AN EXPONENT OF THE SPIRITUAL PHILOSOPHY; ITS SCIENCE, AND ALLIED SUBJECTS.

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THE OUTLOOK FOR UNIVERSAL PEACE.

A LECTURE BY W. J. COLVILLE.

(Continued from Last Week.)

reversed into the new saying, "In time of war prepare for peace," and strate it on a smaller scale.

Braids of conciliation and courts of orbitration will be eventually estal ished everywhere to decide international questions, but the phase to begin the work of conciliating and arbitrating is certainly the - 's r among children, as well as accord adults there are many issince to settle. Let every parmardian determine to deal · in the with all the younger peoeler their direction. Let all these withs and maidens see that The fair play is meted out to their overseers, and they will som begin to realize that not esticines but reason, can settle the weig that problem. War never so ttle lamything, because at the end of a car the vanquished side is never a tayinced that right is on the side in the victorous. People may be quite certain that you have the money and the most physical power in voir camp, but neither wealth nor reascle can determine rectitude. The the Civil war ended nearly forty years ago, the negro question is not settled vet because the South has never been convinced the North was right, tho the Northern troops cain to decisive victory.

The true peace-maker, however, loes not always, or even unusually, have to settle such large questions as those of international concern, but the peace-maker has to deal with precisely similar problems in much narrower fields of social and industrial activity. Disputes arise not only in offices and workshops, but in hearding-houses and families, and not only among people who avowedly dislike each other, but often are ng those professing mutual friendship. The true peace-maker is always non-partisan and a nondisputant.

N thing can be more self-evident than that the various nations of the earth have their distinctive missons to fulfill, and no true patriot can tall to grasp the idea proclaimed by all lovers of humanity at large that the very sullest service he can render to the cause of general human tribuless can be rendered in that party whar domain which he calls his

hour. Some theories of universal confratecuity are so nebulous that, tho beat tiful in the ideal state, they are mear ble of practical realization. Amend these theories may be menthate is seeming desire to do away with natural affection for the place of or 's birth and for one's especial kindled on the plea that when we love humanity we love everybody. and therefore have no special regard i reach div. Tho there is somethin a mmendable in this view the which it contains can better he enhedled in a clearer statement of luman relationship. When we truly serve our own country we are serves humanity by working in that rarticular portion of the general field in which our work partic-We are therefore none the less human because we are French or German, and find our field & effort in France or in Germany especially.

When an American citizen realizes that the ployglot population of the United States includes so many nationalities that were different American citizens to trace their ancestry they would find themselves of distinctly mixed breed; their very Americanism becomes cosmopolitanism. Therefore because of per-

fect loyalty to this country they cannot be disloyal to any land or When Abraham Lincoln placed the saving of the Union before even the emancipation of the slave and above all sectional interests, he struck the chord which thrills responsively in every truly patriotic breast. There is neither grieving for the one who North or South, East or West, to be passed from their earth home out We often hear the old saying considered in a united country, as into the great beyond. Their aching quoted "In time of peace, prepare the one section of the country was hearts are longing to hold the lear soul. for war," but this needs to be of any more importance than form in their arms, yearning to lear another. But as some people have the voice now hushed and silen their homes near the Gulf of Mexico, their mortal hearing, that ticular interest in a particular sec- live again?" virtually unknown soil to others.

Between forty and fifty stars, diffeence of a palace or the riore shining out from the folds of the humble abode of a cottage, De th, Union tlag, represent that num- the silent messenger is an impa tial ber of autonomous states, but the visitant, and all through life, e ery Concerning an Eminent Father of This Republic stars and stripes signify the com- day and hour, someone is passing plete Republic. So when we think away from your midst. D ath of the possibility of a still wider brings us to a fuller realizatio of representation in a Universal Peace the well-established fact that all

various nations of Europe should his own. between them unthinkable.

have been for centuries past.

the view taken by many far-seeing only, sometime, when the Di ine the wise. philanthropists that the very war- plan of his life is completed, when debris the system of nations.

Tho it has frequently been claimed during the past several years, from the mortal form and returns that the dispensation has already to God the Infinite source and Auble to declare that we are now in a period a transition or inter-regnum, proof have you that the soul of nan planet's history. Referring to the Great Creative Force? To Spiri ualgreat pyramid at Giza, which was ists it seems but rational to be eve the subject of comment more than in immortality and irrational to eny 20 years ago, tho we may agree it. Of all the sciences, religion and with Professor Piazzi Smythe and cults of the entire world, there are other great astronomers that the miracle in stone as the great pyra- factorily answers that question. "I mid has been termed, contains, in a man die, shall he live again?" its interior arrangements a perfect has proven and demonstrated onhistory of the cycles; the grand galery typifying the despotism which has thing, not simply man alone, but closed and the King's chamber—the new cycle which is soon to commence. into which has entered the Ini nite We are now in another passage-way breath. These have the spar of between the gallery and the cham- Divinity within, and therefore the ber, and this symbolizes a condition of lambent, but ever-increasing them into entire oblivion. Spirit-

much more work to do in building the portals of the great beyond and up pacific institutions at home than in taking part in agitations abroad. And the the war question is always an interesting and important one, the question of civil arbitration, which directly concerns industry is still more important.

The two countries today which represent in some respects the highest civilization yet achieved on earth are Switzerland and New Zealand. In the former country the celebrated system known as

(Continued on page 8.)

WHAT IS DEATH?

A Discourse Delivered Through L dia J. Mani.

All over the world to-day are those who are mourning and

circumstances afford them the 1 ag-

then the spirit, the life-giving es-

none but Spiritualism that s tisclusively the immortality of everythe birds, flowers, trees, all things change termed death cannot I ace ualism drew aside the curtai of The peace-makers, however, have darkness and despair, opened vide Just try to be the fellow that your earth Me into the fair summer and, from the higher expression of life, tinuity of life-proof of the im northe power of life, our father and mother God, that Spiritualism has

> death of its sting. ever near, giving to those who will line and ask to be excused. but listen, proof that they are : ill a is a limit to love.

conscious entity, through their messages of truth, love and wisdom, whose love and knowledge increased a thousand fold is ever prompting and assisting them to alleviate and uplift suffering humanity, ever lead-

and storms of life, and are nearing him by the pack of snarling bigots, nce the horderland, enteratin no fear of known as the anti-Spiritualists has and others again on the borders of thrilled their hearts with tender passing away, only rest secure in been responded to by him in a manthe rily effective way to promote Canada, some on the Atlantic sea- sympathy and love. They pra for the Father's tender mercy and love, ner at once notable for its calm board, and others on the Pacific but one word, that word which and some morning the angel hands dignity, and complete answer to all slope, it is both natural and neces- would answer the old, old que tion will guide you across the stream, objections brought up by those who sary that some should take a par- still ever new, "If a man die she like there to be united with those gone have appointed themselves detecbefore, there to see and understand tives, with expectation of gaining tion of this broad land which is It matters but little whether one's better, where sweet peace and rest notoriety by traducing Dr. Funk, will come to your weary soul.

THOMAS PAINE

the Mailened Author. Reformer and Friend of Washington.

The comments of the News-Tele-Flag, we can witness with the things that live and breathe, not graph of Poughkeepsie, N. Y. on that psychologists and other scienmind's eye a pure white back-ground man alone, are born but to de ay, the able, correct and kindly defense tists trained to accurate observation of wide extent, large enough to It demonstrates conclusively the act of Thomas Paine by the Troy Press, and thinking, be persuaded to peraccommodate all the flags of all the of a Divine Power, of a great ur ier- indicates a dense ignorance and un- sistent and serious efforts to solve nations when the federations of the lying principle of life, over which charitableness. The editor of the the real psychic problem. world shall have been accomplished. man can hold and exercise no on- News-Telegraph probably got his There is now no good reason, tho trol, consequently man must be old misinformation from a certain book public that has in it so great pothere are many causes, why the in Nature a power far greater han written by a politician, a reckless tentialities for good as has this one. and ignorant scribler who crammed not be united in a federal band, and What is this Death? this cesse ion three lies about Thomas Payne in it is not too much to hope that in of mortal life? We, from the s irit the following: "A filthy little athecomparatively few years from now, side of life, who have passed through ist." Paine was of the same faith by far the greater number of Europ- this change can answer the ques ion, as Washington, Jefferson, Franklin, ean nations will have so far pooled for we have gained the knowl dge Patrick Henry, Lincoln and the Hetheir interests as to render war through experience. Death is but brew prophets, whose teachings the severing of the tiny cord, which lesus declared would save those The to many minds France and liberates the spirit from its phy ical who kept them. The News-Tele-Germany seem irreconcilable, and body and ushers it into an immertal graph scribe is a doubter of the we often hear it said that Germany existence that time and eternity will same cult which is as correctly are there for all the world to see, and England are not friendly at never elminate. The physical lody thrashed by the editor of Unity, heart, we need only watch the pres- is simply an abiding place of the that able scholar, Rev. Jenkin ent policy of King Edward to see spirit, wherein man is taught the A. Lloyd Jones, he says: "There is no that three great countries are B, C, of life. It is a result of Na-room for miracle in a universe of the possibility of communication already very much nearer to each ture's great law of evolution. You crammed with law, there is no damother in active sympathy then they place in the ground a tiny seed and nation more deplorable than the soon it becomes the plant, under parasite who is willing to eat un-Events move very rapidly in these proper conditions, bearing forth its earned bread, to shelter in anothdays, now that we are living in a fruits, performing its own funct ons er's strength, and profit by the purperiod of culmination on the very of life; when its propagative po ers ity of anothers soul; the whole threshold of a new cycle, and while have become exhausted, wher it scheme of vicarious atonement beit is disheartening to many to wit, passes its period of usefulness then longs to the credulity of ignorance, ness continual outbursts of hostility does it pass into a condition of deay the evidence of damnation of one ogy, like Richard Hodgson and between different nations, we wish and its life is gone. Even so oes who sets convention against science James H. Hyslop, tell us that when to emphasize the reasonableness of man who is born into the world, and the ever-expanding vision of

The parasitic cult is repudiated fare bemoaned may be logically his physical becomes unfitted for by Jesus in his dictum, "Let no man regarded as due to the expulsion of occupancy of his spirit any lor ger, deceive you, I will have mercy and not sacrifice for I came not to call sence, which is the true man is i eed the righteous, but the sinners to repentence." The late eminent theological scholar. Prof. Max Muller begun, we find it far more reasona- thor of all Life, from whence it came. said: "Those who know but one The question now arises, hat religion know none." There is a vast crowd of those chaps and they between two great periods in this still continuing to live returns to the have in "holy" wars, hangings, inquisitions, burnings and other inhuman methods, slain millions of

humanity. The noble dictum of a great prophet, although uttered 2600 replies: years ago, is not abrogated." Justice. only justice shalt thou pursue that It thou mayest live."—Isaiah.

LINCOLIAN.

Worth Trying.

A word unto you chaps that to the topmost heights would climb; 'Tis not in one grand bound we leap to altitudes sublime,

We do our climbing step by step to I., page 235. rise to heights afar,

the loved ones who had passed come Tis well, of course, for every one to strive and to aspire,

sweetheart thinks you are.

world on fire. thus establishing proof of the con- So if you fail to hitch your cart unto the brightest star

your sweetheart thinks you are. -Minneapolis Tribune.

robbed the grave of its victory and

DR. FUNK AND HIS CRITICS.

By Hudson Tuttle, Editor-at-Lage, N. S. A.

The impartial thinker, whatever ing them onward and upward to a may be his belief, or however he better understanding of life, to a may regard the position taken by more perfect condition of peace and Doctor J. K. Funk, cannot otherspiritual strength, which should be wise than give him credit for courthe ultimate attainment of every age in standing by his convictions, and exceptional honesty of purpose.

To you who have borne the quiet The recent attack made upon and exposure of the manifestations which he has received.

> In a reply published in the N. Y. Sun, he calmly says: "It can be of very little advantage to your readers to learn what Mr. Riun and Mr. Davis think of me as an investigator, or I of them, but it is in my judgment of profound importance

There is no problem before the When a man of clear, hard scientific sense, like Sir Oliver Lodge, after much investigation, is led to say as he did in the the Pall Mall Magazine, January, 1904:

"Some of us have proofs that the individuality persists after death, which are as certain as proof can be. * * * The laborious documents of the society for Psychical research and while we have exposed much fraud and discredited much Spiritualism, we have collected evidence between this and other worlds which

deserves consideration." When eminent scientific men of tried skill, like Alfred Russel Wallace, and other exceedingly keen investigators who have made much study of the tricks of conjurers. and have deeply studied psycholthey began their psychic investigations they were materialistic in their belief, but came out of their investigations convinced of the continuity of human existence—then flippant assertion and mere poohpoohing are out of place.

He shows how wilfully the "antis" have mistated his position, and garbled facts, and placed these vilifiers in a not enviable position. When they make merry over the

advice of Dr. Funk, to become "as a little child," when we begin investigations, not only of the mysteries of Spiritualism but of any great problem nature furnishes, he

"Let me once more quote Thomas Huxley, with special emphasis upon the words, 'every preconceived notion:"

"Sit down before a fact as a little child, be prepared to give up every preconceived notion, follow humbly wherever and to whatever abysses nature leads, or you shall learn nothing." "-The Life and Letters of Huxley, by his son, Volume

"And Goethe tells us that when he set about to learn any new truth he first emptied himself of all knowledge, until he could feel as he felt when he began to learn his A B C. returned to earth, bringing mes: iges But few of us may lead or set the Humility is ever the entrance way to the temple of truth. But it is well to remember the profound distinction between being childlike tality of every soul. Thanks le to 'Twill be enough to be the chap and childish, and I think I for one

effectively so remember." We believe that persecution will be not only a blessing to Doctor When an orthodox lady says: Funk, but to the Cause. It has The bright ministering angel are Love me, love my God, we draw the forced him to take up the defensive, There and he proves himself aiready an invincible champion.



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WAD YOUR OWN BUSINESS. world.

What a beautiful world this sould be if everybody would hind their own business instead of trying to run that of their neighbors, How many scandals, misunderet indings, heart-aches, quarrels, a amily and neighborhood feuds, and a thousand other things would be saved if people, only had sense nough to mind their own business and let other people's alone.

To our mind, one of the most moddlesome institutions of the day, is the Woman's Christian Temperunce Union. As a society it seems to be eternally sticking its nose into affairs that do not concern it. Within the past week it has started a movement to stop smoking cars running on the railroads, and to prevent the use of wine at the wedding of Alice Roosevelt.

Neither one of them is any of their business. The writer does not use tobacco and does not like to ride in the smoking car. But that is no reason why he should object to his brother man who does use tobacco, smoking while on a trip, so long as the railroad provides a car in which he can indulge in his smoke without disturbing the peace and comfort or the non-smoker. It looks to us like an unwarranted interference with something which We guarantee every one to be the last the young so ladd eneris no more their business than what ne is to have for his breakfast tomorrow morning. In fact, it is a critable "dog in the manger" affair. It is the same thing as applied the wedding breakfast. Probably to ne of these agitators will be inrated to the wedding, much less to the feast of good things that will be bread for the dilectation of the cored triends, and if they happen she classed among that number, her can stay away if they are s cert in they will not be forced

g term taxion.

grass widows, their husbands me who is the best." not be interfered with. In fact, We have received many such less they were home-makers they ters. We reply to them all "Tri .caven.

MEDIUMS AND SITTERS.

more than the minimum amount of a medium and get everything, the good sense to it.

gardiess of their honesty of pur- around. pose or personality, has been per- These things take place every desc mitted to sit in the seances of me-during the summer season, at dums, and the results have been places us in a peculiar position board been expected. Another thing, if we resome

There is no reason why a medium mended a medium it wasted should go under test conditions any only our judgment, and in the more than the sitter should. One is sibly do injustice towards oth as likely to be dishonest as the other first-class mediums, and perhaps and if the medium is willing to ac- one else would agree with the

cept test conditions the sitter should itualist papers as a re e do not be. Sitters for independent slate accept advertisements fron mediums writing frequently desire to bring who do not bear a reaso ably good their own slates and sit with them reputation. Of course, he medium plish some big things. without opening them after enter-scoes not exist who has ot got two ing the presence of the medium, reputations: One as being the best it is to pay debts. Many mediums permit this some that ever was, the other as being a do not. We know of a case where stake. If you can find the who has who has no use for the poor. it was done, a scurrulous message tot been alternately uded and vulgar in the extreme, was written expidented, we would lik to exhibit to keep a dairy than a diary.
on the slate. Now the question is that medium as a curios y.

Any man who would late was this message on the slate when We believe that every seance your mistakes would get angry if the sitter brought it to the medium must stand upon its own basis. It you should laugh at his. or was the slate clean? The quest points aron the condi on of the Wise men occasionally say things your ancestry, you are near to banktion can never be settled. The sick the sitters, the condition that indicate a temporary suspen-ruptcy. sitter says it was not on these, the section, and a ether the sign of their usual wisdom. medium says his guidet and not recipien can assimilate t e magnetic. Misfortunes never come singly. It is the write it. Who did? In the public sandaines that are presented by the Ac Ohio man was recently married our lives. eye the medium is guilty and the effect sitter innocent notwithstanding each. The responsible

one's word should be equally reliable. The secrets of the success of the non-We do not believe that Spirituals and the your sitting. You may ism and mediumship will ever take the up a tarrier that will prevent its true place in the world until the unit metals from pene same safeguards are thrown around and the refore go t anything else. A person whose seawing for the best, it you will word is accepted in any husiness to make the less. transaction is impeached when comes to things spiritual. We be the state of the comes to things spiritual. the people will tell the stuth quickly about a spiritual as mun dane affair. We wish it was a fact that everyone was considered innue to bare of the peop cent until proven guilty. How the best about Association of much better it would be for the deligness Association of world

SUBSCRIBERS TO THE SUN- con valuable paper. I de Hoard of ELOWER: "

The First of January Tue Sus Support Boanks of the Willamette PLOWER started an aggressive came the sand can be reached from the paign for subscribers and it met about an about by the laily trains with success. In fact, its success with west also by boat nee a day, was greater than at any time since I have spounds are shi led, by the it became a weekly.

them to continue, taking some of the properts and just justide the our premiums for doing a little work; stee to Easterner it is a grand to get two new subscribers and siles from the recording sun and receive a first class Self Filling to the to drop in mong those Fountain Pen, gold pen, havi rub evaller rees. The he t is not ex-ber holder, guaranteed equal in costue in Oregon and the nights every respect to pens that sell at most be speut with the or more from \$2.50 to \$5 for doing o? om \$2.50 to \$5 for doing so? I hanker but the bed. Send us a list of people who are the bed had many la Interested in Spiritualism Free sears our samp and the were all of Thought or New Thought, we we can be search opinion on a gard to the

send them sample copies of the market lat nature paper. You can write ten as went and the market later and the market later la send them sample copies, and them cares it suming month if you wish to, you can call un them the the same and view a week later and get their subscrip of the dounds, and er of the cool tions and receive one of the premissing the cooling air of he Oregon iums. Two new subscribers or four kights. It renewals or one new and two L renewals, will give you any one of Harlay Dre. the premiums described on page represented, and to give you full to be proper and to we the coals value for the little time you will into the fall flame -R ph Waldo have to put in to secure them.

About seventy-five people sent in clubs last menth. How many will we hear from this month and the property of the property Will you push along our subscrip tion campaign? You get your money's worth or you would not continue your subscription. If you get it others will.

PUSH IT ALONG.

they lack force of character been a subscriber to THE SUPPLOW a ugh to say no. they better have ER for three years and like the little glass cage made for them paper very much. I have never and look themselves in, thus avoid had any experience with medium but would like to correspond with As most of these agitators are old some good, reliable medium and mids, (excuse me, bachellor women) would be pleased to have ou tell

mild not have time or inclination Sunflower does not feel that the run other people's business for can constiently reply to any such m. They would be kept busy request. From the beginning of with their home an earthly publication The Sunflower to the position that it neither endors physical mediums to take a new medium will be. The medium care tand, and the position may have not tell you. One person may next person will get nothing. The It has been the custom to require first person will go to another and mediums to go under test conditi- get nothing, while the second water tions, but no tests have been re- go to the same medium quired of the sitters. Anyone, re- everything. The results just turned

a medium

to keep

as far as

Spiritual

Ciackamas

mar earnest des on, and realing the fact in I must keep in touch with

the proposed a grant success. registrates of Oregon known as We thank those who interested he die and it is surpring the dif-themselves in the paper and wish there is the temper are inside

Easterners

provided If in readiy join with them. de beauties

L. I. IRW Y, Sec'y.

Pointed Paragraphs.

Even a little man can accom-

It's easier to borrow trouble than

The poorest of all men is the one It is easier for the average man

Any man who would laugh at godliness.—Chicago News.

by a widow and broke his arm all in the same day.

Women seldom mean it when

they kiss each other. The average woman had rather bite a piece out of the other's complexion.

Cincinnati has a soap factory adjoining a church, yet there are people in that town who do not know that cleanliness is next to

If your greatness depends upon

It is the little things that makes

That Vegetarian Edition.

We have arranged to have that Vegetarian Edition of THE SUNFLOWER under date of March 3, 1906. That will give plenty of time to get up a fine edition. We already have one article from England for it, and more are coming all the time. Mrs. Jessie Pettit Flint has sent us some recipes and tells us how to make our own peanut butter at a cost of from 12 to 15 cents a pound, right at home. Then we have many others.

Dr. Peebles will give us an article. We hope D. W. Hull will tell us in as few words as possible how he lived on 88 cents a week, and "there are others."

THE GREENBACKER

seems to have got converted to the idea if the Editor has not, and will have a word to say.

THE WHOLE PAPER

will be devoted to the Vegetarian Question, and we want its ADVOCATES and its OPPONENTS to have their say. These are a few of the questions:

Is a Vegetarian diet cheaper than a meat diet?

Is it more humanitarian to live on Vegetarian than a mixed diet?

Is it healthier to live on a Vegetarian diet than on a mixed diet?

Were we intended to live on a Vegetarian diet or a mixed diet?

Does diet affect our natures? If so, what evidence can

be presented? SEND US RECIPES FOR VEGETARIAN DISHES.

This ought to be the most popular edition of THE SUNFLOWER ever published, and we ought to circulate 100,000 copies. We will furnish them to you, ten or more copies, at the rate of ONE CENT A COPY, either mailing

them to you or direct to the friends you wish to receive

Make your articles short and to the point, so we can get as many different ones as possible. If anyone thinks they can live cheaper on a mixed diet, tell us how to do so. Let us have a thorough exposition of the question and make the greatest paper on this important subject ever presented.

Remember the date, March 3, and have your articles here not later than February 20th.

is stay away in they are the are they are the are they ar inne it if they do not want to. C. W. S. Ohio, writes: I have & Uncle San Self-Filling Fountain Pen......

UNCLE SAM

This we laralleled offer will continue during February. After March 1st it will be withdre in and the Vicle Sam Fountain Pen can be had only at the regular retail price

dandies."

will be put

We Juarantee the Uncle Sam Fountain Pen

to be a 14 karat olid Gold Pen with Iridium points, Self-filling, (no dropper used) hard rubber nor condemned any medium. Our seasons for taking the stand were the making the stand were the standard were t

The Light of Truth is advising the result of a sitting with any but the Unit Sam gives me as good satisfaction as any I ever used." The two Uncle Sam Fountain Pens arrived and they

> st pattern, cos not drop ink all over everything, and we can furnish you a fine, med un coarse of stub point as desired. If the pen does not fit your hand, we exchange it is not exactly as represented, we will return your money. is proposition if we did not know the quality of the goods? After March 1 on the market at \$1.25 each, so take advantage of this offer this month. will be extended one year from the time it does expire.

> > nd your more today, then you will be sure of it.

LILY DALE NEWS.

The snow and cold weather has kept up the past week and it now les is as the we would still have a ting ready to. Earl Turner found street every bert, Pastor. ice plant, where they cut, and they expect to begin cutting the first of this week, as they hope to have it faster.

is being filled with about eight-inch ary and March. Mr. Markham states that in the are is eighteen inches thick.

Fav Griswold is suffering from an attack of the grip.

Mr. and Mrs. N. C. Lutgen reconveil a short visit from Mr. Lut gen's sister, Mrs. Slocum.

that he is pleased with his position in Buifalo and will remain there for some time.

Valley have been visiting Mrs. Mag. A friend of Pres. Hoyt rendered two gie Turner, Mr. Kelly's father, E. excellent vocal solos which were Kelly also came for a few days.

grounds.

Mrs. J. H. Champlin has returned from a visit to relatives in Titusville and other points.

Mrs. Maud Smith has gone to Angola on business. Mrs. Fern Paul, who has been spending the winter at Angola returned home to remain during her mother's absence.

A number of men and teams are husy logging on the Raymond, formerly the Skidmore, farm.

Essie Turner, who has been nurs- than usual interest. ing some of "Job's comforters," and Dr. Lockwood gave a short lecture has been otherwise indisposed since on the basic principles of Spiritual- attenting physician ad with-the middle of December has now so ism, mediumship and the laws of the middle case as b yound the far recovered as to be out.

White's father, was operated on at large audience which was present buffalo last week for the removal of paid marked attention to the illuscataract from one of his eyes. The trative points of the discourse also operation was successful and he to the seance which followed for large to do on eart could see the doctor's hand immediately after the operation.

The difference which followed for large audience which followed for large are yet going?

Come to the seance which followed for large are to do on eart at large audience which followed for large are yet going?

Come are yet going?

was held at Library Hall Saturday evening, February 10th. A very

articles of incorporation were signed stated. by sixteen charter members, (ten Mrs. Staley and her guides are being required by the laws of the worthy of much appreciation for the state) and were properly attested very able and conscientious manner under a notary seal. They are now it which the spirit messages and definately known.

CONFERENCE

Sunday evening. The subject was the intellectual and cultured class the last worth an article recently issued by Mrs. Much interest was awakened in standing to passed at the meeting, thanks were presented by Dr. W. M. Lockwood extended for her kindness in sending and the demonstrated facts of spirit to the research facts of spirit the research facts of spir the majority. The next conference sage bearer. Mrs. Staley is expected Subjec, "Are Spiritualists Spiritual?" evening, February 14th.



N. H. EDBY. Correspondent.

THE FIRST SPIRITUAL CHURCH of Buffalo month at the Temple, corner Jersey street and Prospect audities, good too harvest. Those who have light houses are putting up ice or get ting ready to. Earl Turner found street every Sunday evening at 7:45, Chas. Some street every sunday e Hall 374 Connection street, Sunday at 7.45 pt mg

Friday evening. February 2nd, make two inches more by that time, the Ladies of the First Spiritual It is a strange fact that altho the Society tendered Dr. W. M. Lockthermometer went down to over 20 wood a grand reception at the Tembelow zero, the ice did not make a ple. President Hoyt gave the particle for a number of days. Now speech of welcome in a very ble the water is getting cold and a manner. Dr. Lockwood responsed much higher temperature will make very kindly to the words of greeting. ice quite rapidly where the snow is A paper prepared for the occasion Marking it also makes it freeze was read by Mrs. Day, then followed short speeches and remarks by dif-The Dunkirk Ice and Fuel Com- ferent ones present. There was pany have decided to build a shell music songs and dances, coupled 40x150 in which to store ice, on the with many social greetings. Then Todd place, and in addition will the ladies, who are ever mindful of ship an average of eight cars a day the needs and necessities of the as soon as the harvest begins. W. inner man, provided a boundful 1. Markham is here looking over the supply of refreshments, to which pospects. He expects to ship quite ample justice was done. Beautiful a number of cars of ice from the boquets of flowers adorned the upper lake, but the ice is thinner tables, and the evening was a very in his field than across the lake, enjoyable one to all. Dr. Lockwood The see house at the Iroquois Hotel will serve the society during Febru-

Dr. Lockwood's subject Sunday Canada, where he has an icehouse, morning, February 4th was "Spiritualism Today, and Public Opinion." The evening subject was "What of the Continuity of Life, and What of Its Scientific Tests." A good andience greeted the Doctor Sunday evening, and listened with marked attention. The discourse was a Word from Roy Turner states very able one and your correspondent heard various ones say that they appreciated very much the ideas that Dr Lockwood expressed Mrs. Kelly and daughter of Little during the services of the evening. fully appreciated. Dr. Lockwood Mrs. Cady spent a day on the will open soon his class work and demonstrations relative to the basic principles of life, that have to do with the sphere of existence, both here and in the future of things

The Ladies' Aid Society will hold a card party in the Temple Thurs-day evening, February 15th. Refreshments will be served, and a good time is expected.

At the Spiritual Temple, Weinesday evening, February 7th, the seance and service was a great success and the meeting was of more moria. Her condition we equal to

Mr. M. E. Smith, Mrs. A. C. tive and interesting. The very instruction came o me. I' inte's father, was operated on at large audionce. ately after the operation. medium, was present, and at the Miss Donovan, the new school close of Dr. Lockwood's remarks, in the sum loss, the teacher is boarding at Graham gave up to the influence of her sum became rivere on mine.

Turner's.

The third of the series of dances

The third of the series of dances ber of messages were simple for the sum loss, the sum loss, the gave up to the influence of her sum loss, the guides, they occupying the time the series of the series of the evening. A large humber of messages were given, some of the wings of del ium now which were exceptionally remarkaenjoyable evening was spent. The ble in point of correctness, were like sociate, she in invited. It is not too late, if rejoined. I lance will be held every Saturday acknowledged by the recipients as evening.

The Lily Dale Fire Department will soon have a standing under the ways, differently expressed from the the four physica functions ways may be not dare say it is to lee. Stay being accurate, and were, in many the not dare say it is to lee. Stay being accurate, and were, in many the not dare say it is to lee. Stay ways, differently expressed from the lee of the le laws of the State. At the meeting for with Mrs. Staley's guide and held at the SUNFLOWER office Sat- psychic power there was a positive All the in an imperative urday evening February 3rd, the assertion that the messages were as

in the hands of Mr. H. A. Clark of the truths of spirit return were pre-Fredonia, who will secure consent sented. Your correspondent has of the Judge of a United States been in Buffalo over eight years. I have of straight Puri in extraction and the Town Board, when and has been a constant attendent the state of the years at the meetings under the suspices states the years at the was provided for. The Constitution of the First Spiritual church, and having will some other toys. In and By-Laws was adopted and for the Wednesday evening meets a constant in the state of states and sent adjourned to meet at the call of the mediums who have from time to sever thought to hear on use a first served our society small read the same thought to hear on use a first served our society small read thought to hear on use a first served our society small read thought to hear on use a first served our society small read to hear on use a first served our society small read to hear on use a first served our society small read to hear on use a first served our society small read to hear on use a first served our society small read to hear on use a first served our society small read to hear on use a first served our society small read to hear on use a first served our society small read to hear on use a first served our society small read to hear our served our se Chairman of the board of directors, time served our society and I can seem what why, no ler," said Mr. Clark informs us that it may be truthfully say that the anthence the bay it didn't use my awear a couple of weeks before the papers Wednesday evening, February 7th, waste Leady said the d vil. Nocan be completed as the date of the was the largest that was even in the largest that's sweating."

meeting of the Town Board is not Temple on Wednesday evening. Temple cried it mo there being about or fully 300 peo making light of ple present. In looking over the more things."-Hartion ! Times. There was an unusually large at- audience, one could see at a glance tendance at Mrs. Richardson's that those who were present were of The person who uses the biggest

By resolutions the cause thru the philosophy as will be held at Mr. Winchesters, to serve the society Wednesday

Dr. Lockwood opens 1 3 class course of lectures Friday vening, February 16th.

MADDITIONAL BUFFALO NOTES. STIRLING'S HALL.

From Greenland's icy moun sins. To India's coral strand. here flows in finer fountsi [14] the plorious land. formula not filled. With book from Emmans, 's veins

has come the heaventy planes

at State og's Hall meet each week to he t from spectresim the proud and humble the meet with Preside t Sterin a over there has ever reached pertoly sphere, than he news eceive with care from lediums

Our med ums are no pusiders are a ded to hein is thrus. We develop t en here farm our platwart sons brought up 1t. were care our buzzing B. B. talks That pur converts i get the Christian's blazing hell and of bijestone se do not sen 1. Old Spranalists meet their rothers here one dwells in earthly rulm, the Act in colestial sphere. Mother Address to meet her sons, and father's io prings tears. A joyou band of him ry souls each eager f r a test,

grand dance s d social megday, January 31, and fun higy reighed complete. If any sked you who wrote the above se say is came from Jo' v Pete.

Shatched From the Grave's Brink. John Duncan Qui kenbos, member of the London Scriety for Phical Research, fellow of the York Academy of Medicine and member of the Ameri in Assocardon for Advancement o Science, agreement a discovery le him in happrotogy to the Enter ainment

Constibility is at its maxi-Quackenbos old of a last," he in it, "I was

Club at the Waldorf-Astor ..

bedside of a young of infections culminating in pneude legale sentence — te perature

change for and teday he young

cried the mother

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Ar and, all thru and thru the soul Intil the very breath is hushed, While echoes sweetly, softly roll. And from the face of time is brushed

All that of years, all trace of tears: Repeat the music, let it swell In rapturous song of praise, Repeat life's story, let lips tell

Of love, of light, of good and joy, Come into rapport with the song I will bring you joy the whole even, lying dormant, asleep. year long.

At I give you all you e'er can ask. in full, free life, and quick release

it in all things old, from weary task.

if a you'll be free and full of peace.

the mrme my with all that isand rock or tree, of beast or man, and struth of life you'll realize, At d comprehend the mighty plan,

F it is God, and God is all. He notes of life blend each and all, an harmony with God as one.

Sir , sing the song of life today, i me into tune with vibrant thot, Sating into line without delay, Then wonders will thru you be wrought.

LOVE!

Love is the light of life.

who vibrates to its radiance finds a searching power. They are gems of as we term it, spiritual fe dom. response, however faint or dim in life; we are what we are because of Spiritual freedom! What is it? every living creature. Love is the our ideals. eternal magnet, the law of attrac- There is more beauty and art in tarial slavery. And thos who add The great teacher the lives of people today than there material vibration in excess of spir-

has lessons until we have conquer- ideals. The minds of men are more found wanting means vanting in all our weaknesses thru the tonic expansive; the concepts of individ- spiritual impulse, vibratica or force. perities and life-giving vibrations uality is larger. Man is being recogby love's infinite power. Love is nized as the lord of creation. Free- by the exercise of sympa hy, intuthe source of supply; the animating dom of that has done all this. It itive reasonings, sacrifices of what we prover; the soul of things.

if d is the ocean of love, the the world so far. Expirity of our natures are its attri- And yet we know that thot is not Are we not symbolic epresentabuteries.

un harp; if you would bring past? The greatest nation is the one ance, and so perfect health.

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For a long time it was the universal opinion that this world was a soul of the giver. plaything for some personal deity, that men were only subjects of a kingly being who dwells in the clouds. Various fairy tales were ness is restricted by thing: as we see thus involved and elaborate doc- them through our narrow ision of thus involved and elaborate doc- them through our narrow ision of or. A few thoughts on how to reach that altitude where the spirit is supreme and all things are a subject trines born. These strange figments aw orldly education. We rather to it. With portrait. By Moses Hull. Just the work to teach you that you are a spiritual being and to show of fancy gradually became crystaliz- imitate than act upon our own reof fancy gradually became crystaliz- imitate than act upon our own reed, and so the ideals of religion for sponsibility—that is, we I efer the
in paper covers, 25 cents. long held supremacy in the minds of world's approbation to be: ig right. men and all their actions were gov. Being true to the God vithin is men and all their actions were governed by them. No thot of self. No
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to become incarnated. As a man seducing influences of the latter or, The Inspired Heroine of Orleans. By Moses Hull. grows and develops, his new thots calls. Verily, materially c nsidered. being. His presence, his atmos- istic basis? living affirmation, an image of his added weight we put into he scales ideals. It is a pleasure to retire of spirituality. One doll r a year Apressed in man, the living Son, from the clamor of the world at as a spiritual sacrifice loes not times, and in the silence of contem- counterbalance twenty d voted to plation keep still. It is a joy to be material enjoyments—yet it touches alone, with only the company of some like the extracting a tooth ideals. And how great and glorious without modern appliance. Nature these ideals become to one who never intended us to be · · miserly allows his soul to soar, who loosens with the sympathy she bestowed from himself the paltry prejudices upon us for guidance out of the maand worries of the world and dwells terial slough. And S iritualists in calm and repose.

tions point to very practical, even won't know it. Perhaps hey don't material things; they reach to the want to be superior to the ir neigh-Love is the spiritual sun and he heights, and to the depths with a boring climbers after salvation; or,

was a few years ago. Here, in one itual vibration to the general We cannot say we have learned direction, we see the influence of weight. "Placed in the blance and has done all that has been done in can spare—the widow's nite sym-

entirely free. If so much can be tions of that invisible spritual im-Love is the motive power of the done with a partial release of its petus which leads us to Si ritualism? Love in some form or other energies, what may be expected Then why not exemplify t in acts the ever been the impetus and life when it is quite free, when men or deeds worthy of those who enall great and enduring works, have liberated themselves from the joy a superior light—a higher guidwe ther in business, art or profes- foolish habits and superstitions, ance? It you would strike the religious and social, entirely cut harmonies within each themselves off from the dead of the

a tones which only a masterhand. We may then expect happiness. produce, ally yourself with love. Happiness is a state when the varthe your whole being to Love's ious faculties of man are given their witch. If you would make due expression. When there is an work tire, infuse it with love, outward and inward repose and bal-

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attuned yourself to the perfect pitch energies always at hand; we can be allowersity and Principle of the usted Institute — for love is the music and light and masters of circumstances; we have the world—the redeeming in our ideals, guides that point the harmony of the world.

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ARTHUR F. MILTON

Beyond the forces of m tter are laws, only known to hun mity in the abstract—realized by experience.

The latter, however, without being just, is impossible, though many would like it that way—th t is, to be right without sacrifice.

The widow's mite count more to the widow than the easil written check of thousands to the millionaire, because there is real s crifice in -heaven's coin abstracted from the

Our ways are not always God's ways, because not true to se f-to the God within. Intuitive onscious-

pany, of course, excepted. But we without much injury to of ter charities, or needless pleasure -attractions much stronger than uty.

The ultimate of an ideal is for it selves true to self by foll wing the

should know that better than any And then these ideals and aspira- other people. Many do, out many

It is certainly not remaining in ma-

Spiritual force is what we attain bolically applied.

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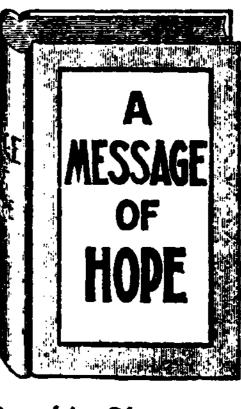
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LAKE HELEN CAMP.

Sime time has elapsed since my last letter was written about the happenings of our little city among the pine. There have been many new arrivals and several departures, not to return because of busiinterests, some have gone to Caba for a time, others to the automobile races, now in full force at Daytona, but when the curtain rises an the real beginning of the camp scasson, all who can return will be here.

Among those whom business callelaway was Dr. Charles Hains of Ohio, who had just begun his work Here as a physician, and would have made the South his home. He has romised to return as soon as his risiness matters are settled.

Dr. Bodifield was also called home because of patients who needed his possibility that criminals electro-South

the camp.

d sicable.

of her but she assures us her stren- case of electrocution the strength of whole season.

spend the winter with him.

The Ladies' Aid are hard at work and desire to thank those who have aiready remembered us with things for the Bazaar for which we will receive more means with which we can have our grounds beautified.

hard to make this "A City Beautiiul" and with his assistants have placed some trees and over a hundred rose bushes in the Ladies' Rose Garden. There was the beginning at a fund for it three years ago has been added to. The cousin George VonDerheide gave a benefit for the rose garden fund which netted a nice sum. They furnished the music and also beautiful programs. Mr. V. was obliged to return to college in Cincinnati the n. xt day.

There are meetings held every January 7th Mrs. Laura Cannings of Springfield, Mass., upon "The Majesty of Sil-It was like a poem in itself --but the thots given brought us fire to face with our own natures and called out strong resolves to and out what the silence has in st to lor us.

Sunday the 14th, 21st and 28th Mes. Wheeler's guides addressed equidiences and on the 21st and practicing the Golden Rule. 28th Miss May Hedrick of Brooklyn,. followed Mrs. Wheeler with motions of the "pictures,," she which were all recognized. estimony of the guides came no so much in names as in real you?" the is that cannot be disputed. She is a young girl who has a great titure before her unless the circumstances of life interfere.

Or last Sunday afternoon Pres. Hilligoss introduced to the audience H n. Alonzo Hubbard of Vermont, Mrs. Fannie Spalding a speaker tr in Norwich, Conn., Mrs. Stumpf a minister of the New York State Public. Association also one of its missionaries, particularly among the Germans, Mrs. Laura Fixen, Vice- There is just as much evidence of a and took me in charge President of the Illinois State Asso- devil in the universe as there is of a wasn't an arrest. That wa a resciation and manager of the City of God.

J. Clegg Wright Light Assembly. was also welcomed by the audience.

Miss Elton E. Hedrick, a wellknown astrologer of New York, will, give forecasts of the future from knowledge gained from a scientific study of the subject.

On Wednesday afternoon, January 24th, Mrs. Carrie Pratt of Boston, a well-known psychometrist and medium, favored the Ladies' Aid with a seance which was greatly enjoyed by all present. Mrs. Pratt has rare talent both in psychometry and clairvoyance and is always helpful with her gifts.

February 4th the regular camp

CARRIE E. S. TWING.

DOES THE ELECTRIC CHAIR REALLY KILL?

A revival of the discussion of the ervices and were unable to come cuted by New York State may not really die until they reach the dislast Budington excursion secting table has brought out a the eight an addition of fourteen to really vehement letter from Dr. Augustin H. Goelet of this city on The cottages are nearly all rented this gruesome subject. Dr. Goelet, the grounds but Mr. Emerson who served on the commission ap-Hedell, just outside the gate, has a pointed by Gov. Flower, to investia pur-tenement building yet unoccu- gate this very question of where the good as it is but lately completed. execution of the law ends when There are still some good rooms electricity is the lethal agent, dein cattages, and Hotel Cassadaga, clares that there has never been the Hilligham Hall and the Spencer slightest excuse for doubt since his House still have rooms that are commission made its investigation and report. He insists that the We have had beautiful weather, "electrocuted" criminal dies, and mether too warm some days but the dies instantly, in the chair, through servinings are delightful. Imagine the destruction by the electric curme with our doors wide open looking rent of the blood-vessels of the at the moonlit landscape and listen- brain, and he denies that the oc-Vice-President Kellogg's casional resuscitation of victims of Horn Phonograph with accidental electric shocks supposedly records that make you s and up greater than those applied by the to the Star Spangeled Banner" sit State is a sufficient excuse for imcently while we listen to "Pass Me agining a horrible uncertainty. "It Not By" and "Saved by Grace" is all very well and proper," he and shout with laughter as we hear says, "to attempt resuscitation of the story of "The Preacher and the those accidentally shocked by electricity, for in many instances they George VanSlyke of Lily Dale is a may be revived if the effort is made most efficient superintendent of the promptly and judiciously; but in grounds and has mastered the mys- these cases of accidental shock the teries of the "spark engine" so the condition is very different. The tank is kept well filled with water. total energy of the current actually Mrs. Laura G. Fixen is occupied directed against the body is indefinin the interests of The City of Light ite and uncertain, and may be, in-Assembly, therefore we see but little sufficient to cause death, but in the nous labor will not continue the the current employed is definitely known, and it is applied in a manner]. Clegg Wright began his classes to bring the whole body under its Monday January 29th and will con- influence. Death is, therefore, both tinue them thru the season. There positive and instantaneous, beyond is promise of a large attendance, a question of possible doubt."-New His wife and adopted daughter will York Correspondence of Philadelphia Public Ledger.

The Golden Rule.

A dairyman who occasionally watered his milk, and who was also a deacon of a country church, laid Pres. Hilligoss has been working great stress upon the Golden Rule whenever the preacher's absence demanded his services.

One day a doctor's prescription called for an ounce of pure brandy. which was to be obtained of the druggist.

Being for the dairyman, the drug-Miss Hedricks with their gist watered the brandy about fifty per cent. Not having the desired effect on the patient, the prescription was renewed. Failing again, it was repeated at twenty-five cents an ounce, much to the chagrin of

the dairyman. Upon the fourth day the physician determined to admister the "drug" himself. When handed the phial containing the brandy, he held it to the light and then tasted it.

"Why," said he, "this is watered brandy; you have been swindled. take it back and demand the pure

Highly indignant, the dairyman sought the druggist, and gave him a piece of his mind, adding that, as a member of his church he was not of lighting which prevailed a ke in all

"But I am," replied the druggist calmly, "Didn't you say the Golden Rule, was to do unto others as wou would have others do unto you! "Yes — of course — why don't

"I do," returned the druggist. "You have been giving me watered milk for the past two years; which I have proved by chemical analysis, and I am only doing as you have done by me-I have given you water for water."

A compromise was thereupon made which does not concern the —Exchange.

The wise man says in his heart: the stove lid when the officers came

Why We Say Bandb: & "The comers worn by the nglist in the seventeenth century," so i an old hat dealer, "were big, starch d things, a good deal like a ruff. Som times indeed they were bigger than t e biggest

ruff. They required a box of a goods

"These collars were call I bands. Ben Jonson in 'Volpone' says, 'This hand shows not my neck enough. Steele says, 'The next that me inted the stage was an under citizen of the bath, a merson remarkable among the infe-Fig. people of that place for his great wadom and his broad band.

size to be carried about in.

Randa, you see, were colla 3, and by the same token bandboxes w re collar boxes. They were big and r und, just his enough to carry a clan, well starched hand-just as big, i fact, as they are today.

Whenever therefore, you talk of andboxes you are unconscously referring to the collars as hug as ruffs that the English of the se enteenth century wore."

Chasel by an Emper r. Emperor Frederick William of Prusais sometimes would signify his rejection of what he considered in absurd petition by drawing on the 1 argin an head and ears. One day a baron of ancient patent having com lained of another baron taking precilence of him the king wrote on the petition: "Mere folly. Whether a man its above me or below me, my birth re lains the same." Oftentimes he would ask people in the streets who they were, a culturity which made nervo s pe crick William pursued his in hot hante and when he overtook i m asked. Why did you run away for me?" From fear," answered the man, whereupon his majesty gave him a heavy thwack with his cane and said that he "wished himself to be oved and AD I not to be feared."

Nice Little Love Sto y. A dreamer and a man of action loved

Woman. The dreamer said: "I shall write verses in her praise. They ill touch her vanity, and she will love me for

But the man of action sa l: "How. ald fashioned: I shall corner the stock market, and that will bring b ..." Ho the dreamer wrote verse; and he induced a friend of his who r: u a magasine to print them. And the man of action cornered something or ther and

became a billionaire. ta the meantime the girl arried a lived happy ever after But the dreamer was so proud of his

that he didn't care, and the man of setion was so busy that he didn't The only one to suffer was the man

At Nile Village. traveler of the upper Nil thus describes a typical native vill: re: "The lighter are built of Nile n id, each chie accommodating a fan ly of no matter what size, the inhal tants of willage almost all relate to each other, comprising sometime several hundreds of people.

she married. Smart Set.

Their streets are littered ith filth, animals of every kind obstruct one's neili dogs growl and snari : the apwomen flee, hiding the faces in their rachmaks lest a w ite man should behold their features. Flies in wasms settle on the childre and lay, their cars on their eyelids, unwashed, because they believe it to be contrary the their religion to wash or re nove the file from their eyes."-Chicag Record

Fighters in London Str ets. The reign of George II. was a great fighting time. Every man went abread knew that he might bave to figure to defend himself again footpad carbully. Most men carries a stout When Dr. Johnson he: d that a man had threatened to horse hip him existered a thick cudgel and vas easy in his mind. There were no plice, and therefore a man had to fight. t cannot be doubted that the martial spirit of the country, which was extr. rdinary, ENCES, was areatly sustained by the practice

The Real Thing. me Harold," she sa l as the old horse they wer driving aire the country road dropp d into a well "am I your ideal girl?"

Do," be said fervently. ") p're my

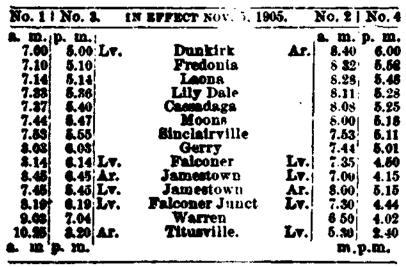
Whereupon the horse, fin ng himself lotally neglected, stoope and began to browse.—Chicago Trib ne.

A Critical Moment. You were arrested for striking

"No, Judge," andswered he unworthy specimen of manhe d who was on trial. "I had made a pass at her, and she was just rea hin' for cue."—Washington Star.

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761 Golden Gate Ave., S. F., Jan. 19, 1966. My Dear Mrs. Dr. Dobson Barker: I am very happy to write you this month that I am feeling very good. The last month's treatment did wonders for me, causing the pain in my side to disappear and my appetite to increase, which caused me to sain flesh most rapidly, and I look fine. I have never felt better. I am so thankful to you and band, and only-wish the suffering women all over the land could receive these rich blassings which you can give. Yours lipst Sincerely.

Addie Johnson.

Desirest Doctors: I am feeling fine now and don't think I will take any more medicine after my month My dear, good doctors, your medicine has done me more good than any medicine I have ever taken, and I shalf always praise it very much. My advice to anyone that is sick is to take your treatment.

This is all at present except my very best love from me and also to the band.

BELLE TRAVERS, Watsonville, Cal.

Dear Friend: I must call you that, for you ha, been a friend indeed to me. I am sure if I had neverectived your help, I could not have lived much longer. I could not clean up my room, or do anything at all when I commenced taking your medicine, and now I can do most of my own work and walk anywhere I please, something I never did before. I feel like a new woman entirely, and I know that you and your band have done it all

I can never tell how thankful I am, and you can publish this letter if you like, and I would be glad if you would, as I have never seen a testimonial from Mississippi, and besides I want people to know what you can do for sufferers.

Wishing you and your band a greater success, and thanking you again for what you have done for me, I remain, a faithful worker for you and yours,

Mrs. A. D. Lancaster, Lauderdale, Miss.

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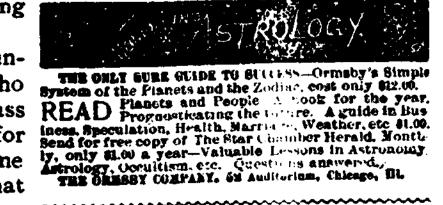
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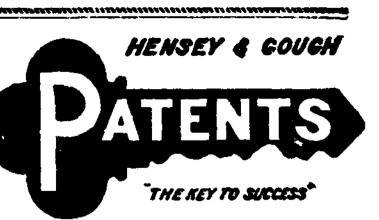
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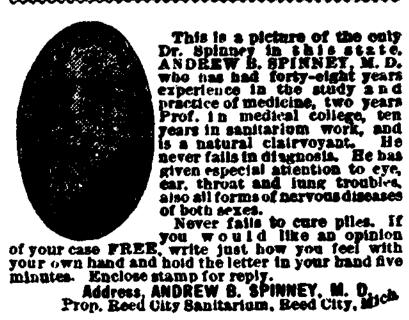
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NOTED ATHEIST, PASSES AWAY

Editor Moore of the "Blue Grass Blade," Prohibition-Infidel Paper.

Chilton Moore, editor of the Prohi- ney; worlds innumerable surrounder bition-infidel paper, the Blue Grass me on all sides—the view west such Blade, and a noted atheist-died lime. The entire riddle of the und here late yesterday after a long ill- verse seemed revealed to me

most remarkable characters in the God's work. My poor brain, substate and was probably the most conscious self, soul—call where picture que editor in the world, you may, was unable to compres He was born of wealthy and in- hend it all. On and on I journeyed to the volume about his attention to the ministry. He pathway of light, resembling a rain true to have been to was a grandson of the late Barton bow in its marvelous coloring. Stone, who was the co-worker of have seen since, many beautiful et le casting mile Alexander Campbell in the establish- fects of sunset and of artificial lights. The works ment of the religious sect so but nothing have I seen or ever ex. at he were \$1000 and \$1 numerous throughout the middle pect to see again, which would come that see I could tall west and commonly referred to as pare to the beauty of the sight be the remarkability of get the "Campbellite religion." After fore me—colors not meant for more there and taking receiving a thorough education tal eye to behold were there. It is the same to pay the t which would fit him for the ministry, strange and weird feeling came over the law had young Moore was ordained and be- me. I felt a sharp pain and then the resulting came the pastor of the Christian knew no more. church. Believing that a tour of I awoke with the feeling of one the met ready so I toreign countries would be of much coming out of a delightful sleep, my took out within the benefit to him in his chosen pro- fever had left and I felt perfectly months. It will cost a arly if not ression he crossed the Atlantic and normal. I stared about the room with Tall to publish it made a tour of England, Ireland there was no one visible. Presently the first volume and Scotland on foot, and later did the door opened and Dr. Ricord People want the continent in the primitive man- entered. I raised my head, my see for sufficient ner.

BECAME AN INFIDEL.

Returning to this state he again took charge of a church, but the civel war caused him to abandon his calling for a time and he joined the Confederate army. After the war he again engaged in preaching for several years. About this time he was visited by a former college class mate, who called himself a nonbeliever, and after services one Sunday night he took up the task of converting his companion. The two discussed religion the entire night, Rev. Moore meeting every objection of the doubtful one and 1906 at Daren, N. Y., Mary Ever the attended 19 funerals mally convinced him that he was tina Dyer of 5737 Indiana Avenue made sacri-wrong and that the Bible was true Chicago, Ill., formerly of Aldes and that Christianity was founded N. Y. She was the wife of B. S. and eat certain on truth, righteousness and love. Fisk, and mother of Mrs. Alfred S. In convincing his friend however. In convincing his friend, however, Clark of Chicago. The semantic do this loss which was Moore opened up a new line of were taken to the cremators at Botton and the more falo, N. Y., where the screens were they would have had to the thought the more convinced did conducted by Mrs. A. G. Alcheson. he become that he was wrong, and of Buffalo. Mrs. Fisk had been loss to be become that he was wrong, and of Buffalo. it was not long after this that he many years a firm believer and constant the fall outside startled his congregation by the sistent advocate of the cause the the cause of about fire miles diaannouncement that he had come to held so dear. She was 69 years old meter. The total num er of sacridisbelieve the truth of the Bible at the time of her transition. No

FOUNDED "BLUE GRASS BLADE."

Shortly after this Moore founded the Blue Grass Blade, which he had edited since as a prohibition-infidel paper. His writings in this weekly publication have been the cause of getting him into more trouble than has ever befallen the lot of any other editor in the United States.

He had been arrested on numerous occasions, and had served time in the Favette country jail. and was once convicted and sentenced to two years in the Ohio penitentiary at Columbus, O., for sending obscene matter through the mails, but after serving several months, he was pardoned by President Mc-Kinley.—Columbus Press-Post.

In the Realms of the Unknown.

During the summer of 1902 I was stationed with my regiment, the 69th Royal Bengal Lancers at Don't hurry is quite as important we still have a few. Solma, some 20 or thirty miles to as "don't worry." It should be They are well bon d, most of the north of Bombay. It had been placed at the head of the list of them have gilt tops, a a miserable season, the heat intoler- "don'ts." Perpetual hurry induces contenting everyone wasts to read. able, and to make matters worse, I perpetual waste of the raw nerve the are yours for 25 cents each, of had been confined in the hospital material. It is criminal to produce one of all of them, when the order suffering from a tropical fever, ally waste the vitality; it shorters were not a year's an acception to Finally the climax in my condition life and destroys the finer forces of the Surriower. arrived, and I lapsed off into a state the body. Nature works deliber SARTOR RESARTOR S. This is of unconsciousness.

Strange to say, I was perfectly ment in hurry.—Lida Hood Talbox, the Philesophy of Living If you aware of all going on about me. I remember distinctly Dr. Ricord, the A great many people have the have read it you have missed a attending physician, being called to notion that every ancient Greek was treat that you now have an opportuny bedside, and after a careful ex- an Apollo or a Venus or Approdus. amination, hearing him exclaim whereas the truth probable is that that the heart action had stopped, most of the men were clowns and that to all appearances, I was most of the women slouches. There is a series of lecture by Cardead. His words filled me with never were more beautiful human over on this interesting topic, given horror—a strange sensation seized beings than to-day, beautiful it in the minitable style fithe author, me. Suddenly the room seemed to mind and body, and while the Greek and it makes an inter sting book; whirl about the bed and I felt my- ideal of the human form is still its me that a calculated t throw light self being drawn upward. The garded as the highest model of. Nas upon the myths of the resent and whirling finally stopped, and as I ture, it was not found in the Garden past. No verbiage is a cessary relooked down upon the room I was of Eden or in the streets of Athens, warding any of Carlyle works. leaving, my vision rested upon a but rather in the dream of some ROMANCE OF TWO WORLDS: sight that I shall never forget. There great worshipper of physical levil by Marie Corelli. One of the most upon the couch lay my lifeless ness. corpse, the eyes closed, the face pale unto death—it was terrible. Dr. Ricord stood by making some notes in a book which he held in

his hand, and the nurse who had at tended me was looking sadly in the direction of the bed.

I turned away. All the walle I or that part of me, which knew not, was floating upward through space—the room was now but memory. The old earth was being Lexington, Ky., Feb. 8.—Charles left far behind in my upward jour

ness of asthma and heart trouble. Never before had I realized the subject to Charles C. Moore was one of the stupendousness, the grandeur of the liest the liest

> eyes rested upon him. He gave a 10 cents copy, or five start. "My God, what is this," he is postulat, to pay t e bill I will exclaimed. The poor man seemed set a cut to have aged twenty years in thes. From present indic: lons it will second. Is it possible—no it care make a solume of abou not be." I tried to explain but the flow it does wanted se d on your good man only staggered a bit, then electres. Do not send my money, fell to the floor. He had gone to but mersly say how I any copies complete the journey—to reach the you will take, and I will get the goal that I had failed to reach. R. E. Dubley.

TRANSITION.

MARY EVERTINA DYER

Passed to the higher life, Jan. 29 Priests showing that each priest and could not therefore continue more fitting epitaph could be given to the for each p est was not longer as their pastor and guide.

than in the remembrance of those there is the fleece"

beautiful lines. "Only remembered." beautiful lines, "Only remembered by what I have done,"

MRS. MALINDA WITHEY, seventy-two years of age—mother of futher & Bach, now in the spirit Mrs. D. A. Morrill and Mr. W. J. life in which he picture | Adam and Withey of Grand Rapids. Mich. Eve making their descendants to a MRS. MALINDA WITHER passed into spirit life Sunday more. Thanks ying dinner, a dwing what ing, January 28th. A large nume would have been the a adition had ber of friends and neighbors met at not death entered into the world, the home of Mrs. D. A. Morrill to the millions of tons of turcommemorate the event and to pay keys barrels of cran arry sauce, to her memory a fitting tribute of the would be req ired for the

Mrs. Withey, many years ago give up the plan.
anchored her soul in the truths of Spiritualism. Mrs. D. A Morrill was the book. If ou want it the widely known medium and trance speaker and her brother, W the windsher. I will in attempt it. J. Withey, have the psychic symper unless and copies are of thy of all who knew them. Services Address W. H. Baci were conducted by the writer, W. M. LOCKWOOD

ately. There is no real accomplished

The hero is not fed on sweets; Daily his own heart he eats.

as the bill

copies for

as \$302.50.

book out if I get a suffic cut number against financial loss.

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comes a for a consider tion. "The Tall of Man," and a number of thers while the book will be con-

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interesting romances ver written and as it deals in a practical manner with many abstruse points in occultism, it becomes rore than a story to the student of such.

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Mrs. Ripley of Toronto, is filling the naugement at Toledo, O., dur-. " Pebruary.

the base good, as well as yourself.

": Elizabeth Harlow seems to the lang a good work in Columbus,). She has been there for some ths.

"" our readers please send us the matthes and addresses of those are interested in Spiritualism, Free Thought and New Thought, so we can send them sample copies? We thank you in advance for the hav r conferred, by so doing.

it you are compelled to send postarm stamps, kindly send only ones and twos. We will take them in SH. ill sums as an accommodation. but we advise all to be on the safe side and send postoffice money orders. For any sums up to \$2.50 the fee is only 3 cents, and then markable genius will be pleased your remittance is absolutely safe again to hear him. He is in the and we do not have to bother to brilliant than ever; those who never soak a lot of postage stamps from heard him will have a rich treat in the letter or from each other.

are making a hullabaloo about ghosts for three weeks will conduct conduct and ghost stories being out of date. daily at 10:30 a. m. at the So much the better for the ghosts torium. and our cause. Silence on that Among the subjects he will be subject will give Spiritualism a bet- cuss will be: ter chance to offer its more practica. truths to searchers after the samel life." The secular press has been "stealing the livery of heaven" long ego." en ugh with which to flannt itself.

Again we ask our patrons not to physical expression." set I their personal checks for sub-Copyrit Cons. Banks charge 15 cents Heeting them and we will and to your sense of justice if stink it fair to compel us to in 15 cents out of the dollar we a for THE SUNPLOWER to colwas check for a year's subscrip-We certainly cannot afford

greenry writes from Evansville, Thinking a few lines from imposville Society of Spiritualald find space in your valusuper, I will say we are having objecting meetings in our at present. We have with Dr. S. E. Pierce from Camp cold. She, assisted by lom, is doing good work. Our s crowded each meeting with seeking truth and messages wed ones. Mrs. Dr. Pierce

the of the typographical union Friday and Saturday afternoons, in a particular so sites At a conference between the extening at 10:30 a.m. te the matter, one of the men discussion. All the leaf the secretary have Book Concern did printing for any and take part in the exercises. Bernard Shaw's apology for February 22d, there will be a respectively send from the above hall to the visitors a send reincidence is that the concern does business and friends, followed by a literary in the east of made to the the ler another name when filling ir- and musical entertainment and heat me sees here, of the remaining contracts. The printers dance, and a general good time of the less than the less minit that this does not touch the Programs will be mailed to by pure tion of eight hours and a closed one on receipt of address.

F. E. Inviers:

The exact to concern from asking for favors on reinfious and charitable grounds.-Truthseeker.

With apologies, etc. "Let us then be up and doing; Success comes to those who strive.

Doesn't loaf about the hive."

A Letter From Cuba That is Worth Reading.

W. H. Bach, Dear Sir:-

Yours of January 3d, and papers at hand. Many thanks for your kind thoughts, and were the people here able to read English I would be sure to send you a list scribers, but they are not Prieto and myself are all there that do read it. I wish there more of our papers printed in ish, for these people lack rea matter of that kind. Mr. and myself take about all the State Spiritualist papers.

We are very busy building clearing, so have not much to see a as to work in the Spiritual line

The great healer of Cuba here for two day, Juan Manso. is a noted and strong healer here in Cuba, (a Spaniard by birth) and the guide of Miss Suz Yglesias presented violets so strong to her that the smelled them and told what the vere. I had seen the hand and flowers, and told one of the circ before she knew it; so her emeling them proved my sight, and my sight her guide's work. I think this will develop into a beautiful phase of mediumship. A materialization of mediumship with no caphave read it. It will do them inet and in full light. Miss Vices ias is a teacher in the public school of Sagua la Grande. Her sister la advancing as a trance medium

We hope to have a true Spiritual. ist town here in Amaro in the new future, for we have a high elevation. pure air and pure water, as good mineral springs as there is in Colla -Iron and Magnesia. With this combination, true searchers truth, I think, will find an ideal spot to come in search of truth health. Again with thanks for your kind remembrance, I remain

J. H. BICKFORD Amaro, Rodrigo, Cuba.

Those who have listend to the store. He will deliver his opening A. F. M. writes: London papers address on Saturday, July 142

"The formative principle of all."

"The unfoldment of the physical

"The projection of the soul into man the been permit

"Nature of instinct." "The chemical properties of tea

"The new form of coming spirit"

"The absolute cause." human improvements and needs

er, carrying the social burden and him to said stablish some

Oursigns sent to the charman inex by but he has not suc will be answered, and subjects pro-

posed will be discussed. Rev. Cora L. V. Richmond will It was the men and fow with her very superior class. instructions.

Annua! Mid-Winter Mass Meeting with the state to him

The Minnesota State Spiritualists are used lied to him the test is fully recognized:

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The Minnesota State Spiritualists are used lied to him the state of the the business of the concern an all-day session each day, because the each the concern the extension and the concern the extension to the concern to to the

904 Hastings Ave., St. Paul ... + san in the last sleep.

Do not put off till another life soft shelled what you can do in this life. There Attack, as some have hint d, but may not be another life, and if there just a person willing to conf. is what For the bee that gets the honey should be one it will have its own he and everybody else des not duties and its own obligations.

STRANGE DOINGS IN DUNKIRK ! OME.

and

"The faculties of consciousness government government and and to Spring them to her ner succeeded

"Spirituali-m and its relations to the subject of t Mediumship and how best de-the second the church know endergagen, why he ha the state of the s LAURA G. FIXEN him Laure of giving to

Easy Enough.

"From time immemorial," said lasts That Spir is Were Judge Asher Carruth, of Louisville. 'Southern people have been lavish in bestowing titles. I think there is something in the Southern temperament which explains this. I plained the accident as follows: didn't wart out on this for a ian asked of the introducer:

O air, he was not.

then be fought on the

title in serving in the State militia. No he never entered

get to be colonel. "He drew a sword sir at a church fair. Washington Post.

saw Are not too many New Thought, followed and laws obeyed, and it is not better reason. Babcock.

The Devil Explains.

A neighboring newspaper man's gasoline engine busted the other day. The paper was somewhat delayed. The editor being away, the devil ex-

"When we started to run this philosophical disquisition, but rather edition off the engine gave way, to tell low a certain Kentucky gen- allowing the guilderfluke to fall and tleman established valid title to the break as it struck the punkerflopper. rank de colonel. He went to Cin- This, of course, as anyone who knows cinnan sace with a friend, who anything about a benzine choochoo enjoyed many acquaintances in the will readily understand, left the Buckeya metropolis, and who intro- gangplank with only the flip-flap to duced then to every one as Col. support it, which also dropped and Brown. Everything went along broke off the wapperchoke. This smooth and finally one Cincinnat- loosened the fluking between the ramfod and the fibre snatcher, which Tampose your friend Colonel also caused trouble. The report Brown was in the Confederate that the trouble was caused by over-Confederate that the trouble was caused by overindulgence in liquor by ourselves is a tissue of falsehoods, the peeled appearance of our right eye being caused by our going into the hatchway of the ashpan in our anxiety to start it and pulling the coupling pin after the slap-bung was broken, which caused the dingus to rise up and welt us in the optic."--Okmul-"Then how in thunder did he gee, I. T., Democrat.

> Toy does not happen. It is the inevitable result of certain lines

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I am very traly.

HENRY P. ARCHER.

Supt. Lity Public Schools.

ADDRESS A. P. MELCHERS, Lily Dale, N. Y.

Some Plain Facts Regarding the Gold Eagle Mining Company of the Black Hills, So. Dakota.

THERE can be no uncertainty in buying treasury stock in a company for the purpose of installing a reduction plant ma body of free milling gold ore, which is almost limitless and the middle of the greatest ledges of gold ore in the world. ich are the conditions under which we now offer at 20c a re for a short time, some treasury stock, to raise funds nickly to build our mill and add a cyanide plant to it and put mr mine on a paying basis. The Gold Eagle Mine adjoins the Emestake, and THE GREAT LEDGES OF GOLD ORE that the Homestake the most reliable mine in the world RUN PROUGHTHE GOLD EAGLE FROM THE HOMESTAKE. The Gold Eagle property has water timber, railroad and the nestimable advantage of showing how to proceed without makany pristale, that is to follow the methods of the greatest and name in the world marnely the Homestake. The mine adming the Gold Eagle on the east is known as the Penobscot is owned by Lieurepant Gov. Maitland of Michigan. The profit of the Penopscot for the year 1905 will exceed \$500,-No stock has a better future than the Gold Eagle and is so free from uncertainty. It is not a case of making a thousand of losing one hundred. It is a case of having the one andred safe and the one thousand sure, with dividends cer-Every essential of a great permanent gold mine exists, cking now but some machinery. Stock sold upon the installment plan, but in no case less than 100 shares. Maps and expart's report on application. Address all communications to the

129 South 11th Street, Lincoln, Nebraska. 240-66

THE OUTLOOK FOR UNIVERSAL PEACE.

(Continued From Page 1.)

Initiative and Referendnum works extremely well, and in the latter because you hold delightful fellowcountry the plan of arbitration, which has been in vogue for many years, serves to prevent strikes and to generally improve the condition of all the working people.

trate between two contending forces it is absolutely necessary to take an entirely independent and outside view of the situation. The true arbitrator cannot take sides because no arbitration is possible unless it be admitted that there is a third wiser course than either of the two already perceived. The outside arbitrator must be a friend to both parties and sympathize truly with their vital interests. But being un-

But the socialistic may object that many a market called honest is not honest in reality. Therefore, without disputing Spencer's fundamental proposition, he denies that the honest market exists under the competarive system. Broadly speaking, the individualist or egoist, who need not be an egotist, affirms the sacredness of individual life. He attaches like Emerson, enormous importance to the single man, while the socialist may lose sight of the value of the individual because he sees humanity only in the bulk. The mutualist, who stands between the two parties, sees the value of the individual in the mass and also regards his value to the whole. He is, therefore, not blind to inequalities, tho he stands for the solidarity of the human race. This doctrine, carried out in all its fulness, must result in universal peace, and must put an end to those bitter hostilities which yet pervail among those who consider that people must either be crushed or radically

It is, however, self-evident that racial characteristics cannot be obliterated, but by gradual processes they may be combined, but it it not always desirable to combine them, because different nations and peoples have distinctive missions to fulfil and are adapted, by constitution and temperament, to a specific his total, and he would still be liable profit from the readin thereof. place of abode and particular kinds of effort. James Freeman Clarke, in his famous book, "The Great Religions," divides the religious juris-prudence so many of the con- my soul from childhool and it has systems of the world under two heads—ethnic and catholic. Those under the first heading seem indigenous to certain lands and will bear transportation. Those under the second heading like Judaism, Budlhism. Christianity and Mohammedanism, can travel over the globe and adapt themselves to vary-Brahminism ing circumstances. particularly is stationary, and seems ill adapted to other people than the Hindoos, and to no other land than India, while that essential Vedantic philosophy which is often called Hinduism is quite universal in its essential application.

changed in order that civilization

may prevail over the entire earth.

The same remark may apply to certain races of people, some of which seem so thoroly adapted to an exclusive home environment that like certain toyes of vegetables, they cannot grow and thrive outside of a certain domain, while other people, particularly the Anglo-Saxon and the Hebrew, can live all over the world and do not depend upon special local environment. While it is possible that all people can mitigate, and the day may That the blue one sees in the starcome when there will be a complete fusion of races on the planet, that Is more beautiful, tho up so high, period is yet remote, and it is an im- Than others see in the violet sweet. portant question with us how to That is brightly blooming at his feet, "We can get along w thout you and harmonize the various nationalities Tho one is gazing skyward. which are already living side by The other gazing earthward. side, and to fraternize those differ-

ing nations thru commercial relationships.

Peace does not mean uniformity, but it does mean unity. Monotony and harmony must not be confounded. You are no less an Englishman because you are on terms of intimate friendship with an Italian; and you are no less an Oriental ship with Americans. The true road of the ultimatum of perfect peace is the preservation, not the obliteration of all rights and individualities. Cooperation is the one watchward of the new age, the Whenever called upon to arbi- motto of which may well and truly become: We agree to differ, we never disagree.

HOW WITNESSES ERR.

Experiments in Observation of Sham Crimes Be veal interesting Results.

Prof. Cesare Lombroso, the facourses which the disputants have mous expert on crime and crimnals, has this to say on the errors that are apt to be found in the testimony of witnesses in court: 'Aprejudiced and dispassionate and part from the frequency of the pathnot involved in the controversy as ological lie (the lie told by those an active participant, he must who are inclined to falsehood with- good a man prays for i not to rain. stand for simple equality, with no out reason) it is necessary to re- The prayers of neither on the natupossible belief that one party is member that many have been led ral order of Nature. I hen we pray dearer to him than the other, into error thru inaccurate observa- we should not beg and cringe like Philanthrophy, which simply means tion. It is a well known fact that abject cowards. We hould stand the love of human nature, must be a square divided horizontally ap- up and acvuit ourselv s like men, both individualistic and socialistic, pears greater in breadth. Similarly, fearlessly giving, not t gging. The and being both, it is mutualistic. a man dressed in black seems smaller more we give, the more we have left. The great English philosopher, and thinner than when clad in white. Very often when we ray rightly, Herber Spencer, stood for the high- We know too, that when objects we only express what highest and est and purest form of individual- suddenly loom upon us on a dark best in ourselves. Oft n. too, when 18m known to the 19th century, and nigh we see them magnified ex- religious people think ney are comhis famous sayings that he has a traordinarily. The causes of psy- muning with God, th y are comright to buy in any honest market chological error are numerous, muning with angelic intelligences. cannot be successfully disputed. Fear and sorrow intersept sensations The "Communion of S ints" means and falsify them. An ordinarily as much to Spiritualis, as it does courageous man, unnerved in a to orthodox church pe ple. If the railway smash, declared that he "departed spirits of the mighty had seen 100 bodies wedged between dead" have conscious coistence, and the carriages. As a matter of fact, can think, and there is such a thing there was only one. On another oc- as the communion of saints, then casion another man fled away, im- they must send us the thoughts by agining that he could hear the de- telepathy, no differenc where they railed engine behind him for three- are. In our societis we often quarters of an hour.

A criminal named Gusio threw Prayer. This is a mis somer. The himself on his warder and the warder real Lord's Prayer s found in took to his heels in the belief that the 17th chapter of Jo in. he saw a knife in the prisoner's hand; As we look back thr ugh nineteen in reality it was a fish.

"The image of a moving object to that sublime specta le witnessed is the sum total of a series of images in the garden of Gethe mane on the of partial movement. Some of these night preceding the C ucifiction, it images are perceived only by one set it would seem that if : I could unof persons; others by another set. derstand and apprecate the elo-Grassi records in his "Criminal Psy-quence, the pathos, he uplifting chology" how, assisting at an ex- love of that matchless and incomecution where the hangman wore parable prayer, there vould be no gloves, he ask four others present more wars or bloodsh d; but that of what color the gloves were. One humanity would work together, one said they were white; another dis- in spirit, one in purp se. In the posed they were black; a third was language of Tennyson sure they were gray, while the fourth "We only trust that g od may fall swore that the hangman wore no At last, far off—at las—on all "heart's desires, and faces familiar and most dear may gioves at all. In a game of dom- "Our wills are ours to make them sible for us to continue these sittings at ONE DOLswore that the hangman wore no At last, far off-at las -on all " inoes the player does not count the spots one by one, but having before his eyes a focused image, desides that there is seven or nine. as the case may be. But, supposing these images did not conform to a type. the player would have to ascertain me, but I was for a tir ea subscriber carefully each time before making to your paper, and I r ceived much to make mistakes. Something like I am not a strange to the larger, this happens in all our perceptions, higher thought for which THE SUN-

"Prof. Lutz, who has applied to FLOWER stands, for it has been in clusions reached by criminal an- been and is more and nore the inthropology, one day had a homicide spiration of my public work. with dagger thrusts enacted unex- During the winter I have had in pectedly in school by two students. my congregation one i your faith-Immediately afterward he assembled ful ones, a lady who i spending the all his pupils who had witnessed winter with one of our amilies. She this sham tragedy and made them has been a great help o me and I give evidence as if in court. Of have been more and nore assured 60 eye witnesses of the same age, of the many wonderf | experiences significant destinonals. and all of them were educated, which have come into ny life during scarcely 10 gave really accurate the last few years. 'he vanishing more or less important errors of of fear, and worry, the gradual undetail. More recently Weber has folding consciousness immortality, related his experience with the the feeling of a great ustaining love members of the Society of Legal and power that never fails me. All Psychology at Gothingen. Weber this has been the accomplishment of 1343 Roanoke St., Washington, D. C. requested from each of them a some great benefici nt law that written statement of a sham crime while I cannot wholl understand. perpetuated under their very eyes, yet I no longer quest on. Over half their number gave in- I believe that the great Father exact information, while many of surrounds us with eviences of the Mrs. A. A. Cawcroft, evidence. All the rest fell into greater life and that ve may here them gave imaginary details and and now open our eyes and our ears, agreed about the affair only on to see and to hear tho ethings which general lines."

A Leaflet.

Who can say, gemmed sky,

--LESLIB.

WHAT IS PRAY :R?

O. L. HARVE .

"Can we by search ig find out God?" I think we can Praver is the highest effort of he soul to reach and find God.

elation, science, comm n-sense, and experience all teach is that the kingdom of God is wit in us or for us it is nowhere, This is the kingdom for which we pray If we have any love, adoration, or reverence for a benificent and In nite Power, an Infinite Intelligence we cannot help expressing it in some form. A public prayer answers the same purpose and produces ne same effect as a public speech lecture, or sermon. It only cha ges, uplifts, and inspires the person praying and ... those, who hear him, nd comprehends and harmonizes with what is said. It is folly to sup ose we can change the natural ord r of events by any petitions. It i folly to pray for any special thing, f r any special particular class. We annot have any private and partic lar relations with Deity. Suppose ne good man prays for rain. Ano her, equally

repeat what we cal the Lord's

hundred years of blook and carnage

A Soulful Letter From . Universalist Minister.

I presume you will ot remember

thine."

are of the spiritua universe in and have our being.

If the Lord God of the Israelites POOK were to say to the i telligent peo-"Thou shalt nave no other gods before me," they would say to him: all the other gods."

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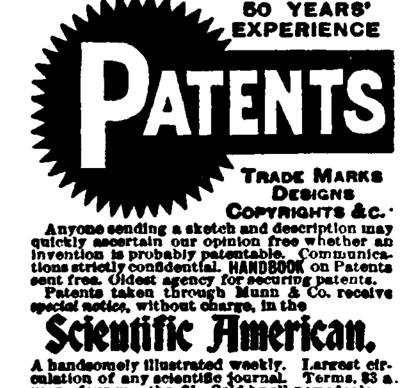
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PRINCIPLES OF MENTAL MOLECULAR INDUCTION

Versus "Hypnotism," "Obsession," "Demonism," Etc., as Expressive of Mental Processes.

W. M. LOCKWOOD.

(Continued From January 6.)

tween normal and abnormal men-ing. tal states and functions, it is advisinvolved in mental processes, and actions, we deduce the growth of the relation of these factors in di- the soul's sense of perception through vergent cerebral organisms. If, in the development of its consciousour classification of the mental con- that in proportion as the soul sense stitution, we do not follow the spec- may be limited by the physical and unitions of Samuel Bailey, Reid, mental weakness of its ancestry, al-Hamilton, it is because modern dis- pernormal appetites in its own encovery in physiological and cerebral vironment during earth life; that its anatomy since the time of these conscious perception is obscured by distinguished writers, has enlarged these incidents in its individual evoand amplified our understanding of lution, and its progress retarded. the human brain, and its functional It seems impossible that any writer properties, far beyond any known of modern time, who has any acdata in their time.

volved, also, that all departments ical possession."

First.—The soul, as the formative real cause of his misfortunes? or shaping life principle of the form. A lady whose ancestry was afflican invisible electro magnetic entity diseases, early in life developed a neeromancy upon us, with his con- dividual who has generated into Theism could not be described. and energy.

the soul which must be impressed life? or conscious volition.

pressions on consciousness.

sense of knowing, endowed by her- a person having Chorea (St. Vitus bination of physio-chemica energy chity, and enlarged by its own ex-dance). The child when born, early and forces, meiting in the human periences and environments, and by manifested the twitching of the system sprogram physio-log alfuncits personal contact or association muscles, the repulsive facial expres- tions and mental action. ' he type with others. The errors of heredity sion and contortion of the limbs, in- or the disease depends upon and f faise instruction promote psy- cident to this disease of the nervous the electro imagnetic character of cinc blindness, the prevailing curse system, and its mental character- the chemical energies enter og into ef civilization.

the action of consciousness through doo" get possession of mother and action. Hence it will follow that nerves and fibers of the motor sys-child? When did this "devil" of to the of these physical or tem, aroused into action by sub- pagan ignorance introducing Christ- metal states and phenome a. "evil

result of special stimulus of the progeny. Did he lurk in the deli- ward has over known, a a those sympathetic nervous system.

consistent inductive or deductive feetus, like a Theosophical wifit and the fact or group of facts, and an incon-waiting to reincarnate?

Sistent statement or assumption, What a deplorable spectacle of the factor that precludes all possibility of pagan superstition coming down to call

Before we can disemminate be- demonstration or syllogistic reason-

With this classification of the conscious intellect before us, and alle that we have a concise and ante the relation it holds to objective alytical understanding of the factors nature and subjective mental reness. And we furthermore deduce, Kant, Descartes, or Sir William so by the accidents, desires and suquaintance with the data of trans-The discovery that function is mitted mental vices, or associated expressed as an invisible mode of evils, should desire to parade his ; sychic motion, and that it is de- psychic blindness before a reading pendent upon organic structure, no and thinking public by classifying less than upon the molecular or the very common misfortunes of the psychic co-relation of the parts in- human as "Demonism," or "Demon

of the encephelon are united by If a child is born which early in no liens of "connective," "commis- life manifests a tendency to inflict sural" and "association" fibers, ex- pain on the dog and cat, or amon tends our view of the almost unlim- its associates, or with large destrucated capacity and sensitive function- tiveness makes havoc wherever it al attributes, qualifying the human goes, it may be an easy way to brain. It is thus seen to be the quiet popular thought by writing great central station of conscious- and voicing "Demonism" as the ness, upon which the truths and particular cause of these vices, but errors of its social environment, and such writing and teaching in no way the harmonies and inharmonies of explains the co-relation of causes an objective world, are constantly incident to prenatal or self induced being reflected by the psychic im- errors, but it does indicate the expression of incoming waves of sen- treme carelessness and want of thot sorv character, inciting mental ac- on the part of those who continution and arousing the varying de- ously and without qualification, emgrees of conscious perception, by the ploy these terms. A man whose Subjective reactions occurring with- nervous system is impregnated with in the citadel of the intellect. The nicotine from the constant use of two thousand million cells and fibers tobacco, or from the poison in exthat invest and comprise this com- cessive alcoholic stimulation, beplex mechanism of the mental lab- comes a father; and his son early in oratory, require a more concise life, develops a mania for cigarettes classification than any of those re- and drink, and soon becomes a ferred to in a former paragraph, physical wreck, with weakened Therefore, agreeing with the mod-manhood and an imbecile's brain. ern physicist and physiologist that At what time was he "hoodooed" "the intellect is the name for the into this habit? and in what way, thinking portion of our mental con- let us ask, does the use of this term stitution," we postulate as follows: let the inquirer into the secret and

to which it belongs and vivines, as ted with cancerous and scrofulous Second.—Consciousness, as the genital surgery. When did the evil sentient and perceptive attribute of spirits put a "spell" upon her for voiced from the pulpit and effected conditions here to be attracted to? not be described?

ical condition induced by pregnancy, except Fourth. - Perception, the soul's came unexpectedly in contact with what is called disease is a comistics took on the form of idiocy. combination and the phy iological Fifth.—Volition or Will, the re- At what time did this so-called "hoo- centure that are disturbed by its nective thought or objective stimu- ianity, and which is said to have specific "decile" "demons" and "ob-Sixth.—Emotion or feeling, the ity to cast them out, obsers this trees. The greatest infi els the That doors are opened, ways are cate organism of maternal refine- with ignore demonstrate natural Seventh. — Discrimination, the ment? or, did he linger around the trade. A schooled intelect will mental ability to judge between a umbilical plexus of the developing are place a prenatal speck to

as in visible mode of mut n.

fallable indication of the o sessing reap." the inductions of physiologi ts and and modern popular that. tributes of hypnotism, so graph- facts.

for women of our time.

us through the centuries, s il con- No sensible person can consistentfronts intellectual progress by the ly affirm that a child which was decontinuation of terms that nullify veloped while the mother was surthe data taught in universit es and rounded with constant mental and colleges regarding the trans errence physical abuse and beastly usage, is of disease, and ignores the induc- a demon or is possessed of the "detions of physiologists and pi ysicists monism of the ages," because early we will. Whether soaring in the who have spent years of ime in in life it manifests a tendency to in- "ether blue" of God, or sinking in patient research to determ ne the flict pain and suffering on those it earth or sea, all is saturated with pethological character of that psy- comes in contact with. This men- life, and like Shelley's "Cloud," it chie energy that can be trai smitted tal reaction of its nervous system mocks the thot of death and sings to offspring through the electro- is the result of the abuse, physical its eternal survival: magnetic correlations of a aternal and mental, that was transmitted and paternal association, o trans- to it by molecular induction thru ferme from one person to mother the mother's sensitive and receptive organism. This mental character hat a blight theological logmas of the child, is an expression of one impose upon humanity, by the con- of the prominent factors instilled tinuous indoctrination that any ir- in its personality, during all the regular and abnormal action of the stages of its gestation. "Like trans- "I silently laugh at my own cenonervous system, or any anr ythmic mits like." "Like promotes like." expression of the intellect, an in- "What ye sow, that also shall ye

influence of semi "devil" ("dem- This senseless custom of ignoring on and Althighty God her made physiological and biological data and let loose upon a wea, half-that "the scriptures may be fulmade devitalized, super- nsitive filled," comprises one of the glarhuigan being. Instead of f llowing ing inconsistences of Christianity Infinite Intelligence would act on

pathologists, that disease of li types An Almighty God must feel very everlasting laws. The law of the whether physical, disturbing the proud of his earthly children, who universe working from center to general organism or ment I cere- thus directly infer that he has some- perfery involves everywhere the beat affecting the intellect is the where in his keeping a repository adaptation of means to ends and result of antinvisible elect o-mag- of devils, demons, evil spirits, lying hence design is written on the whole neticaction upon the circulation of spirits, and obsessing spirits, that brow of nature, on heaven and earth the blood and the centra nerve he sends to inhabit the anatomy of and the waters beneath. structure, the popular mi d con- some poorly born personality—some If the doctrine of universal evolutinges to adhere to the mouthings poor nubbin of accidental gen-tion be at last accepted, instead of of the pulpit and the story of the eration. If a child is begotten in destroying the Design argument, it evalurelists about the preva ency of licentiousness and lust, and early will establish it on immutable devils," and "evil spirits' indoc- in life manifests licentious habits foundations. Surely the entire tripated in the ethical sysem in-resulting in some form of prostitu-physical life of nature proceeds by troughing Christianity. A cording tion, it is not necessarily "obsessed", this method. Does it ever occur to to the pathology of Jesus, c sease is or "hypnotized" by an evil spirit. those who saw God in the growth of and end is advised The fundamental functions of an trees, flowers, animals, that there that If think eye offend the pluck abnormal sex organism was first was any less of the divine attraction it of the better for the to en- transmitted to its nervous system because the whole vegetable kingwhite the lingdom of & with as an impulse, and too frequently dom is evolved by the law of insenone syc, that having two ey's to be this super sensitive state is over- sible gradations from the seeds, and case into hell fire, where the worm wrought by its social environment, the entire animal kingdom. by the digit not and the fire is not and while it is true that "like at- same law, from eggs? quesched." I'll thy hand offend tracts like," and earth bound spirits. An all-pervading intelligence coming from the last mentioned the conditions of parentage, that savans. "only begotten son of Go." His ignorantly and selfishly, transmit to The proof from Design show that God-like intellect could see and cast offspring the electro magnetic func- the world has come from intelligent out the devils causing eafness, tions inviting these licentious purpose. Our faith in a supreme, dumbness, and blindness. He was spiritual influences. It is an easy central, infinite attraction and intelable on one occasion, acco ling to way to shirk all responsibility by ligence, conscious and free, does not the text, to east out of the God- affirming that the individual actor come to us from these methods of are lunatic two thousand f these in a crime, was "obsessed" or under creation, but from the sight of the devils who could talk and un, and "hypnotic influence," but such universal order. We know there they manifested all of the vil at- statements in no way explain the must be one grand center, one

did not the "evil controls" n their attract, before something is at-unified whole. The innumorable "command sweep" overcome the tracted. If "like attracts like," varities are all blended into a majeswill power and sensory s stem of then it follows as a regular se tic unity in the consciousness of the two thousand swine? Even Mary quence that if the individual who inner life of the "All." Establene had seven devils ast out had the misfortune to attract such. What does this supreme spiritual of her, which is six more than is influences, had been intelligently ego look like? What is its appearclaimed by the average reacher generated, this class of spirits would ance? not have been attracted. Now It has been often held as a With this blight of eccl siastical whose fault is it. Is it the in- reproach to Theism that the God of tumerous tendency, resulting in stant indoctrination of evil spirits, his personnlity these lusts? Is it If true, as mystics claim, that free the press, the general public Is it the parents who ignorantly I, for one, will not try to parry through the avenues of sensation. A lady whose sensitive nervous and many popular writers seem to transferred this abnormal function this fair question, but will answer it. before we can have thought, mind, system indicated refinement, and between the pat cological and tendency? or, is it God's? who It is a double sphere of rays, one who was in that wonderful recipro- system of ancient necromar y, than is supposed by many people to be within the other. Third.—Mind, the result of im- cal mental and psycho-physiolog- to the inductions of schoo of sci- the author of all functional attrac- In the necessary interior, magtions and desires. If God is the netic state, it is perceived as an author and creator of function, then inner sphere of white light rays runhe is the author of crime. And if ning to a center and this sphere is he is the author of crime, then the within the bosom of another sphere terms Hypnotism, Demonism. Dev- formed by the ends of the rays ils and Evil Spirits and all other which run outward to "nature" forms of demoniacal possession are thru the primal formations, becomsimply his agencies, thru and by ing the inner life of all things. which crime is committed. Poor These rays, in a breathing motion

In our next we will see if we can save him the reputation given him by his loving prayerful children.

Yet this one thing I learn to know Each day more surely as I go,

made. Burdens are lifted or are laid. By some great law unseen and still,

Unfathomed purpose to fulfil. -Helen Hunt Jackson.

Love everybody and everything.

THE ENFOLDING LIFE.

J. P. COOKB.

There is naught but life, go where

"I am the daughter of earth and

And the nursling of the sky; I pass thru the pores of the ocean

and shores: I change, but I cannot die.

And out of the caverns of rain. Like a child from the womb, like a ghost from the tomb,

I arise and upbuild it again."

It may well be assumed that an the world in accord with its own

the cut it off," "If thy fort offend of licentious incentive may be shows everywhere. "We see the the cut it off." What a mag- attracted, the riddle of such at- foot prints—but he who made them nificent surgical inspiratio this is, traction will be fully understood in we have not found." — say the

Supreme Being, above all, in all, ically portrayed by the at thor of There must first exist the con- thru all, because we see in all nature The Great Psychological Crane; for ditions and natural functions to all parts cooperating together into a

degrops and obsessing i fluences the class of spirits who find lustful God can be known, why may he

waft together and apart.

These are the facts of perception. What this function is, is but humble supposition on my part.

It may be that the outer life is continually refreshed, re-vivified and strengthened by the embrace of the central positive power.

The lines of the outer sphere of light may be like the string that holds the beads. The power of attraction acting instead of the string.

The wide application of attraction as a divine principle of light, will

(Continued on Page 6.)



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W. H. BACH, - - - - Managing Editor.

 \sim NDAY CLOSING AGAIN.

The Chicago Sunday Closing his pipe and going out? Lingue has been waging an aggressive campaign against allowing any TO OUR CORRESPOND business on Sunday, and as a part er their program, applied to the Supreme Court of Illinois for permission to file a petition to compel Mayor Dunne to entorce Sunday closing of the saloons. This permission was denied as the court claimed lack of jurisdiction. The dergue has charged the mayor with subordination in not carrying out his oath as Mayor of the City.

If it is permissible to have a saloon open on any day, we can see no good reason why it should not be open on Sunday. It seems to have been pretty thoroly accepted by the higher courts that Sunday is morely a rest day and they do not give it any great religious significance, so all such questions going before them are purely ethical and not religious. Such being the case it is difficult to understand why they should interfere and they evidently look at it in that way themselves.

That it is within the police power of a state, if it so desires, to legislate so that certain days can be set aside for rest days, the day in which business can not be legally conducted, we will admit. But even that has been questioned, and most banks do not insist upon payment of a note that falls due on a legal holi-Alive on the day previous, as they used to, but protest or claim payment on the day after. We have passed to spirit life from the home. he aid there were legal reasons for of this but we do not know it to be the case Perhaps some reader can nesday morning. February Line in form us.

Sarv Sunday Closing Law. It is worn out and become an unit habe unjust to those of other religions tation for the spirit. than the Sunday Christians, and those of no religion. If the Jew or a. m., saying she was there, the Adventist or the Seventh Day breath, and forty minutes later Baptist observes Saturday as his Sabbath, it is the height of injustice to legally compel him to lose another father passed away last August day out of the week, or violate his his 89th year, and in so worth conscience. If a person does not believe in a Sabbath, it is unjust to her other loved ones on the spires. compel him to observe what he does side of life. How joyful must be not accept, every seven days. He that happy reunion. United to can stand an occasional legal holi- nearly seventy years on tors wie do ed more and more by the general months by the angel of deet the public.

But coming back to the original question, Does it do any good to close the saloons on Sunday? We say no. A movement of the kind in Columbus, O. recently resulted in opening a number of saloons just across the city line and the residents of that section were annoved by the crowd of burns who loaded themselves with liquor out there when they would not have drunk themselves into a state of imbecility had they the opportunity to go in

anywhere and get a glass of liquor. A measure has been introduced nto the State Legislature of New York to prevent ball games on Decoration Day. What for? No To our darkened understanding. into the State Legislature of New York to prevent ball games on Decoration Day. What for? No one is compelled to go to them if they do not desire to! Yet there

measure should apologica to the strat change?" Legislature for taking up at time an certain with such a thing.

THE SUNFLOWER COSE TO BE THE cate indiscriminate dinification for the same of the control of th does it believe that allowed the bition, even on certain practicable. But it that to handle these chief greatest of caution should be well ed in its practical lights. Sunday, we are a good deal and the Dutchman: He had the money to help build a crime to then they wanted him to put a lightning rod on said, "No, that he had some to build God a house, and now the wanted to send his thunder to it down he could do it for all and he would not help to make up again." We have a resident to Sunday for those who so desired worship God in, and if he cannot protect his day, we better not be Maybe he does not want such day He does not show it in the war if he does. The sun shires the winds blow, the grass grows, but he deaths, building up and herisa down, each continue regardless of to whom the Sabbath is described. holy days or Sabbaths. dues not observe it himself. The that not too much like a father deline his son not to smoke, then landing

We would like to receive some short articles from our surrespond correspondents. We have of long ones that will see that a rapidly as possible, but whatever paper needs and can always find of about 500 words, and capacially short prose articles of from 100 to 300 words, on timely topics

Keep copies of your poemer. have a large supply of them and no telling when we can give space to them, if at all. If you want immediate publication, writers care fully, punctuate and capitalize it they for we have so many that it they your poem to stand a charge of publish them.

and assure them them appreciated fully, and the serie will be published as fast as problem We have only space for short one long article in each issue, and it as article is over about 1500 made at has to take its turn, no matter how good it is. We write this to explain some things and to reply to the sum. ber of letters.

MRS. SARAH WHITE

widow of the late B. R. her daughter, Mrs. Many Roberts, at Manitowoc, Wie Wed the 87th year of herlife. There was We do not believe in a compul- no disease, the old body had simply

She called her daughter 5:30 breathed her last. She was my maternal grandmother time she has gone to join him was united forever in the land which knows no parting.

In such cases death come as ministering angel—not as a constant terror. They were "only westing" the summons of that any was to wait them over the matthing river, and soon we, too, will be a his call, and will answer a to the loved ones who will reach a room to help us to the other short.

"This same way we, too same way Just a little farther, cut And the water's ebb and light Will not seem one-half an amely

May our passing away he is free are some people who are so afraid from pain, fear and night at was someone else will take a little pleas- that of my grandfather and grand. ure in life that they want to legis- mother. Grandfather asked me late them out of it. Imagine stop- the last time I saw him. "Will, do ping all sorts of sports on any legal you think the boys will meet me.

meet you. regain come usuess in then said, rould not

we want

have her

m collecexhibited

A SERIAL STORY. Beginning with the issue of March 10th, we will begin the publication of a fine serial story, written by the late Samuel P. Putmm, entitled.

GOTTLIEB: HIS LIFE;

LOVE TRIUMPHANT.

intensely interesting story, illustrating the power on easth, but the effects true love might even have heaven and hell.

ntion of your friends to this, and send in their subvone own. This story alone will be worth the subtemption.

hat Vegetarian Edition.

We have arranged to have that Vegetarian Edition of FIE STATELOWER under date of March 3, 1906. That ell kine menty of time to get up a fine edition. We aleady have one article from England for it, and more are receipe all the time. Mrs. Jessie Pettit Flint has sent us ions mores and tells us how to make our own peanut setter at a cost of from 12 to 15 cents a pound, right at one. Then we have many others.

Dr. Peobles will give us an article. We hope D. W. Bell will us in as few words as possible how he lived on 83 cents a week, and "there are others."

THE GREENBACKER

ceres to have got converted to the idea of the Editor has not and will have a word to say.

THE WHOLE PAPER

off be devoted to the Vegetarian Question, and we want ts ADVOCATES and its OPPONENTS to have their say. here are a few of the questions:

Is a Vegetarian diet cheaper than a meat diet? Is it more humanitarian to live on Vegetarian than a nixed diet!

Is it healthier to live on a Vegetarian diet than on a mixed dect

Were we intended to live on a Vegetarian diet or a

Pors det affect our natures? If so, what evidence can

es recipes for vegetarian dishes.

This ought to be the most popular edition of THE SUNFLOWER ever published, and we ought to circulate 00 Dell'espies. We will furush them to you, ten or more the rate of ONE CENT A COPY, either mailing or the to receive

Make your articles short and to the point, so we can et as many different ones as possible. It anyone thinks they can live cheaper on a mixed diet, tell us how to do o Let is have a thorough exposition of the question and make the greatest paper on this important subject

ever presented Remember the date, March 3, and have your articles here not later than February 20th.

SUNFLOWER ONE YEAR, AND THE de San Self-Filling Fountain Pen.....

This walleled offer will continue during February. After March 1st it will be withdray a and the Uncle Sam Fountain Pen can be had only at the regular tetail price.

We Guarantee the Uncle Sam Fountain Pen

14 Earnt's hid Gold Pen with Iridium points, Self-filling, (no dropper used) hard rubber and that it is equal to any pen in the market that is sold at from \$2.00 to \$3.00 each. making thi offer to help to introduce them to the people.

P. M., at Life Dale, says: "I have used a number of high priced fountain ut the Cork Sam gives me as good satisfaction as any I ever used." Richards, Wellswille, N. W. writes: "The two Uncle Sam Fountain Pens arrived and they

of the late t battern, does not drop ink all over everything, and we can furnish you fine medic a coarse or stab point as desired. If the pen does not fit your hand, we we will return your money. we make the proposition if we did not know the quality of the goods? After March 1 fill be put a the market at \$1.25 eich, so take advantage of this offer this month. makes no dit gence whether you are an old or a new subscriber or if your subscription has went or not. It will be extended one year from the time it does expire,

Send your other today, then you will be suce of it.

you wish it ant by registered mail, send 8 cents extra for registered fee.

Pelsalty 11th: T

scoring was of mor

interest the subjec

her life of Abraha

16th There have already be nover

St. who has been making I shome

friends at their home turday

The tisual Wednesday wening

service and seance was he lat the

usually large audience was present

and listened very attentive to the

short, but very interestin lecture

by Dr. Lockwood, relative o medi-

his battery and exp riences

heir value to the Nat on and

being

1 Lin-

LILY DALE NEWS.

The weather has been variable the past week, ranging from 10 CLARKE. below zero to 50 above, which alternately made and rotted the ice, but been filled with nice crystal ice at Mr. Winchester's. The subject, A C. White has filled the Leolyn was given by Mrs. Hyde, was treated house with a good quality of ice by her in a very able and instructive about seven inches thick. The manner. Next conference will be Irrequois is filled, but so far no held next Sunday evening, 7:30 at arrangements have been made to Mrs. J. E. Hyde's, subject, "The ase commence harvesting by the foreign and abuse of mediumship. companies.

Fay Johnson spent Sunday with Mr. and Mrs. R. M. Johnson.

Glenn Smith and Mart Champlin spent Sunday at their homes.

Graham Turner and family drove to Hamlet for a few days' visit.

Riley Johnson has gone to South of their influences. Dayton to visit his brother.

account of the death of her prother somewhat of an angelic disposition all things recognized but to, and at Columbus, Pa.

Sunday.

A party of young men from Dunkirk visited at Mr. Shafer's Saturday night, returning on the Sunday morning train.

Mr. Knight, a Spiritualist lecturer, over night recently.

daughter of Mr. and Mrs. Riley seek an existence here unmarred by turned to Buffalo where he expects Johnson spent a couple of days disturbances, but it is no less selfish toremain as an assistant in he but in PSYCHOMETRIC READING with them last week. Mrs. John- in those who cannot be content, to ness of his father. He ha lately son returned home with her to disturb those who have inherited taken to himself a helpm et as a remain while Mr. Johnson is away. contentment or earned it by patience companion in and through the sas.

see Mrs. White's father, M. E. ples on which it can be acquired). pleasant and profitable ourney removed. As he could see the form not yet overcome by reason or Rhode Island St., entertain I a few doctor's fingers after the operation, spirituality. it is quite certain that he will completely recover his sight.

Ourte a little excitement was occasioned by a team of horses getting thru the ice last week. Not enough men were there to get them out and they had to run for help, which naturally made us think there was a fire, as that is about all that ever happens at Lily Dale to create any special excitement. They were gotten out without any special damage being done and kept moving until warmed and dried.

It will be a surprise to all to learn that Mr. and Mrs. A. C. White, who have had charge of the Leolyn tor eight years, will complete their contract March 1st and will take up new quarters in another location. Visitors to the Leolyn will read this with regret. They have become almost a part of the Leolyn, and Palacios, having written a novel, gently prove their identity. Every many of the visitors say it is just like coming home to reach here. There is no trouble between them and the owners of the House, the most amicable relations always having existed between them.

We understand the Leolyn will be for rent this season, as Mrs. Pettengill's health is such that she has laid aside all business cares for a complete rest.

Mrs. Laura G. Fixen writes that it is expected that the Maplewood will be run on the European plan this season, and a competent hotel man is wanted to take charge of it. "None other need apply." Anyone wishing to investigate the Maplewood can learn full particulars by addressing her at Lake Helen, Fla. She also writes that the program for the summer is nearly completed and will be fully up to, if not superior to other seasons. A number of It was found some time since by innovations will be introduced, and the House Committee on Military everything will be done to make it Affairs at Washington that it costs a banner year. Concessions have for powder and projectile alone \$164 been engaged and everything points to fire one round from an eightto a successful season.

work at Lily Dale, and I am so inch mortar is \$219. pleased to be able to say that the Our United States gun practice beantiful epast, which he ladies name. Ladies' Auxiliary have secured expensive. - Geo. T. Angell. Bison Hall, (Mrs. Huff's cottage) for their headquarters and I hope Seek truth regardless of already but one and all bring something to or accustomed habits of thot. fill our bazaar so that we may have a profitable season. Our parlors If you would rise and make rapid coes in these social parties will be open every day. Strangers progress you must rid yourself of coming in for the day are welcomed. the burden of inherited ideas.

Ladies can make it their headquarers, so do not forget us, but these cold winter's evenings make something to help the work along. We are having a grand time down here among the pines. Mrs. M.E.

CONFERENCE.

A very pleasant and interesting our iceal ice houses have nearly all meeting was held Sunday evening about eight or nine inches thick. "Are Spiritualists Spiritual?" which no

CONTENTMENT.

When war is declared, everybody has not everye. is, more or less. touched by the spirit of war. It is in the nature of Sunday average and paid narked humanity to come en rapporte with attention to his discourse. Polowing surrounding conditions and particle the Doctor secture. Mrs Louise

When we are surrounded by self- the affinence of her guides a d gave Mrs. Baldwin was called away on ishness or ill-humor, it requires a root number of spirit in stages, to remain positive to its influence; three were parally understo d. Mrs. Carrie Shaw made a visit to and this old world in its present the large class is being for ned to Dunkirk and Erie. As a conse-state is anything but a paradise of talk up the course of lectin s to be quence the library was not opened concordant vibrations, where even delivered by Dr. Lockwoo, first the best can find perfect content- one being Kinday evening. F bruary birth hour and minute if known.

Of course, we may become self- 40 sames subscribed for he course. centered enough to enjoy some There is quite an interes being pleasureable hours, despite condi- a sienes in Buffalo in Spir ualism tions or when alone (particularly and its teachings. Mr. Knight, a Spiritualist lecturer, the latter), but there will always Chas Hoyt son of our worthy was a ruest at the Jackson cottage be something "in the mind" to mar President R. H. Hoyt, 40 | Conn. our general happiness.

Mrs. Andrews of Fredonia, a It may be considered selfish to in New Orleans, (La) has le ely re-A. (' White went to Bussalo to and silent suffering (the two princi- walks of life and we wish them a

Smith, who had an operation for Jealousy may be the incentive in in the various lines of life's travels removal of cataract from one of his the naturaly discontented to disturb and express also a welc me to He is recovering nicely, but the contented; but jealously is Buffalo. the bandages have not yet been animal selfishness—the primitive and Mrs. George Alle of 168

Conscious sympathy is a beauti- evening, February 10, in onor of ful attribute of human character, their Wedding annivers ty. It and the possessor of such a virtue was pleasant and enjoyab event. will be content noiens volens because it attracts like feelings in one's Stankopt cutte busy in 1 or magnature—the first principle toward next and medial work. contentment.

Harmony with self creates harmony with others; and the reward Temple Pebruary 14th. An unis self-evident.

ARTHUR F. MILTON.

Fiction Verified by Fact.

Not long since, the daily papers umahip. It was delivered it a very published a confirmation by actual able manner and much app eciated. discovery, of a surmise, contained After the Dr was thru with his part in one of Mr. Rider Haggard's of the program, and a son by the matter what, or how serious the disease, and cure the novels, that a certain lake in Africa audience, Mrs. L. S. Staley under best adjectisement. Address with stamped envelope, had a subterranean outlet. A still the influence of her true an I trusty more curious story is told by the guides, presented the fa ts and Mexican review. "Lumen." which truths of Mediumship inden instratstates that in 1868. General Riva ing the ability of spirits to intelliconsulted his friends as to the name test was recognized and cknowlto be given to his hero, who, in edged as correct. There we e many times of religious persecution had strangers in the audience and a offered wood from his own store for larger number of people gar nered in an auto-da-fé. Three persons the Temple the last two We inesday made suggestions, each for a dif-evenings than has ever before greetferent reason, which were combined ediany medium who has gi ced our in the name Balthazar Rodriguez rockrum. Isay give credit to those de Salmeron. Several years after- who with the assistance of their wards some old records of the In- guides, do the best work is demonquisition were submitted to the strating the facts and phile ophy of General, who, to his amazement, Scientualism found that the event he had des- W.M. Lockwood, an Mrs. L. cribed in his novel had really hap- Sastaley form a combination of pened, and that the name of the parchic power that can do t. It is man was Balthazar Kodriguez Sal- the solid facts of Spirits lism as meron! The strangeness of the demonstrated thru the philosophy coincidence is increased by the fact presented by Dr. Lockwood, and that the name had been supplied by positive lasts of spirit r turn as three persons and the incident imagined by another.

A Good Argument for Arbitration.

inch rifle, \$322 to fire one round below their monthly car party from a ten-inch rifle, \$561 to fire Taursday evening. Februa y 15th a WILLING WORKERS.

one round from a twelve-inch rifle, round number were present a social Working in our lovely bazaar as and \$650 to fire one round from the entire evening was the I do in the Southern Cassadaga my a fifteen-inch pneumatic gun. The entire execution awardthots naturally turn to my summer The cost of one round from a twelve- see to the minners. Air reames

Seirituelism.

The Ladies' Aid Society connect-

manet all sat de en to a

eren appreciated by those who par-

ciedit is due Mrs. Charles Johnson

of the Ladies' Aid for h rearnest

efforts for the achievemen of suc-

of the refreshment

Send in your subscriptic i.

ed with the Pirst Spiritus Church

understand how to serve and was "Willing Workers" under their new in time of peace is considerably

that our friends will not forget us, formed opinions, accepting beliefs of 1777th Street; who is president

along life's way! The kindly smile, how it lights up a

sad, gray day! The kindly deed, how it repays the doer, and how

troubled brow."

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demonstrated thru the me immship will give absent treatment to persons depleted in vital or nervous force, or suffering with insomnta. Charges \$2.00 for first, the minds of those who have the ment. Chronic cases \$5.00 per ment. Chronic cases \$5.00 per ment. privilege of listening them.

Hence interest is being wakened in the minds of many garding month two treatments a week.
Address, naming your allment,
sex and age, with your name and
address plainly written.

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Only letters containing \$2.00 and 4 cents in stamps, will be answered or considered for first treatment.

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Presents to the readers of the world a book entitled the PECENCE OF THE SPIRIT, SOUL AND BODY." It tells for what constitutes man's estate. This clair-audient transmission took four years of his life to obtain. The "fruth" as presented was formulated by excarnated intelligences from the earth plain to the Fourth Assention of progression in the world of spirit, up to the highest and most exalted souls in the Dominions of the Deity. The book is an educator of all souls insurate and excarnate suffering in the lower statistic frequities in spirit life, and a wonderful presentation of the value and truth of man's future state of entitions and progression after the change called death—explaining why there is no death. It is a clear cost portrayet in all its simplicity of the master of truit.

DOCTOR OLIVER Colwyn, Pa.

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bus, O. Mrs. Elizabeth J. Demorest, 300 Anderson St., Al-

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Successful instructor of the laws of Health and Strength by Nature's Magnetic Methods, or medicine if necessary. Readings (by mail) \$1.00. Business advice or diagnosis. Send name, sex and own handwriting.

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your life, showing when fortune will favor you most, etc., \$5.00.

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METAPHYSICAL.

Conducted by EVIE P. BACH.

WHAT IS SUCCESS?

What is success? A question old And fairly solved by few-The way that leads to higher life And conduct grand and true; The full unfoldment of one's best Intents, regardless quite and how the world may criticise or e'en denv our right.

course

Among our fellow-men truth

That lies beyond their ken; and reach a helping hand to those Who faiter in their zeal. And your the balm of sympathy 1: wounds which slowly heal.

What is success? To stifle hate And last and selfish greed. While with the fruits of hope and love

We multitude we feed; vel spread our faith, our charities, As heaven's bright sun shines forth they vitalize man's brotherhood A · I circumscribe the earth.

it is success? To strive each day I make Love's kingdom come; kile dogma, creed and fear, And teach that all is one; The howe'er we drift apart Thru east, or class, or clan, The laws of Nature draw us back

And bind us man to man.

Let is success? The kindnesses We scatter day by day To hose who need our offices And press about our way; " if t before our brother's eyes The dag of peace and cheer, `. a seek for heaven in far-off worlds, But try and build it here.

CURES FOR THE BLUES.

my.

Blues are soggy calms that come T make our spirits mope, And steal the breeze of promise

The shining sails of hope." -Waterman.

if reclings is well described by the perfume or a new veil. to this chat. We mope.

thing, or a series of small things Here are a few: that have gone wrong.

wave sweeping over us.

"! had a lovely time, but, what's company." the use?"

and be thankful from your heart and things which appertain with Babbitt, M. D. for it. There is some use in it. nothing in our charge."

There is no good to be found in to himself."

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There is no good to be found in the good to himself.

There is no good to be found in the good to himsel

this chat. "Cures for the Blues." out." Are there cures? Let us see.

Of course, there are no set or regulation cures that we may take as we would a pellet or a teaspoonful of medicine. But we may name several suited to as many individuals and you may take your choice of the one that appeals to you. As shalt find leisure enough and suitation of the one that appeals to you. As shalt find leisure enough and suitation of the one that appeals to you. As shalt find leisure enough and suitation of the one that appeals to you. As shalt find leisure enough and suitation of the one that appeals to you. As shalt find leisure enough and suitation of good things."

The thou will make a many individual to talk and write about — will make a and harkened to idle rumors thou woman "blue" we will suppose one in this state because her new hat or gown is a disappointment. What does she do? She sits right down and cries, first of all, after she has disquietude of heart."

"Daily ought we to renet out atting outsides and to stir up outsides and to stir up outsides and to stir up outsides."

"If thou wilt withdraw thyself the still one it is not not promised the still and it is an allow the still and it is an allow to the still and suitation of the still and suitation of the still and suitation of good things."

"If thou hadst not gone already the still and still an viewed herself about a hundred "Why art thou troubled when times in the mirror. Then she puts things succeed not as thou wouldst as a little of the mirror around with a sorrowful mien for a hath all things according to his

feeling come every time she takes planing of his lot said, "I st think out that hat or frock.

of low many little boys here are

deal better if she had said to herself have what you have. The ought regularies and families. Price, 10 cents, or resolutely, "I do not like this hat. I to make you happy." am terribly disappointed in it. 12've got to wear it all summer. Every times to contemplate in how time I put it on I shall feel horrid much better off you are t an some That is success? To shape our and queer. I've worked hard to one least and that no one i without earn it. I deserve to be satisfied traits, deven the he king or and pleased. I will be satisfied being In paths which lead them to the and pleased. My milliner is so ungracious about changing a hat resolve to act with ourage.

I do not dare to return it. I would here when even a small te uptation to the spirit is supreme and all things are a subject to it. With portrait. By Moses Hull. Just the work to teach you that you area spiritual being, and to show rather go without something else I comes bean stronce in a gree strait."

intended to have and use the money it is semetimes a ve y trifle in paper covers, 25 cents. in making this hat satisfactory by whence a great temptation rrises." letting another milliner change it to my liking. There is a lesson in it and when I least expect it. I somefor me that was bound to cure times find invself overcon; by all sooner or latter—that is, to change but a slight breath.' milliners or never buy a hat that is Give meistrength to re: st. patinot trimmed so that I cannot tell cite to endure, the con ancy to just how it will look and just how I persevere."

Sometimes something of more im- When thou judgest the almost portance than a dress or hat troubles all is lost, then oftentimes : le greatus, something not large enough to car gain of reward is close: hand." be called a sorrow, but large enough will is not lost when a t ing fall- or, The Inspired Herotne of Contons. By Moses Hull.
This is at once the most truthed distory of Joan of Arc to weigh heavily on us and make en out against thee." us conscious, sleeping or waking. Trust not to thy fee ngs, for

the current of your thots as often as other thing. - Grace B. F. con. possible. Mingle with people who will give you something fresh, and inspiring to think about. Read some book that commands your interest. Can you say to yourself: "Last week (or last month) I wor- kindelf as a beggar, an ried over something about equal in search of adventure, is no value to what is now troubling. -B. F. Slitter, in Character Build- How foolish it all was. Everything for such experiments, how ever, incame out all right. I had my worry for nothing. I will have more self-

Every time we conquer our "blue" feeling the better able we the had applended oppo unity of shall be to fight it off all together. Letting their benevolence, or none It is a repetition of habit that of them recognized him with his makes us what we are. If you have germents and gener I air of nor got your mind in a condition tetchedness. where it obeys you, let the body this bilgrimage lasted it days, swav the mind.

There never was a woman who I know a woman, who, when she in appropriate state of ennilessslidn't have the "blues." I can't feels depressed and unhappy, buys -peak for the men. When we are herself something she fancies, some sufficient to live in a rough fashion. substring from momentary depressibilities thing, of course, she does not -in -we don't mean that we are in have a large income—a bunch of many from unsuspecting equaintthe midst of affliction. Our state flowers, a potted plant, some choice and only one kind word,

attle verse by Waterman prefixed. I do not mind telling you how I find a cure. I read "Thomas & money to pay for is needs As I said before, it is no large Kempis," a copy that I have marked mair that is troubling us, it is one just for when I have the "blues."

"True quietness of heart, there- importance of clothes. Or else it is the "what's the use?" fore, is gotten by resisting passions, not by obeying them."

(); all the waves this is the most "Oftentimes I could wish that I before all things, be well (essed! ratal--this "what's the use?" wave, had held my peace when I have It rains everything it comes near. spoken; and that I had not been in the rejudice is the acid that curdles

"We might enjoy much peace if Don't, oh, don't. Take every we would not busy ourselves with lovely time" that comes to you the words and deeds of other men,

Every "lovely time" is a builder-up "How can he abide long in peace, "The PRINCIPLES OF LIGHT A D COLOR of a joyous and cheerful nature and who thrusteth himself into the cares in the world needs joyousness and of others, who seeketh occasions is imposing solume of nearly 600 peace. Shows a cheerfulness.

The world needs joyousness and of others, who seeketh occasions is imposing solume of nearly 600 peace. Shows a cheerfulness.

The world needs joyousness and of others, who seeketh occasions is imposing solume of nearly 600 peace. Shows a cheerfulness.

"blue" moments. It only makes for they shall enjoy much peace." our depression more firmly rooted "So long as we live in this world"

"Daily ought we to renew our HUMAN/CULTURE AND URE.

mind? Neither I nor thou nor any man upon earth."

There is none in this world even the he a king or bishop, without talbulation or perplexity." hou oughtest to call o mind the more heavy sufferings of others. the so thou mayest the more easily

the own very small t publes." number of hours; nay, it may ex-

dust a few more quotations. And whast I think my if safe,

nat we are carrying an extra burden. Whatever they be now they will at the age of 18 years, and the made a finished weekly and the made a finished. No novel the ever more interest.

To such I would advise, change quickly be changed toward some ingrated as a cloth covers, 25 cents, paper 15 cents.

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respectable classes should disguise go in A young man wit a taste more a movel featur

when

and dutting that period (h started ness)he begged or earned j st about he received innumerab insults en a stranger. Even vhen he entered a shop or lodgi g house his agged garments proc red him much contemptuous treat ent, and he earned a severe less 1 on the

indeed, his cynical cor lusion is hat a man who seeks chari v should,

recem of human wisdo 1.

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our depression more firmly rooted "So long as we live in this world" RELIGION
because, when it touches us, we we cannot be without tribulation or lightly the Material and Spiritu Universe, when it touches us, we we cannot be without tribulation or lightly the Material and Spiritu Universe, were exceeded make no effort to find a remedy for temptation."

Our condition.

And that leads us to the title of more within than is perceived with
MELIGION

We exceeded to the Material and Spiritu Universe, were exceeded to the properties of all the more within the might be much to the Material and Spiritu Universe, were exceeded to the Mills of all the Material and Spiritu Universe, were exceeded to the Mills of all the more within the might be much to the Mills of the Material and Spiritu Universe, were exceeded to the Mills of all the Material and Spiritu Universe, were exceeded to the Mills of all the Material and Spiritu Universe, were exceeded to the Mills of all the Material and Spiritu Universe, were exceeded to the Mills of all the Material and Spiritu Universe, were exceeded to the Mills of all the Material and Spiritu Universe, were exceeded to the Mills of all the Material and Spiritu Universe, were exceeded to the Mills of all the Mills of all the Material and Spiritu Universe, were exceeded to the Mills of all the Mills of a

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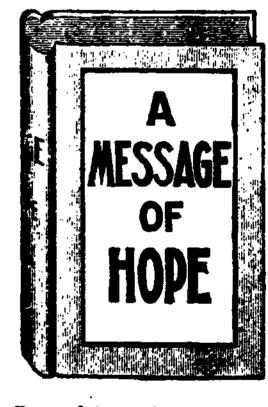
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France Has Furnished the Greater Number of These Furious Plungers. Nell Gwynn's Daring Play-The "Art" of Louns Paquita.

From time to time throughout the gambling among women has flourished and declined. The pages of tell over and over again the great women gamblers. chas furnished the greater number of these, but England has not been far believed, while America has put forth many whose fame has become internacional.

There seems to be something in the blood of French women that makes them gamblers of a high order. Mme. de Montespan won so much at basset, her feverite game, that Louis IV. was sel glited and borrowed some of her es, but she lost a great deal at and her play grew so furious tirit in 1682 Louis abolished the game. sailed of madame that she, one willie the king looked on at play, sum equal to £40,000 on a sinand that the king grumbled one could be found to cover ". But madame also lost, one is on another night almost uality, the opposite of sensuality. the same game.

combiler of the time of Louis it with her it was only a pasthe that other favorite, Mme. de spirituality. ar, went in with the sole obduring, it she could. It is reand I that her winnings were enormore at i that in a single night she early the pockets of the king of 25,000

Queen Marie Antoinette, according to Estate was a gambler who liked to be stars anded by gamblers. Fare was the pager in game, but the stakes got to be so great that many a nobleman had his entire estates wiped out in a single ently, that is not religious; that is night Seandal rose high, and the game moral, reverential, prayerful. All was forbidden. Nevertheless, in a short that is good, beautiful and true time it was being carried on again not Christianity, as well as in all other only in the apartments of the queeu, but at the house of the Princess de Lamballe. At first the queen and those who desired to play with her went to the apartments of Mme. de Guemene, whose house is credited with having been the scene of the highest continued play of any in France. But matters got thing. Notice, too, he says it so bud before the end came that noblemen would no longer play with the queen, and she admitted to her table many common gamblers. Then the semblad broke in full force, for some were caught cheating, and one was even arrested for picking a pocket.

Possibly the most famous woman gambler of English history was Nell Gwynn, the actress who was so great such. We are just as conscious of to reverite with Charles II. In that the existence of God as we are conrelate the manners were much the same scious of our own existence and for as they were at the French court. Nell the same reasons. He might Cwyren lost £5.000 to her rival, the well say he don't believe that inches of Cleveland, and in one year lost upward of £60,000, which the king There had never been known so just as natural to worship, adors, early or earthly creature. I remain as much gambling among women as was just as natural to worship, adors, early or any earthly creature. I remain as a natural on in that reign. After the and reverence a Supreme Power, as Whether there is anywhere e e re-Inchess of Mazarin, niece of the cardi- it is to breathe and to love. With manual in learned. not had lost £1,000,000 she died in ab- out God, heaven and immortality. sobite want.

The acknowledged queen of American women gamblers was Lonna Paquite, who was born in Texas about 1850, but early went into Mexico to rale over outlaws and cowboys. The little Lonna was scarcely twelve years of age when she fell in with an old time gambler named Qualetor, who taught her every trick known to the gambler's art. She made her first appearance in Paso del Norte. She was only a child, and the rough gambiers laughed at her.

But they soon found that they were no match for her, and that even her teacher. Qualetor. was a tenderfoot compared with the child. With the passing years Lonna Paquita grew to be a beautiful woman. Her hair was as black as night, she had eyes that ly, if known at all. Of course. confounded those of the gambiers who played with her and a voice as sweet and silvery as a bell. She was as handsome a woman as one could wish to see, but with heart of ice and nerves of iron. Her small white hands could manipulate the cards with a skill that defind the watchfulness of the keenest

gambler. There were many people who thought it was merely luck that followed her, but the luck kept up too long, and the gamblers who knew a few tricks themselves understood that it was "art." Still, no one was ever known to catch her cheating. Before she was twenty Louna Paquita was in New Mexico leading a gang of the worst characters

of the southwest. Her death occurred in 1875, and was tragic. Some lawless acts had been committed by a body of greasers, and search was made for them. Lonna Paquita was found to be their leader and was caught. She only laughed when she was taken, and proposed that a game of cards be played to see whether she should go free or kill herself. This was agreed to, and one of

the party, a gambler known the count use of some good thing. The 1 tme try around, was selected. The woman of God, in any language, ma be lost. Those who looked on had scarce, used sa blessing or a curse, e her ly time to understand this when Longs in the spirit of haired or of, we. Paquita drew a knife from her bett. The rest things may be and plunged it into her heart.

The women of today, although they times, incline more to speculation in highest defeat aspiration of stocks. The new woman will go on heart as it the lowest, most degrambling, but appearances show that ing and the second state of the lowest and the same as a great deal man and the same as a great she cares a great deal more for the Good was are the sand money there is in it than she does for good was the sand single our lives the notoriety of being a gambler.—Live harmon, impact and concord erpool Mercury.

What Is Religion?

O. L. HARVEY.

There seems to be two classes of Spiritualists, and two definitions of

ceremonies, forms, theological belief comprises all there is of their narrows and contracted definition of religion. Have a ranged young Freede n in Their views are entirely material and of the earth, earthy. The lack spiritual power and spiritual How the how we we discernment.

On the other side, we hear the How we to led how we struck defintion: Religion is love of God and love of man. It is righteous. Once there to be breach. Our ness, purity, fidelity to truth and duty. It is love, reverence and The contracture is still in conadoration for the Supreme Ruler of e r night. 700,000 crowns at the universe. It is, in fact, spirits

Real religion, pure and undefiled ! Harry was the most famous is from the heart, the source of all We are one and he spirit in the feeling and emotion. Mere intellect knows nothing of love, emotion of O freeds of the soul, in all lar

> Science is pitiless, merciless, loves When less, soulless. I have known men of projound education and great intel- O'en icen, o'er iver, lectual powers who had no concept tion of spirituality or a heavenly The wak downtrodder are "The undevout astronomer is made." For the same reason we Our weeks for the voices are singsay, the undevout Spiritualist

Nothing can succeed, perman religions, we uphold, defend and teach. The Higher Criticism identical with higher Spiritualism

"The fool hath said in his hear! 'there is no God.'" Evidentia nobody but a fool would say such his heart." not in his head. There is a great difference between saying a thing in the heart and saying it the head. When I hear a man there is no God, I doubt if he has any soul; certainly no conception of divinity or spirituality. I only pity him. I am giad there are not many himself, exists.

Men are naturally religious. It is there would be no incentive aspiration and progress.

I thank God there are but few atheists in the world and they don't have much influence.

A good many Spiritualists simply sorres object to the name "God" while implicitly believing in the principle It is the eternal. Infinite Intelligence which uphoids, directs and controls all matter and all force, without which they would instantly revert to chaos.

What sublime foolishness to deay the existence of this eternal and infinite Presence, self-evident to most human beings, from the lowest to the highest, and known intuitivethere can be no religion or worship. worthy of the name without this innate consciousness of God in the heart, and a man's place in the universe is determined by his conceptions of Deity.

Never, in all the bibles and thetories in the world was there a more sublime truth uttered than the "Man was made in the image of God." (Not bodily). Man is a

different bibles of the world wate men of genius. They perceived and received truth by intuition. They knew nothing about science or philosophy, especially those who composed the Christian Bible, ant they knew a great deal about Gad. heaven, immortality, righteousness. purity, judgment-mighty truths, which science does not teach for philosophy reveal.

All evil is the result of the wrong cept

for the word perposes; thus, ten prayes may be the expression o the

One class maintains that rites Is it the true con tanners are tr harthe autocrat power

lited chara birth? how we ic

We are brief in four purpose c e in re toropf the Spirit a d of

Oh, cana religious ones, and well New Mot and less new hor and

Then give from your store to all Of course and tope, that the

BELLEVASHBURN. e the monest duty of less gaternment of th e the bis behavior section of our city ce se ascomushed so long lower cluses seve the most chil-

here would be no need o were the willing to do w right and best and to allow The correct vis no heav a on

The heaves for the fly is there no ender; for the pider where there is no toad; for the toad where there is no snake; for t e fish where there is no bigger or ; for

people wire complant that they never have what ther many go through life lisappointed for the simple reaso ther do not know what is go d for them. The set of thousands f human heings is far better that have cone to make it. If me t men and romen had only what if y got for the markey would no theif bands on Arms full.

Oh anery year bath its winter, Bus day a sways coming West he bins go north a sin When the same swell in the forest, adders veins turn er deom, ad the ninks go north ag part of God. He has all the attri- on the hath its nor butes of Deity.

The writers who produced the Burnette is aways coming

> thing to re-White the sold, dark days ar the thris go north Bia E ggibech, B

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Yours Make Balcerely.

Addie Johnson.

Dearest Dectors: I am feeling fine now and don't think I will take any more medicine after my month is up.

My dear, good doctors, your medicine has done me more good than any medicine i have ever taken, and I shall always praise it very much. My advice to take nour treatment.

This is all at present except my very best love from me and also to the band.

RELLE TRAVERS, Watsonville, Cal.

Dear Friend: I must call you that, for you habeen a friend indeed to me. I am sure if I had neve.

been a friend indeed to me. I am sure if I had neve. received which help, I could not have lived much longer. I sould not clean up my room, or do anything at all when I commenced taking your medicine, and now I can do most of my own work and walk anywhere I please, something I never did before. I feel like a new woman entirely, and I know that you and your band have done it all.

I can never tell how thankful I am, and you can publish this letter if you like, and I would be giad if you would as I have never seen a testimental from Mississippicand besides I want people to know what you can defor sufferers.

Wishing you and your band a greater success, and thanking you again for what you have done for me, I remain a faithful worker for you and yours,

I has. A. D. Lancaster, Landerdale, Miss.

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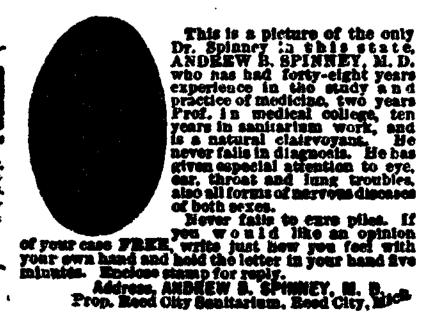
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BY T. A. BLAND, M. D.

Is a wonderful book, being a record of the actual experiences of a wellknown literary man, who, while in a hypnotic trance, spent ten days in the realms where dwell the so-called dead, and with his dead sweetbeart as his guide, made a tour of the heavens and

In Best Cloth Bindings With Gold Title, Price \$1.00.



THE ENFOLDING LIFE.

Continued from Page 1.)

help to solve all the problems which I am the mote in the sunbeam and a wide view of "nature" suggests.

held by the Power of Attraction and the attraction is God."

I has been said, "The real question is, whether or no this supreme The link, the chain of existence,nower - define it and speculate about it as we will—think of it and reason about it as we may—is or is not Living—a real power of intelligence and will, or nothing at all but a : ction of the mind," a mere More About the Phenomena at Buildirk. potion with no more validity than many other speculations.

This fair question has been answered not only by the present writer, but by Andrew Jackson Davis, and there is a perfect agreement among those who have perceived it independently.

Some of the difficulties which we and in the actual constitution of things would be removed if we folfowed the law of attraction and

repulsion to its results. There is the view that while God as an independent soul of all souls ana tected by created minds, is indeed the creator and preserver of the universe as a whole, he has yet remitted beings inferior to himself et vastly superior to mere man, to carry on the work of creation in subordination to his universal laws.

It certainly looks at times, as Hamlet says, 'as if some of nature's murneymen had made men aud yet not made them well, for they imitate nature so abominably,"

There certainly are creations under God. Surely man is such a creator. Man's inventions are crea-Man has created many things by observing the laws of nature. Look at Prof. Crook's Radiometer set in motion by a beam of light! But these are in truth only demonstrations of the ever-present life and intelligence of God as manifest by the inner life and light of man.

In the large sense, God creates, "By the blending of essences extracted from previous formations." Thus all things and creatures are renewed in life. He fills all in all. He holds the very universe in its every atom by the mysterious power est attraction or gravitation. He balances this power by the opposite or negative pole, by which all things are prevented from rushing together and going to ruin.

But within the operation of this law, he allows men to combine and to create.

Why may he not allow other beings, "Planetary gods," to create higher works than man can accomplish?

When we read in historic geology of the vast tribes of creatures, radiata, mollusks, reptiles, birds, fishes, mainmals which have inhabited the earth during enormous periods, before man, we seem to see how spirit climbs to a soul and progresses.

Man in his higher nature, derives his intellectual being directly from God. Such as the ideas of right and wrong, cause and effect, and reason, one of the highest gifts to

Man is certainly here on earth the highest which has come forth from this cosmic process.

It tends to exalt our conception of God to imagine this great hierarchy of powers or beings ascending upward in long gradation, the highest still far below the ineffable majesty of the Supreme Being. The soul of all immensity.

If this notion is justly tenable, it would combine in one belief the essentials of evolution, emanation and creation. (Creation held in the sense of being brought into con-

sciousness) Ali things would be from God, but would come by the mediation of his riper creations, those exalted beings, originally but men-who have progressed and graduated in

His great school of life. The cold mechanical theories of evolution would be superceded by a higher, spiritual doctrine of evolution which would still retain every fact of science and would yet fill the world with spiritual life and energy. We can still worship the changeless goodness, the perfect love, the Alpha and Omega, whose light and vibrations inspire all, the life that lentless toward the adulteration of interesting romances ever written revives the grass and feeds the cat- food and drugs that recently a soda- and as it deals in a practic d manner @ tle on a million hills-whose life is water manufacturer was fined for with many abstruse poir s in octhe animating principle of all crea- putting too small a proportion of cultism, it becomes most than a

tures.

Hear of this one life the poet's

"I am the blush of the morning, and I am the evening breeze I am the leaf's low murinus the swell of the terrible seas

I am the burning sun; As Jesus says, "All things are 'Rest here,' I whisper the attain; I call to the orb, 'Roll on! I am what was, is, shall be,—ereation's ascent and fall:

beginning and end and all

MR. SALISBURY EXPLAINS

Dunkirk, Feb. 16th, 1906.

Editor of THE SUNFLOWER, DEAR SIR:

Regarding the piece in your paper leaded to do the work caus ig a loss

relating to the spirit manifestations at our home the other night, I not lest that I could take the finanwill take great pleasure in giving call responsibility of gettin out the you the full particulars of the new volume and taking the chances

There are eight persons living in Recently have had a number of my house, one of them is my son- letters had not the volume. I in-law who does not believe in Spir- in make this proposition I have itualism. His wife has always been the matter ready so I can get the our organist ever since we started bear out within the r xt two our meetings but since she got mosthe will cost nea y if not married her husband does not want quite store publish it, the bill her to come in to the meetings as the first volume was \$302.50. he claims it is us who do the things If enough people want the volume and he has said some very queer to abscribe for sufficient opies at things about Spiritualism. The premise a sopy, or five, opies for medium has given them different postpard to pay the ill I will kinds of tests but it didn't make goult out any difference to him.

were six of the family at home; my wow if it is wanted send on your son-in-law had gone up stairs and pledges. To not send at money, lit a fire in his room and then went but merely say how many copies in the parlor where his wife and her you will take, and I w | get the sister were playing on the organ. beek out if get a sufficien number At the same time another son-in- of subscriptions to was ant me law came in and he sat down with against financial loss. us right before the stairs so we The stones are as good s in Volknow that there was no other per- une I. Some of the tiles are as son went up stairs, after he came follows: David and doliath." down from his room. While the wife and I were talking to the son- Trests showing that e ch priest in-law who came in we heard a must have attended 75 funerals noise like someone moving things. can day, made sacrifice for 827 My wife went to the door to see if but his or will 827 lambs and 827 any person was there; then I asked pireons and eat certain p rtions of my son-in-law to go up stairs and then and earry the rest or of the see if his fire was all right.

said there was an awful mess up had to do they would ha e had to there so we all went up. I was kill dress and complete the sacrifice laughing as he was scared over it. of one animal every 27 seconds, Well, the bed clothes were all gath- thisides carrying the off | outside ered up in a heap on the bed, the the camp of about five niles diapillows were on the floor and every meter. The total number of sacrichair turned upside down. The fices daily for each prie: was not flowers and plants were put under the bed and their clothes were scattered all over the floor. Even their comes in for a consideration, "The trunks and drawers were emptied. There was nothing torn or destroyed others, while the book w I be conbut my son-in-law would not go to childed by an article writt n by my bed that night until five o'clock in facher E. Bach, now in the spirit the morning and he didn't get to like in which he pictured. dam and work till noon the next day, so I think he had evidence enough.

house that night lives one block showing the millions of to is of turaway from us and on the following tors, barrels of cranber v sauce, afternoon, between four and six even that would be require i for the o'clock his wife went down town feast, the hole compelli g Eve to and when they came at six every give up the plan. room down stairs was turned upside present the matter to hose who down even large pictures were taken down from the wall and nothing send in wear pledge to t ke a cerwas broken, but it seems that the tain number. I will not tempt it evidence was not sufficient yet for truless 600 copies are orde ed. the next afternoon while my wife . Address W. H. Bach, ily Dale, and her two married daughters were doing their work they found my parlor turned upside down. They straightened it up and went we we will have a few. out. After a while they came into they say well bound, most of the parlor again and found it upside them have gut tops, and they are

down again. This occurence has been printed they are fours for 25 ce its each, in five or six different papers, and the or all cathem, when he order everyone had it wrong and different is sent with a year's subscription to altho it came from a good, intelli- Superiower. gent reporter, or one who that he SARTOR RESARTUS. This is @ was. Of course, you know that he training Carlyle's greatest work on was a good orthodox and that the Philosophy of Life. If you accounts for the mistake. He would have not read it you have missed a not tell a lie or do his neighbor a that fou now have it oppor-wrong as that would be a sin accord- thanky of enjoying for a ve y modest ing to their creed but not in their with actions. It would be a pretty poor spirit of loved ones who would are p. A series of lecture by Cardo me a wrong for a skeptic.

Hoping this will be satisfactory. The the minutable style of the author, to you in regard to the evidence, the it is the an interest up book; and claiming the above to be true, that a calculated to t row light remain respectfully.

DAVID SALISHURY,

carbonate of soda in the water.

is we received a numb r of let-Wester Volume I of Big It appears t at those here the first volu le want

ave the matter near y ready de another olume about he same size as l'olume I, but the the exhave been to or account keep and the fact the a Monof the tween \$1000 and \$120 . I have as sees to pay the bill

Brom present indicatic is it will The night that this occured there make a volume of about 1.0 pages.

The Impossible Duties of the easin. To so this alone, hich was He came right down again and can a men part of the v ink they less than 765.

"Gideon's Army and the Fleece" Fall of Man," and a n mber of Is inviting their descen ants to a Thanksgiving dinner, showing what ? Well, to give them more evidence would have been the condition had the son-in-law who came to my not death entered into he world,

want the book. If you want it

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omething everyone want: to read.

to interesting to ic, given non the myths of the preent and met. No verbiage is nec ssary re-191 Railroad Ave, Dunkirk, N. Y. garding any of Carlyle's v orks.

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The Jack-Knife is a Wadsworth & Son, best English steel, with four blades.

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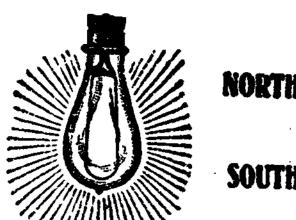
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as for the improvement of the paper are in-SUNFLOWER PUB. Co., LILY DALE, N. Y.

188. M. E. Clark writes that J. W. A' for is also on the sick list.

in spiritualism and mediumship.

Mr. and Mrs. W. D. Noyes are located at 105 South 6th St., rosse. Wis., in their work for Wisconsin State Spiritualist Association. They have been kept burn in that State, and their work has resulted to the advantage of the Association.

renewal and two more and writes: black and cold and broken? You have my best wishes for success in your enterprise. It is the one thing that gives Lily Dale a name dew of the morning which sleepe in our land a place fifty two weeks in the the bosom of the rose, first and last will start get ready.

Mrs. Elise Stumpf writes from Lake Helen: I hope you are well, this I can say of myself, I enjoy the camp here very much. Please remember me to all the friends and give them all my best wishes. hope to meet them all at Lily Dale this summer, where I will continue my German work and hope we will have many German visitors who will be glad to hear the truth i their own language.

Madison Allen, the indefatigable veteran worker, writes as folland: I have to report, briefly, my re out labors in the south as including Atlanta, Ga., Tampa, Fla., two this, Palmetto one month, two www. in Punta Gordea and Solano. Punta Gordea and Solano. regard to thot transference, the sub- of Island; (not Cannibal as tary muscular action. In many business cleves in diplomacy versed in as you prefer. I shall transmit and perceive. We know the most was field ay not at about the jumping off nothing whatever of the forces of of the most effect from the property of the prop in is on the gulf side. Key West manifestation; of life we knowedly lavely expenditure ran to apant. West. I shall soon return reveal itself by its effects. Mrs. of seather and eleverness of the making a few more stops Henry Sidgwick, who presided. The the pericipal branch the way and expect to be in announced that the Council had Present to remnent presentation of April. Societies of camps President of the Society for another garden on and richly

the West Side Spiritualist society, the new society as their new Presidents in the line is plainest of : Columbus. O. She writes that dent."-Light. they have a Temple of their own, have it all paid for, and the organization is but four years old, and always have harmony. The presielent is Harry Russtler, who is a good worker, a Christian Spiritualist, and Hattie Webster is viceworthy workers for the cause Lord without any useless murmars. Last have not world are calling for more power, pleased to fortify my spirit that I provide with of this standard Elizabeth Harlow lectures in may be able to do and suffer every. Note of the men's to Sixth street Spiritualist church, thing that Thou pleaseth. May I in the tashionable is und there are five parlor meetings, pass thru the valley of tears and there are five parlor meetings, pass thru the valley of tears and there are five parlor meetings, pass thru the valley of tears and the parlor meetings, pass thru the valley of tears and the parlor meetings, pass thru the valley of tears and the parlor meetings, pass thru the valley of tears and the parlor meetings. so you see the work is going on in the valley of the shadow of death Barrier Conkline

Big Bible Stories No. II and and infirmities; strengthen my made that the other, have write you to tell you to put me compose my distraction, calm my the state of the roll of down for a copy of it when it is inquietude and relieve my ters is the first that if it please Thee I may run the transfer has divisionally be a supplied to the supplied of the t should have a copy because every race that is set before me with page of the one should know just what the and patience, constancy and and the constance of the Bible contains, both its truths and fidence, to the end. Amen its errors, etc, if he would meet those who believe the book infalli-

truth in the Bible as there is also much that is not true, and much that is not fit to read. The latter should be expurged and the former properly interpreted. I true to may receive the orders and all publish the book. It is keen u needed, and when published well doing its good work long attention and I have crossed the river paper is taken in the home of W. Jenks, where we are stopping for a couple of days and appreciated.

UNSOLVED

BY HELEN O'SULLIVAN DIXON

To-night across the vast sold across heaven the angels bear some thing, give it silently to God. At this same instant, angels cross the

the vast solitudes of heaven, touch full the earth, leave something coming from law and

That for which the gates of to heaven have opened, does it soffer over there, far from all this the it real than loves? Who hath waited to take it as the breat were in? With what doth it now hide? With what doth it now bice? as Wright was taken very sick in That which hath been left, that win the his min had to be carried home and things invisible, that over whose since it e Editor of The Sunflower among us? Are the flowers that on the towns The Co appreciate a lot of little bud over there more beautiful than balls account frew and de the of from 100 to 300 words those here below? Do diviner sub- via rous as a end Lincoln to timely topics, also experiences sets tremble along the line of value to the quench in spiritualism and mediumship. scarlet and amber that divides us? for the late with books of Doth the white violet breathe out from 10. It meager liber sweeter fragrance over the stream miles stream lying dishit that flows by the great throse? nice seems be open fire wh Over there, doth one tremble on the name the sets illumination strange threshold of things uncomprehended? Its the twilight as soit? of the hist chinacle to will a And the dawn? The even-song the discussion would push him same? Is love faithful, and friend we have a set on must have a chinacle? ship fast? Doth that thread of in true perhaps of Mrs. S. H. Arkell sends in her gold which dreamers call Faith, set work had not for him to

> kiss of a mother, the benediction of me Sane vill come." But a all that is pure—are not more it was the taily battle mysterious, more divine than that present ins senstant streng fragile thing left here by the angels. Its foreign than that they have borne away.
>
> About a backin greater

British Society of Psychical Resemble.

THE NEW PRESIDENT.

On Friday, January 26th, Prof. Region of the State of the W. F. Barrett, F. R. S., in the an angular the was often course of an address before the But he sent a hard work a Society for Psychical Research on strange changes he outlied "Some Objects and Methods of peach used and became Work," said that some people that the present statesmen the that their object was to prove the has been to never be me a existence of a future life, but he felt sycathant may fawned at he feet that they must attack the outstirts of the entired inen of all of the subject first, and there was who descined to do him honor, much that needed proving with He are been educated in the school are mostly socialists) and pro-respects the earliest work of the in service projectent in all, he at-y Teed's colonly of "Koreshans" Society had never been surpassed, target of the scholar. His inthe earth and everything and more progress was needed. The trade to the French senate unstly is turned inside out or subliminal self required training to server to show the stuff of which south or north please address me year, and Prof. Barrett said that ed according to the fort Myers, Fla.

"few men possessed as profound a the molecular from the rich Mrs. Susanna Harris is filling the philosophical training, so wide a with present the greeter

Spiritual Prayers.

From many shrines.

O Thou who art the God of pati- proceed. the new come ence and consolation, strengthen white ere that he had forgome in the inner man, that I may was a which the doughts E. W. Sprague writes from Fen-spirit and a sense of Divine merces.

The Mich.: I just saw your notice Look with pity upon my troubles cases. It is fast more than the contract of the contract

Subscribe to THE SUNFORMER

WHAT THE WORLD

Senator

black and cold and broken?

Thou hast not yet told me!

All this that I know—the water has a the fitful flame.

Paring Pauch lifting Added French en

slaterite at Figure 4 14

charm, what subtle power he possessed, what simple beauty, what spontaneous idea, what perfect workmanship-all called forth and developed in that wonderful school of poverty whose curriculum is one long process of strife, and will, and determination and manhood and

is still an irresistible genius. What

Real history, study character, learnthe secret of true greatness, that the necessity is the stock in trade with which the great statesmen the great scientist, the great philosopher, the great musician, the great reached has started.

We have no love for poverty, we

hate are sordidness and deplore its abjectures. We defest those who force in upon their fellow men and earnes y pray for the welcome day when all its indecourness shall be with purity and to grapple with purity until every vestige of strength is exhausted and every worthy ambition strangled, but with all its degchoose the boy harn to its heritage, cradled in wand its misery, rather than the heir to his millions cradled in Juxury—that is, if we were in the husiness of make



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OFFICE OF SUPERINTENDENT CITY PUBLIC SCHOOLS.

CHARLESTON, S. C., June 21, 1900

I herewith return your English Grammar, with thanks for privilege of examining it. I can proud of my former pupil, and commend him for his labor of love. Hoping it may appear in book form and receive a large

ADDRESS A. F. MELCHERS,

Lily Dale, N. Y.

Some Plain Facts Regarding the Gold Eagle Mining Company of the Black Hills, So. Dakota.

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the is so free from uncertainty. It is not a case of making a housand or losing one hundred. It is a case of having the one andred safe and the one thousand sure; with dividends cer-Every essential of a great permanent gold mine exists, king new that some machinery. Stock sold upon the installment plan that in no case less than 100 shares. Maps and ex-

Address all communications to the

COLD EAGLE MINING COMPANY,

129 South 11th Street, Lincoln, Nebraska.

MEDIUMISTIC **EXPERIENCES.**

BY EVA CASSELL.

NUMBER VII.

time.

how I was victimized by the medi- cut your foot off." statement, I ought to be today, the ished and I sunk into a deep sleep. "No, you cannot. Ye are an idiot greatest of mediumistic monstrosi- the first I had had for days. thru my brain. Yet none of these vation lies in going there." developments. I had to learn it a cripple." myself by the magnitude of the At that moment a nervous col- the journey had she not made me

seen or heard thru my own medium- alive. The surgeon has set the 25th ship of any personal guide who of May for cutting off the foot and attended on my footsteps. I saw if you have strength enough after nothing -- heard nothing which that to go to California you may would lead me to suppose that I had go.' a "band" of spirits or a "guide". How joyous I was for I had been I did not even seem to prize the told by the higher powers that! knowledge that came at times, thru must get away from home before my brain. I would forget it soon, the date the surgeon had set. Just My mind was on the pleasures of ex- as soon as Mr. C. gave his consequent istence; the dance, the theatre, the a veil seemed to be lifted and latest fashions in winter; in summer, knew and saw just what I was a the out-door life at Onset answered do. But I was a cripple—had to me, and my boat and my tramps could I go to California? thru the woods.

saying, "I will stand on the corner healer she will do you good." I followed at my leisure.

to one side—out of the center of the and that is why it will not knit. sidewalk—but I certainly did step see it clairvoyantly. No, it is not to the left where half a brick was mortification at all—the surgeon is missing. My heel sunk into the wrong. There is no life in that foot hollow, when presto! the foot turned laid so long in the plaster of paris, sharp, the ankle bone broke and My influences tell me to treat it but down I dropped in a heap!

I fell and he came running back to Webster was a lady of fine personnel. see what had occurred. As I felt very sweet and wholesome in her the bone break a deathly faintness sphere—full of soft, soothing magswept over me and when I came to netism and she had performed some my senses they were carrying me wonderful cures as she was a public

"She will be all right, she is young all I could do not to scream the and strong and the bone will knit in pain was so severe. She bent the five weeks," but after events proved foot back and forth and up and they were wrong. The time drag- down in order to work out the ged along for three months and the inflamation. bone had not knit. The doctors She came every day for a weel had put the foot in plaster of paris and by and by the foot grew red and I had to elevate it on a chair. the inflamation had been worked Every three days the doctors came, out from the bone and stood omithe took off the plaster, pressed on the skin outside. The blackness had bone, shook their heads, replaced already disappeared. In one week's the plaster and left.

was losing the use of it while it laid ily were surprised but being prejudicso long like a cold stone. Kept so ed against Spiritualism said "the long in uncertainty, I began to dis- gain would be only temporary, pair and my mind to collapse. At But I was not allowed to talk about this time I never once that of spirits it to them for the higher powers or anything of that sort. I had told me, "do not talk at all hist completely forgotten it.

said I had nervous prostration. I ready. Your family are mistaken would laugh hysterically, and cry all for you will certainly stay a year?

Cut off! Those words were, the clothes. knell of doom. I could hardly keep I was to join a personally con- that dare we also say. my mental balance. I began to ducted tour to the Golden State

scream whenever I that of it. and one which left loston on the What a day I passed. But that 20th of May; my tick was bought night after I was in bed something for that date. The d ys had been seemed to be lifted from me, like a passing along until the 13th of May dark cloud, and a soothing feeling was reached and duing the forepassed over me, and for the first noon as I sat with my injured foot time since I had broken my ankle in a chair I passed it o a certain the old vibrations swept down my peculiar state and I he rd a delibersystem—those that were always ate voice say, "You must change connected with spiritual power, your plans at once. Hurry and At the end of six years I had not altho I did not appreciate the fact. leave Boston on the ex ursion which advanced very far in my medium- However, in my weakened condition starts. May 15th, day after tomorship because I had looked for the I tolerated them and by and by frow. That May 20th ne will never wonderful developments promised seemed to pass into a peculiar state reach California. Wate no breath me by mediums at various times, where I could see beautiful pictures in talking—do not all wany one to These, feeling bound to tell me and before me I saw a lovely mellow influence you, but keep on preparsomething for the money I paid sky and mountains and green fields, ing and start." into their coffers, had prophesied all and various colored flowers and as Well, I was in a qua dary. When manner of stupendous phenomena gazed, I saw across the mellow sky I could get my wits at work again I which would accrue to me in a short one word written, it was "Califor- resolved to leave hone the 15th of nia". I gazed to my heart's con- May even if I was h ld there by Thus I always was in a state of tent on the lovely scene and then force. What a bon I exploded expectation of the wonderful. I heard a voice say, "You must go on in the family that right when I laugh now when I look back and see this journey-quick else they will said, calmly, "I shall ave for Cali-

ties, possessing power for materiali- In the morning I tried to remem- with a crutch-lame! zation, slatewriting, physical mani- ber whether I had dreamed or But guided by the ligher power festations and all the known phe- really seen the vision. I had I was silent. Miss Vebster, my nomena of Spiritualism. The truth screamed so often in my nervous physician, had worked a miracle. is I did not have a particle of these collapse, that the family were afraid She had drawn out the inflamation, elements in my nature. Hard as I to cross me in any way, but today, and I could use the feat, with the would strive, I could produce noth- my vocal organs were suddenly con- aid of a crutch. The lady is now ing but the mental forms of medi-trolled and I said to Mr. C., "I want in Boston doing hea ng work and umship; everything had to come to go to California. I feel my sal- may be seen any S nday at 724

mental characteristics were ever. He was amazed and said, "I do To her indeed do I ov the restoramentioned by these mediums who believe you are an imbecile! How tion of my broken akle, she it so glibly foretold my phenomenal can you go to California—you are was who gave me is use in any

spiritual truths impressed on my lapse came on and I screamed out whole enough to do second brain and I will say I was some- with hysteria. I grew calm after a I listened to no ren onstrances of times "staggered" at the value of the while. Every day my vocal organs those who would hav stood in my knowledge given me in this way, were controlled and asked if I could way but I pressed on toward the because I knew I was perfectly go to California. Mr. C. always replied goal, the train which would leave ignorant of that line of thot; in fact, no, but one day he answered sharp- Boston the 15th of M y. I had never had much mental devel- ly, "Yes, I am tired of having you opment in any serious vein of thot, screaming around here. Go, if your Now all this time I had never must, but you will never get there

It was now the first week in Man One winter's day my husband That afternoon a lady friend called and I intended to go to a dance the and said, "I wish you would call an coming night. It was November Miss Josephine Webster to see year and the occasion a club dance. I It came to me in the middle of the dressed with great care and Mr. C. night that you must have her come started up the street ahead of me, to you and as she is a magnetic

and watch for the Boston car and I I sent for Miss Webster and she will sign to you when I see it and held my broken limb in her hand you must hurry." He ran on while saying, "There is a spot of inflame, tion as big as half a dollar surround I shall never know why I stepped ing the edges of the broken being I shall hurt you a great deal."

Mr. C. called me to hurry just as She began to manipulate it. Miss healer. On this occasion, however Doctors were called who said, she worked vigorously and it was

time I could walk with one crutch The foot was apparently dead. I (had dropped the other). My fainmake your preparations for the One day the doctors came and journey silently—get your thank

day and all night. Again the sur- I prepared quietly. Things that I geon came, took off the plaster, would need in the new country but started, and exclaimed, "See! the that I should have forgotten if left foot has turned black-mortification to myself, were held up to my interhas set in. The foot must come for vision and I hastened to get them and pack in my trunk. Else Words cannot portray my horror. I should have forgotten half my

fornia day after tomor ow!"

Why, according to their I moment after the picture van. There was a chort s of voices, to think of such a thing, and you

> Washington street, I armony hall. degree and I could not have taken

Hearts Are Tramps.

ARTHUR F. M: TON.

In the evolution of pirit thru the entanglement of hum n life we may imagine the perfect r an to be budding forth as an expi ssion of chastity m all things— rigid temperance in everything applicable to the exterior man.

We have such—r iny of them. But they usually have a pinched expression of counten ince with itfrequently what ma be termed a precrust face."

These who judge by externals exclusively are ofte worshippers of such "God's ima :: . They undoubtedly deserve cedit for their attainment.

Chastity or bodily temperance is a divise virtue which leads to spirituality! but it is not the whole composition. The spir may thereby be freed from adver e influences-

are causes, but they re not moral. individual, is a character unwarmed by the benign influence of charity or generosity, big-leartedness or benevolence. He lo ks benevolent, but his looks belie i im as a perfect spirit-whether in r out of the

He is an orthomx materialist after all. His unfo lment did not various languages; an-wers mental questions, convincing the most skeptical. Has come to prove immortaling the most skeptical. Has come to prove immortality and spirit communion. Develops all phases of mediumahip. Magnetized by a powerful spirit band, this from the late Hon. Ignatius Donnelly, former governor of Minnesota.

Of the soul or real n in. of the soul or real n in.

What the brain is o the spirit, the

heart, is to the soul. And the man who reasons from the heart-center, would like to get a few copies for presentation to my friends. Please send four Dials to the names below. will reach the same perfection that the aforenamed has eventually, but sircular and testimonials. will have developed his soul-nature at the same time. He may not give the same atten ion to externals or care for popula ity as much as the former, but in lace of that he has an inner con iction or selfnaught of-or enjoys a soul-content that needs no po ular clamor or

approbation to ma e him happy. The soul in me ion attracts to ior consciousness of humanity, and looks thru rather than at effects surrounding it.

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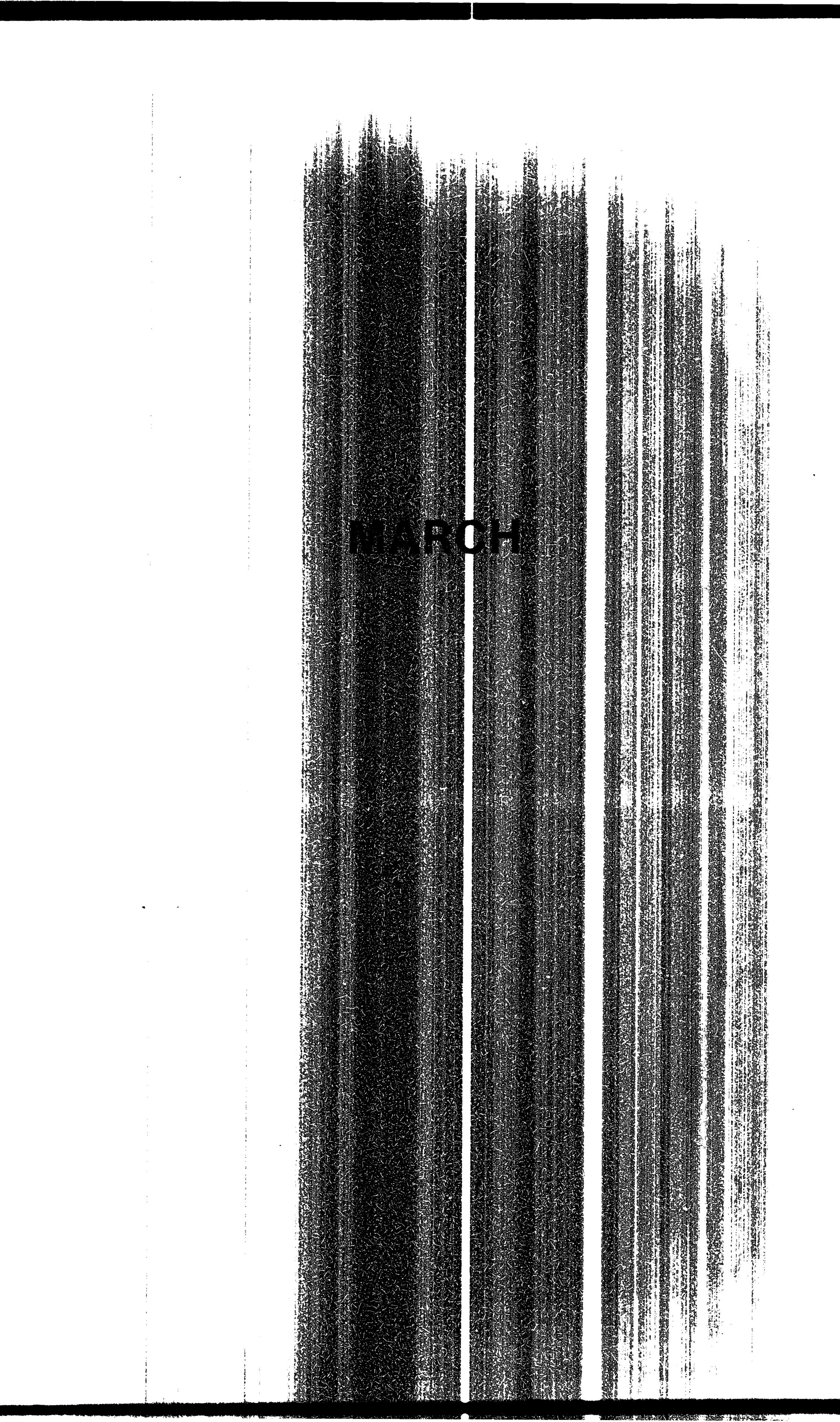
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AN EXPONENT OF THE SPIRITUAL PHILOSOPHY; ITS SCIENCE, AND ALLIED SUBJECTS.

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A Careful Consideration of the Matter by D. Hull, M. D., M. H.

I am now introducing a subject a crazy steer becoming desperate as contemporation of this fact ever pat which by those who have not he senses by some sort of psychologopother piece of meat is more han thought upon the matter will be termed a mere "fad." I shall expect but a few who read it to become Vegetarians on the moment. You will think, and think, and the You will think, and think, and the will show later that flesh eating is rheum than for cattle somet mes thing will grow on you till after a permissions to both health and have the morals.) I have a stronger motive flesh lasts the matism; and not you will think you cannot live without your meat, but the conviction will come to you more and more, and after a while it will cost you no effort to abstain. We are what we think we are. If you think you must have meat you will have it-you can't get along without it. When you have thought on the matter awhile, you will see no necessity for it and you will have no difficulty in abstaining from its use, and after you have been more highly spiritualized, or shall I say humanized, you will look upon a carcass with loathing.

The ignorance of the public on this subject is lamentable, as well as embarrassing to a vegetarian, whose finer senses are continually shocked by the appearance of flesh on every table; and still worse it is offered or passed to him, as if its presence on the table was not punishment sufficient for his eccentricity. Please understand, I am the custom of the world, and no one sees anything either shocking or an animal is in a poor state of about terms of unit my eyes had been opened, and then it was several years before I came to the loathing I have for in a village or city. All the physand made tabidly for the first tlesh and the horror I have for sicians are called out. There is one few hours after his death. No ody murdering animals for food. People thing a physician never does—that eats a pound of meat a day often banter and joke me on the is to confess his ignorance of the they did they would take into heir subject. They have no idea how name or nature of any case he is system ten grains more than the serious the matter is to me and called to diagnose and prescribe average system is enabled to cimiother vegetarians, or they would for. He can't hold his patronage nate. Even if you eat one cince

not offer their playful remarks. the advantage of his two hands and allowing it to nurse while she is in a player at a rainp-meeting wi ere I flexible palate and tongue. Proba- passion of anger. bly I should be ashamed to meet As remarked a little while ago, present could endure to retain it in brute kingdom, they have a right to and more cleanly, but how are we all of this life. I have no right to to be assured of their perfect health rob them of the only life they have.

4. All flesh is necessarily master to really the result of the first phase of the question and unfit to eat. Every moment and unfit to eat. Every moment of the first phase of the question of the life of every living animal and the country and the result of the country and the cou me: if I did I would quit it," as if the animal, and the moment are were actuated by no other than a selfish motive, as if one had never ter is arrested in its movement of the surface. This matter is matter is matter is matter in the surface. This matter is matter is matter in the surface. This matter is matter in the surface. This matter is movement of the surface on plant in the surface. This matter is movement of the surface on plant in the surface of the surface on plant in the surface of the surface on plant in the surface of the surface of

metric power which seems to be I can ellapseed. gift of some animals, that he is bear 5 ing driven to his death. While duce the more is flesh believe no one should eat of any not any that regularianism will for sechewing meat. I question my only administrate but also rany

of a squirrel which was carrying a tism to the is too lar e a walnut in his mouth, the ball drops quantity of oric soid in the bood, ping a little from his head, which I and the courses idea is that the aimed at. I shall never forget the kidness are not going their city, pitiful cries of that poor creature as and processes are given to a ske sat on it. The next shot I killed has take made provision for the him, after which I went home, and converge of their four graits of never since that time have I shot at uric acid into the a day and hus a creature of any kind. Such a pass it of through the kidneys, and lesson was needed by me.

2. My second argument is, that finds its way men the human systhe structure of the jaws and teeth tem there a little provision it its show that man is not a carnivorous elimination. What is to be it me? animal. His jaws move laterally Well it is carried toward the exinstead of perpendicularly as in the tremittee in a desperate effect to carnivora, showing that in the pro-climinant it through the hands and cess of mastication nature intended feet and is longer in its way on the he should grind his food, but flesh joints or in the muscles. S never should be ground. The can times a securitism, somet men nivorous animals always chop their the securities diseases, I can

and be honest with his patrons, and of meat a day, you have imposed on My first objection to flesh eating he knows it. He is not really to nature one extra fourth of a ay's is that it is morally wrong, I am blame, since the ignorance of the work. This consideration, ale is aware that the ordinary flesh eater public forces him to take this line all the argument necessary for egenever thinks upon the ethical phase of action. The fact is, the public tarian senof the question. If you refuse meat pays a premium on hypocrisy and 6. Now we come to a very strong when it is presented to you, he will charlatavism, and an honest physic objection to hesh eating. I is a usually inform you that meat never cian cannot succeed. He looks wise psychological objection. I do not hurt him, or something of that na- when called to the bedside of the believe people are assimilated by Lettuce. ture just as if everything must be family, nearly all of whom are sick; what hey leave if I did I sould considered from a selfish standpoint, gives the disease a name and pre- certainty favor putting some cour The love of life in the lower animals scribes a placebo—that is an assumed trust an agrates on a pork die till is never considered, nor does the remedy-probably bread pills, or they became as good as the hog Peanuts. moral effect on one's character writes a prescription of p. bark and they can persons al vays trouble his mind. There is a ques- chilo-sodium ssgr. iii. aqua oz iv. M. assire what they eat. Bu the tion among Spiritualists, whether teaspoonful every 30 min., and goes meat reopie est must maturally animals live after the demise of home to study his books, from have a malignant effect upon the their bodies. I will not discuss it which he derives no information more ensitive of our people. We here. In either case I could not The trouble is the butcher killed a are all conversant with the fac that attord to destroy their present lives diseased beef, probably an angry a perchange will take up a for my selfish gratification. Their steer. Anger is insanity, and in fragment on tock, and if a morder present lives, for aught I know, are sanity is always a disease. In all had been committed near the loworth as much to them as mine is cases of anger the blood is poisoned, calify where the rock is found will to me, and if they really have an- and as the blood goes to all parts get item the vibrations around it. other life, they are my fellow crea- of the system the entire system is a history of the tragedy. A niece tures in all respect except intelli- poisoned and unfit for food. A of wear from the gallows wi are a gence, a gift that came to man by mother may poison her babe by man and been sung was once dis-

in another life the brute I had eaten all animals are liable to disease and or killed, if chance should throw it is difficult to tell when an animal what he might think of me for nine out of every ten hogs slaughter, what he are and I certainly ed for food are unhealthy, and the what I had done; and I certainly ed for food are unhealthy, and the would not like the reflection com- healthiest hogs, on account of their ing back to me that I killed that uncleanness, are entirely unfit for hand, if there is no after life for the inants of all kinds are healthier, that and the harp Cheese Sandwiches. animal in earth-life. On the other food, or even for soapgrease. Runn

beneath the surface of the kin when bathing. Having serve its purpose as living tissue, it died and was being moved to the surfa e to be duaged overboard as it and

right to murder and devour animals; other elected. You know that a line 1859, I shot off the under jaw popular reason them for the man Olives. if more than that amount of

aches services and weathering of

was hut none of the me iums their hands but here is calf hause in a regon trembli g in prayed sorting of humanit. It Apples is taken to the slaughterhou and smell the blood of other y time kning places to its three and

UNCOOKED FOODS.

A Menu for Eight Days, With Recipes for Preparing the Dishes by H. S. Robinson.

BRBAKRAST. Egg in Orange Juice. Bananas. Stuffed with Nuts. Whole wheat bread and butter. LUNCH. Whole Meal Salad. Bread and Butter. Apple Juice.

DINNER. Hazlenut Soup. Celery. Nut-Lettuce-Cream Sandwiches.

Apricot Puff.

BREAKFAST he moved to a limb of the tree and them on their work. Now he are Shredded Wheat Biscuit with Cream. Bananas. Milk to drink. LUNCH.

> Cream Cheese. Currant Jelly. Crackers. Apples and Pecans. DINNER.

Tomato and Nut Soup. Lettice with Salad Dressing. Bread and Butter. Apitezo Padding Walnut Creams.

BREAKFAST. Beaten leg in warm Grape Juice. Bananat. Force with Canned Peaches. LUNCH. Raw Wheat with Raisins and Chop-

ped Nats Served with Cream. Apples., DINNER. Bean Soup. Celery. Bread and Butter.

Sardine Salad.

Apple Pudding. BREAKFAST. Grape Nuts with Cream. Maple Sugar (scraped).

Cocoa. LUNCH. «Two Raw Eggs. Bread and Butter. Bananas in Lemon Juice. DINNER.

Chestnut Soup. Prune Pudding with Cream.

BREAKFAST. Apples. Triscuit, Figs and Bananas with Cream. LUNCH. Bird's-nest Salad. Bread and Butter. Grape Juice.

DINNER. Raw Custard. Celery, Banana and Nut Salad. Thanksgiving Pudding. Hot Lemonade.

BREAKFAST. Apitezo with Cream. Hot Oatmeal Water. LUNCH. Cabbage Salad.

DINNER. English Walnuts. Almonds. Jellied Grape Nuts.

BREAKFAST. Stuffed Dates Beause Egg in warm Grape Juice. Granden Cratices

Jelly.

LUNCH. Bread and Butter Schmerecase. Olives. Celery.

Honey. DINNER. Swedish Fruit Soup. Raisins. Nuts. Celery, Apple Salad.

BREAKPAST. Bread and Butter. Banana Nog. Raw Oats with Cream. Milk.

LUNCH. Nut Sandwiches. Cress with Oil and Vinegar. Oranges and Bananas sliced with

Grated Cocoanut. DINNER. Milk Soup. Sanatorium Baked Beans. Celery Salad. Bread and Butter. Shredded Pineapple.

RECEIPES FOR THE RAW FOOD MENUS

The egg is to be put in the juice

of an orange without being beaten. Whole Meal Salad: Soak over night a tablespoonful of split or green peas or until they are soft. Also the same amount of oatmeal. To them add half a cupful or so of raw cauliflower, cut fine an onion and a tomato. Put in half a cup

or more of nuts broken up coarsely. Pour over all a dressing made of a tablespoon of oil, a tablespoon of sugar, a teaspoon of salt, a dash of tobasco and the juice of a lemon. Mix well and let stand several hours before using.

Hazlenut Soup: Chop half a cupful of hazlenuts, blanching them if desired, add an onion, a tomato, both chopped fine, a quart of milk, a teaspoon of salt and the same of butter. Make hot and add a well beaten egg. Thicken with cracker Toast. crumbs.

Sandwiches: Nut-lettuce-cream Chop lettuce up into fine shreds and add an equal quantity of chopped nuts, mix together with whipped cream. Spread between slices of whole wheat bread, piling it up almost an inch.

Apricot Puff: Soak half a pound of apricots until soft. Chop fine and add six bitter almonds, pounded fine, one cup of powdered sugar and the yolks of three eggs. Beat this very light, then add the whites, beaten stiff with a tablespoonful of sugar and one teaspoonful of almond flavoring.

Cream cheese does not mean schmearcase or as it is variously called, cottage cheese or cream cheese. This means the Blue Label Cream Cheese that comes; in little cakes, wrapped in tin foil for ten cents. It is very delicate and nourishing and may be eaten with a lit-

tle mustard if liked. Tomato and Nut Soup: Haif a can of tomatoes, half a cup of chopped wainuts, a tablespoon of cracker crumbs, a teaspoonful of salt and sugar, one small onion chopped fine. Add a cupful of hot water and let stand for two or three hours. When needed make very hot, add a cupful of cream and an egg well beaten. Serve with crou-

Apitezo Pudding: A cup of apitezo erumbled fine, half a cup of blanched and chopped almonds and the same of figs. In the dish from which it is to be served, put a layer of the apitezo moistened with grape juices then a layer of the almonds mixed with sweetened whipped cream, then a layer of figs. Con-

(Continued on Page 5.)



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as it lests 15 cents to collect it, and we must deduct it from the am dust you send.

Its Effect on Inebriates.

of the Inebriates' Home at S. New- as meat.

I have been asked to come here she may continue. justice to in fifteen minutes.

mixed diet-joints, bacon, salt fish. Health, London, England. pickles, pepper, mustard, oysters and vinegar, etc., and that I was very sceptical about this new idea.

for as the drink and the drug habit way. are concerned) the worst possible. An extreme person on the one of course be fresh and died fruits, Homes would not receive them!

enpunting to madness.

doubtful as to what would happen racket the longest. as a consequence of giving them this. In my moderate way I am willing 2 on. Now for results!

sleep better. This was a great gain empty belly ache. for us, especially for myself, since I was beginning to find the work very trying. Some of us had suffered from severe headaches for years, which gradually disappeared. This was splendid.

We also found less need for medicine, and that was a new idea for quite clear that we have only a me, swearing by the doctors as I had small fraction of merchant ships in done all my life, entirly due to my comparison with those of some other bringing up and my nursing work, nations which are our rivals, and it S much for us.

But what was taking place with made the change much more marked. Lazy, vicious, bloated, gluttonous, lead-tempered women, heavy with mitted to buy them wherever they years of soaking; who had hitherto can be bought, and then place them? needed weeks, and even months or under American registers and the nursing and watching, to my aston- American flag. ishment and delight, under this new treatment, made rapid recovery, assuming a fairly normal condition in about ten days or a fortnight.

hard for sixteen weeks-twenty- without making an effort to transfive years a drunkard—came to us form habitual modes of discordance on a Thursday, and was up and thinking, will be but little belp about on the next Monday.

Within four months we had practically abolished the meat diet! The people, as a whole, are much happier. We do not have violent outbreaks of temper as we used to, they are more contented, more easily pleased, more amenable to discipline. One serious difficulty with them has been their variable moods, in consequence commence it with soups. One of less of this than ever before.

six little instances of this: the cost to sign your full name and address plainly in

erv book.

taking it.

mation?

Let me say here that I had been is trying to induce all around her to get of the whole meal and unworking the Home for four years adopt this diet. She is, herself, a mised by either yeast, ammonia, previous to this, with the usual marvel of success.—The Herald of baking powder, or ca bonate of

Expression of a Veteran Spiritualist.

ten women of all shades of society a proper article for your Vegetarian wher boiled or steamed 1 iste. The have passed through the Home. Edition, but I am not an extremist, pie should always be a companied Two-thirds of these have been (so so I will try a hand in a moderate with a faminaceous pudding to be eaten with it. On the able may

cases, the majority of ages being hand would advocate that he would and nuts, and plenty of soiled and ir in 40 to 60, most of them habitual eat nothing but that food that was liftered water; or if you have not drankards of 10, 15, and 25 years supplied by nature. Well, as all a filter, plain boiling is sufficient to standing; some so bad that other food and all vegetation is a product fender innoxious any ordinary of the earth, I would advise him to germs, or decomposal a matter. There were those suffering from go way back and partake of the Of course if you care t take the . irium tremens, there were mor- earthy matter before it is converted villa mamaes, having periods of into either vegetable, fruit or flesh. a steady diet—then let the fellow Others were so unnerved, and at the other extreme partake of the such physical wrecks (not having concentrated extract of real life of commond of any description for vegetable or animal, i. e. alcohol, weeks and even months,) that I felt and see which could stand the

the. You will agree with me that to allow the animal to condense the I had a variety of material to work grasses and vegetable matter into a good beefsteak and give it to me in Both myself and workers were that condition; and I am also willing quickly convinced that we had taken to allow the pear tree the peach a right step. We found that the and the apple to condense my food strain and anxiety about our work and let the extremist eat earth or (inmates) gave place to a much alcohol just as he chooses. You more restful and peaceful state of will find me fat and jolly while the mind; also that we could think and other fellow will growl with the

J. W. DENNIS.

Battleships or Merchant Ships.

We have given considerable attention to the question, How can our foreign trade be increased? It is seems to us that what is wanted today, a hundred times more than an us, was rapidly developing in the increase of battleships, is a vast ininmates; only their sad condition crease of merchant ships, and to obtain them we should not have to wait for their building, but be per-

GEO. T. ANGELL.

Abstemiousness in diet in it help one to keep the mind har Mrs. W., who had been drinking monious and clear; but fasting one's spiritual unfoldment.

DIETETIC ADVICE.

As Given by Mrs. Leigh Hant Wallace, of London, England

I know that dinner with you is a mid-day meal, and that you always seda; or a boiled frui pudding may take the place of a pie. The demistrate of a small a motity of well socioni tapioca with dry flour Since that time one hundred and I do not know as I can write you to siderably assists in opening

this age, when the natural faculty for enjoying fruit is comparatively speaking, destroyed.

New laid eggs stand very much in the position of milk, with regard of the terrible depression from which the leading fallacies of E gland is. to their being a passing necessity, i. they suffer. We have now much that a flesh-meat stock is he neces- e., under existing circumstances. 'sary foundation for all so ps. You Ducks not being clean feeders, their creasing wonder to me. We have French cook understand I w vege- table, and turkeys' and hens' used no sickness (as our medical men can thrians get on for soups, be ause they in their stead. Pullets' eggs should testify,) and we have had only one very often compose their without always be choosen when obtainable. serious case at Hillsboro' House in flesh, unless it is for the table of Some soft, easily appropriated nearly four years, and that was an those who expressly desir it. You faringeeous food should also inofficer! We have never had a death see too good a cook for n : to give variably be present, I mean such in the home the whole seven years you any special advice upon the things as wheaten or oaten porridge, I have been in charge, and this does preparation of soups, but will give rice, sago, hominy, barley, etc. All not mean that they were dispatched thew recipes at the en of this these should be thoroughly cooked, to the infirmary in order to avoid it! paper. I would say ommence and of such a consistency that Many of our people who have your dinner with soup as you have prepared over night and turned inpassed out are still Vegetarians, and siways been in a habit of doing, to a china mould, they will stand trying to introduce the diet into only now have a really g od vege- alone the next morning. They can their own homes; sending to me for table soup, which must be eaten be esten warm or cold, according to make the stomach full of liquid, fruit, jam, honey, or plain boiled I'.—Left us intending to indulge before it commences the more im- milk; others prefer them sliced and largely in pork chops and rump portant task of digesting solids, fried in oil or butter. Fresh or steaks, but found all appetite for accompanying the soup, save also stewed fruit should be a sine qua best, and that she was better when that follow are sufficiently hitro- of the stomach of one who has been Staft-Captain Hudson, the matron 3.—Would as soon take whiskey genous) is better for all of you, those of a naturally carnivorous When you have a good i rinaceous animal, and this condition has to be in: ton, was the second Salvation 4-A sensual, gluttonous woman, soup, then the porridge a not so changed before fruit can be prop-Army representative. Of her ex-lived on steak and half-cooked chops requisite. After the so p follows erly relished and easily assimilated. perience and work among those who and whiskey, openly rebelled what is known to the Ve etarian as In time it will be found that the a- Ma Twaddles-Tommy, what do hal been drink-bound, she spoke as against Vegetarianism, now sees the the savoury course; which, to be mount of fruit taken will pe grad- you mean by coaxing this horrid value, and wishes for recipes that queritious, should consist of a wise ually increased and will form an dog home with you? coax of pulse and egetables. appreciable portion of the meal. Tommy Twaddles-I didn't coax teday to say a few words as a result 4.—A convinced Vegetarian— The pulse should be made into a Then those who feel they require him, ma-honest, I didn't. is having adopted this special diet —lady's maid to a lady-in-waiting avoury, to take the place of the more than three meals daily should throwed things at him to make in our Home for Female Inebriates, abroad—sends to say that her lady- flesh eater's joint accomp nied with make that extra meal of fresh fruit him quit follerin' me, but it didn't Speaking generally, the benefits ship would like to know something at least two fresh vegetal es. Next only. Should they find the fruit do no good. are incalculable and cannot be done about the diet, would I send infor- should come the sweet ourse; and 'lie cold in the stomach' a home Ma-What did you throw at the substitutials of the should made wheaten biscuit should be him? About three years ago I was in- 6.—A lady, who since leaving us consist of a good fruit pi, or little slowly chewed with it. It is very Tommy-Oh, bones an' things. lured by Mrs. Booth to try this diet. two years ago, has become a worker, fruit pies, the crust b ing made important to take food on a clean Cleveland Leader.

trouble to prepare some fresh fruit stomach, and very important that drinks, and decant them, your food taken on a clean stomach be table has the appearance of being absolutely pure, as blood poisoning better appointed, and more fruit is from wrong food material is more taken; which is the great point in likely to occur than at other times.

Diet and Cancer.

Of the 27,487 who died of cancer in England in 1901, probably the majority were operated upon by cutting out the diseased part. The expectations from radium and the The general health of all is an in- live no difficulty in aking a eggs should be excluded from your x-ray will end in disappointment, because the sources and maintenance of cancer lie in the impurities of the blood, and can only be contended against by a process of purification. Cancer is not formed when the blood is pure, and will wither away when its impure sources are removed. Pure diet and not too much of it will cure cancer. This assertion is sustained by a case described by Mr. Sidney Beard, of Paignton, Devon, of a lady who "eighteen months ago was seen by two consulting surgeons, who derecipes, cookery books, etc. Let me slowly with biscuit or gric ile bread, the taste, and the season of the clared that she was suffering from a finish by giving you in a few words and never gobbled down to as to year; some take them with stewed typical undoubted cancer of the breast. An operation having been declined, the patient was induced to adopt an exceedingly limited and fruitarian diet. Gradually the activsuch things gone. Wrote for cook- and the table a good porriege, differ- non, at the breakfast as well as at ity of the growth ceased, absorption that which ye i had at every other meal. To commence and the wasting of the tissues slowly 2.—Very prejudiced, but, since breakfast, as vegetable soups are each meal with fresh ripe fruit is an occurred, and today its site is markleaving, has written for Vegetarian chitainly not adviseabl for the excellent manner of establishing ed by a scar-like nodule of material recipes, owning that our diet was string folks; and indeed it the things the fruit eating habit. The juices presenting none of the signs of an active malignant growth. The surgenous, porridge (which is non-nitro- for years a flesh cater are similar to geons are of the opinion that these results are due to dietetic treatment alone."-London News.

What He Threw.

A SERIAL STORY.

Beginning with the issue of March 10th, we will begin the pub-Reation of a fine serial story, written by the late Samuel P. Putnam, entitled,

> **GOTTLIEB: HIS LIFE;** OR

LOVE TRIUMPHANT.

This is a most intensely interesting story, illustrating the power of love not only on earth, but the effects true love might even have in an orthodox heaven and hell.

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We want to give our patrons some more Fountain Pens during March. Everybody who has had one is well ple sed with it, and this month we will give you a chance to get one.

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TERMS: Extend your subscription to The Sunflower for one year, and send in one new subscriber, in addi ion to your own, with Two Dollars to pay for the two subscriptions, and state whether you prefer a fine, medium, coarse, or stub point, and we will mail you one of the

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are dandies."

E. L. Griswold P. M., at Lily Dale, says: "I have used a number of high priced fountain peas, but the Unci Sam gives me as good satisfaction as any I ever used." Blias Richards Wellsville, N. Y., writes: "The two Uncle Sam Fountain Pens arrived and they

will exchange it for you

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LILY DALE NEWS.

kept at the lowest possible point, they will be confronted with a fact snow all gone, large patches of open that they do not seem to have taken water in the lakes, robins and blue- account of as yet. When this birds in the woods, all go to make United States becomes as thickly a santer that is a marvel for this populated as the countries of Europe country. No use of going to Flor- how will it be possible to produce ida or California, when we have such this flesh which is so necessary (1) weather at home. Why, the orange for the nourishment of the human trees are even beginning to bloom animal? here.

visited Mr. and Mrs. Winchester.

Riley Johnson has returned from a visit to his brother at South Dayton.

Mrs. Pierce, who has been visiting Mrs. Nettie Bower, has returned home.

is resting easier now and we hope of production will show: for his immediate recovery. Dr. Hyde is in charge.

We understand that Mr. and Mrs. F. E. Evstaphieve will be caretakers of the Leolyn for a time.

Mrs. E. P. Bach spent Sunday with her brother's family at James-

Miss Bertha Button, who has been employed at the Leolyn for several summers was a caller at THE Sun-FLOWER office last week. She was visiting at Charlie Bard's.

an attack of la grippe.

Winchester's daughter, who is returning from California.

Dr. George B. Warne will lecture at Lily Dale on Sunday, July 15th, subject. "Aspiration," July 17th, he will speak on "Telepathy," and the 19th. on "The victors vanquished." Dr. Warne's lectures are gems of thought, he is intensely earnest, an interesting speaker, skillful in appealing to the deepest feelings, a superb orator, he gradually lifts his audience into high planes and holds them there.

Saturday, July 21st, will be National Spiritualists Association Day, in charge of Dr. Warne and Mrs. Carrie E. S. Twing, both members of the National Board.

CONFERENCE. There was a good sized audience at Mrs. Hyde's Sunday evening, subject, "The use and abuse of medamship," was introduced by our President, C. D. Greenamyer, who entertains advanced views upon this line of thought, regarding it it im a spiritual and not a commer-Calstandpoint. Next Sunday even- think that the flesh of animals is

About Meat.

O'mstead's:

A little Meat now and then Is relished by the best of men.

not too mixed, however. More than expensive. If I wanted to live three or four kinds of food at one cheaply, I would adopt a vegetable meal are not good.

in triends; but read what Dr. Ed- pound. There is certainly more wards, F. R. S. London, has to say nutriment in one pound of wheat en this subject, in his book on than in a pound of beef. I find I "Finals." He writes:

thesh in animals which are used as coffee mill, then I know it is pure, field, is vegetables, it follows that and I eat it raw. vegetables should have the same el- I can buy hulled, salted peanuts ements as flesh; and it is a fact of for ten cents a pound, retail. I great intent, that in evegetables we would rather have a pound of peahave food closely analogous to the nuts than a pound of beef. A pound desh af animals. Thus in addition of sugar at five cents is worth more to water and salts, common to both, than a pound of meat. There is no there is vegetable jelly, vegetable better medicine than onions. Their albumen, vegetable fibrin, and vege- odor is not so bad as that of tobacco. table casein, all having a compo- There is more nutriment in rice than sition almost identical with animal in meat of any kind. albumen, gelatine, chondrin, and The strongest animals in the Vegetarian Cycling Club memalburnen, gelatine, chondrin, and case in the case in the horse and the elephant, her G.A. Giley, is affor ing the sudject cause for wonder. The bountiful provision made for us, eat no flesh. I think you will find public great cause for wonder. It takes transmission took four years of his clair and sudject transmission to years of his clair and sudject transmission took four years of his clair and sudject transmission to years of his clair and years of the sudject transmission to years of his clair and years of the provision of years of is possible to find vegetable foods and physically. upon which man could live as long as upon animal food alone. Bread is in vegetarian foods what flesh is in animal foods, and each within of others we have no right to the of meetern times. In he early itself contains nearly all the elements mention our own-we virtually the into required for nutrition."

Vegetarian Economics.

After all the learned scientists and verbose physiologists have finished trying to demonstrate that a man can not live without meat and have Worm weather, doors open, fires decided that the proof is complete.

Suppose we get a population of more With all this, Lily Dale items are several hundred to the square mile exceedingly scarce. No one seems as they have in some of those older to be anxious to go away, and few countries, how much space would come here, but the prospects now there be left for the growing of beef, are that the summer season will mutton and pork? It would simply open lively far earlier than hereto- be impossible to devote any such space to such purposes. It is not Wm. Asncom and wife of Fredonia, so hard to support a large population on the soil if that means that the food used is to be vegetable, but when it is necessary for that people to have sirloin and chops it becomes a problem of a different

An acre of good fertile soil will produce from 1,200 to 2,400 pounds Our milkman, Benjamin Luce, of wheat in a six months' summer has been quite sick for several days season. The average actually raised with symptoms of appendicitis. He is much less as the following table

	F	
•	Wheat	900 lbs per acre
	Corn	1,500 lbs per acre
•	Oats	1,800 lbs per acre
i	Legumes	1,200 lbs per acre
	Peanuts	1,200 lbs per acre
•	Potatoes	10,000 lbs per acre
•	Strawberries	2,500 lbs per acre
	Grapes	7,500 lbs per acre
l	Walnuts	15,000 lbs per acre
	Apples	25,000 lbs per acre
	Bananas	120,000 lbs per acre
	Due arres this	law average has for

more food value than could be pro- of subscriptions to warrant me Flossie Griswold is recovering from duced by feeding these things or against financial loss. any product of the soil to flesh. The stories are as good as in Vol-Mrs. Laura G. Fixen writes: producing animals. It has been ume I. Some of the title are as Mr. and Mrs. Alfred Winchester estimated that the food production follows: "David and G liath." have gone to Fredonia to meet Mrs. of the soil is twenty times as great "The Impossible Duties of the when devoted to the raising of Princis," showing that eac priest grains, nuts, fruits and vegetables must, have attended 79 unerals as when devoted to the raising of each day, made sacrifices for 827 animal products. That being true, births, or kill 827 lambs and 827 the carnivorous man is not very them and carry the rest out of the of New Smyrna, in good location, to be bright. He will be driven perforce carry. To do this alone, with the was march, Oak Hill, Volusia Co., Fiorida. to a vegetarian diet whether he will only a small part of the wo k they or not. Increasing population had to do they would have had to makes it a necessity that he should kill dress and complete the acrifice take up a non-flesh diet. Statistics of one animal every 27 econds, show, in fact, that he is already besides carrying the offal outside doing so, for recent statements show the camp of about five m les diathat the per capita consumption of meter. The total number c sacri- 30-1y meat is rapidly decreasing.

In the face of such things the less than 765. argument that meat is a necessity seems foolish and superficial. The comes in for a consideratio: . "The actual disappearance of the use of Fall of Man," and a number of meat is now taking place and it others, while the book will be conseems to be only a matter of time cluded by an article writte: by my best advertisement. Address with stamped envelope, until the majority of the so-called father, E. Bach, now in t e spirit cizilized part of the human race life in which he pictured Acam and will be living entirely without meat. Eve inviting their descende its to a -Vegetarian Magazine.

Vegetable or Animal Food.-Which.

I am surprised that anyone should in there will be a continuation of cheaper and more easily digested the same subject, at Miss Abbie than vegetable food.

I never need any physic if I have plenty of raw apples or similar fruit. I heard a laboring man say he could not afford meat more than three times a week; it was too expensive. unless 600 copies are ordere l. If man is an omniverous animal, I have heard other men say they then a mixed diet is best for him- could not buy beef at all; it was too N. V. diet exclusively. I have known Now for a roast from our vegetar- wheat to sell at less than one cent a can grind all the whole wheat I "Seeing moreover that the source want, and do it well in a common

have no right to our own.

ANOTHER

STORIES.

BY W. H. BACH.

I have received a number of letters asking for Volume II of Big Bible Stories. It appears the those who have the first volume want

I have the matter nearly ready for another volume about ti : same size at Volume I, but thru he expense we have been to on account of arekness and the fact that . Monotype type-casting machine I ought failed to do the work causin a loss of between \$1000 and \$1200. I have not left that a could take the financial responsibility of getting ut the new volume and taking the chances on its sales to pay the bills.

letters asking for the volume. will make this proposition: I have the matter ready so I can et the book out within the nex months. It will cost nearly if not birth, hour and minute if known. quite \$300 to publish it. as he bill for the first volume was \$ 02.50. If abough people want this olume to subscribe for sufficient copies at 50 cents a copy, or five copies for \$2, restpaid, to pay the bil I will get is out.

make a volume of about 15 pages. Now if it is wanted send (1 your pleages. Do not send any noney, PSYCHOMETRIC READING but merely say how many copies But even this low average has far book out if I get a sufficient number SPANGLER, 222 North Highland St., Pittsburg, Kan-

fices daily for each priest vas not

"Gideon's Army and the Fleece" Thanksgiving dinner, showing what would have been the condi ion had W. H. THUMPSON not death entered into the world, showing the millions of ton of turkeys, barrels of cranberry sauce, etc. that would be required for the feast, the whole compellin Eve to

give up the plan. present the matter to the who want the book. If you want it send in your pledge to ta e a certain number. I will not at empt it Address, W. H. Bach, L y Dale,

Severnor Lafollette a Vege arian.

Sovernor La Follette uprised the people at a big picnic n Wisconsin not long ago by refusing their ham sandwiches, ro st beef will give absent treatment to and other flesh foods, and aking a nervous force, or suffering with meal on nuts and fruit. The whole insomula. Charges \$2.00 for first. country has already discovered that ment. Chronic cases \$5.00 per month, two treatments a week. Governor La Follette is a n an who Address, naming your atlment. has opinions of his own. He is address plainly written. one of the ablest platform peakers of the day, and a man of re arkable personality. As a factor in the politics of his state, he has shown his superiority to the political machine, and his ability to lead the people by the forceful resentation of practical ideas.

If we cannot tolerate the opinions which the interior times. In the cycle of make the simplicity of the master of make the change called clear out portrayed in all its simplicity of the master of math. It is a clear out portrayed in all its simplicity of the master of math. It is a clear out portrayed in all its simplicity of the master of math. It is a clear out portrayed in all its simplicity of the master of math. It is a clear out portrayed in all its simplicity of the master of math. It is a clear out portrayed in all its simplicity of the master of math. It is a clear out portrayed in all its simplicity of the master of math. data, having left Land's

End three days, twenty hours, fifteen minutes previously.

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* J. C. F. GRUMBINE, EDITOR.

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METAPHYSICAL.

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THE CATTLE KING.

In the dreary west the winter comes, With sleet and hail and chills, The wild winds blow a gale of snow Over the frozen hills.

cloud.

Covering all the land;

Leaving no trace of grass or tree On the face of the prairie grand.

The herds of cattle shiver and moan In the bitter winter air, And search in vain for a blade of

On the wide plains frozen and bare.

ate fields.

Unheeding their piteous cries, Wraps closer around him his furlined coat,

And away to the south he flies.

In the baimy bush of the tropic air, remain passive. 'Midst the orange tree's sweet perfume,

To target the pain on that western good for them. plain,

The winter's cold and gloom. In a white-wailed southern city,

Where beauty and pleasure dwell. He spends his gold with lavish hand system. On many a dark-eyed belle.

grand;

Cattle he owns by the thousands, Away in the western land.

A sing without throne or diadem, With no royal blood in his veins, His subjects only the dying herds, His kingdom the frozen plains.

"A murdurer?" No, his hands are clean.

He has no murder done; He only lets his subjects die In the fields near the setting sun. life.

But there is another monarch Whose kingdom the whole world

And the cattle on a thousand hills ()'er all the earth are His.

When in the balance weighed, God's cattle against his gold. How will be stand, this self-made king.

When all our acts are told?

How will he face the Master Uson that last great day?

--Georgie Hay.

WHAT SHALL WE EAT.

The question of most importance regarding diet, whether it be of a regreable or flesh nature, is, How shall eat?

While it is true that man is affected mentally, morally and This sically by the kind of food taken he is much more affected by the attitude of mind he is in during the time of eating, and whether he is cuting in response to the demands of hunger or to satisfy an abnormal samutite.

It is quite essential in the beginning that man fasts long enough to and out his Real Need; the natural cravings of his own system.

20d, it is quite necessary that he separate himself from the influence of other minds sufficiently to distensuish himself from the needs and demands of those about him.

Brd, it is very important that he trees himself from the many methsais and ways and means employed by there and which have a domin- LAUGH AND GROW HEALTHY. tring influence on the mind, in order that he may really get. It is good to laugh. There is a these explain the long lie, good

hearn of his own need. the commented. No one can lay some wavelet from the great convul- free the lacts.)-Medical Calk for down a rule of diet for another, tion produced by hearty laughter licent. All good is good. Raw food and shaking the entire man. The blood cacked food, flesh, fruit and vege- moves rapidly-probably its chemitable food, all are essential to the cal, electric or vital condition is disrounding out of man in his three- tinctly modified; it conveys a differthan an existence contrary to it; he laughing. In time physicians may wards these lower creature, Just So will always know just what kind of perscribe to patients so many peals Soon And So Far Shall We Reach food to select and how much is nec- of laughter to be undergone each The Roots, Not Only O Cruelty essary to maintain the body in day.—London Health.

health and strength. He can only know this as he seeks a union with the inner life.

As he advances from the animal man he leaves the fleshpots behind. As he advances above the purely intellectual life—the life of mere The snow-flakes fall in a blinding ideas and opinions—he will discard those highly seasoned foods whether they be animal or vegetable. which excite the mind and passions and all productive of argumentation and discussion, and he will take up those milder grain and fruit foods which nourish the mind and body without clogging up its fine mechanism.

After man has become a master of his condition he takes no that of his life, what he shall eat or what Their master looks out on the desol- he shall drink, for the life will attract (without thot) just that which is needful.

Man thinks too much. Spirit knows, and it will appropriate from the great store-house of God such food as is necessary if man will but

Animals — considered beneath man—do not have to learn what is

Man, with all his so-called knowl- From me, who has promied and edge, cannot convince swine that heans are good eating or that soft coal is an injury taken into the

You cannot pursuade a cat that nice are harmful or that milk does A king, they call him, a cattle king, not act as an antidote for the vari-This man with the diamonds ous poisons taken into the system. The cat knows; and she knows just what grass and herb is necessary to adjust the disturbed condition of my wile was born March 17 h; 1823. the stomach.

Man may well ask why are animals endowed with a knowledge superior to man? Because they live in harmony with the law.

You may call it what you will, but you cannot deny that it is an intelligence sufficient to a good, healthy

If you doubt this observe the life think four years of age. of wild beasts whose beauty and grace are equaled by this power of endurance and longevity. Men eat too much.

Observe the serpents which coil themselves into great balls, twined and intertwined one with another, where they remain thru the winter buried in the earth. Often wild beasts fast for great lengths of time, and many insects live thru the winter in a torpid condition.

Fasting brings that rest which How make excuse for his base neg- enables all parts of the body to gain freedom-to become normal-then And the lives he has thrown away? nature, unhampered, resumes her natural functions, and draws to herself that which she needs. Even so-called inanimate matter in the form of machinery, performs better work by "fasting" - by having absolute rest.

If you have been cating much, eat less, I say, and gradually you the farm, a wili find your own.

The one addressing you recommends Dr. Jackson's Granula. One third of a teacup allowed to stand 25 minutes in a cup of milk, eaten with a few dates or figs proves sufficient food for one day. Taken at noon, will enable those who have reached spiritual understanding, to work. accomplish a great amount of labor. Too much cannot be said of this wonderful wheat preparation. It should be eaten slowly and quietly.

Later we may treat the other subject, How shall I eat? The aim of The Circle of Light is to harmonize man with the life of God-to help him to become perfect even as his Heavenly Father is perfect.

Peace and Blessings, MOTHER VIRTUZIA.

acquainted with himself, and thus probably not the remotest corner or little inlet of the minute blood wes-Man, know thyself," was not sels of the body that does not feel fold nature. If he lives a true life ent impression to all parts of the -- by this I mean a life in conformity body as it visits them on that pecul- pour into all our schools the songs, with the indwelling spirit, rather iar mystic journey when the man is poems and literature of r ercy to-

HIS LAST DEER.

"I have slain my last de r," the sportsman said. And his eye was moist with a tear.

As he told in tones pathetic and low The fate of that luckless eer. the lakes on a hunt-

ing trip. Myscarlons'er, my trophic gained,

The carriers shot I mi sed my And wounded a beautiful doe.

Afterphied and lamed she floi away Attenut to the fell, and I istened

and opened the hunter's mife To take at once what I could ot give, The beautiful creature's ! c. her side she aid her

So confidently on my arr , And fixed her lustrous eyes in mine This buch a magic charr . That I shrank from the ced, for

those pleading looks With that trustful earnes look Which said to me 'you are m friend,' Almost my courage shool "I have made my last trip ith in-

tent to kill. And God's creatures have naught to fear

mean to fulfil, declare I have shot ny last deer. A. R. T.

A REALTHY FAMILY.

CHARLES MARNER, Old To n. O. was born February 19t , 1817, We were matried March 19 h, 1840, have lived in this vicinity e er since. We have had eleven chil ren, all are living and enjoying the best of Some call this knowledge, instinct. health. Besides our own f mily we raised six of other people's hildren. They, too, are all living a d have good health. My oldest child is

> to heredity as my gras lmother lived to be one hundred ye rs oldand my mother was ove ninety when she died.

Both my wife and my If have good constitutions and h ve had scarcely any sickness. I a ribe our good health to our mode (living. We have lived and raised our family on what might be called a "hog and hominy diet. We at pork three timesia day the year around. scarcely ever buying any 1 ef. It was universally known hat we butchered more hogs than any other family in this part of the country, never sold any, but consuned it all. We never had many nick-n cks, but good, solid, plain eating is hat we enjoyed. I have never use tobacco in any shape or form, or w iskey.

We adopted the 'early to bed and estly to rise! maxim, findi g life in a very pleasant one. Obe ing the Scriptural injunction "owe 10 man saything," we had good : freshing sleep without the nightman of debt

disturbing our dreams. I find that country life is condecive to longevity, far m re than citalife where all is hurr, worry

Ceath has never entered our famil circle but we are grad ally beginning to feel its inroads; id realis that it can't stay aw y much longer. Our only hope and rayer is that we may continue to b an unbroken family in the life that is to

In view of the above st. tements, waich we guarantee are tru in every particular, what becomes of the claims of vegetarians, no- reakfast plan, frequent fastings, r w food, and the liber How will such cults health and fron constituti as of a large family for three ger rations? Come brethien, we might as well

That are vegetarians going to do T. S. LA BORN.

Just so moon and so for as we But Of Crime." GEO. T. NGELL.

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MANUFACTURED AND FOR SALE BY The Sunflower Pub. Co.,

UNCOOKED FOODS.

(Continued from Page 1.)

tinue until the dish is filled, putting figs, prunes, nuts, and fresh apple. In reference to health I pro e it some whipped cream on top.

an egy and beat it with the egg with cream to which a little nutries digentic apparatus will work aduntil stiff. Stir in enough powder- has been added. Al sugar to make a mass that can he moddled by the fingers into little balls and press the half of an makes a nourishing drink. finglish walnut on each side of the ream ball. One egg will take up-sandwiches at the table each its may the details of some dis-ir not half to three-quarters of a himself. Use rye bread or if this is tressess case of indigestion, a d if distasteful, the whole wheat. Have care in affecting the taste. Flavor with a teaspoonful of vanilla or any lesired extract. The cream may be used with cochingal brown on half a care or and the cochingal brown of boiling water on half a care or and the cochingal brown and lesired extract.

wheat must soak for 36 or 48 hours, nuts. Pour in custard cups and the same in soaked for 24 hours it will cook set in a cool place to harden. Serve I keep to can not take his oft in half an hour or so and may with cream or whipped cream. to served warm. The nuts and masins are added when it is served. A secar is to be used on any cer- snoonsful each of dried apples, the extra countries carth and the sout plenty of cream or milk prunes, raisins and currants. Sout associated and the so sion

Drain the liquor from them soaked soft in water or grape juice either case but would have each in her up fine. Add to the Make soup hot; serve either hot of person her to do what the tate and beans a quart of milk after it has cooled, and with crack seems to the interior and that, with teaspoon of salt. Let simmer ers.

With the salt is too, is too, is too, is the salt in the salt of the salt is the salt in the salt is the salt in the salt in the salt is the salt in the salt in the salt is the salt in the salt in the salt is the salt in the salt and a teaspoon of butter and serve. equal quantities and with a dressing word. I have known investrate Sardine Salad:—Remove the of salt, sugar and lemon juice make meat an error associated with a nosi- AD actions and tails from a can of a tasty salad. thick one and tails from a can of a tasty salad. and res and mash up with a fork,

Id an onion chopped fine, and a Banana Nog: Sliced bananas them had been little said about it,

Izen crackers crumbled coarsely, with two eggs, beaten light and and the verein was as surprised Lock of Hair, Age, Sex, Twenty-years experience. My work is favorably and well and wet with vinegar, cream added, poured over them. A control of the pickles, olives, any salad little sugar may be used.

Twenty-years experience. My work is favorably the Leading Symptom, and your the Leading Symptom, and in the Rochester Jubilee I thank and salad dressing may be Treat same as wheat.

I have described as the state of the salad dressing may be Treat same as wheat.

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I have dressing back to the old Spirit Serve on lettuce leaves if desired. Salt, and mix with milk or cream persons talking over the particles. Apple Pudding:—Grate four until a soft mass. Spread genes of corons at a constant apples. Crumble half a custy between slices of bread.

Milk Soup: A quart of milk, half a cupy of nuts, chopped fine, and the crumbs with grape juice. Put in same of cracker crumbs. Salt and the clish from which it is to be a dessert-spoon of minced paraler, and the clish from which it is to be a dessert-spoon of minced paraler, and the corons and all appears a corons and construction of the corons and corons are corons and corons and corons and corons are corons and corons and corons are corons and corons and corons are corons and corons are corons. Addie Johnson. with condered sugar, then a layer crackers.

Sanitorium Baked Beans may be extent the crumbs, until it is all used. Sanitorium Baked Beans may be extent the crumbs as all used.

and formal nothing equal to or able stake the place on the table of old-fashioned bread made have I should never be eaten until it been much interested in the articles sa are or so old. I like it myself on the subject, recently appearing et a shees and let dry naturally r . few hours. It has then a crisptess and flavor that fresh bread has ism a spirit teacher presented the

rinking of powdered sugar and stances combined in a manner that those who come there is in thing terms is below in the second best to place it again on that the pales is any of the aculhat will combine well may be for three years I could not realize great scheme of things; that eces-.....ded if desired.

arge chestnuts at both ends, physically. But I confirmed what tabelessed with end that there in boiling water and boil 10 the before mentioned teacher said may be an install of matter the will necessarily be required in regard to it, that eventually be required it with pure ne add a pint and a half of milk, how we eat it—the mental attitude spins with the stubbornness c matart cream if liked, butter, salt and in connection—how it affects up, ter and in makes active the Or ch of celery salt or seed or a and that it is largely a matter of latent largely of the Un verse. Original metter from able contributors. Issued on the fresh celery. Serve hot suggestion. To eat meat for a time. There records believe in purifying the latest month. \$1.002 year. Single copy 10 cents. who whole wheat milk crackers.

Prune Pudding recipe you recognitions, as to its effects, as it continued. In the ranks of would vegetables, which I did. the ranks are have lace hygienis and hav already.

case or cottage cheese, add wait for a freight train to pass be- which a measure to elcream to make it easy to fore crossing the railroad track. It minutes its translated and low habit a that erhood. Weekly, and half a cup of chopped was July and the extreme heat, and degree the stand diminity the \$1.00 a Year. With the smooth side of the the crowded state of the cattle was inhabitant to a mere spirk in and erve in a nest of cress or shred-suffering in moans, and looked down the absence of the flesh is to be de-

How Custard: Beat very lightly solved that I would take my name ment an intersty ignore the body; the whites of the eggs, adding a tea- off from the cannibal list forever, and the mention of Christian; hence in all of powdered sugar to each for if horses and cattle grow strong, who who is existence of latter erg used. flavor with vanilla, and to not a question of economy or beath admissible affects to deny, the whites, mixing well. Put in cups with me, for it depends on quantity. and serve.

Celery-Banana-Nut Salad: Mix just how expensive either system

over them cream salad dressing.

to the size of pddding desired, mix which is a necessity for the be relightly together an equal quantity sultain fact now it would take of ground wheat, grape-nuts, raising a strong effort of will to eat me it. chopped fine. Add a stick of cinnal largely a matter of suggestio. I Water equal to the mon broken in bits, sugar, and live stone and may not talk with

with a little medical chocolate, or "Jello" or any of those preparations as a second the harp state but of like character, using any desired I was the edita harp state but 3. flavor, or putting in fruit juice. I have and so the professional v for Kaw Wheat:—To be palatable While it is liquid stir in the grapes. M. De pince techning a stude it of

and a little salt may be used if the fruit over night or until tender, of a section as it brings out the grain flaAdd about three pints of water, the that we begin no superior, when one class over
Wheat in especial needs salt juice of half a lemon, two table spirit is of the one class over
when eaten raw this way.

Soup:—Use a can of Lima namon, and a tablespoonful of sage the passes that leads to action in
Brain the liquor from them soaked soft in water or grape interesting the liquor from them soaked soft in water or grape interesting the liquor from them soaked soft in water or grape interesting the liquor from them soaked soft in water or grape interesting the liquor from them soaked soft in water or grape interesting the liquor from them soaked soft in water or grape interesting the liquor from them soaked soft in water or grape interesting the liquor from them soaked soft in water or grape interesting the liquor from them soaked soft in water or grape interesting the liquor from them soaked soft in water or grape interesting the liquor from them soaked soft in water or grape interesting the liquor from them soaked soft in water or grape interesting the liquor from them soaked soft in water or grape interesting the liquor from them soaked soft in water or grape interesting the liquor from the liquor from them soaked soft in water or grape interesting the liquor from the liquor from them soaked soft in water or grape interesting the liquor from the liquor from the first sound and recommendation in the liquor from the liquor from the first sound and recommendation in the liquor from the first sound and recommendation in the liquor from the first sound and recommendation in the liquor from the first sound and recommendation in the liquor from the first sound and recommendation in the liquor from the first sound and recommendation in the liquor from the first sound and recommendation in the liquor from the first sound and recommendation in the liquor from the first sound and recommendation in the liquor from

The over the pudding. Beat the and are very nourishing. While not sentimentation: Well! I may, white stiff, sweeten, flavor with strictly a "raw food," they do not had the carried any such words

VEGETARIANISM.

entire wheat flour. Toast Having had a number of years with it is very wholesome, experience as a vegetarian, I have

in THE SUNFLOWER. When I first came into Spiritual subject in a very convincing way and the to whom matter an Buttonas in lemon juice: Slice consequently I ate no flesh of any flesh are all tracte is a happy tean, and put in layers with a kind for several years, when circum. This middle pround is occupied by any difference in the effects of the sity sequires that the spirit to man chestnut Soup: Split twenty- two methods either mentally or shall said around itself and the ethic but with the same expectations or and selting the flesh and 1 ot in

Four years ago, when returning vegetaring and the "muscular Brais-nest Salad: To a cupful from the post office I was obliged to Christianity, of Canon Kingsley, ettuce with cream salad dress- at me with a strangely human application the other hand it is oubtpeal in their eyes. I mentally is full any sputin an earthly tenekind and manner of preparation

an equal quantity of each and pour will be. I can live cheaper and D. A. V. & P. R. R. with more variety as a veget: ian, Thanksgiving Pudding: Accorde and food is relished far bet er-

miration on my bill of fare, which include anything I choose to eat, Hot water poured over out-ment exercise part of the body of or a of akes a nourishing drink. The animal Lingdom, when ome It is nice to make the chests one transit to a call or chat and

with cream or whipped cream.

7

and waster cattle raisin and Swedish Fruit Soup: Two tables using a tosal fallis a purpo a in

still, sweeten, havor with strictly a "raw food," they do not had the cannibals any such words need cooking, though they may be in the total part with very much the warmed if liked.

That and Cocoa ard not strictly warmed if liked.

The stand Cocoa ard not strictly warmed if liked.

Fresh pineapple is nicer shredded, feeling with they were the with a silver fork, than when sliced give is the prized so the bread is cooked almost the bread with peaches and served.

But the bread is cooked almost the bread with peaches and served. The street philosophy that which the bread with cream.

But the bread is cooked almost the bread with peaches and served. The street philosophy that would give the bread with cream.

But the bread is cooked almost the bread with peaches and served with cream.

But the bread is cooked almost the bread with peaches and served with cream.

But the bread is cooked almost the bread with peaches and served with cream.

But the bread is cooked almost the bread with peaches and served with cream.

But the bread is cooked almost the bread with peaches and served with a silver fork, than when sliced give is the bread with a silver fork, than when sliced give is the bread with a silver fork and is the bread with a silver fork they would give the bread with a silver fork and is the bread with a silver fork they would give the bread with a silver fork they would give the bread with a silver fork they would give the bread with a silver fork they would give the bread with a silver fork they would give the bread with a silver fork they would give the bread with a silver fork they would give the bread with a silver fork they would give the bread with a silver fork they would give the bread with a silver fork they would give the bread with a silver fork they would give the bread with a silver considerence atotal apply to ating wishing for and your band a greater success, and thanking for and your band a greater success, and thanking for again for what you have done for me, tremain, a pitchful worker for you and yours, persuaded in the cown mind.

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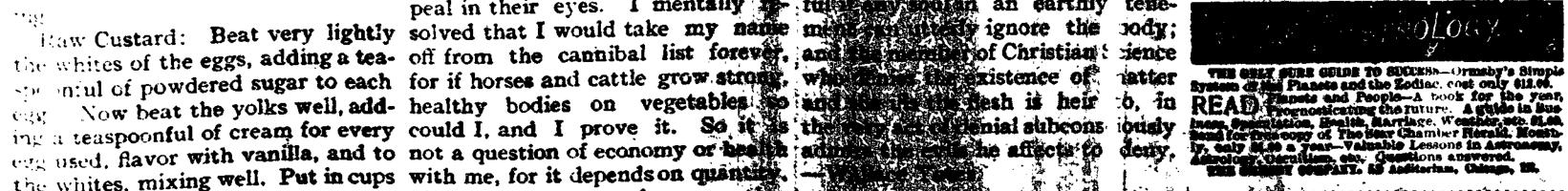
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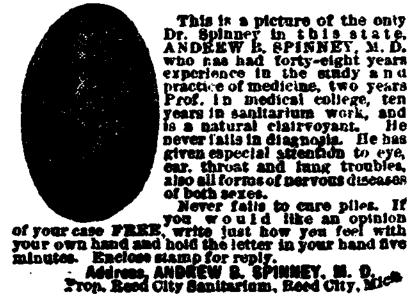
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RECIPES FOR VEG-ETARIAN DISHES.

THEFT FOR CANDIED ORANGE PEEL.

Soak the peelings in cold water f r three days, changing the water each day. Cut in strips or pieces. Let it simmer three hours in boiling water, changing the water every of canned corn, three tablespoons hour. Drain and weight. Then of milk, one-half tablespoon of butmake a thick syrup with as much ter, one tablespoon of sugar, one thear as peeling by weight. Cook teaspoon of salt, one-half teaspoon slowly until all liquid disappears.

sized lemon to a pound. Use a both sides. saucepan with curved side and when nearly done, keep turning it all the time, letting the strips fall over each other into the liquid, until it all disappears and begins to glisten a little or become waxy. When done, spread on plates and next day or two separate the pieces and roll in powdered sugar.

CHEESE SOUFFLE.

spoon of flour and one of butter sauce by straining the juice from them thru a sieve. Heat quart of and half a cup or so of milk, stewed tomatoes, seasoning it with milk. Re-heat the tom toes and couple of tablespoonsful of grated and pepper to taste, finally stirring solved in boiling water. I dd to the theese. If the cheese is fresh and into it a generous lump of butter milk and thicken with fi e cracker soft it may be merely broken into rolled in flour to thicken. Cook for oggmbs. Season with a teaspoonful small pieces and it will melt just five minutes, stirring frequently. the same. More or less may be used as desired. Salt freely. Beat up the yolks of two or three eggs and add to the white sauce, and then beat the whites as stiff as pessible and whip in lightly. Put on a buttered baking dish and brown nicely in a hot oven. It must be taten immediately.

NUT LOAF.

mix a teaspoonful of salt, a table- tered crumbs. This is a German salt, and about a quart f milk or spoonful of melted butter, a cup dish and is good and light if made water. It may be made s thick or and a half of milk, (or milk and right. water) and two well beaten eggs. To this add a quart of roasted peanuts, or a pound of any other kind of nuts, which will equal about a cup and a half when shelled, skinned then with a smaller round cutter cut and ground fine. Shape the mix- half-way through the center of each, of Nature Studies maga ine fame, ture into a loaf by hand and bake carefully removing the small pieces of greated somewhat of a s ir a year in a one-loaf bread pan, well greased, for about forty-five minutes, baking pans and place directly on White or quail was can ibalism, as Serve with catsup, tomato sauce or ice for one hour, when they should hirds have souls, and the r plaintive any desired meat sauce. A gravy be placed immediately in a quick cries and songs are actually a lanmade of white sauce flavored with oven for about ten minutes. After guage. chopped parsley is very nice. It is removing, fill the depression with a Sunday, at the Unity Club lecrather too dry without anything of merangue made from the whites of ture, Mr. Kellogg declased that a the kind.

GRAPE JUICE.

measure. Crush well with a potato moment to brown. masher and add one quart of water for every three quarts of thru. Measure juice carefully. This is a good way to use the large, Put over the fire in the same kettle outside leaves of lettuce, when the and when it comes to a boil add crisp, inner leaves of several three level granite kitchen spoons bunches have been used for salad. of granulated sugar for each quart i juice. (One measuring cup

e juals six spoonsful of sugar.) Let boil a minute to melt the sugar. Bottle boiling hot and have every utensil hot. If patent topped hattles are not used, cork immediately and dip in sealing wax or parafine. Lay bottles on their sides and keep in a cool, dark place. CHINESE BREAD.

Separate two eggs; add to the volks one cup of sweet milk, one Shell and blanch one pint of raw tablespoon of melted butter, one peanuts; add two quarts of boiling cupful of boiled rice, one cupful of water and bake four hours in a cornmeal and a half a cupful of flour; covered vessel; season with a small mix and stir in the well-beaten teaspoon of salt; add hot water as Thomas Carlyle's great st work on whites of the egg. Pour into a shal- needed, and one teaspoonful of the Philosophy of Li :. If you low pan making the batter half an butter one-half hour before serving, have not read it you h ve missed a inch thick. Bake thirty minutes, Do not stir or mash them. They treat that you now ha e an opporcut in squares and serve.

EGG CUTLET.

Hard boil four eggs and chop fine. Cream two tablespoons of flour with one of butter; add a cup of ful of buttermilk, one-half teaspoon milk and stir until it thickens; re- of soda, a scant teaspoon of salt, a move from the fire and add a table- pinch of pepper, and three-fourth spoon of minced parsley, half a cup of finely rolled cracker crumbs. teaspoon of onion juice, three-fourths Put two tablespoonsful of butter in of celery salt (or seed,) pepper and a frying pan and when it is hot pour then the chopped eggs. Set away in the omelet and fry to a delicate to cool, then shape into cutlets, roll brown. Put in a hot oven for then in egg and cracker crumbs, and fry minutes and when firm fold and in deep fat. Drain and serve at serve. Very tender and wholesome. once.

PLUM PUDDING.

Soak a pound of prunes over night down the center of each row of story to the student o such.

or longer, take out the stones, chop grains and with a dull ki le press fine and stir in one-half cup of pul- out the pulp. There should be verized sugar. Beat the yolks of about one and one-half cips. In four eggs and put in a teaspoonful the winter get the canned " ornlet." of vanilla and add to the prunes, It is corn made very fine and ready also. This is extra nice if served to use. Add half a cupfu of milk, with cream over it. Though called the yolks of two eggs and half a teaa pudding it is nourishing enough to spoonful of salt; then stir in a cup form the chief dish of the meal.

CORN OYSTERS.

Eight ears of green-corn or a can of baking powder, one egg well I keep it covered the first part beaten, enough flour to make a bat- hour one-half can of to atoes, a of the time, and as it is nearly done, ter. Cook on a well greased grid-small onion, a stalk of free 1 celery, aild lemon juice, about one good dle, in tablespoonsful. Bake on cut fine, (or one-half teas) conful of

BEAN ROLL.

Soak Lima beans over night or all day and then boil until tender, press thru a sieve, add salt, pepper, and a tablespoonful of butter to each pint of pulp; stir in two eggs weil beaten, and half a cup of bread crumbs. Form into a roll and bake for twenty minutes in a quick oven. Serve plain or with the following:— Make a white sauce of a table- TOMATO SAUCE. - Make a tomato Cook a can of tomatoe: and rub When it is a thick cream add a onion juice, a little sugar, and salt add half a teaspoonful of soda dis-

SCHMEAR CASE DUMPLINGS. Use one cupful of schmear case or cottage cheese prepared as for the table, sait, stir in a beaten egg and Soak one cup of lentile ver night. a cupful of flour. Mix well and The next day add to then one small drop by spoonsful into boiling water. onion chopped fine and a small Boil ten minutes. Try one and if stalk of celery cut fine (r one-half too soft add more flour. Beat two teaspoonful of celery seed and boil large spoonsful of butter in a pan all together slowly until the lentils and add a cupful of bread crumbs. are very soft. Rub them thru a Into two cups of bread crumbs Turn the dumplings into the but- sieve, add one-half teas conful of

NUT TARTS.

Roll out on a marble slab half a pound of puff paste, and with a tart cutter stamp into any desired shape; paste. Arrange in shallow, greased ago by declaring that to at a "Bob two eggs, whipped with two table- carniverous animal gives off an odor spoonsful of crushed maple sugar and that warms the feathered lenizens of Use dead-ripe, blue, grapes, one tablespoonful of finely chopped the woods that an enem z is near. Wash, pick from the stems, and nuts, and return to the oven for a The same odor is given of by a per-

DUTCH LETTUCE.

grapes. Put over the fire in an ter in a pan and add two table- logg stated that he had ever eaten addininum or granite kettle and spoonsful of vinegar. Beat the meat in his life, and t at he can let boil for about five minutes, or yolks of two eggs, add to them half pick up almost any bird and that until the skins shrivel up. Drain a cup of sour cream and mix with a "katy-did" will rest i his hand the juice off thru a sieve lined with the hot vinegar; stir briskly until without flying away. I shas a dog, cheese cloth. Then put the remain- thickened, then add pepper and salt. which he brought up from a puppy, ing solid part to drain in a cheese Put the lettuce in another saucepan which never ate meat and which cloth bag and squeeze gently un- and pour over it the sauce. Put on does not know what i means to til all the juice is out, being careful the fire and stir until the leaves are harm any living thing. Mr. Kellogg not to let any of the thick part slightly wilted. Serve immediately.

SALT POTATOES.

Scrub clean, medium sized potatoes and drop them in boiling brine. Cover and cook until a straw will pierce them, drain and serve immediately. The outside will be covered with salt crystals and the inside will be white and mealy. A pressure burst it open.

BAKED PEANUTS.

should retain their shape and be tunity of enjoying for: very modest perfectly tender.

BUTTERMILK OMELET.

Four eggs beaten light, one cup-

CORN PUFFS.

and one-half of flour thru v hich has been sifted one and one half teaspoonsful of baking powd r. Now fold in the stiffly beaten waites and bake in greased gem pans for twenty

TOMATO SOUP.

Boil slowly together for early an celery seed) a tablesponful of minced paraley, and a quart of ater. Put in a tablesp onful or two of sugar. Add two medium sized potatoes which have been peeled, chopped fine ar i partly boiled. When about half ione add a teaspoonful of salt. When it is all done add a heaping te spoonful of good butter and serve.

TOMATO PUREB.

of salt and a pinch of re! pepper. Just before serving add theaping teaspoonful of butter.

LENTIL SOUP.

as thin as desired. Put back over the fire and when hot add half a teaspoonful of butter and serve.

Idor from Meat-Eaiers.

Charles D. Kellogg, the naturalist,

son who eats meat, and birds are afraid of such persons. Birds will Brown two tablespoonsful of but- not fly from a vegetariar Mr. Kelalso claims that meat eating affects the sense of smell in humans. His imitations of the songs nd calls of birds were wonderful. -Cincinnati Enquirer.

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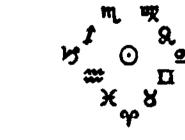
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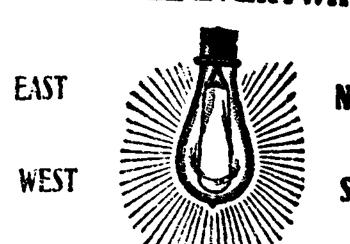
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RECIPES FOR VEGETARIAN DISHES.

cour ideas my be on the subject.

Will the world be forced to Vegetar-

idnism? Perhaps.

Some Facts About Peanut Butter.

JESSE'S. PETTIT PLINT.

Realizing that facts and figures are of much more value than behet and assertions, we have worked out the following for the readers of One egg to one cup of bean pulp, "THE SUNFLOWER." We purchased salt to taste and thicken with at the confectioners one pound of granola or bread crumbs. Shape shelled peanuts, requesting accurate into patties, roll in egg and breed weight. We made these nuts into crumbs and bake. Serve with butter and again visited the con- tomato sauce. (Lentil pulp, or fectioner—the product was 2 1-2 oz. split pea pulp, can be substituted short of a pound. We purchased for the beanipulp.) our shelled peanuts at wholesale prices, ten cents a pound, and when Take some plain baked wask made up the cash outlay for the beans, mash and season lightly butter is a little less than twelve with a dash of pepper, sage and cents a pound—this does not include summer savory. Prepare some choice of materials and the ay of tire or labor, but fifteen cents a boiled and mashed potatoes, season preparing them. Coarse me at and pound should include even that, in the same way and mix beans potatoes cost less than carefully se-The following simple recipe was and potatoes together in the pro- lecter and dejutily prepared vegeused one that we have followed for portion of one-third beans to two- tables but it you buy the cheap several years and always found thirds potatoes. Form in small kind and cook them in a pr mitive satisfactory.

PEANUT BUTTER.

I'ut the shelled nuts in a pan and all why roast in the oven till the raw taste is gone. Watch and turn the remuts so that they cook evenly and do not burn. When done and in rub off the skins, grind through

Made with water, it will hold but a To be used cold. tex hours, made with oil, it will keep several days.

and generally use equal measure of washed and soaked over night. In the ground nuts and water. Beat the morning stew gently till tender, meating till like whipped cream. We do not when they are then ready to season think peanut butter is expected to take the place of dairy butter and

The amount of protein contained prevents it from doing so. It is to the Vegetarian what flesh is to the meat eater, and the meat eater does not expect to go without his butter and cream, but if his meat is fat, he requires less of the dairy product. And so with peanut butter, for a few minutes in the lentil it is like fat meat in its combina- broth; then add rice and lentils. tion with other foods. Let us ana. Peel the potatoes, slice, and put lyze a peanut sandwich. Nearly them in last with the salt. When every housewife has made a plain ready to serve, stir in a generous bread and dairy sandwich. Make amount of oil. the peanut sandwich in the same way only use the peanut butter instead of the dairy product.

Now let us compare. The bread would be the same in either case.

The dairy butter furnishes fat, and according to O. Atwater, Ph. D., 82.4 parts in 100, but fat is all of value in does hold—hence the bread and salt together, slowly adding the forms the exion. that butter sandwich is simply bread milk and mixing carefully. Plur the first conditions and fat. Peanut butter has 46.5 into a granite ple pan and bake in the new demonstra fat, 29.3 protein, 17.1 carbohyd- a moderate oven, (Split peas can be fact, that many creatures, a parent-rates, 5.0 ash, and 2.1 water. We used instead of lentils, making a two intended for a certa diet, see the peanut sandwich is bread pea omelet. Or beans, making a address to an ther by and butter with something besides Bean Omelet.)

fat, that has more than meat value in protein, besides a generous allowance of ash, hence the peanut stew, thereby supplying the eces- structural and nut meat.

poured on nice toasted bread, nourishing, sustaining, and simply made. Put some peanut butter, made with water, in a granite pan and thin gradually with boiling water to the consistency of mile table Care must be taken to stir the but ter as the hot water is put in. it cook for a few moments to becomes thick as dairy cream. This scarcely opens the subject of pen nuts in combination with other foods. As to lentils our editor says that "not one store in fifty thas them for sale." No doubt this is true-but we are not confined to the lentil, it is only one of the lexumei, a family rich in protein. The lentil has a rich. meaty flavor that generally much liked -by the trial Vegetarian, especially as it can be made up to look and taste like the discarded flesh. It is a small brown bean, about the size of dried, split pea, flat, and round in So much good Vegetarian matter shape. They contain 26.0 protein.

an important topic, no matter what in ground peanuts, salt lightly and or conserve immediately.

PARSNIPS.

Try baking, boiled or steamed and remove the hard core. Place in strips on a buttered pan and 18. 12.6 ash, 9. thoroughly heat in the oven. Serve with peanut cream, or a nut gravy. BEAN PATTIES.

BEAN SAUSAGE.

pats, or press in a dish and cut out. way they are less expensive than as suits best. When desired for selected means, requiring areful table, place the pats, or slices, in an Preparation. oiled pan and bake till a golden tint comes on the surface. Place a little pat of butter on each piece tanin then a meat diet? after dishing up.

PRESSED BEANS.

the nut mill, then lightly salt and This dish can be made of stewed way down in the scale of evolution knowledge in this direction. As this Marvelous Remedy is a spirit prescription, again. Pack in glass jars beans, drained and mashed, or and we despise cannibals or de- As for preparation—here is a the Spiritualists of the land who are sick, should send in a cool, dark place, and baked mashed beans. Use both voucing their own kin we should simple recipe: Melt in a pan a with its great healing power. this will keep sweet for some time, white and dark beans, cook and remember that by eating the flesh When wanted for use, take the de-season separately, then press in a of our interior brothers, we too, are sund quantity and add sufficient fine mold so that in cutting out, the candidals. Nor is this al The sund oil to make it spread well, or slices will be marbled. Season to cruelties inflicted upon thos helptalle water, beating and adding till taste, salt, celery salt, thyme, less creatures before their poor the right consistency is reached, savory, sage, or any herb desired.

COOKING LENTILS.

Lentils should be carefully looked We prefer it made with water, over to remove all foreign substances. for use, or combine with other pois nous stuff entering the uman materials.

LENTIL HASH. One cup stewed lentils. One half cup boiled rice. Two good sized baked potatoes. One medium sized onion.

Mince the onion fine and stew it

RICE AND LENTIL OMELET. One cup boiled rice. Half cup stewed lentils. Two eggs. Half cup milk.

Beat the rice, lentils, eggs and intended for mixed diet

scalloped, made into pot-pic and cast iron. There is peanut cream, delicious baked pies—using stewed lent sand putting them in the place (the discarded flesh. But as lentil are do not use them too freely, ar | let the thic made up by extra vege-

> LENGL ROASTS. Length Rossis can be simply and easily made, or become an elal rate, compare diship according to the compare them to the gentle Hindus compare them to the gentle Hindus compare them to the gentle Hindus used A general rule or two is all brutalizing. that he necessary for success proin her work stewed lentils, of course, be the point about which Look and finall restore. milk of water must be this cened with tacker of bread crum a and Enough tax kening and egg t hold all that becessary The loaf must not be watery or too | ard-

Proces, 26 05 fat, 1.5; ce boby- etarians. drates 48.6 ash, 3.2. C npare

nearly as rich in protein as 1 ntils.

by Trectural Diet Cheaper han a Ment Diet?

and no according o the

bodies are sacrificed to the loloch of human sensuality, make it an irony to question the human tarian standpoint of vegetarians.

vegetables healthe than Is have no doubt abou much system by the flesh of anima s. sick or well. Those who oppore this theory, listensevidently mor to the whisperings of their palates, han to those of sound reason and exprience. I have seen attonishing cha ge for the better in the physica condition of people who turne vegetarings There may be exceptional cases, where nature cings to the eccustomed diet for son a time, but not forever. Of cours, early youth is always the best t me for salutary changes.

re is much contention in this espert. Some people n intain the our present bodily s ructure shows that we have been or ginally

re we intended for a in at or a

ditions, their bodies submitting at piece of butter, proportionate to the

Does meat diet affect our nature? It cannot help affecting our moral much richer in nitrogen than lesh, nature; for in order to satisfy our craving for meat, we must disregard the claims of other creatures in our sympathies and wink at the cruelties inflicted upon them It makes us hard and selfish in consequence. Lookat the cannibal tribes and the compare them to the gentle Hindus

Look at the "civilized flesh"-eatwiding he howewife uses jud ment ing natures, who breed warriors, hole, hunters pugilists, vivisectionists crustes, or made into pulp, must, and other ists of accursed tendences. which Look and find out whether diet

As to recipes for vegetarian subsisting on bread and fruit. bounds together with an egg dishes many have been published. Finally, the best argument in already, and a number are used in favor of vegetarianism is the fact, the less in stage after it is be sed is our kitchens besides the meat, and that our biggest and strongest might be sufficient, were it not for animals, those living longest, are the the prejudice in favor of meat, as a ones who live on vegetable matter. and judgment and exprience sine qua non. (Indispensable along cam guide the cook in this. things.) Our varities of bread, bus-Mineral chief, parsley, a it of cuits cakes, along with other dishes, Already society numbers many masked potators or rice, bear and where the nourishing substances of converts to the new creed (vegeover on account of it. They will desirable addition to the Vegetarian per prilip was desired her for milk, exes, butter, and flour play a tarianism,) who have not only grown ry.

MACARONI AND PEANUTS.

The string plant are plain loaf, bre ded if least so far as killing is avoided. pers have distinctly improved and Break some macaroni into inche you are or spread over with oil or Besides there is a large number of whose society is much more agreeapieces and boil rapidly in salted butter when tione and taken from grains highly nutritious, to vary ble since macaroni and muscats water. When done, drain and the the even Tiese loafs are go d hot the program; not to speak of the have been their portion and their many palatable, ready made grains pleasures of the table have been entils contain: Water, 10.7; that lately flood the market for veg. entirely confined to the kindly

As; for fresh vegetables, the London, England. parsnips. Cut them lengthwise this th round steak, medit a fat: makers of pure blood, they simply Refuse, 77 ; water, 60.7; I otein, need cooking in salted water, until soft, adding a piece of fresh butter how compare the cost, wit I len- before serving. Any such vegetable, tile at six and beven cents a ound, with good Irish potatoes and eggs in and the flesh food at your market any form, and good bread, of course, makes, a substantial hearty meal Then take into consid ration that may be wound up by dessert of health and humane living- urely, ripe fruit. Any cook or housewife the govantages are so in far r of a worthy the name can compose of Vegetarian diet, we can no longer the mentioned materials a suitable menu, without asking for recipes Split peas and dried bears are that are of no value to the one who lacks general experience, a sensitive palate or common sense.

Finally let me mention something that is little used or understood in this country. I mean mushrooms. THE GREAT RESTORER OF DISEASE OF In some European countries, people of moderate means almost live on. Yt matters not how long standing or how hopeless or them and seldom eat meat. The how many doctors you have had. mushroom combines in its nature This Great Remedy will Cure You. meat and vegetable ingredients and is highly flavored. With some ers that I have taken treatment from Dr. R. P. Fellows, and am satisfied that he does all and more than he claims to do by way of healing the sick. Mine was a complicated disease, as each organ of my healy was a complicated disease, as each organ of my healy was diseased and its function derauged, and I suffered in-Their smell is the best guide. It spair applied to Dr. Fellows. I have improved like spair applied to Dr. Fellows. I have improved like magic under his treatment, in taking his sysTEM CURATIVE, and am becoming strong and well. I something taken fresh from the honestly and carnestly recommend any and all who are suffering from disease of any kind, to give him a fair trial and feel assured that the result will be satisated to Dr. Fellows. I have improved like magic under his treatment, in taking his sysTEM CURATIVE, and am becoming strong and well. I honestly and carnestly recommend any and all who are suffering from disease of any kind, to give him a fair trial and feel assured that the result will be satisated. The U. S. Agricultural Department \$1.00 PER BOX. It only requires a few boxes to Decidely yes! We kno that might render a great service to the animals are our humble bothers, people at large by propagating

Lentils can be added to veg table the same time to the necessary amount of mushrooms, after being changes. Organisms washed and cut into slices, add to butter sandwich is bread and fat sary nitrogen. Lentils ci 1 be are very flexible and far from being the butter and stir a few minutes, until heated thru. Dust a little flour into them, some salt and pepper, then add by and by several spoonsful of boiling water. Stir and cook slowly until gravy is just right,

not too thick. Serve with mealy

Irish potatoes.

A few words more, with kind permission. All Teutonic tribes, especially the Dutch and the Anglo-saxons, eat too much; people of the Latin tribes call them "gluttons." Their adherence to meat may cause the degeneration of those originally strong and noble tribes. See the endurance of the frugal Japanese, of the Italians and others. In the streets of Constantinople there are hundreds of men who carry heavy loads on their backs from morning till night. Watching them eating in the street corners, I found them

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GOLD EAGLE MINING COMPANY,

129 South 11th Street, Lincoln, Nebraska.

VEGETARIANISM.

Continued from Page 1.)

7. It is well known that the kill- I became a Vegetarian. the of animals blunts all the higher senses and finer feelings. Butchers are from the nature of their busithese coarse people. A lwyer in dence of a murder trial can object a Intcher off the jury merely because the is a butcher. If butchering makes a man less sympathetic, and untits him for dispassionate weighing of evidence in cases where the the of a prisoner is at state, should we include a habit that makes such .. business necessary? It may have I can a coincidence that two sausagemakers in Chicago boiled their wives to pieces, but as each individual's character is shaped somewhat by Lis occupation, we should expect to rind a greater percentage of murderers amond animal slayers than any other class. In this estimate, to be fair, we should include wanton murderers of innocent animals and birds.

S. But the worst effect is that which it has upon the mothers of our country. A majority of the and are required to cut up the meat in sections convenient for cooking, to dress and sometimes even kill : wls. Even though these mothers are not in process of maternity they may be throwing this condition on the next conception. The results may be a murderer is brought into the world.

At the age of 14 years Jessie Pomeroy murdered several of his playmates in the South Boston bottoms, cutting them to pieces and mutilating them in numerous ways. It was eventually discovered that he was the murderer, and he was sentenced at that young age to hang. The interest I took in the matter of a commutation of his sentence resulted in an acquaintance with his mother, who was highly esteemed and a well respected lady of that city. But how came this boy, this son of kindhearted parents to be a wanton murderer. He was made so by the conditions surrounding his mother previous to his birth. Mr. Pomeroy, the father of the boy, was a grocer in that part of Boston, where he lived, and as is customary in that city among grocers, sold meat. Occasionally when out of his store making deliveries of goods, Mrs. Pomeroy would be required to attend on customers, and one of her duties would be to cut off steaks for those requiring them. Under these conditions the boy was born, and that psychological mark for which all meat-eating customers of Mr. Pomerov were innocently responsible, was placed upon him, and the State of Massachusetts is now unishing him for what the gastronomic habits of the people have made him.

Even our darling daughters are required to cut up meat, and often even sent to the butcher shop, where they see the butcher take is in the hooks a part of an animal and cut from it the meat required. It may be many years after when in the most fatal time possible the whole matter may be spread out and possibly exaggerated in a fream. The fatal work is done, the the expected child has been marked or a murderer. I am led to this from the fact that I used to kill or assist in killing animals for family use. For years afterward and until I reformed my diet, I occasionally had dreams of killing a mutton or a Feef, which in my dreams as I was dressing it became metamorphosed into a human which I was dressing with the purpose of eating it. Having had such dreams myself, I assome that others are likely to have the same kind, and among these may be some mothers whose dreams may be opportune for very bad results.

These are some of my strong objections to a fiesh diet. I have s ther arguments, but in the light I what has been presented I deem them unnecessary. Of all the people in the world I believe Spiritualists should be the first in dietetic reform.

Hunting.

killing.

VEGETARIANISM CURED HIM.

Bad Effects of "Squealer."

I herewith send in my testimony in favor of Vegetarianism, and how

It was in the month of April, we be so cruel and take he lives of 1893, when I had a very severe these innocent creatures merely to attack of cramp-colic. While I was satisfy our own selfish appetites? subject to this malady, the attack Let us then abandon the e cannibalon this occasion was the most severe istic customs and be ome more I had ever experienced. It was on humane, loving and k id to our Monday night and after trying all fellow-creatures, and nstead of the different home remedies without taking their lives let us protect any relief, an M. D. was sent for, and it was not until he had administered two doses of opiates that represented in the special edition of relief came to me.

This M. D. could not tell me the etarianism,. cause of my affliction, but on the following Thursday night my regular night to sit for development, I asked my guides if they could tell me the cause of me having cramp-colic, and if they could give me a remedy that would cure me of it, as I had previous to this received prescriptions in London, England by the report from spirit Dr. Gray, and do now receive them. On this occasion a little Indian girl by the name of Wild Flower came to me, and gave valuable food and medicine, if cut me a very simple but very wise small and eaten." mothers of this country are the prescription. She told me if I cooks in their respective families, would quit eating "squealer", I chief tonic medicines re derived would have no more cramp-colic. from wood," said Dr. F rbes Win-Well. I took the advice, and followed it for three months, and suffered no attack of the malady during these three months. But on one memorable Sunday in August, the same year, I went out calling on some friends and took dinner with them, and together with some other things I partook of some "squealer" but dear readers of THE SUNFLOWER, I was corry for it. thing new. Not long after my indulgence of "squealer," I felt the effects of my ate the first oyster. le was reformer malady creeping upon me, and I soon started on my journey home but how I got home I scarcely knew. Somehow I managed to get there. But Oh! the terrible pains I suffered, and as on the former occasion, after all home remedies had been exhausted, one of the regulars was sent for and after a somewhat hasty examination by the M. D. he pronounced it a case of appendicitis and told me that I would have to have an operation performed or I could not live long. "Well, whether I lived long or short I am still here. us?" told the doctor that I would never pass out under the doctor's knife for anything like that, for I And as my spirit guide Emma, who forests, it is good for us gave me such wise counsel, said then, "He that knoweth the master's will as a satisfying food ma; lead to the and doeth it not shall be beaten with many stripes," so of course I had to take my share of the stripes

that it would hurt me. That was a lesson for me, and for nine years after this, I ate no kind of dead carcases, and dear readers of THE SUNFLOWER, I was benefited physically, mentally and the topic of vegetariani in which I spiritually. Physically I had more I see you have been giving space in endurance. I then could work your bright paper, THE UNFLOWER. from morning till night without The costliness of veget: ianism apcame more unfolded, in fact I was pensive as you can, ma'e all other changed thru and thru.

dyspeptic, etc., had become a slave ment, but a complete and sustainto drug medicines such as quinine ing diet may be obtaine I from pure pills and other quackery. Since (without yeast or bal ing-powder) then I have abolished the entire WHOLE meal bread and fruit, with use of drug medicines, all the rem- one egg daily or a little pulse (lenedies I have used since have been tils or haricots) and the last may given me by spirit Dr. R. E. Gray be made very palatable boiled with

THE SUNFLOWER knew of Dr. Gray when cooked. while here in earth life, if so, I would be glad to have them make Sub. Editor, Herald of Health, it known thru the valuable columns London. England. THE SUNFLOWER. I receive these prescriptions from spirit Dr. Gray, thru my mediumship, sometimes thru impression then again thru writting—that is, thru the in- the vegetarian articles and would

I receive thru impression. subject. When we eat the carcass years, and have been making all of dead animals, we do not eat a kinds of food experime: ts lately in natural diet, in fact animal flesh is order that I might be alle to demonnot a diet but more of a stimulant, strate to the world that the vegetar-Hence the craving for more of san diet is delicious and satisfying at it, in three or four hours after a small expense. I s'all not eat eating. It is something like all any cooked foods during this year So long as it is necessary to kill othes stimulants; when the effect to prove that I can keep well fed animals for food it is necessary to dies away there is a craving for without them. I am vorking hard have butchers; but it is not nec- more, so let us leave the flesh-pots as a trucker in a Mail- order house essary, while there are so many of Egypt behind and live upon and have been doing ven harder more harmless amusements, that nature's resources, such as cereals work than that and hi i more enleading men of the country should in their verious forms, vegetables, durance than my meat ating neigh- himself on saying just what he thinks, become butchers for the fun of fruits and all kinds of muts, for bor. nuts will supply all the necessary

fats needed to supply ' le heat for the human body.

Why then should we be murderers, or at least be guilty in a measure for the shedding of b od of our animals, whom we have a many instances reared as pets. How can

Hoping to see all the sest minds March the 3rd, I am you's for Veg-

R. T. [ENDRICKS. 1600 Spring Garden t., Greensboro, N. C.

WOOD PIE A FUTURE DISH.

Great interest has be n aroused that John Maginn, once an immate of the Mile End Worlhouse, has found common deal woo to be "a

"Considering that at me of our Read This Splendid Fact. BANGS SISTERS nief tonic medicines re derived Read This Splendid Fact. BANGS SISTERS slow, "there is no reason why wood should not be used for food.

"I can quite understand the rationality, of this. It is worth in the vestigating. Everythin that crops up in medicine, every new treatment of disease, is looke I upon with suspicion. It wants eople with common sense and the courage of their convictions to esta lish some-

"It is like the case of the man who garded with suspicion-nd so was the ovster.

"Is it possible to use wood as a food? Certainly it is My mind is very open, and I believe that everything that is brought forward is worthy of investigation

"Monkeys eat wood in the forests, and you can often see d gs gnawing

"Animals eat wood. 'he stomach of an animal is very sin lar to that of a human being, and i wood satisfies them, why should it not satisfy

"I see no reason why thin wood, chopped fine, should no be useful to us," Dr. Winslow concluded. "It

The further development of wood formation of a new sect of woodeaters or deal-devo rers, and wood, served in various enticing for eating "squealer" when I knew forms, may soon figure () the menus of our restaurants.

An Opinion From E: gland.

My attention has been called to another. My mental organs became years' vegetarianism.

stronger, my spiritual nature be- make it as expensive a d as inexp. J. Dempsy,

Dear Sirie-I brought my copy of your Speaking Dial with me here and it has trade a great sensation. I with me here and it has trade a great sensation. I with me here and it has trade a great sensation. I Up to this time I had been sickly, down through insufficient nourish- very respectfully yours who passed out from Dayton, Ohio. some chopped onion an along pep-Perhaps some of the readers of per, and a piece of butt r be added 1343 Roanoke St., Washington, D, C.

FLOREN E HIGGS.

is a Vegetarian and W rks Hard. I have been much iterested in dependent use of my hand. Mostly, much desire to see ou start a 333 E. Second'St., Jamestown, N. Y. Vegetarian Department. I have But I am drifting away from my been a vegetarian for the last seven

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AN EXPONENT OF THE SPIRITUAL PHILOSOPHY; IT: SCIENCE, AND ALLIED SUBJECTS.

Volume 16.

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Number 258

BREAD CAST UPON THE WATERS.

THE HENRY MORRISON TEFFT.

last longer than monuments. the beginning God created heavens and the Earth." God said. Let us make man in our Olympian Jupiter, his mind was ime a, after our likeness." are great head-lines in history; the If we knew the origin of our creeds that of the liberation of markind becoming of the flight of ages and much of their sacredness would van- from poverty and pain. And I industrial, the result of sin rather reply in the Banner of Light called the infinite duration of time. Not- ish. All beginnings are small and should like to be able to so a range than the result of a politico-econom- out a denial from Mr. Frank. He with turnling all there is said about insignificant. A reform, a revoluthe the conditions of life as to ecure ical system, in which greed has asserted that he had been wrongly Criticism," the Bible is still supreme The child in the cradle gives no time to come. Some are overzeal- sovereignty? No one who has a question of veracity between these in bland. No higher grade of promise of the warrior, able states- ous about man's future life b youd studied the question will deny that two gentlemen, and Mr. Dague in the agair, or more elequent expres- man or wise counselor he may be- the grave. I cannot see how leath land is necessary to life. No one his reply proved that his report was sion of feeling and devotion can be come. A casual phrase uttered, a can change a man's charac er or can live without land. Man may correct. Mr. Frank in a lengthy Party history, science and philos- cry of an army, or the mother of a arbiter of his fate. Life her has must have land, even as a wanderer had reported him correctly and oping are all embraced in it pages; nation. No one knows what hour its parallel and correspondence on the face of the earth. Land lies made his plea on that line of debut the same inspiration that guided will bring to him victory or defeat. there but it is a straight line or a at the basis of toil, production, fense. My last reply was based on the minds of men then, exists and same or degredation. The glory of curve, in hell or heaven as he c coses wealth. All wealth is converted at this admission and was given in the 18 11 operation to-day. The authors years is often lost in one moment of or wills. Life is an omnicon clous, last into labor. Labor makes land Banner of Light. In that reply I of tables are not the only inspired weakness. Napoleon was victorious and I can add; omnipresent r ality, what it is. It adds the increment held to the statement that I had at writers. Inspiration is a word of at Austerlitz, Jena, Arcola, and over which death has no power or of value to the land. How came first made that the time had gone decree. One individual man be Marengo, but wiped out at Water- charms. To be immortal and it the the land to be owned, practically by for Spiritualists to remain silent more highly charged than another. loo. Hannibal was supreme at same time, to be in pain and p verty confiscated by the few? It was when their belief was libeled or Shakespeare has been called "the Cannae, but was annihilated at will be hell beyond the grave as it done by might—and not by right, meekly apologize for their cause. mspared pagan." All the opinions, Jana. feelings, and thoughts of men were "The valiant warrior famoused for fancy that we slough off these ugly must undo. voiced in him. "A man so various that he seemed

Every great prophet that has ever lived still speaks. The teachings of Zoroaster, Confucius Buddha, Jesus Mahomet, are as patent now as ever among their followers. No diminution in zeal, no falling off of believers There are mountain tops in the spiritual and the intellectual world as well as in the physical. The life of Christ is still the highest type of human living. No sermon has ever excelled the one delivered upon the Mount.

"What though the story of the Cross Be but a figment of the brain-Is this for you and me a loss,

May it not be for all a gain?" Men mark epochs in history; they make days, occasions, and places memorable. The speech of Robert En.mett before the tribunal by when he was tried; the speech of Webster at Bunker Hill; the speech of Lincoln at Gettysburg, will endure as long as patriotism lives and or judgment. Ignorance is dogthe English language is spoken.

Whatever addresses itself to the universal conscience lives. Institutions are the crystalized opinions, feelings and sentiments of a community, a people, or a race. Name of the great religions of the world have ever died. The form under which they exist may be me lifted and changed but the spirit of them lives. They all have a mitaeu'ous inception. The more my hical the origin the stronger the he'! upon the people. Whatever is vague, incomprehensible and im sinative has a strange fascinathen for the common mind. Men are proud to believe in authoritative statements, in oracles and teachers. Written history is largely fable. No record is conclusive. The actor has to exaggerate his part, the nexclist his characters and the art-1st the colors of his picture, in order to make them impressive. Mankind investitation, the ideal, the speculative. Facts are prosy-romance is life, hope, expectation. There is but little interest in a dead certainty. That which gives value to an article is its scarcity. bow in adoration and worship before the "Unknowable." The human intellect could not worship a comprehensible God. The full possession of a pleasure decreases its en winent. It is what we cannot understand or possess that stimulates the imagination and the desire to obtain. Existence would become intolerable if all its illusions were swept away. We live more in the world of fancy than of fact. Whatever impress itself upon our imagination lasts. "The world is always for the dramatic. It forgets dialogue but always remembers a tab-

leau." The ancients stimulated the religious idea by architecture, sculpture and painting. One writer speaking of the statue of Jupiter, savs: "And we are told, that the effect which this wonderful statue produced upon the mind was not Words are immortal; sentences limited to the superstition of the "In multitude; for one of the most celethe brated of Roman Senators acknowl-"And edged that upon looking upon the These moved as if the god was present." this and all times of the year

he toiled."

The accidental omission of a comma, in a criminal statute, has been known to change the degree of crime and the punishment to be flicted upon a given state of facts. from which the law intended. Humboldt says, "The misinterpretation of a Spanish word has enlarged mountain-chains on maps, and created new ranges."

While law rules the universe, chance seems to sport with the fortunes of men.

Fate, destiny, foreordinationwords of an unknown meaning—are potent in the affairs of this world. In every department of life the multitudes follow leaders. Their opinions are formed from impulse, feeling, desire, and not from reason matic and positive; learning begets caution and speaks in less positive

When the public mind lays hold of a fact, it is hard to dislodge it, however erroneous it may be. No matter what writers may say, the world will never consent to rob Columbus of the honor of being the discoverer of America; Newton, the the glory of being the discoverer of the law of gravitation; Harvey, the circulation of blood; Morse, the invention of the telegraph, nor Shakespeare, the authorship of his plays.

Pure assertion finds its way to the hearts of more people then reason or logic. Sometimes it difficult to tell from what source out ideas come. It is claimed that the writings, the philosophies and the freaks and fancies of great authors have been known to be more or less colored and affected by the state of their health. We are such creatures of time, place, and circumstance.

The soul cannot always soar, the mind cannot always rest in peace. The spirit, like the body, yields under certain pressure. The bouyant hope, the gladsome thought, gives way, and darkness covers us like a garment. There are days when the very air is laden with sadness, oppressed with sacred memories; when every place seems an altar, every breeze a dirge, and every breath a prayer. The mental, spiritual and physical history enters into one life work. While there are general conditions shared and experienced by all, yet in a certain degree, each individual lives in a world by self. No two artists can paint the same picture of a person or a scette. No two persons have the same

(Continued on Page 8.)

A SPIRITUAL CIVILIZATI)N

and Poverty have happeared.

J, C. P. GRUMBINE. There is certainly no perso ai desire so uppermost in my mid

white its dark or light sphere of there would be more work than men J. Hicks. action. Few, even of enligh ened to do it.

I asking too much for the year 1906? is heaven. Am Eanticipating the miller ium? is but a step toward it, and until man is free of pain and po enty civilization will but imperfec y define and stupidly illustrate the end of the restaura We boast of a civilization which is the survi al of the fittest in nature, but that word fittest is a word which me ha a measure, rather than a qualit , and in civilization we are seeking quality beyond comparison, a qualanimal plane, above the wherein the struggle for mere existence the Colista of the jun la or city deleats the David, above even the matorical period where a hrist was bailed to a cross-a qual y, so pure that love will not be a thing of persion and life a thing of birth. Here some one will ask, we

is all night but how are we to calize it? Fow will you begin s ch would help solve the

means of existence, but now under REPORT OF THE EDITOR-AT-LARGE, landlordism, and the present social and industrial order, the power of For the Quarter Commencing December subsistence is so great, labor and life so cheap, food and money so dear, that he cannot rise out of I have the pleasure to report the poverty. There are in New York work of the first three months of City about 1,000,000 and in London, the current year. England, 800,000 homeless men, My attention was called by the women and children. Yet there are Hon. R. A. Dague to a lecture given lands unoccupied, acres and acres in by Henry Frank before the Psychi-England and the United States. cal Society of Los Angeles, in which Why this poverty in the midst of he spoke of Spiritualism in language plenty? Is it moral rather than I do not care here to repeat. My The New Thought," 'The Higher tion, was once only a single voice, this boon for the human race or all usurped the throne of personal reported by Mr. Dague. It became count in the world of literature, sentence spoken, becomes the battle- alternis condition, so long as he is be homeless, an outcast, but he response admitted that Mr. Dague is hell this side of the grave To And what might has done, right The following articles have been

conditions when we die is a fancy What George proposed to do was of Passing Events-Interesting to After a hundred victories, once only which a deeper understanding to tax the unearned increment, that Flesh Eaters—Speak for the Creaof the radix of life, will at one de- is, gather in by the process of tures of the Wood and Field Who Not one, but all mankind's epitome." So from the book of honor razed strong Man's spiritual nature can taxation the increment which the Cannot Speak for Themselves-A not be so outraged, nor can the law community, by its labor gives to all Comparison - Straws Show the And all the rest forgot for which of the soul's ections be so rans- the land in use, and so, gradually Trend of Public Opinion. Banner gressed. Whatever we sow that we do away with private ownership in of Light and Progressive Thinker. reap to the eternal now, so with land. This unearned increment is Review of Passing Events-Devocauses and effects, grouped to ether a mighty big item and would, if tion-Felix Schetling, a Worthy so as to dely chance or magic, and collected, be sufficient to meet all Example—Magnetic Healing—Prof. what is the future s the public expenditures. Under George's Larkins Hits Out With His Shillalah. the system only this increment is gath-Banner of Light, Progressive Thinksame law for good or evil. The ered for taxes or is taxable. No er and Sunplower. soul carries with it the seed which labor, no improvements, no pro- Review of Passing Events—Bibles can produce wheat or tares. so all duction, involving human toil is Scarce—An Outgrowth of Old Thethe fire talk about man's d mon- taxable. This system would force ology — The Great Church Trust. strable future life which I as prove everyone to work. There could be Banner of Light and Progressive of heartily, is but a prelude to the no idle or leisure class, save as their Thinker. eloquent proof of the belief 11 the leisure has been earned by legitimate In Regard to Kellar, Chicago only life. Immortality is the ife of toil. Poverty would be eliminated, Record-Herald.

> Spiritualists realize how life, more Finally, under such a social SUNFLOWER. life, abundant life, is the end f. hu- regime, where wealth is the power Spiritualism-written by request man struggle, the apotheo s of to labor, and labor is the life of the fowa State Association. Dr. human action. And this abuidant world, disease, caused by unnatural Funk and His Critics—Sunflower. life cannot be appreciated r re- conditions, would disappear, and Growth of Catholicism in the ceived by the soul that lives for pain as that word is understood, United States. Banner of Light. itself and not for its divini y, in would cease to afflict the race of Review of Passing Events-Illusother words, that live a me erial, men. Pain is pleasure after it has tration of the Test Proposed by selfish instead of a spiritual ener- fermented. Life under this new in- Mr. Myers-Ativism. Banner of dustrial system will be love's repub- Light and Progressive Thinker. Would that we all might er oy a lic, in which pain and poverty will Mr. Myers' Test. Spiritual civilization, in which pain end, because man will be restored Worlds, Manchester, England. and poverty have disappeared Am to his spiritual normality and that Messages From the Unseen. Bos-

The use of flowers instead of crepe for funerals is a subject of dis- Spiritualism. Boston Herald. a form or a habit, death should not of Light and Progressive Thinker. be an occasion for the outward dis- The Status of American Spiritualplay of grief. We profess to be- ism. The Two Worlds, lieve that

ity which lifts rivilization above the 'There is no death! What seems so is transition. plane

This life of mortal breath Is but a suburb of the fields elysian Whose portals we call death."

No doubt we have a right to mourn our own loss; but grief for personal loss should not be allowed to entirely over-shadow the thot that for the dead the change is gain. The loving mother in her heart moarns the loss of the daughter who has become a bride; but she keeps the evidence of her grief as far as possible in the background on her medding day. -CANADIAN.

As a rule the conscientious searchshall what he is looking for. hop. Look for the good in life. Alegys speak kindly.

lst, 1905, Ending March 1st, 1906.

furnished for publication:—Review

the parit and has to do most with because every man, woman and Response to Evangelist Daniels. life and least with death. De th is child could find work for hand or Anaconda Standard, Montana. This the meeting shadow or negative, on brain and where there are now reply was separately printed for diswhich the spirit pencils in blak or twenty-five men looking for one job, tribution by that ardent worker, W.

A Creed! Banner of Light and

ton Globe.

Spiritualism—Do the Spirits of Perhaps! But any other civili ation Sombre or Bright-Crepe or Flowers at Departed Come Back to Earth Again? Reply to Rev. McFarlane in StJames Gazette, Minn.

> A Test of Little Importance to cussion among Canadian undertak- Review of Passing Events-Source just now. Why not? To the of the Realms-Messages From the Christian whose creed is more than Unseen-A Hopeful Sign. Banner

The Profound Wisdom of the Christian Editors. The Message of Life, Levin, New Zealand.

I wish to say by way of apology to correspondents who have sent clippings from Catholic papers, defamatory to the cause, that I have not attempted to answer, for such papers will not admit replies. Nor will any secular paper admit anything opposing Catholicism, altho articles on Spiritualism find a more ready hearing since public attention has been awakened by the recent interest taken by several men of note in Psychical phenomena Criticism of Catholicism is barred from every secular journal and the spiritual press offers the only means of publication. The most optimistic cannot fail to discern in this subseriency of the press the stealthy hand of Theocratic despotism.

HUDSON TUTTLE.



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BIG BIBLE STORIES.

VOL II.

Solomon's Matrimonial Problems.

The Bible contains some very strange tales. Walking serpents, talking jackasses, (four legged ones,) ravens that feed men, in fact, quire \$100,000 to fit up a feet for dozens of things that rival "Alladin each one, and as the tank that and His Wonderful Lamp," yet we larged, the accommodations would are asked to believe them because have to be arranged according to

The Bible says that God "gave to feed and clothe cach the Solomon such wondrous love that he would have taken \$208,000 and the solomon such wondrous love that he would have taken \$208,000 and the solomon such wondrous love that he would have taken \$208,000 and the solomon such wondrous love that he would have taken \$208,000 and the solomon such wondrous love that he would have taken \$208,000 and the solomon such wondrous love that he would have taken \$208,000 and the solomon such wondrous love that he would have taken \$208,000 and the solomon such wondrous love that he would have taken \$208,000 and the solomon such wondrous love that he would have taken \$208,000 and the solomon such wondrous love that he would have taken \$208,000 and the solomon such wondrous love that he would have taken \$208,000 and the solomon such wondrous love that he would have taken \$208,000 and the solomon such wondrous love that he would have taken \$208,000 and the solomon such wondrous love that he would have taken \$208,000 and the solomon such wondrous love that he would have taken \$208,000 and the solomon such wondrous love that he would have taken \$208,000 and the solomon such wondrous love the solomon was also solomon which we would have taken solomon which we would be solomon which wondrous love the solomon which we would be solomon whic was able to maintain 700 wives and for that alone, when his family mas three hundred concubines."

mon was not very well acquainted exact proportion of red and with his wives, or he had a mar- women, to the 1000, but a least the velous memory. Suppose he started finite data is lacking well with the pity on the red header. was made king, for it is unlikely consider the reverence that he had such very extensive be paid to the memory of select experiences before, and we would wisdom. But is it any wonter be justified in assuming that he he undertook to build such a had not secured over two or as a relief from family cares to three up to that time to the time to th three up to that time, to court and he organized a secret society that marry 700 wives, and secure 300 has always excluded wormers round concubines would have taken up membership? Solomon evidently got said the same of the arduous duty connected with the building of a \$15,000,000,000 temple,

Solomon evidently got said the solomon evidently got said the building of a \$15,000,000,000 temple,

Solomon evidently got said the so

wives in a week's time; it would that "all is vanity." have taken 13 years, 168 days, to have accomplished it, while if it took Note.—The foregoing is one is the the same length of time to secure a stories that go to make up the limit to be required. Stories, Volume 2, which it is the required Stories, Volume 2, which it is the required Stories. 19 years, 84 days, or nearly half of publish if I can get a light and his time to have attended to his number of pledges to pay parting and weddings. Of course, cost of publication. this is a moderate estimate, but The book will consist of a special state of these stories are given all the beneat welve of these stories. these stories are given all the bene- twelve of these stories the doubt and things were not among the subjects, Daniel done on quite so formal a scale then Goliath; The Impossible Line is now. Yet, as women were then the Priests; Gideon's Matring of the Dought and sold like so many cattle, Fleece; Solomon's Matring of the Priests. by 'God's Chosen People," arrange- blems; The Birth, Deutlie ments had to be made with their tation, Resurrection and a surrents. They were not considered of Jesus; The Cost of Sciences in the matter at all.

Suppose that in order to show no bagatable of about considered.

Suppose that in order to show no bagatelle of about fifteen still of partiality and keep everybody good-dollars). The Fall of Man. natured, he visited each one in ro- devoted to things that a material spending but one day at a portant, yet not extensive to bust place: It would have taken 2 years, to make a chapter, such that How and 9 months, to make the rounds, could the magicians of Beyord by which time he would have for up frogs when the whole gotten their faces, and he would be covered with frogs? Low could be the mercy of any designing fe- they turn the water in the covered with frogs? male who wished to palm herself when Moses had already are self as his wife or congribine and all interests. as his wife or concubine, and all into blood? If Jehotem, we sumless he had a "Matrimonial years old when he began to the Secretary," to keep the record, she and he reigned 8 years in the could make the claim and he could died and was immediately as a secretary. not deny it. He would have been by his youngest son, Affair and the position of Mark Twain's Ahaziah was at that time a Mormon who tried to pick out the old, and he had older brother than thing a few days before, but had to youngest of Jehoram's several series admit that "there were so many of he was two years older?" them that he had forgotten the father, was not Jehoram in darned little thing."

Solomon was supposed to be very boys, (not to mention the little consecution) wealthy. He had need to be. It were of such little consecution to takes a pretty good hustler of a they were not recorded to man now-a-days to take care of one before he was born? Alle wife and the usual family, and it written by my father. was doubtless the same those days. Thanksgiving Dinner than I'robably they did not have summer Materialize" in which resorts and ice cream soda and con- Eve and everybody fectionery stands in those days, but born, are supposed to be the

if they had, how would it have seemed to a keeper of a summer thanksgiving dinner. resort hotel to have Solomon and Round in thath, about 1. 1 pages, him word something like this? Will he a recorder for \$2.00. If you be down on the 10.30 a. m. carrian. Keep accommodations for the land work orders by return mail. the family." Then when the large first has been been accommodations for the large first has been been accommodations. van arrived to see it made as of a least of wives, 300 concubines, and erage of three children to exercise matter of about 4,000 people 12 haps some of the wives would poodle dogs under their street the nurse bringing up the a following of children 100 poodles. Then the would bring their dogs. more with their tin horns and other toys-but we may stop for the hotei-keeper more mitted suicide.

How would it seem for to say, "Girls, let's all go the drug store and get a gasta cream soda?" Then all the Solomon's would add in tones. "Pa, I want to go to the I?" and Solomon out of sales of numbers would say [V] they would go down to the saloon and get a glass apiece, at a cost of \$200.00 round. If he got rid of the it would take \$50 to tree "girls."

Solomon would have to the solomon would have homes for these wives. Ven among Bible characters the told not prove very tractible. Would not be reasonable to bill. that more than one family could be exist comfortably in a house of could be so 1000 residences would have been necessary. At the very success estimate of \$100 each it would be they are in that Book.

Solomon's Matrimonial Problems
may well be considered among these would have to be renewed to be with the wonders.

In the asked to believe them because and continual repairs work and co at its height.

It such was the case, either Solo- Peck's Bad Boy figured to the

Suppose he got acquainted with, forty years experience in successful that "all is vanity."

to be the father of seve

the plan to invite their des endants

lication. people

THE RESIDENCE OF THE PARTY OF T

This column is conducted to permit all to express an opinion. Anything that will not expose THE SUNFLOWER to post office censorship, will be published over the name of the author, who ance. We are not responsible for the vices expressed, nor is it likely we will endorse one-tenth of them. Limit your communication to about 150 to 200 takes full responsibility for the utter-

THE IDEA

of this number, write and lose aze of words that

> powers of posibilities of spirit

spentrol of so-called

bydecarnate We truth of plish the work of of like and being;

de cor o better undercards its mental phases. se of the cious and unconfrance and inspirational me-

W. J. Cushing

is also good one

A LETTER FROM A VETERAN WORKER.

This part of the country, tho seldom reported in the papers, is by no means to be forgotten as a radiating center of modern thot, and tho lectures are a matter of the past we "still live" and the impetus received thru organized effort of years ago is still felt and goes march-

The myths and assumption of former days, are being cast upon the religious rubbish heap and an increasing number have, so to speak, gone into "the silence" of a rational contemplation of life as it really is. We have occasional visits of the well known members and workers in the spiritual gardens-among them Mrs Mary Webb Baker, the poet, who has been with friends here for several weeks, also Mis. A. A. Cawcroft. the magnetic healer, of Jamestown, N. Y., who, from all accounts, is more than busy and scarcely able to keep pace with the many demands upon her

Scientific and reformatory literafre is found upon many tables and the question of the proximity of the two modes of life is no longer swned upon-but quite freely disnssed upon occasions.

The atterances of Rev. Minot Evage, Rev. Lyman Abbott, Rev. rank and others who are coming or wackenbos, to the front, are read by many and fire strong factors in the right direcfion. A little later on, however, when people become a trifle broader their philosophy of life, so-called inthorities on doctrines will be simofficial opinions the laity are Minking. A. G. SMITH. Painesville, O.

emeting One of the newest fads of the medical world is the sleep cure. According to the physician who has and an spirit that sought to introduce his ideas among the Pansians, one sleeps entirely to liftle. It is his argument that one lives a certain length of time, and that this time (sickness not considend) is extended over a long or mort period, according to the temperament of the person. He cites it support of his theory the longevity of the negroes, and declares photizer that they estain a ripe old age are of hermortal simply because they sleep when goddshipject for work is not absolutely essential. His treatment consists of sending his patient to bed and making him ide I trust I sleep. Eight hours a day one may leave his bed and mingle with the of spirit world as he pleases, but not only must the other sixteen be spent in bed, but the patient must actually be asleep.—Dundee Advertiser.

Evil or idocy is the other fellow's · opinion when opposed to your own.

patron come more Rountain Pens during March. Everybody who has es with it, and this month we will give you a chance to get one.

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your subscription to The Sunflower for one year, and send in one new note your course with Two Dollars to pay for the two subscriptions, and refer a fine, lectium, coarse, or stub point, and we will mail you one of the

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parantee the Uncle Sam Fountain Pen

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at Line ale, says: 2"I have used a number of high priced fountain gives me as good satisfaction as any I ever used."

elimile. Now writes: The two Uncle Sam Fountain Pens arrived and they

ern, to mot dron ink all over everything, and we can furnish you tree or the point as desired. If the pen does not fit your hand, we

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Registrate that send 8 centilextra for registered fee.

four times to de la then you will be sure of it.

LILY DALE NEWS

it this weather don't beat all. A very interesting meeting was Y: P. S. E. held a social and card his e liquor to make it strong and a please be on hand. little water to make it weak; a little demon to make it sour and a little D. sugar to make it sweet; and it was one grand contradiction."

Arrangements for the summer season are progressing as rapidly and as smoothly as possible. The program is nearly ready for publisheald be in every way.

By the way a misplaced line in last week's Lily Dale items made Mrs. Fixen write about a stricely local matter. She wrote about the engagement of Dr. Warne in the paragraph below.

with her on her journey through spirit return, the messages being collection. They have done this with- Readings by mail \$1.00 and \$1.00 and \$2.00 and \$3.00 the roses many.

and are comfortably located in the both instrumental and vocal selec- autience, only the mention of the Leclyn.

Law Daie at an early date.

ness trip to Fredonia and Dunkirk. last week, and called on the Skidmore family and the Dayton's. Mrs Tolles is very comfortable, and Pedro party at the home of the and pastor, Mr. Charles S. lulbert, 5 M. Skidmore is recovering from a President, Mr. Charles Hulbert, 54 gives a character to his work that serious sickness he had last fall and Morgan St. The social gatherings, leaves nothing to be wis ed for. is now able to be about quite freely. Mrs. Sarah Skidmore was at Corry, I'm, where Henry has been staying. He has not been well for some time.

Mrs. Davton informed us that they will open their store and bakery here May 1st. Mr. Hall is quite sick and Mr. Dayton was out at the turn, where he is staying.

Mr. and Mrs. Winchester are enwhere a visit from Mrs. Winchester's imphter and her husband, who Tave recently returned from Califor-

Mrs. Scheu is spending most of er une in Buffalo this winter. Mrs. I. C. Scheu is recovering nicely the effects of her operation.

N. C. Lutgen's sister, Mrs. Sloan, ed atended the dance.

sold with some appearance of ty-close of Dr. Lockwood's remarks, a st the home of our preside: t, Februwith better at this writing.

er: successful trip and large sales.

Miss Addie Dewhurst, of James-

Laura G. Fixen writes: From Law Dale, 2,000 miles beyond the Condike-and back again in two evenings-Frank Caldwell the great Alliskan explorer and traveller will the sent this phenomenal country to Dale visitors by more than 200 rare stereoptican slides, on the evenngs of July 20th, and 22d.

He will travel with his audience. and Seattle to the Klondike country. traversing the vast wilderness of

nents almost touch. The photographs are the most was of more than usual interest. inplete set in existence, some of Sunday morning, the 25th, Prof. Bible in existence, some of Sunday morning, the 25th, Prof. Bible in existence from the earth plain to the taken by the light of the Lockwood answered written ques light own language. He is trans-Mathight Sun, and include views of tions handed from the audience. Fring parties of ! ripture. the Government team of six dogs at The evening discourse was on the line taken in a account teresting as well as instructive.

improving slowly and will be around acknowledged. Miss Dean re-lered them closely. again soon.

CONFEPENCE.

On this we will say, "Well we are held at the pleasant home of Miss party, at the home of Mr. and gong to have our winter now" and Abbie Olmstead, Sunday evening. A. Alcheson, 274, North D vision the next day the ice is out of the The conference will meet next Sun- St. There was music, cards and lake or at least large stretches of day 7:30, at Mrs. S J. Richardson's social conference. A large n mber of water are in evidence. In -subject "Fifty years ago-then were present and the tim for our weather is about as the and now." There will also be a passed in very enjoyable in nner, Frenchman described American discussion in regard to the March and hoursiful supply of r freshput h He said they used "a anniversary. All who are interested, ments were served



TER FIRST SPIRITUAL CHURCH of Buffalo meets at cation and it will present a number the Temple, corner Jersey street and Prospect avenue, the Temple, corner Jersey street and Prospect avenue, the Temple, corner Jersey street and Prospect avenue, sunday 10:45 a. m. and 7:45 p. m. Wednesday ovening seance 7:46. Children's Lyceum Sunday 12 m. Pastor, February and March, Prof. W. M. Lockwood, if Armon's Circum street every Sunday evening at 7:45. Chas. S. Multiple of the corner of the corner Jersey street and Prospect avenue, the Temple, corner Jersey street and Prospect avenue, the Temple of Temple, corner Jersey street and Prospect avenue, the Temple of Temp LIBERAL THOUGHT EXCHANGE meets at Stirling Hall, 374 Connecticut street, Sunday at 7.45 p. 128.

Sunday, February 18th. Dr. Lockwood gave two very able discourses to large audiences. His morning subject was regarding the philosophy of Spiritualism, the spiritual, com-Miss Lucy Marvin, a niece of Ed- mercial, and social discovery perwin Ross, and who cared for him taining to it. The evening lecture Circle Society are well attened and during the last year of his life here, was, "We want to know, how we our audiences show great) a cention TRUTH. Own hand writing, date of was married to C. W. Orlenhansen know." There was a large attend- to the services. Keystone F. II, 351 birth, hour and minute if known. of Morton, N. Y., February 18th, at ance, the subject was treated in a Main, St., being seeming well Rehester, N. Y. We understand very able manner, and listened to admitted for the work, at acting that they will make their home at with much interest. Mrs. Louise many investigators and strat gers. Morton, N. Y, where the groom has Miller was the message bearer and About four weeks ago H rmony the extensive business interests, gave very excellent service in Circle insugurated a new era in their The best wishes of her many friends demonstrating the possibility of work. Doing away with the door

I also wish to mention the sort. So far it has work I very Mr. and Mrs. Evstaphieve arrived musical program, which consisted of well-without any special ple 1 to the PSYCHOMETRIC READING tions, by Mr. Besser and his two fact the contribution basket resting Letters received from Mrs. Todd friends. I do not remember their on the table at the entrance and not indicate that she wishes to return to names, but I do remember the most even being passed around. excellent rendition of each selection this move on the part of I armony Mr. and Mrs. Bach took a busi- that was presented by these able Circle, will meet with the approval musicians.

> Saturday evening, February 17th, general. The sincerity and nonesty the Harmony Circle Society, held a of purpose of our worthy speaker held at Mr. Hulbert's home, are al- His lectures through the in piration ways of an enjoyable nature, as can of the guides that use his regasism be testified to by those who attend are becatified, and are all ad with of New Smyrna, in good location, to be them. Harmony Circle Society specifical truths that create ood for Mann, Oak Hill, Volunta Co., Florida meets every Sunday evening at thought for many a day afte. Each Keystone Hall, 371 Main St., fand guide has a personality, the is readthese meetings are well attended by its distinguishable from the ersonala large and intelligent audience, who sixy, of Mr. Hulbert. His ests and listen with much interest, to the messages are becoming his her and lectures and messages.

Liberal thought exchange, meetings every Sunday evening, at Stirling Hall 374 Connecticut St., Mrs. Staley is message bearer, large audi- never received a public test or mesences are in attendance.

February 21st, a large audience greeted Dr. Lockwood and Mrs. Staley, at the Wednesday evening service and seance. Dr. Lockwood gave an exceptionally interesting v such them last Saturday evening lecture in regard to Mediumship, its laws and principles, which was of Mes. Nettie Bower has been quite more than usual interest. At the Farmony Circle's card p rty, held the lever. We understand she is song, then Mrs. Staley and her any 17th, was one of those affairs, guides, occupied the time during the where everyone has a good time, Theodore Alden, who owned the seance, a large number of spirit and a solemn face has no business the ten house and grounds for many messages were given, and every there. Music, cards, st rit mespassed to spirit life from his message was acknowledged as cor- sages, speeches, eating and Irinking, at Cassadaga, Tuesday, Feb- rect. Mrs. Staley and her guides (doffee and water) togethe with the tatt 27th, after a lingering illness, are sincere demonstrators of the hearty enjoyment at the unique he services were conducted by Mrs. fact, and power of spirit return. Character of the booby pr. es, com-They seek no especial note from prised the evening's enter ainment. II W. Phillips who has been those who have fads or fancies, and Everyone went home he py, and ing in the West has returned perchance claim a little more popu- worked the usual sentir nt, that e for a few days He reports a larity because of tinancial means when Harmony Circle loes any possessed, but they are just as glad thing they do it well and e always to give the message of love and live a good time. own, is spending a few days at the cheer to the humblest mortal, in the path of life's affairs, as to give the message to those who possess the outer garb (f fashion.

Burialo is blessed with several very excellent workers and demonstrators of the facts and philosophy of Spiritualism and spirit mturn. but the field is large, and there is ne read is 360 different anguages. room for all workers along these lines, who are striving to uplift and benefit humanity.

Prof Lockwood gave the second when most difficult of se South lecture in the class course, Friday and streets, which he e always Alaska and the Yukon Territory to evening, the 23d The subject be- proved difficult for the waite man's the Behring Sea, where two conting "How the invisible elements of the assistances bor Rev. Nature promote the visible. It we Principlestered it su ciently to the CHESPIEIT, SOUL AND BODY."

Tanana, Alaska—the totem pole at difference between theological meterics and comments of the fifty Sitka-blubber eaters - Eskimos, aphysical, and scientific Sprittual Language hand the is a that the and various other queer people and ism, analyzed and explained, the state her been translate into 360 scenes, but little known to any of us. subject was treated in a most abid the will scope of The entertainment will be most in- manner, interesting and instructive. The forerun-Following the lecture. Mrs. Miller Mary for the penetrated-

two very excellent vocal solos

Tuesday evening, the 27t

Mac Atcheson is kept quite busy in her medial work, both at home and at various places where he has regular engagements in a ritual work.

The Wednesday evening ervice and senge at the Temple, was largely attended.

Petersary 29th, Prof. Lockwood gaves brief, but very interesting lecture on mediumship. Mrs Staley and her guides followed the and gave a large number o menages.

the society during Februar . and has done very efficient service, and will remain during March.

ADDITIONAL BUPPALO NO ES. The weekly meetings of H rmony of the public, and Spiritu lists in

giving full mames as well a descriptions to entire strangers, a dasking for here in the audience that have FREE

sages at a Spiritualist mee ing. Mrs. DeWolf, our ear est and conscientions platform w rker, is very ill and has been confined to her bed for some weeks. We Il unite in wishing her a speedy receivery, as we miss her very much, be hat our meetings and our social : inctions.

Sible in 360 Langua: ex.

SEC'Y

When a translation of he Bible which Rev. F. H. Price, missionsty in Guin, is now a rking on shall have been communicated the seriptures or portions th reof, may Higherts the mumber has been 359. The language of the atives of General is called Chamerre. It is one satisficates the translati i so that action

Ben Luce, our milkman, who has message bearer, gave spirit come into every corner of the earth and been sick for the past ten days is munications, most of which were the Bible societies have followed

It is estimated by numbers of the the American Bible society, which will publish Mr. Price's translation in Chamerre, that more than 1,000,-000 copies of the Bible were printed and circulated during 1995.

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UNITY.

Of the before whose onward course pulsing heavens rise and fall, taling Space, enfolding Force, e and Life-giver unto allnot call on Thee in prayer, Thy majesty I dare not name. er rearless thru the years I fare,

If it we are one thing and the same.

i count not time an enemy,

, sit contented here with Thee, sun.

The knot far, I spurn not near, For far is near and near is far; The heart that beats so softly here I is the solvent and the solved. am the knowing and the known,

G is speeding on thru yonder I im the singer and the sung, The worshipped and the worship-

And the same that in me revolved

See ever old, the ever young.

The bolder and the timider. " remain and I shall change.

I hall give over and shall last, I' a nothing ever shall estrange I supresent glory from the past.

when the final fate shall fall, When to the mystery I bow, an inatter how the change they

doom,

gloom.

O mackening that, O speeding fate, We're one to all eternity. - II A. Warren, in Evolutionist.

Your life lives where your that is. : sh body.

and cultivate it, in all states giant's career. existence. If you plant it in at a ligrow in a better place.

the solves limitations and prison others of their age. They should Lands for your life. You can have inspire them, instead, with hope

ting state of consciousness, something worth while in the world. the oak, it grows strong and Without self-faith and an iron "iny four times blanke" The me wable by weathering the tem- will man is but the plaything of door of the room was locke on the spiritual manhood and spirit- that will make him a conqueror in opened from the inside of the room. Get these views and show your friends u ! mastery, they will no longer life. and torment us, because we If you want to reach nobility you the mother heard the I: tle girl Shall have outgrown them. Now can never do it by holding the thot screaming and called from her room the negative subjects of life, of inferiority—the thot that you to ask what was the matte. "Sisbecause of our ignorance. When are not as good as other people - ter is out of bed and say a man we become wise we will become that you are not as able—that you has taken her out and pu her on masters of life, for life's pattern can not do this or that. "Can't" the floor, and taken at ay her states itself to our will.

-The World's Advance Thot.

THE CAN WHO THINKS HE CAN.

A single-talent man, supported he prest self-confidence, will achieve I am not a failure. I am a prince, confidence, with pieces of corpet off who believes in himself, and who ties of which we never and of this secretar, and says he will that he can do the thing sense of wholeness—of power and of this secretar, and says he will the confidence will come into our newtons seeing the man ith the the average college-bred man, whose lives which will transform them. Matter the arms going, but the READ Proposition of the Proposition of th dence, whose decision has been darkness, doubt and weakness.

conflicting theories, and whose prejudices are always open to convic-

Poverty and failure are self-invited. The disaster people dread esten comes to them. Worry and anxiety enfeeble their force of mind and so blunt their creative and productive faculties that they are unable to exercise them properly. Feel, of failure, or lack of faith in one's ability, is one of the most poppert causes of failure. Many people of r Time and Thou and I are one; splendid powers have attained only mediocre success, and some are total With Thee I mount from sun to failures because they set bounds to their achievements, beyond which they did not allow themselves to think that they could pass. They put limitations to their ability; they Keeps time to yonder rolling star, cast stumbling blocks in their way, by aiming only at mediocrity or predicting failure for themselves. taiking their wares down instead of up, disparaging their business, and belittling their powers.

Thors are forces, and the constant affirmation of one's inherent right and power to succeed will change inhospitable conditions and unkind environments to favorable ones. If you resolve upon success with energy, you will very soon create a success atmosphere and things will come your way; you will make vourself a success magnet.

"If things would only change!" you cry. What is it that changes things? Wishing or hustling? dreaming or working? Can you I' ree, matter, death, life, I or expect them to change while you merely sit down and wish them to change? How long would it take It is fearless thru the years I fare, you to build a house sitting on the or-riding doubt and mocking foundation and wishing that it would go up? Wishing does not At I Thou art with me everywhere, amount to anything unless it is As i I shall cleave all earthly backed by endeavor, determination, and grit.

Webster's father was much cha-Speed, speed forever, full and free! grined and complained when Daniel to accord all things small and great, refused a fifteen-hundred-dollar clerkship in the court of common pleas in New Hampshire, which he had worked hard to secure for him after he left coilege. "Daniel," he said, "don't you mean to take that office?" "No, indeed, It is only animal ignorance that father; I hope to do better than the stand circumscribes life to the that. I mean to use my tongue in the courts, not my pen. I mean to Y is must reap your life in the to be an actor, not a register of Le you mainly sow it in. Your other men's acts." Sublime; selfwhere vou faith was characteristic of this

Every child should be taught to the success, and to believe that was born to achieve, as the acorn to ve to uproot it from there before is destined to become an oak. It is cruel for parents and teachers to Y i can have in life what you tell children that they are dull and But wrong desires are of stupid, or that they are not like a body or a million bodies in your and confidence and belief in their regular progress, but the body is of success birthright. A child should supportance than the indwelling be trained to expect great things, and should believe firmly in his the is only weak in the seed and God-given power to accomplish

of existence. Disease, disaster chance—a puppet of circumstances. death belong to the infantile With these he is a king, and it is in walk in their sleep and fell down the When we have attain childhood the seeds must be sown stairs. The lock could not be

philosophy never does anything but historie." The mother she sted out tear down; it never builds up. If that the child must ha e been you want to amount to anything in driving and ordered the boy to the world you must hold up your life her back into the cot When head. Say to yourself continually, she west into the room he next 'I am no beggar, I am no pauper. mering she found the 1 tle girl than a ten-talent man who I am a king. This is my birthright, the floor, On being as ed the

The mind can not act with vigor in A proper self-esteem is not a vul- had declared that the nan had \$1.00 a Year. the presence of doubt. A wavering gar quality. It is a very sacred one. There blanket and that she was run i makes a wavering execution. To esteem oneself justly is to get a cold so had covered her up. There must be certainty, confidence glimpse of the Infinite's plan in us. A confidence down st irs the and assurance or there can be no When we get a glimpse of our im- maker found the blanker at the An uneducated man mortal selves, we shall see possibili- for of them. The girl, ho has

Incliana State Association So ritualist Meeting.

The second Anual Convintion of the Indiana State Assoc .tion of Spiritualists will be held at the Machon Avenue Temple, Anderson, Ind., Priday, Saturday and Sunday, March. 9-10-11-1906.

There will be a meeting of the Official Roand Friday me ning at 1620, and the first session of the Convention will be Friday at 2:30

Miday and Saturday vernings destine estine day Sunda will be devoted to jectures and a essages. The workers will be Dr Geo. B Wathe of Chicago, Vice-President of the W. S. As W. V. Nicum f Dayton One and Mrs. Anna T condsen of Indianapolis.

ion toom and breakfast for he egales at the Harter Hote corner of 5th and Meridian Sts., nd the ladies will serve dinner and at the Tennis

Anderson can be reach nearly all points in the Interurbent lines. Delegat s coming from the West can g coff at Madison Ave., and walk on a block south to the Temple; the e from the East stay on Interus an cars till they reach Madison Are., and those coming by other lies, take trensfers to lizzlewood car and get off right at the Temple.

would urge all Soc ties to Handsomely bound. 276 Pages. Price \$1.00. Can be ordered through THE SURFLOWER Publishing Co. sead in their reports and cr ientials at once, and have their elegates present at the opening ses m. All sessions of the conver ion will

be presento the public. *All Spiritualists are urge to attend the convention and e pecially these interested in organiza ion and in the State: Association.

We would be glad if the societies that are not charte d with the State Association would send representatives, that thy may Spirit Power. better understand its a os and objects.

Programs for the conven on will become in about a week and anyone wishing these or any oth r information, address the Secret ry, Mrs. Carrie H.: Mong. 415 S. ranklin St. Muncie, Indiana.

Z can wough for the trut of the following incident, which can be attested by the principal ators in

Some years ago, in a v lage in Gioncestershire, a little irl was strangled in her cot by get ing her head wedged between the rails. never the same afterwards, and, since passing over he is apposed to haunt the little cottage.

After some time the cott ge was letito a family, one of whor I know very well. They did not believe in handings of ghosts and herefore were not afraid. In the room in which the child was stranged and in a cot in the very sam corner, four thicknesses, which she called out side, lest the childre should

One night, about twelve y are ago, not believe in himself, and nobody shall deprive me of it." region the boy stated that is sister subject the months or viously.

D. A. V. & P. R. R.

(Central Standard Time.) One hour slower than Eastern Time.

1906. No. 2 | No. 4 No. 1 | No. 3. IN EFFECT NOV. a. m. p. m. 8.40 6.00 9.32 5.56 8.28 5.48 Dunkirk Fredonia Laena Lily Dale 8.11 7.22 5.36 7.37 5.40 Causadaga Mooni 8 08 8.00 7.58 Sinclairville 7.44 7.35 7.00 8.05 6.98 8.14 8 14 LV. 8.45 6.45 Ar. Falconer Lv. Jamestown Jamestown 8.00 7.30 Falconer Junet 6 50, 9.05 7.94 10.25 5.20 Ar. Warren 5.39 2.40 Thusville m.p.m.

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4.15si acknowive Timeville \$20 p. m.,

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feeling very good. The isst month's treatment did
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disappear and my appetite to increase, which caused
me to gain feels most rapidly, and I look fine. I have
never felt better. I am so thankful to you and band,
and delir wish the suffering women all over toe land
could receive these rich blossings which you can give.
Yours Blut Energy.

Degreet Doctors: I am feeling fine now and don't think I will take any more medicine after my month New Thought, My dear, good dectors, your medicine has done me more good than any medicine I have ever taken, and 50c a Year. I shall always praise it very much. My advice to Send for Sample, anyone that is sick in to take your treatment. This is all at present except my very test love from roe and also to the band.

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Deer Friend: I must call you that, for you habeen a friend indeed to me. I am sure if I had nevereceived your help, I could not have lived much longer. I could not clean up my room, or do any-Her father was so deeply affected he, and now I can do most of to own work and walk

by the circumstance that he was feel like a new woman entirely, and I know that you and your hand have done it all I can never tell how thankful I am, and you can publish this letter if you like, and I would be glad if you would as I have never some a testimonial from Mississippi, and besides I want propie to know what you can do for sufferers.

Wishing you and your band a greater success, and

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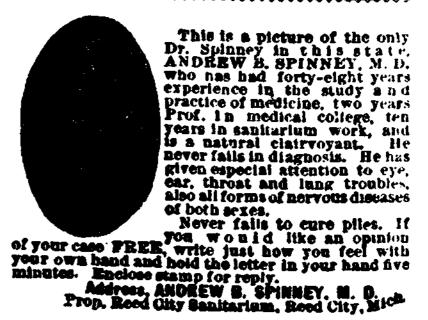
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PROFESSOR HOWISON.

He Claims That Men Are Kin to Beasts.

"In mortal man," they used to say New it is "immortal animal." Prot. Howison, of the University & California, at Berkeley, Cal., crimes that, since intelligence is vern liv existent, and since animil's have intelligence, ergo the peast of the field is immortal.

Furthermore, the professor thinks remassing peculiar that any one in is t ventieth century should be staried at the idea. For startled many were, as illustrated in the stalent audience which gathered in his class of ethics, where animal m martality was declared, and who ungered long thereafter to discuss tie sensation.

is a coing in affirming that intelli- The first Adam being a myth, the tion for this issue. There is no one in an animal is immortal?

glad sopher, of the

your as "the beasts of the field Egypt, thence to Greece, where it passed one month under the sh dow that perish." And what is consid- had been in existence for a thous- of man's greatest earthly loss and ered e anmonplace by men who and years. It is from some of these being all this time more or less deoccupy their minds in research sources that the inventors of Chris- pressed with grip, our pen is of along these lines comes as striking tianity obtained it. The crucified course, not in most facile 1 cod. innervation to other classes of people savior of the Hindoos furnishes al- This though is not written as bid who are unaccustomed to such most a complete parallel to Jesus for sympathy, however sweet and study.

immutable, unchanging mind, the very slight modifications the history lack of interest in making the Mill mind which is not the result of of Jesus was taken from the history News a most welcome visiter to processes but is part of that mind of Chrishna. It is apparently a fact the homes of the people who are which is absolutely unchanging, that the paintings of Isis and Horus, now the instruments of the Scath's and so makes man responsible le- the virgin mother and child of most prosperous era. The theme gally swherever that mind is found Egypt, were taken to Rome and to which we would rather 1 sten, in than or beast, there is immor- sold for the most artistic representa- the words of the wise, the le rned tality. To this mind death is mere- tions of the Virgin Mary and Jesus. and the devout, would be the im-It ar experience, and like all other. The traces of the pagan origin of mortality of the soul, its concition ex riences, serves simply to remove Christianity are too plain to be and sphere of existence which the in the cases to the intellectual fac- mistaken. We see part of it in mortal part is sleeping in the prave,

and all samply because a greater son of God. But Christmas be- ly unsafe for one to pour out reely intelligence comes an in- rites and ceremonies of the Pagans, such a large proportion of hum nity. econtrol, a perfectionment they adopted them and placed them It is not unusual for perso s to

we went of their intelligence. For of the zodiac, and twelve months of solace above all these that r veals the gence must be there if the the year correspond very well to the to us a joy in every sorrow, a pless-. We first the reflection is present, twelve apostles. When the sun- ing in every apparent street of the it is granted that animal life god was passing thru the sign of chastisement, a precious se se of intelligence the recognition Virgo, the celestial virgin, he was presence in every time of meli-. " as that it must exist externally said to have been born of a virgin. ness, a hope that drives away deswill exist eternally. Easter is a personification of Spring, pair, a light that dispels the lark-Are animals capable of

OWER COMING THE OBSTACLES - Observe exercise of the intellectand rapulty?

we which scouts the materialistic the soul as a product of

marrer. K verting to the sage of California the eligion of the Buddha was te the an example of recognition v der a great religious teacher Alone does Continue of Buddha embrace a nation of the dignity of the

as recreier of animals. - Buddist forbears to slaughter the it for food, sport or when the purposes; he discredits the construct men, and taught that human being, high or low, and der human while transmigratmg wany of the material, semimaterial, or non-material worlds, dominate you. is subject to alternate misery and Tus ve happiness, and that lasting able to die all right. Was is found only in Nirvana. He saw that the will to live to enjoy man is always right. was the cause of transmigration with its miseries, and that when dignity of a principle. thru enlightenment this will ceases, Nirvano is attained and transmi- never destroys sentiment.

gration or incarnation in earthly bodies ceases.

While Buddhism does pay more attention to the animals than Chris- Sits a queen of dreamland, tianity, observes the professor, yet the spirit of Christ toward the animais was the same. Christ's reference to the sparrows that fell denotes the kindly, sympathetic relation in that regard.

Buddhist or Christain, the world do move toward a recognition of the dignity of the animal kingdom, toward his claims for sympathetic treatment at the hand of man. Christians and Buddhist appreciate the presence everywhere of that divine life.—Exchange.

A Vanishing Faith.

It is hardly worth while to mention that the scientific teachings of To interpret what they say, The who are startled by the decla- the Bible are not credited in our rution supposes Prof. Howison, schools, colleges, and universities. As the cloud enshroud the lake in that's are the least fitted to com- There has been published in England bribered what is signified thereby, an encyclopedia of the Bible. The " that it entails, on what it is articles are by eminent divines. to united. He bases his argument In that work the authors give up for the immortality of animal life, the very foundations of Christanity. same considerations that he They say that Genesis is not history. went's use in defending the im- The story of creation, the garden of meriality of mankind. And these Eden, the deluge, crossing the Red see lerations are so complicated, sea, commanding the sun to stand madelying so many ramifications still. Jonah and the whale, the ver estarge a territory in science tower of Babel, etc., are fables and and thild sophy that nothing less mythical legends, and not actual there many volumes would be refacts of history. Of course if he pured to give it a sufficient state
This week catches us without the fact that it is his fact that lives forever, what the pure in a fact that lives forever, what the pure in a fact that lives forever, what the pure in a fact that it is his the pure in a fact that lives forever, what the pure in a fact that it is a fact that lives forever, what the pure in a fact that it is a fact that lives forever, what the pure in a fact that lives forever in a fact that it is his the world, for without the fall there are pure in a fact that it is a fact that it is his the world, for without the fall there are pure in a fact that it is a fact that it is his the world in the line of Liberal Literature. It also gives a bouch in the line of Liberal Literature, it also gives a bouch in the line of Liberal Literature, it also gives a bouch in the line of Liberal Literature. It also gives a bouch in the line of Liberal Literature, it also gives a bouch in the line of Liberal Literature. It also gives a bouch in the line of Liberal Literature in the line of Lib second Adam, Jesus Carist, was in lack of willingness to offer ome or The Inspired Heroine of Orleans. By Moses Hull. it is the result, says the venerable that character a myth also. A myth thought if such were forthcoming, could never demand a later fact.

could never demand a later fact. but what can we write about that was the only person who ever had control of an army stated of the state of the state and the only general who never that has its foundation in such langed can be traced to India, Persia, readers of the Mill News? H ving ing; no history more true than this pumphlet. Price, cloth covers, 25 cents, paper 15 cents. Christ. We only need to read the consoling in times when the neart "Whatever mind is found, the two accounts to recognize that with is aching, but rather to deny any

Christmas, the 25th of December, but we feel inadequate to 1 indle Man is the mental superior of the claimed to be the nativity of the the subject ourself and it is ge eralof these hindrances to in-longed to Paganism. The sun had his burden of thought upon chers in have been removed. This apparently reached his greatest lest they shall find it necess ry to of hindrances constitute journey south at this time. The make due allowance for the fact when. Not an adding to but days became the shortest of the that it is "on the brain." And ing away from. Animals are year. They now began to lengthen, yet we feel that had we the skill with intellect, as are men. The Pagans celebrated this period and the gentle touch wielded by erence in intellect, is meas- with joy and festiveties as the some of our esteemed contributors the differences in the ob- birth of their god, the sun. Chris- to the woman's page we might be the tree exercise of the time borrowed this ceremony. As of service to some one p ssing a real faculty. With the in- they could not easily change the through the ordeal incide t to under another name. Chamber's attempt to drown sorrow will the If a mimal life the reflective fac- Encyclopedia says that Christmas intoxicating bowl, the absorbing finind? Without doubt they was not the nativity of Jesus. The novel, or (if a degree more re: ned,) Here is the basis for the twelve constellations, twelve signs with the poetic page, but the is a and was celebrated as a resurrection ness in our pathway. This b on is of nature into renewed life. Chris- not new and strange to att ntive tians borrowed Sunday from the church-goers, to close Bible stu ents, Pagans. That was the one day out to the well grown in grace, at I the of the seven upon which they wor- humble faithful believer, he vever I was avant of California answers shiped the sun. Priestcraft was foolish it may appear to those withinstrumental in obscuring this na- out spiritual discernment. ' larth ture-worship. They made all the has no sorrows that Heaven cannot & circumstances apply to a personal heal." being. They could thus more easily deceive and enslave the minds of the people.

The Jews who lived at that time rejected this superstition. They knew that Isaiah had been falsified and that there was no prophecy of such a character as Jesus was represented to be. They had the best means of knowing what their own books meant.-Truthsceker.

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Learn to live right. You'll be

With some men policy assumes the

Science slays superstition, but it

Lake Belen.

On the surface of the lake, Friends and comrades of the comp, And reflected by her lamp.

Often when the day's departing And the night hangs threate sing

I have watched the shadows dating Here and there, from shor shore.

And I've wondered as I sat the ... Listening to the good, old so g Of the robin and the bluebird Who would thus the day pro ong,

If their minds were just as active As the minds of mortals give If their words were full of mea ing, And we only were forbidden

By the cloud that lies aroun us, As the gates of heaven boun i us.

When we would her silence bre k. And commune with those who love us Press the hand and feel the heart-

throb Of the world that lies above is. Josephine P. Hollar 1.

Editorial Ramblines.

From a Southern Paper, but what can we write about that

A Rappy Family.

pressive, instructive! And ho long

have these animals dwelt i this

way?" "Seven months," B mum

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A so-called "happy family" P. T.

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answered, " but the lamb h s occasionally to be renewed."

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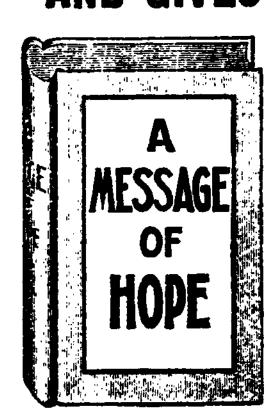
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Gottlieb died. He had been a good sort of man in his way. He rather expected to go to heaven, the, to confess the truth, he had never spent much time considering the matter. He had enjoyed his earthly lot, loved his wife and child and taken good care of them. He always gave the beggar something, the he did it in the same way he ate his dinner; it never occurred to him to do otherwise. He had no idea of being paid for it in some future world; he simply liked to do it. He was a respectable citizen and kind neighbor. His funeral was a large wife above all-by any and quiet one. People said but of a destructive spirit. little about him, and he was ap- an iconoclast. He thought parently forgotten in a few days, for one to worship eventures Still he had always been so willing of a monkey than to lie to "lend a hand" that he was silently missed in various ways. There but his own welfare. It was a certain brightness gone from the earth and sky to many a toiling then stick to the image one, but none were rich enough to have a golden calf occasion build a monument.

or the world to come. He did not care for a marble slab here or a white robe hereafter. He lived in a free and easy way. He did not sense without kindness. tainty of his soul. He believed in it because everybody else did, but had no vivid conceptions of it. He ous, was better than activities and did not deny himself an earthly enjoyment for the sake of a heavenly one. He took hold of this life ness of people and tearing with the whole-heartedness and their tawdry idols, but his continue with the whole-heartedness and their tawdry idols, but his continue with the whole-heartedness and their tawdry idols, but his continue with the whole-heartedness and their tawdry idols, but his continue with the whole-heartedness and their tawdry idols, but his continue with the whole-heartedness and their tawdry idols, but his continue with the whole-heartedness and the continue with the continue with the continue with the continue with the whole-heartedness and the continue with the co simplicity of a child, and made the most of it as a child does "nut-gathering" or "trout-fishing." He had no metaphysical puzzles or theological speculations to bother him. The sky, the flowers, the grass, the waters were so exquisitely beautiful that he never queried about any other place than the sweet and living world in which his lot was cast. He was not afraid of death any more than of his night's sleep. He was notafraid than I can be."

Verse, and so in industry business; behave myself ages of God will knock the same in the sum of his night's image over Gottlieb in the same states.

Still, if any one died to the same states of Gottlieb in the same st of death any more than of his night's sleep. He was perfectly satisfied image over Gottlieb it as image over Gottlieb it a death equally so. At any rate indigestion would not trouble him, sides of the question. He are inand so he would not have any bad that spiders and snakes had so it. dreams. If he slept a sleep that knows no waking, his nap would be a comfortable one; he would not even be bothered by flies. If he made a good meal for worms, he we knock him on the head a solution to the solution of the sleep that why not idols? We should not a snake simply because he sonous and might biter one; he tries to bite and will be solved we knock him on the head a solution. would be so gently devoured that course knock him. So well ideal no bones would be broken. He they have some good point would be eaten up as delicately as are generally well painted. a bit of confectionery, with no pain wooden enough to de the himself and with great pleasure the worms. If one thus forms a part of the universal feast that without any disturbance. nature spreads for all, why should is totally bad; the "Devil Land he complain, seeing that he has turned inside out. Turned had his turn at the table? A fair again—that is the best and exchange is no robbery. Death is the wrinkles will come got the a settling up of accounts, and one be smooth and bright.

Gottlieb seldom "got like the can pay gets off quite cheaply if he can pay Gottlieb seldom "got like". for the privilege of living by giving when he did he hit stair is a square meal to a company of the shoulder; and, he had so used worms. Surely nature is an easy able mucsle, which is the creditor.

Gottlieb's wife and child both be- settles things splendidig longed to the church, and were after it is done one formula quite orthodox and respectable; forgets" as Gottlieb in the Gottlieb loved them with his whole He never cherished a hit soul, but he himself did not belong he did not even remember to to the church. In a vague sort of deeds; they passed away way he considered it a humbug; gorgetfulness; they lived it still, if any one could find comfort delightful reminscence in it he did not object. He paid a crystallize into one bit good round sum every year to keep pride. On the whole the minister fat. He considered not think much of limited them a rather lazy set, and if he vain only of his wife a could have had his own way with- To the outside observed out trouble would have set them all a kind of animal life to work. But other folks seemed to pray or read the Bibles. think so much of them that he did to church, but he also were not care to overthrow these some- at the same time. what serviceable nonentities. They with the minister appearance. were bugbears and playthings for end of man," or children. Children like to be scared Jesus." He had no by ghosts if it can be shown them explain: if the scrip that the ghosts do not really mean good thing and he any harm. So hell-fire is a nice all right. If they said have thing when one sees an easy way to thing, a mean thing, he tion of the clergy is, first, to scare to the theatre occasions, people out of their senses; second his nine alarial. to show that there is no need of a glass of beer now is being scared—that it is the easiest chatted about the great thing in the world to be saved other common-place Thus people have the luxury of be- was very much like a see ing frightened almost to death, and serene enjoyment of the in the nick of time the still greater world. The Ministers luxury of being snatched as a brand helped to support looked in the from the burning. Thus the clergy, with something of contempt as the

on the whole, are useful banks they help to lift the simple view vi navoral. They in de sham minded out of their common places of the life way and proved very minded out of their common places and give them the remaining satisfies faction of being "lost" and "a quite harmless delusien. Gottlieb, "seeing that the capable of a greater imagination. It is all and fireworks they can have is a pity not to help pay exhibition. Of course make asses of themselve that is all they could de them under any circumstant as asses must be fed, which in," said Gottlieb, all steam though. He did not scool wise to give loud utterance heretical sentiments.

He could not bear to one—his comfortable sufficient that he cared could not be replaced nothing but the almigh But Gottlieb had never troubled rattling in one's own the state of the

able mucsle, which is the in the universe some

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to the favorable reputable workers.

total leaves the raining startiform the 7th priest sent for Hoffman that he was perfectly satisfied, although

dumble under the description of Middle Common workers and fitted for any held, will assist in the worthy work are shed to the standard bisiness as well as of the Temple. Address care the model of the same of the Temple. Galveston,

the content of the co

mens peer out. And all in the space of an interest of an animal of the space of an interest of the space of the sp

Items From Galveston, Texas.

The Spiritualist Temple, of Galveston, Texas, stands a power of influence in the "City by the Sea." Its regular services are always well attended, its reading room is visited by many to read and study of the occult and when special meetings are announced the public freely Pisce until the responds with a full attendance, for ers After geo-cen- they have learned to depend on the meral apposeope is judgment of the society as to the

pects from Samern From Feb, 14 to, and including Fare in the 6th and Sunday 18, Max Hoffman of Desfearth a nectively. Monies, Iowa held seances for clairnction with Saturn wovant descriptions in the Temple, ing star of to large and interested audiences. when it deldon has anyone made so favora-Then will the an impression on the Galveston rom the Bth to the Jublic as Max Hoffman. His work more be- was carefully watched by the public from the 11th and they were moved toward. rth, Two meetings were hen white lets go held in Houston, where great intero, there to remain put was aroused, and on Wednes-May the 21 the Temple was packed becomes with a most appreciative audience esting the 28th, for the last seance, which Mr. Hoffin sower until than gave as a benefit to the Temple-days when the fund. People of every denominadasher nito. After from and line of thought flocked to

high rate that was their cautiful answer," re-

affect the price of the the explanation by so many goewhalues again of use vets mucked in our exami-and office when marchs," said the dispant student.

ngs by man as 00 and dismercia. Trial readings, 25 cents and mps. Send sex time, place, and if possible hour of birth. lings strain great benefit to business men, and to parents in their children. Many minutes, are availed by having a horith full explanation of different price, or Datail Read-Sent free Good Application. DOODERDEDEDEDEDEDEDEDEDEDEDEDE



partment is conducted to enable Spiritualists Workers to keep in touch with each other he work. Send us notices of your eugageany other items of interest. Officers of socieis to parts of your meetings, entertainments. Of ers you have your elections, reports of unover his moss meetings, in fact, everything like to kurm about other societies. courts with two exciter or plainly with pen-Never use a pencil or write on both sides of

me short and to the point. We will sained r the space we have to use. A weekly no e meeting written on a postal card would izu your full name and address to every

ion, not necessarily for publication, out as or good faith; 'correspondent' or "subscrino che to the author. The printed article ad that way if you wish it but we must have or our own information return postage. It not used they wil or priv days an I then destroyed. Retain oper-

stoms for the improvement of the paper are in-THE SUNFLOWER PUB. Co., LILY DALE, N. Y.

.. we do not return them if we can not top

is exhausted.

Bribeth Barber, Vanhornville. N N is the tirst one to recieve an Sam Fountain Pen for renewier subscription and sending a subscriber. Will you be the ne? This effer holds g d March.

Personing, Kim., is a new aspirant circles are well attended. My earfor potronage from the Spiritualist nest prayer is that "The God of love at a New Thot public. Subscript and truth and the spirits hosts of

First Spiritual Religious fruit." Stion of Clackamas Co., Ore. Mrs. R. W. Barton writes from ard be welcomed by all.

Le Quint Irwin. See'y., or Rev. year. Mrs. Irenia Harris and John one think of the word "res." A D. Bartholomew gave the seance a complicated diseased, as each organ of my body was diseased and its function derauged, and I suffered in-

Ly a. Mass., is the speaker for the N, Y. the girls and the flowers and the men are the sons.

ester, N. Y.: The members of the by envying her. First Spiritualist Church of Rochester, N. Y. had the pleasure of at- but, oh, so different. ten ling a reception Thursday evenno last, at Mrs. Joslyn's, 55 Comfort be unable to find work. St given in honor of Mrs. Greenaor, who is at present serving as others smoke digarettes. r for the First Spiritualist Soresent and the Doctor added much the dways interesting narratives of gotten. who has an exceptionally with genius—but the flickers are treat of thought clustered round the value, fav red us with two solos innumerable. in Mrs. Addie Frick sang very Judge a man's charitableness by of things hoped for." In f rt he Beckoning Hands." Af- the way he acts when his wife asks said "Churches were invened to the refreshments were served, we him for money. were pleasantly entertained with If the world owed every man a will never have that libert recitations by Mr. Poynton. We living it would have been declared pray for until the religions f the teel that we have been very fortu- bankrupt long ago. nate in having Mrs. Greenamyer It is easier to induce two hearts things they know nothing bout, with us. There has been a newly to beat as one than it is to induce but they never fight about the mulawakened interest, not only among two mouths to eat that way.

LIGHT FROM EVERYWHERE the members, but many out side are being brought into the truth are being brought into the truth and knowledge of our beautiful philosophy. We not only feel proud of Mrs. Greenamyer as a medium, but we love her for her sweet and charming personality.

SOUTH tim. S. C.: The day I read your and Miss Harten as soloist notice about raising an ice crop, I Descen as seganist and will also beyond the farthest imaginable that we desire to demonstrate and planted morning glory seed.

We have had so many letters as from our readers praising our Vege- W. E. Clark, a speaker from of increaceivable giory such as no and to add to the financial aid of tarian Edition that we cannot think Symptom W. and Mrs. Carrie tongue can describe or imagination those who for years have striven to publishing any extracts from them. Already several hundred copies of Bedel tenement house, just sutside the reach of human understanding this edition have been ordered. We will supply them at one cent a copy, ten or more copies in a lot, and will mail them in a bunch, or to those whose names you supply us with. We have a lot more of Vegetarian matter that we will use as oppornot will not be returned unless stamps are turnity presents. Try the recipes. some of them are excellent as we know by experience.

Mrs. Montgomery writes from Williamsville, N. Y.: Inclosed find \$1 which you will please credit me, We have a number of calls for the for THE SUNFLOWER is one of the larmary numbers of the Sunflower. brightest visitors I have in my home. We cannot send them as our supply. We came to Williamsville from Buffalo last spring and finding that there were no Spiritualists here, for a time we only tried talking with those with whom we came in contact. Then seeing there were some who seemed quite interested in the work I opened my home for test circles, our dear pastor, Mr. Hulbert, and Mrs. DeWolf and Mrs. Miller 10), her Vibrations, published at coming at different times. Our in cents a year, published heaven may help us to sow some seed that shall spring up and bear

was sold its annual compreeting Elmira, N. Y.: The First Spiritm its grounds at New Era from ualist Church of this city are holdhas 7th to July 29th inclusive, ing meetings every Sunday and We have not yet procured our Thursday. The attendance has meliums and any good platform been very good. The Ladies Aid medium who wishes engagements hold weekly meetings every Wed- Mesdames Bartholomew ar I Norfor the specified time please correst nesday. The 14th of February the man tendered the Ladies' A kiliary pend with the president or secretary. Aid gave a supper and a Tom a benefit in the form of a 1 p-corn We have good hotel accommoda- Thumb wedding, music and recita- social, which was a great access. tions and the most beautiful tions. This was well attended; and The well arranged progra a was grained in the West and one of the so successfully did the little ones carried out in a very sati actory most beautiful in the United States, perform their parts, the entertain- manner and the receipts wer a suris nature has provided us with good ment was repeated the following prise even to the originators water and a natural shade of the week, with the same success and a muchts forest trees of Oregon known larger crowd. It is with regret the day to be remembered. Nat re was wreck the whole man physically, is the Fir. The nights are always pastor of this church who is the all abloom. Mrs. Alger and her mentally, and morally? To attract one who needs a rest and writer of this notice has to say her willing assistants had decore and the angelic influences and repel the how many doctors you have had. rige cannot do better than thengagement of nearly two years ends auditorium with roses, straine, demoniac power, should be the aim This Great Remedy will Cure You. us during this camp, where you April 1st. I would like to hear palmetto, and pine, and the lags of of everyone; we must strive to be from societies and camps as I have all nations, and the harmo y and angelic." Aldress di communications to some vacant time to be filled next the beauty of the surroundin smade Ore were writer at the home of weeks ago Mrs. Dr. J. H. I. Mat- satisfactory.

One would be satisfactory. E. R. Fielding writes from Wash- the bride, February 6th, 1906. Ad- teson, of Buffelo, N. Y., had ent to m en D. C.: Oscar A. Edgerly of dress, 361 Walnut Street, Elmira, your correspondent a large vase,

Thursday evening, he gives Aurora on Wednesday evening Feb- scribe spoke of the little missages and teachings to large ruary 7th and Sunday morning and in the "Queen City of the an erices assisted by local mediums, evening of February 11, and altho who; unlearned in medicine We have T. Longley, Secretary of she has but recently undertaken healed thousands, of the ill of the ** \ S. A will be speaker for the public platform work yet her dis- body, and who, unlearned the second of March. Mrs. Longley is courses were scholarly, logical and had planned and execute that corate speaker. We will be instructive. In psychometry she which was the work of an a: ist, a the same to hear Mrs. Longley did excellent work; first leaving the "mosaie" that will delight the eye in or the inspiration of spirit Pier- room while articles were brought when the hands that created it are Miss Susie Clark, the well-torward to be read so that she dust. Dr. Hilligoss responded in a ... with author will deliver a lecture sould have no knowledge of their few well chosen words, thank ng her Sunday at the Masonic Temple ownership; and yet her readings in the name of the association and to the Pirst Association of Spirit-were clear cut, quickly recognized expressing the hope that w may Miss Louise M. Farrow and very satisfactory. She seems again see her at the camp, w o has daughter of the president of the to be well equipped for this work so kindly remembered us with a Temple League gave a Valentine and especially so to come before token of her level party to her friends. Miss Farrow people of education and refinement. After congregational singin, Mrs, has called the club the "Sunflower." We hope to have her with us again. Spaiding offered an invocation

Pointed Paragraphs.

Dr. and Mrs. Austin were —unless all of his friends are down. The afternoon service consisted of an

experiences. Mr. Allen Occasionally the world blazes introduced to the audience. The

LAKE HELEN LETTER

February 1st, 2d, and 3d, rought A.F. Melchers writes from Charles. gament as speaker and vorker, stance of things hoped for'. I This is a Spiritualist organization, have spectments in the Enerson the limits of time and sense, beyond financial basis. the tree. Curran is wel known exists an Infinite Intelligence, guardas themer president of the Ohio ing and directing the mighty uni-

and L. F. Farrell, of Elyria, O., I. as a knowledge." Ida Spalding.

of many friends.

Saturday evening, February 3d,

nearly three feet in heig t and ı art,

morning hour was devoted to short specehes. The president introduced A. Munday writes from Roch- A woman makes a rival happy ex-vice President Bond, who spoke feelingly of his interest in the camp Thrift and stinginess are similar, and said he would do all he could for its continued prosperity. Vic Pres. A lazy man's idea of success is to H. S. Kellogg said when intr duced that he could not talk but he could Some donkeys have long tails and works remarks were made b. Mrs. Wheeler, Mrs. Twing, Mr. Pe k, and Never hit a man when he is down Hom. Alongo Hubbard, of Ve mont. Some of our greatest joys spring invocation by Mrs. Laura G. Pixen, the pleasure of the evening by from sorrows we have almost for- a due by Prof. Peck and Mis Hawten, after which J. Clegg Wri at was these words, "Faith is the sul stance enslave the human race, and you world are dead. Men fight about tiplication table. Truth

State Association of Spiri salists, verse, shaping and moulding the Mrs Colleen, of Jacksonville a well lives and destinies of men and na-

and T. J. Rebinson, of Ro hester, F. Peck took for his text, Mr. Ste- never sheathed when wielded in his N. W. Mrs. L. J. Bennett, (New-venson's remarkable story of Dr. country's cause! Franklin, the phiark, N. J., Charles M. I aggles, Jeykill and Mr. Hyde as conveying losopher of the thunderbolt, the Watertown, Mass., Mr. and . rs. D. a striking lesson of the conflict be- printing press and the plowshare!" Ramke, of Orlando, Fla., W. H. tween the Angel and the Demon in - John Quiucy Adams. Harrington, Lenoior, N. C., are at man's nature. Intelligent people Hotel Cassadaga. Late arri als at no longer believe in the personality the Spencer. Walter McL. ne, of of God and the Devil-nor in evil Marion, O., and Mrs. Irel ad, of as an entity or principle. Yet the Tampa, Fia. Mr. and Mrs L. C. old theory of the war between God the gold pen, iridium point, hard rubber holder chesp in price only; fully warranted, \$1.25. Bishop, of Edwardsburg. Mic 1., and and the Devil over the souls of men their niece, Miss Maude E wards, had a basis in truth. Love is the of Gray Lake, Mich., are deniciled Angel and self is the Demon who in the Kellogg cottage on Bond St. strain for mastery over every de-Captain Elmer E. Smith. of spring-partment of mind and body. Under Aluminum back to write on; tear a leaf out any field, Mass., and F. S. Ba er, of the guidance of the Angel, man's where without disturbing the rest; put new paper in Himsdale, Mass., have been in rested instincts are controlled to the high- ALL THREE POSTPAID \$1.50. visitors for a few days. In: former est and best good, while the Demon letter, your correspondent nude the uses him to degrade and demoralize mistake of writing the name of Mrs. him. Mr. Peck illustrates his points Faunie Spalding, of Norwic. Mrs. by citing a number of well authenticated instances of double and an-Mr. and Mrs. Wooodwe the of tagonistic personalities occupying Montgomery, Ala., were ob ged to the same body and said the question return to their home becaus of the of individual responsibility, was a serious indisposition of Mr. Wood- most difficult problem. The germ worth. They have the sy spathy of a human being doubtless contained a record of generations past and gone, and the promise and potency of generations to come, yet no one without the aid of the most powerful glass, could distinguish the germ of man from that of an oyster. A speck of dust, invisible to the naked eye, may disarrange the movement of a fine watch. What minute influences then may operate upon the infinitely more delicate February 4th, opening da was a mechanism of the human brain, and

On Wednesday, the 7th, Mrs. J.

First Association of Spiritualists. R writes from East Aurora, N. beautifully proportioned, the work Tuesday. Thursday, services at the seance, every Wednesday. Lectures, is in Mr. Emil Nabbe, with Y: Miss Victoria Moore of Dryden, of her own hands, to be presented "Indian Village." Every Saturday after the lecture. Mr. N. V. conducted meetings for the opening day to the asse jation afternoon, social function. Monday meets with the Auxiliary First Spiritualist Society of East through Pres. Hilligoss. Your evenings, progressive euchre. Tues- the spiritualists of the land who are sick, should send evenings, progressive euchre. Tues- the spiritualists of the land who are sick, should send the land who are sick, should send the land who are sick, should send the land with the land with the land who are sick, should send the land who are sick the land who are sick that the land who are sick that the land who are sick that land the land the land who are sick that land the day, camp dance, with small admis- for it. They will find no earthly remedy can compare with its great healing power.

savior of the world. Let us pray sion. Wednesday evenings, dramatic for mediums, not persons. When entertainment, under control of this great movement becomes a Prof. Peck. Priday evenings, a quite a large number to ou camp, priesthood it is dead. Get back dance in the pavilion, with the best Among them. Prof. | Peck and his upon the basis of 1848 when the rap music obtainable. The masquerade nice. Miss. Grace Hawten of St. awakened the world. Know what ball of last Friday evening netted Louis. Mo. Mr. Peck to fill is en- you can, but-'Paith is the sub- the association the neat sum of \$55.

Mrs. have faith that way out yonder, and it is the facts of Spiritualism further for social fu ctions, limits of this marvelous universe of emphasize, but it is necessary to and by Mrs. Plorence H drick, glowing suns and worlds are spheres have amusements for the young, making any special notice, or Cores and Sasband of Tole lo, O., conceive. I have faith that beyond place this association on a strong

CARRIE E. S. TWING.

Two Great Names.

"The sword of Washington. The knows writer of psychic s bjects, tions toward some wise and benefit staff of Franklin. Oh, sir, what Mrs. L. M. Hulbert, Mr. 21 1 Mrs. cent purpose but I do not know. associations are linked in adamant F. W. Martin, Miss Gertrude Martin I have my faith, I do not teach it with these names! Washington! whose sword was never drawn but W. Potter, of Fredonia, N. \ , J.O. On Tuesday afternoon, Prof. W. in the cause of his country, and

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ing the rest; can't stick together or be destroyed, 250. Uncle Sam Vest Pocket Tablet.

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lows, and am satisfied that he does all and more than We have conferences on Monday and Friday afternoons. Afternoon fair trial and feel assured that the result will be sails. \$1.00 PER BOX. It only requires a few boxes to cure in the worst form of disease. Address,

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129 South 11th Street, Lincoln, Nebraska.

BREAD CAST UPON THE WATERS.

Continued from Page 1.)

ception of the God they worship, in literature and art have been pro-The location and attributes of heav. duced by genius born of suffering been able to fathom the mystery of en and hell vary in the mind of the and sorrow. Dante and Hugo wrote it believers with climate and condi- their masterpieces in exile, and othtions. Mr. Van Norden says, "And ers from garret and prison and unspeaking of the Eskimos, one is re- der the most adverse circumstances minded that, to them, heaven is be- have given to the world immortal low, in the warm regions of the un- works. Elocution can be studied. derearth, and the saints go down, learned, but oratory is not found in while hell is above in the icy chill books or teachers. Real music of the upper air, and the wicked go comes from the heart, and not from up. In general, hell is fiery to peo- the vocal organs. Nature furnished ple living in fierce heats and icy to the medium for the transmission; of people suffering from endless winter. melody but it is the soul's experi-Just so, satan is pictured by whites ence that gives it its power and black, and by black races, white," richness. Life is such a mixture Religion, morals, laws, are a matter such a medley, that the poet says of geography. Our mode of life is even the most perfect state of hargoverned by its surroundings. No piness is tinged with sadness. Naman is sufficient to divest himself ture exacts heavy penalties for all entirely of his race, time an environ- her gifts; her favors are not lightly ment; he changes with his sur- bestowed. The peacock, the most roundings, occupation and interest. showy of birds, was not given the A corporate body of men will do grace and melody of song. The what they would not dare do as in- great orator is not the great thinker. dividuals. The acts of states and Aaron was gifted with words but nations are not held to the same grade of morals that private persons ple. For every great cause there is

"For a crowd hideth truth from the settles who this shall be, though we eyes, society drowneth thought, And being but one among many, stifleth the chidings of conscience."

public and private morals. "They thoughts and actions of men. charge me," says Napoleon. "with Those wanderings of the mind which the commission of great crimes, the thoughtless call imaginary, il-Men of my stamp do not commit lusive and ideal are the prime faccrimes."

life, do we look for consistency, man fade; words are thore lasting What a man preaches is one thing, than granite and bronze; the monuhis real self is another. It is easy ment crumbles, the epitaph becomes to generalize theories and principles dimmed, the works perish, but the but difficult to put them in practice. essence and spirit of his life lives. Mankind is continually in search af- "It is probable that the oldest recter the unattainable. There is al- ords of man's presence on the Earth." ways a charm, a fascination around says Henry Gearge, "Are to be social and intellectual positions be- found in words yet current, and that yond our reach. No one is satisfied nursery rhymes and children's with his condition. There is a some games antedate the most massive ber beauty about the past, a glory monuments. It was no idle boats over the future, it is only the pres- of Shakespeare, that his voice would ent that is unsatisfactory. We love outlast marble and brass." that ideal character which we fail to world is made up of trifles. The realize in our own lives. It is this earth consists of single grains of desire, this aspiration, this longing matter. The smallest insect has a for something better that lifts the purpose; each thought, a mission, world up. If a man communes and every act a history. with great minds, lives in their at"We scatter seed with careless hand; mosphere, he finally feels, speaks and thinks in their language.

the throne." Some teachers, like Emerson, in- In weeds that mar the land, spire more minds with their doubts Or fruitful store. than others with their affirmations. It is said if there was no dust in the The deeds we do, the words we say. air there could be no beauty of sky, Into still air they seem to fleet; of sunrise or sunset. The same sub- We count them past. stance become either nutritious or But they shall last: poisonous according to their mixture. In the dread judgment they and proportion. The brilliancy is And we shall meet." not in the diamond but in the light. It is the light that brings out its radiancy and beauty. After the rule is learned the solution of the but a huge machine. There is nothing about it supernatural, abnormal nature were defined, the greatest "The Inner Circle." They meet science, philosophy, or religion to- and Sir William Crookes, the day has been foreshadowed in the famous scientists, who take an in-Solomon until now. No greater have "materialized" and phenomena men exist in the present than lived have occurred which no one can in the most ancient time. Nature explain away on ordinary grounds.

cannot exalt her. the oratory of Fred Douglass? or about thirty-five years of age, but the schools have improved upon he is extremely independent, and Shakespeare? They dwarf a giant will often refuse to take any interest but increase the stature of a pigmy, in the proceedings so that the To the observant ear and the rev- seances are often cancelled. The erent mind all nature brings a mes- one at which the queen was present sage. The birds that sing, the so impressed her majesty that she flowers that bloom, the earth, filled told the king about it and a "comwith animate and inanimate objects, mand" was given to the medium to all speak to man. The painter sees appear at Buckingham palace. pictures, the sculptor, statues, the orator, orations, and the preacher, sermons; it is only the dull eve and deaf ear that cannot see and hear.

"The poem hangs on the berry-bush When comes the poet's eye, And the whole street is a masquer-

ade When Shakespeare passes by."

The world is a great university. Lady, London, England.

Even adversity has its blessings. Suffering and sorrow have done more to beautify life than pleasure; tears than laughter. Sorrow has given inspiration to the pen of the writer, the brush of the painter, the chisel of the sculptor, and voice of the singer. The most exalted works Moses was chosen to lead the peoa leader, for every great work, a workman. The instinct of a people cannot define by what law. Whatever man does, individually, is mechanical; he works by rule, by precedent; but there is a higher Men make distinction between power that controls the collective tors in history, and the mainsprings In vain, in any department of of action. All material creations of

And dream we ne'er shall meet them

"Angels grow white from looking at But for a thousand years Their fruit appears

Queen Alexandra.

It has just leaked out that a few problem is easy. Physical science weeks ago Queen Alexandra was teaches that the whole universe is actually present at a Spiritualistic scance. There is in London, a very forget that human ninds are so or mysterious. If all the laws of exclusive Spiritualstic set known as regularity and simplicity would be usually at an artist's studio in observed. Whatsoever is taught in Regents Park. Sir Oliver Lodge There has been no added terest in Spiritualism, have often power to the mind from the days of been to these seances, where spirits does not always put forth her best A great friend of her majesty's went efforts, but in her perfection, art to one of the seances about two months ago. The medium generally Could art have added anything to employed is a delicate little main many instructions, however, were given to the medium to insure secrecy and so elaborate were the directions as to the particular door he should enter the palace by that the medium flatly refused the "command."

Vegetarianism promises to

Zuni Indians perform theat at the annual "corn festival which surpasses the famous n ingo-growing trick of the Hindu. M. ny scientists have been present to witness this strange ceremony, bu have never In front of the sout ern opening

of the medicine lodge large square of clean sand, carefuly smoothed and packed, is spread. With a ceremonial arrow, figures representing the Great Spirit, the e rth, sun, sky and rain, are drawn. There are also the symbols of the corn and a bountiful harvest. 'he indentations nade by the arr w are then filled in with pigments blue for the sky and clouds, black or the earth and chrome yellow for the harvest. The middle of the square is left vacant. This picture a sand painting is a most pleasing specimen of

barbaric art. The hour for the eremony arrives, and at the right moment the medicine man comes / rth from his lodge and takes a seat in the opening of the lodge, faci g the sand square. The warrior and chiefs arrange themselves aro nd the square according to rank. T e ceremonial pipe is then filled and lighted, and the medicine man blov s one puff in each direction of the ompass and two to the heavens. I e then makes an address, going ove the past history of the tribe and the kindness of the Great Spirit : id his care. He concludes with a 1 ayer for the continuance of this favor.

With impressive scennity the medicine man thrust the sacred arrow into the sand, vithdraws it and places a grain of corn in the hole thus made. Care ully smoothing the sand over it, le resumes his seat. while the assembled chiefs smoke their pipes in tolid silence. If the Great Spirit condescends to answer the prayer of the medicine man, and he generally does, the corn will sprout aud se d up a shoot. After an interval of fifteen or twenty minutes the sand seems disturbed where the grain of corn was plinted and soor the slender green blades of the s routing corn are seen above the surface. The plant continues to grow rapidly and naturally during the day, and by the next sunrise the silk and tassels appear. By n on the stalk and ear have reached full maturity and the ripening be rins. Finally the blade and husks turn yellow and rattle when the wind shakes

All this way the silk and one the stalk and one the stalk and rattle when the wind shakes

ONE DOLLAR FOR TWO WELL FINISHED PICTURES taken from lock of hair or your own photograph. With every order send us your kindest thoughts and best wishes to span the chasm, and your departed friends will make every effort to crown your heart's desires, and faces familiar and most dear may greet your sight from the fair summerland. We feel grateful to our many patrons who have made it possible for us to continue these sittings at ONE DOLLAR FOR TWO PICTURES.

Trance, test, and busines readingse \$1.00 by mail. hours. On the moning of the second day the corn g owing is complete. The medicin man now addresses the watcher; who in com-, plant grow, for it is never left alone. With appropriate c remonies he symbolizes the harves by stripping the ear from the husk and placing the corn in his bag for future use. The stalk is pulled up by the roots

The great moment has arrived.

constituted that some will be Catholics, some Protestanti some Trini- zircular and testimonials tarians, some Unitari ns, and so on to the end of the charter.

One of our life m mbers thinks there is great cruelty o animals in keeping them at the Zoo, another life member equally a rnest is perfectly delighted with t, and thinks 1343 Roanoke St., Washington, D. C the animals vastly b tter off than in their native wilds.

how any one can believe in the immortality of animals, another [one of the most religious women we ever knew] fully belie es in it, and sends us a long articl written by a learned Doctor of Div nity, advocating her views.

They are all equal i honest, and perhaps there is muc to be thankeminent clergyman say, "that it POOR was lucky for him the tall did not think alike, for if th y did everybody would have w nted his wife and he could never have got her.

Bind yourself to nothing. Remain free to accept touth whenever found in whatever term.

world this would be

The Zuni Indians G eat Feat.

The medicine mer among the

One good lady can ot understand

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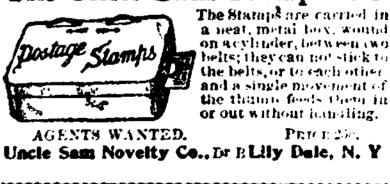
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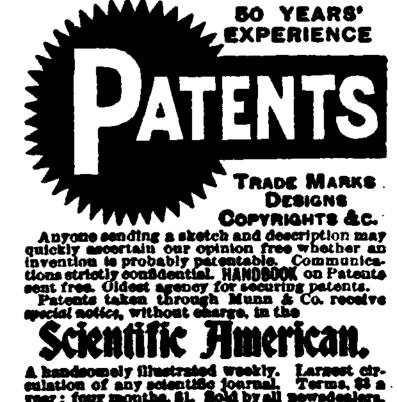
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SUBCONSCIOUS SELF AND TELEPATHY.

BY CHARLES DAWBARN.

We all know that manhood is a mystery, and none the less so when scientists begin to add a subliminal and a subconscious self to the everyday mortal of yesterday, to day and temorrow. Of course all life, in every form, from unit to man, is a mystery, but we know more about that mystery than was known by our grandfathers. We know, for instance, that every unit is a blending of intelligence, energy and substance, and we cannot conceive of any term that does not combine the eternal three in one.

We have advanced into the knowledge to the perpetual manifestation of energy by motion, affecting both intelligence and substance, which metronive now a days speak of as vibration. We know at least so ranci of man as to perceive he is intel sence manifesting through Brain substance by this vibration. This brain manifestation we call much which is rigidly limited or affected by the rate of vibration. For instance, a certain rate of movement penetrates from his ear drun, to his brain and is interpreted as sound. His brain receptivity then ceases, and there is for him a huge cap of silence. But at last the vibrations once again compel his brain to a movement which he calls sight. Once again the limit is reached just as was the case with sound. and the poor mortal finds himself once more in what is for him the eternal silence. We are speaking of course, of the mind with a brain in perpetual motion, which combination we call mortal man. So far all is plain sailing, not a rock in the way, we do not need even a chart.

We next note that if energy be brain that is lemited, for the vibra- The man outside the line and the if it occurs. I have made at east

the normal. sion is impossible to mortal brain With him memory is perfect. he cannot connect his dual ex- We now notice that—in spite of receive them.

on advancing, and reaches still the shade. And all that we have higher vibrations, necessarily at the so far learned of him is that at some

end, when suddenly, or gradually loses control, or at least use of his we recognise that the brain man mortal brain, and has to get a mg cannot get back at all, or at least so without it. We know the scien ists imperfectly it is with the greatest and our friends of the S. P. R. are difficulty we can force ourselves to moving heaven and earth to get remember it is really the man we both sides of him into such im osknew. In other words, he has left sible harmony that the brain vill the old vibrations behind, so entirely tell the whole story for both. behind we call him dead, for his old We have so far dealt only body misses the old presiding will with an acknowledged fact. and goes to pieces. He has now believe absolutely in an outside elf, moved forward into the gap between but we object to the term "sub onsound and sight, and out beyond scious, for we find it is actually and our present limit of vision. His in- precisely the same self as the everytelligence is now working so entirely day one only working for the t me beyond our limit that so far as he amid different vibrations. But in same. Nor is the difference under- world, but because while such mesimpresses himself at all on those he consequence of that very differ nce stood between an occultist or occult sages may be sent and may be has left behind it is by stimulating it has some powers, that might be science and a medium and the sci- gotten, who can prove that they

with perhaps a flavoring of theosphy, side are not adapted to the brai of phenomena of excarnate spirits It reminds me of a case before the

and study the position of this mind, excursions outside the limit t ing umship. Broadly speaking, it is said the lawyer for the defense, "the man while in earth life. Nature back a lot of very interesting i icts necromancy. Spiritualists claim argument of the prosecution is one has no rigid dividing line in any which are, and must remain for the that without Spiritism they would of futility." "What is that," direction, and no rule or law that most part without rhyme or rea on. have no revelation, no knowledge asked the foreman. "Take a sheet we can discover prepared for the We have seen that man w der of immortality, no demonstration of of paper and add up these figures," special welfare of man, either as a certain conditions is privilege to a supernormal life or a life beyond and he gave him a string of numrace or an individual. Man is man, reach out beyond his mortal s nse the grave. Indeed, they establish a bers which filled half the paper. but he is not run in a mold, and limit into regions where telep thy religion, philosophy and science up- "What is the sum?" "One thousturned out by the million exact to and wireless telegraphy are of ttle on Spiritism or phenomena, alleged and." "Good!" Now add them pattern. No two are exactly alike, value because there is no brain at to be produced by spirits, the de- up backwards and subtract the and once in a while appears one of this end able to play the receive to ceased of earth. But Spiritualism, amount from the previous sum and these humans who outreaches the more than a few flashes of such in- broadly speaking, is fundamentally what have you?" "Why-nothing!" mortal brain boundary and thus telligence. And the further the any religion or philosophy which, "That's what I mean, gentlemen, by leaves reason behind. But there is outreach the greater the diffic lty. from an a priori or a posteriori an argument of futility. You cover fierce attempt by himself or others For this reason the real service standpoint of evidence. affirms a a whole sheet of paper with figures to make the connection, or at least sible from the outside self will alv ays spiritual basis of life and the spirit- which amount to nothing. All these to find out what has happened to be one sided. Sometimes whe it ual (divine) not Spiritistic, hypoth- words, this lengthy harangue him. The fact that such a sensi- is for the moment at the very di- esis as the only working or workable amounts to nothing." So it is with tive does overstep the boundary viding line, perhaps at the exc ing one, occult science, i corroborating most of these spirit messages. They has been demonstrated a thousand incident of accident or deat!, a the latter view, exploits phenomena purport to be personal yet they tell times by hypnotism, and there has message is received which is to the as independent powers or functions nothing in particular. You cannot been a sort of fashionable man hunt fully and even clearly transmitted of the soul potential and undeveloped make them strike the bull's-eye of a recently where the fun consists in to the soul potential and undeveloped particular fact. They run off on a chasing that part of a man which is So larger and not been did the control of mortal sing the part of the soul potential and undeveloped particular fact. They run off on a chasing that part of a man which is So larger and the soul potential and undeveloped particular fact. They run off on a chasing that part of a man which is so that what spirits excarnate are when you expect a straight line. brain. The scientists have given word at authors mean the outs ach alleged to do through mediums and Spiritism cannot be made an exact the chase a name. It is an effort of the brain man to another rain by mediumship, an occultist by un- science. I am perfectly satisfied to catch what they call subconscious man, and the reception and exchange derstanding his science can perform that spirits can communicate, that man, and there is no doubt they of brain thought. Personally, am without their aid. A medium must we really are immortal, that Spiritnow and then catch up to him.

tions are as busy as ever—outside man inside are not chums. They fifty attempts to demonstrate it adept in no sense controlled by a one's own powers, so as to realize tions are as oney as ever—outside and the sense cannot or won't do much talking to through different sensitives by the force outside himself, nor is he end one's own supernormal self, to see himself. Many an animal senses cannot or won't do much talking to through different sensitives by the force outside himself, nor is he end one's own supernormal self, to see vibrations that cannot catch, and each other. As we have said the ing clearly and distinctly of the tranced, nor is he unconscious, clairvoyantly, hear clairsentiently, even the insect world has eyes that line which separates them is not a name of a friend, without one sucbeh il wonders to which man is rigid boundary, with a fixed fence to cess. I know there are cases said blind. So much is again an every- climb over. So sometimes a com- to be satisfactorily demonstrated day truth. Our object is to try and mon mortal, like the writer and but I claim that every such case learn the lesson of these truths that reader, gets outside for a while, is much more satisfactorily expl. ined limit and otherwise affect mortal While thus outside he discovers he by assuming the message to have cannot use the mortal brain in the been carried by a spirit messe ger. We first recognise that the limit old manner, but there are somethings Let me illustrate this. Is in the brain and not in the intel- he can do which are impossible to The recent experiment by 'rof. But there are certain the brain man. He cannot reason Hyslop is the case in point. I was mort is who sense these vibrations inductively, but give him an assert- designed to send a telepathic mesbeyond the average limit. They are ed fact and he will follow it up into sage from America to England. The offer parked as more intellectual heaven, or down the other way with- arrangements were carefully 1 ade, is a factor or not, whether Spirit- from Dr. Hodgson is from him. To than their fellows. But whether out grumbling. He is as self con- and the English sensitive was vaitthat he so they are to just that scious as you are, but too near the ing the message at the time apextern abnormal. But without line to be independent, yet, being pointed, and with a committee to much imagination we can easily across he can't work in the old way. oversee. The message was rec ived come in the effect of such an out. He has really become what we have —the very message as telepath :ally real tel vibratory sensation beyond long called a psychometrical sensi- dispatched from America. S far tive but it is now fashionable among it might be called a triumphan suc-Here is a man whose natural scientists and the S. P. R. to call cess, but alas! and alas! The messign leginning with red and end- him the subconscious self. We sage was dispatched in good I nest ing with violet—with just a percep- remember he is what he is because English, and arrived in classical tion i ultra red and ultra violet- he is amid different vibrations to Lating Neither sensitive is a latin finds himself as it were, moved for- those of the brain man who is the scholar, so there was really no hing war in few octaves. Much that he eminently respectable and normal telepathic in that experiment. Some use to see would be left behind citizen. We herein discover an outside intelligence, one with a use to see would be left bening containing fact. We remember the classical frame of mind, just ransfectly natural way, as by telepathy dent, Dr. John Dixwell of Boston; but who can conceive the glories in interesting fact. We remember the classical frame of mind, just ransfectly natural way, as by telepathy dent, Dr. John Dixwell of Boston; forman legal color that would open be- brain man is as rigidly limited by posed the message into good latin. for him, glories to which we are vibration on his side of the line as We can imagine how the per e of blin! Let us remember that when is the subconscious self on the heaven (or . .) was disturbe i by he is so advanced he carries his other. So we perceive that nearly uproarious laughter over the joke, interference with him, outside into every organ in the body vibrates which was evidently intended and that region whose vibration knows outside the limit of brain man, and actually did give the doctrine of no limit. The trouble with that so near to the fence, that the out "telepathy" a very black eye man is that though he now sees and side self has more control over it fact. I repeat, every asserted proof hears amid new vibrations and ex- than the inside self we call mortal. of telepathy might be more r. tionper: nees his mortal brain has its And the inside or brain man has a ally explained by assuming that an wn rigid limits which it is very very imperfect hold on that portion outside intelligence bore the mesdangerous to attempt to pass, and of his brain which records memory, sage. The very word was coised to in in ist cases even impossible. So He often forgets, or even fails to smooth the feathers of those who that man may have a hold upon remember at all. But the outside have declared they would coept know or do anything occult or super- otherwise such safegards as will earth while experiencing this ex. man is so near those vibrations that any explanation rather tha panded life, but since than expan- he could not forget if he wanted to. knowledge immortality and spirit

periences. In other words, he has the proclaimed discovery of the S. experiences which he cannot tell to P. R. and kindred scientists—there us because our brains cannot are not two men, but just one, living astride a fence. One side of In process of time that man goes him in the sunshine, the other in

same time letting go at the other unknown point of vibration he

We must remember that sich an intelligence must be right at he dihe could not reach the mind of the to what the S. P. R. would teach us to call "subconscious atelli-

Continued on Page 8.

DOCTOR HODGSON PSYCHIC PHENOMENA AND TELEPATHY.

Can He Prove His Post-Mortem Existence.

The fundamental and radical difference between "Spiritism" and "Spiritualism" is not generally un-Now let us go back for a while the self inside. All the same our through the function called medi- jury. "Gentlemen of the jury," not quite prepared to deny "t lep- be obsessed to produce psychical ualism is the basis of universal re-Here is where the trouble begins. athy, but I do know it is very are, phenomena, but an occultist is ligion, but while I admit this, I also merely possessed, that is, he is an must add that it is better to develop an occultist and a medium. Not a did consciously, and with the full single Spiritistic phenomena can be possession of his faculties, than to produced through a medium, (gran- become a tool of spirits, to be obted of course that phenomena are sessed by outside intelligences by produced) unless he is obsessed abrogating your freedom and abdipartially or fully; that is, unless he cating your sovereignty. It's easy yielded as a subject his will, mind to be a tool but it's godlike to be a and body to the bypnotist or oper. Buddha or a Christ. ating, controlling spirit intelligence. I challenge any medium, whatever An occultist does the same thing in- his phase of mediumship, to prove dependently, whether immortality that any test he may purport to get ism is a fact at all. This is what I get the test is one thing; to prove have been trying for fifteen years to that it is from Dr. Hodgson in the hammer into the heads of Spiritual- spirit world is quite another. ists and Spiritists, and not a few are awakening to the importance of the Specialist in Occult Science, and distinction.

Now as to doctor Hodgson and versal Religion. with but a smattering of occult sci- A Society to Prevent Premature Burial ence knows that any specified code of signs or procedure by which Dr. We are glad to know that such a mate mind reading.

the Spiritualist who is credulous and December 30th, states that many dinary human experience to get mation. another's thought, either by choice As our readers know, we have or unconsciously. That law which long agitated this subject. Our makes thoughts so easily transfer- own father came very near being viding line, with one foot acr ss, or able from mind to mind is the same buried alive, his physician having law which governs more complex pronounced him dead, and we brain men. He therefore t longs telepathic phenomena. The fact wish great success to this new sothat Dr. Funk knows the cipher ciety.—Geo. T. ANGELL. code and the verbatim message which Dr. Hodgson is to use is a

natural, psychological basis for mind reading. Now it would not be a very clever trick of a superstitious person, certainly not an extraordinary feat of a mind reader, nor a unique stunt of an ordinary Indian medicine-man, or Tremont St., clairvoyant, to get that test message, spirits or no spirits, which of course does not prove Spiritism! It is not because I am a disbeliever in mediumistic phenomena nor an agnostic concerning Spiritism that I smile whenever I read of alleged messages derstood by the public. The two purporting to come from Dr. Hodgare often identified as one and the son, now a citizen of the spirit mortal imagination. very useful to the mortal. The ence of mediumship. Spiritism has are his and genuine? He is an alibi So far that is simply Spiritualism, trouble is that the vibrations ut to do with the manifestations or and his proxy can never be him.

J. C. F. GRUMBINE. lecturer for the First Society of Uni-

or Cremation.

Hodgson's spirit is to be identified, society has been formed, whose can be gotten at by an occultist president is Prof. Alexander Wilder. who knows his business, in a per- M. D., of Newark, N. J.; vice-presi-(feeling it through super-normal sen- Allen, East Bridgewater, Mass., and sitiveness) or by clairvoyance. This that the society had already over could have been done by the late four hundred members, including Bishop or anyone skilled in legiti- many prominent physicians and others.

All this sounds like romance to Tne report of the meeting, held who has been ignorantly made to cases of premature burial are known, believe that mediumship is the only and the only sure proof of death is gateway into the mysteries of necro- the setting in of decomposition. mantic and occult phenomena, is the Its object is to secure and record only function by which man can facts and secure a statute law, and

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VEGETARIANISM.

We have had our turn at Vege- We will have more of it. tarianism. It has been presented m very good style, and while the SERIES OF LETTERS FROM SPIRITLAND. opponents of the ism have not had much to say, they have presented Written automatically thru the hand of his wife its advocates with some good questions that we would like to have . The belief that man was created an wered.

use it!

What can we find to take the place jects cannot occupy the same "November 12, 1905 I went to fore me, a notary public, within and em that I have taken treatment from Dr. R. P. Felof leather for belts and other things space at the same time. W. M. Keeler, 1343 Euc id street, for said county and state, Joseph L. he claims to do by way of healing the sick. Mine was of leather for belts and other things space at the same time. W. M. Keeler, 1343 Euc id street, for said county and state, Joseph L. Cotton will not do it, as we have the same space this one occupies ting for alleged spirit pictures, have resident of Reed Township, Seneca Sunflower office, and a four inch We know this to be a fact that phenomena. In a few lays two dress is Attica, Ohio, whom I certify as a six inch cotton belt, yet that is space at the same time, from actual faces thereon, arrived by mail, on credit, and who, being by me first factory.

Yours, Etc., A. E. E."

one of which I instantly ecognized duly sworn, deposes and says as fole cure in the worst form of disease. Address, a vered with a coating that is sup-demonstration. everything.

or duces that which our Vegetarian ren's teeth are set on edge." there Vegetarians are developed, as letting down the physical, slowly they will require more of these com- merging into the spiritual. There m dities. At present the supply of was no dark valley to pass, thru,butter, eggs, milk and cream is one the shadows fell on the pathway of of the greatest conundrums of a city, the dear ones left behind. I did while it flesh-eating was discontinued not have to pass thru the murky entirely it would be far greater. phases of the first sphere, as you do Even right here at Lily Dale it has not have to pass thru the slums of been almost impossible to get good a great city—they have no attracbutter part of the time this winter, tions for you-when traveling therewith a farming country all around in. The inroads and by-ways are us and butter seems to be absolute- innumerable. "As a man soweth, dishes.

You will have to breed animals to turnish eggs and dairy products, and you must provide for a supply and dispose of the undesired por- fact, demonstrated by history and

the wild animals that will prey on the most diverse, the idea of imthe vegetables? Nothing keeps mortality remains fixed imperishabthem down except the hunger of ly in the human conscience. Edui man. In Dakota the gopher cation has given it a thousand is a terrible pest. They multiply different forms, but it has not inlike rats and mice, yet are not vented it. The ineradicable idea considered good to eat, and are is self-existent. Every human beeverrunning the country. If they ing, on coming into the world, were good to eat there would not brings with him under a form more be a baker's dozen of them left in or less vague this inward sentiment, five vears.

A few people eat woodchucks. Flammarion. but the majority do not, and in Skunks are a terrible pest, but their Fedan.

hides are good and they are watched CAMERA of the matter is that man's stomach is all that keeps animals down to a William E. Andrews Sits for Piotograph and point where we can live.

But says one, How about the wild animals that men do not eat. such as wolves, panthers, etc.? Easy enough. They live on other animals. We also live on them and we object to a wolf taking a meal off from a sneep we are fattening for ourselves. We clear the land. dispossess them of their lairs fix it so they can not get a living and they die off rapidly without our aid in other ways. But one of the objects of Vegetarianism is to do away with killing animals.

All things right themselves in time. This will, and the agitation of the question is good. One of the compositors in the THE SUN-FLOWER Office says she does not relish beefsteak as well as she did before she set up this vegetarian matter. That is a step towards conversion, and one of the cats at our house that was ravenous for meat only a short time ago now approaches it carelessly and a few days ago actually turned away from a nice piece of liver and ate some vegetable hash without a particle of meat in it. Is it the vibrations of the non-meat-eating element that affected him? We believe this discussion has and will result in good.

by Judge Ransom M. Payne.

perfect and fell will not stand the Are vegetables free from disease? test of reason. I bélieve from all or lo they have diseases and de-that nature reveals to humanity cav, and such things as would tend that man is a monad, or in other to induce disease in humanity? Is words, a distinct entity, and the the fungus growth that commences highest type of the God-head, that them perfectly healthy? Do deific oneness from which all forms they not begin to wither and decay arise, that potent force in nature as soon as they are taken out of the which begets life, call it by what- "District of Columbia. On this William Andrews, and I think, Uncle gr und? Do we not cut all around ever name you may, and that thru 16th day of February, A. D. 1906, Hermon Andrews. erotten spot in a potato, carrot, generation, man has evolved the personally appeared before me, a cabbage, or any other vegetable, and effect of that great cause, and that notary public in and for the District cause must be natural law. That aforesaid, William H. And ews, aged Again, what are we to use to take law is universal, and everything fifty-three years, whose post-office the place of some of the things we animate or inanimate is governed address is 40 Q street northeast,

in place of gloves made of leather? is circumscribed by lay. Two ob- says as follows. used in mechanics and the arts? He could not place another earth in Washington, D. C., and 1 id a sit- Williams, aged sixty-three years, a diseased and its function deranged, and I suffered insome of that class of belting in THE without first removing this one. ing a little faith in the treth of the county, Ohio, and his post-office adthe ther belt does not slip as much two things can not occupy the same pictures of myself, with groups of to be respectable and entitled to

posed to add to its adhesive quali- We can comprehend or under- an accurate picture of 1 y father, lows: ties. Cotton and rubber have also stand the law only thru experience, Charles Andrews, as he appeared at "I received a picture, recently. as they are so which teaches us that physical pain eighty-five years of age, when I last from Washington, D. C., believed to the spiritualists of the land who are sick, should send he coating of rubber pulling is a penalty purchased by some saw him, the spring of 1911, at Con- be from my cousin, W. H. Andrews, for it. They will find no earthly remedy can compare in a fine dust that settles over violation of nature's law, intentional or otherwise, but the penalty is sure. What are you going to do with Ignorance affords no apology, transelesupercuity of animals? In all mission of disease no excuse, the contail life the birth of the sexes is law is inevitable for "when the at ut equal. The female alone parents eat sour grapes, the child-

from is wish us to eat. Butter, I understood the laws of life fairm. Ik, eggs, are all the product of the ly well, and but for hereditary a male and for purposes of propa-causes, might still have been in the tation but one male in fifty is re- ilesh, a dweller among mortals. I a tred by the breeder. What are am satisfied with my condition and went going to do with the other station in spirit life. I stood on the orty-nine? The problem will be-border line of the two worlds for a me greater as time progresses and weeks and noted the changes of essential to most vegetarian so shall he reap" and thither will he come to know his destiny."

R. M. PAYNE.

It is an absolutely incontestable science, that in all ages, among all What are you going to do with peoples and under religious forms this desire, this hope.—Camille

this section there is scarcely a field. Live and help live. Seek the that is not marked with their holes, truth and shine it out.—J. D. Mc

Prints are Delivered Containing Portraits of father, Brother, and Wife, he had Passed away—Sends Affi :avits to Washington, J. C., 1 ost, Attesting the Truth.

Spirits gather before the camera of a Washington photogr pher and smile that their living relatives might see how they look n the myszery world. William H Andrews and Joseph L. Williams, is cousin, **have madé a**ffidavits to tais effect.

Taking a solemn oatl before a potary public, Andrews a rowed his confidence in the camera of W. M. Keeler, of 1343 Euclid st eet.

"I never saw the photographer

until a few months age and he never asked me to make this affidavit, but he has certain taken the picture of my dead father and brother and other relatives. My brother had never had a picture taken, and I know he cou i not have capied the pictures. My ather had none taken since 1881. he one of my father was just as he looked in 1901, when I saw him 1 Kansas just before he died. The pictures of other relatives were dit erent from any they had taken during their lives, and for this reason am convinced that they gathered and posed at the command of the phe ographer, and am sure they knew ust what creditable person. they were doing, and that they were eager that the pictures hould be

good." Andrews lives at 40 Q street, "W. H. Andrews, Washington. northeast. Williams, I's cousin, lives at Attica, Ohio. A: er seeing the group picture of his ead relatives, he sent it to Wil ams, and given by them to the effe t that the resemblance were indisputable. The affidavits of the two men ollow:

MR. ANDREWS' STATE ENT.

one of which I instantly ecognized duly sworn, deposes and says as fol-

about 1881.

nized the faces of two uncles, Willism and Hermon Andrews, whom I not. had seen many years before, and I guessed one to be that of my brther Marvin, because of his resemblance me this 13th day of February. to mother.

"He was accidentally killed when I was four and a-half years old, and my parents informed me that he never had his picture taken.

persons who recognized father's -George Brown. picture I submit statements from two, Joseph L. Williams and H. H. Andrews. I showed father's picture not discourage.—Channing. that was taken about 1891, to twenty persons, and eighteen of whom, unaided, selected at once his spirit picture.

"In one of the pictures I recognized my first wife, unlike any pic- chesp in price only; fully warranted, \$1.25. ture she ever had taken.

"'I had never seen said photographer prior to November 12,

"WILLIAM H. ANDREWS. "Sworn to and subscribed before me this 16th day of February, 1906, ALL THREE POSTPAID \$1.50. and I certify that the affiant is well known to me as a respectable and UNCLE SAM NOVELTY CO.,

"(SEAL.)" EDWIN D. TRACY. "Notary Public."

H. H. ANDREWS' LETTER.

"Dear Cousin: This photo of yours, with the spirit faces (I don't know any other name to call them,) other relatives, and depos tions were grouped about, and some of which I certainly recognize, is a poser. Among the faces 1 recognize are Uncle Charles Andrews, your brother, Marvin—just as I last saw him; Uncle Iosiah Andrews, Uncle

> H. H. ANDREWS. "Wichita, Kans."

> > AFFIDAVIT OF J. L. WILLIAMS.

wooden shoes? What will we use A personal deity, if there is one, the first daily sworn, do oses and On this 13th day of February, This Great Remedy will Cure You. A. D. 1906, personally appeared be-

cordia, Kans. He died at Leaven- wherein I recognized the face of worth, Kans., November 4th, 1901, Charles Andrews and his son Marvin and had no pictures taken prior to Andrews, unlike any picture I ever saw, and I never before saw a pic-"I was quite confident I recog. ture of Marvin Andrews."

"And further depondent sayeth

JOSEPH L. WILLIAMS. "Subscribed and sworn to bofore C. A WILT. "(Seal.) 🕟 Notary Public.'

The noblest workers of this world bequeath us nothing so great as the "I had several pictures taken from image of themselves. Their task. the one above described and sent be it ever so glorious, is historical them to persons whom I thought and transient; but the majesty of might identify them. Of the seven their spirit is essential and eternal.

Difficulties are meant to rouse,

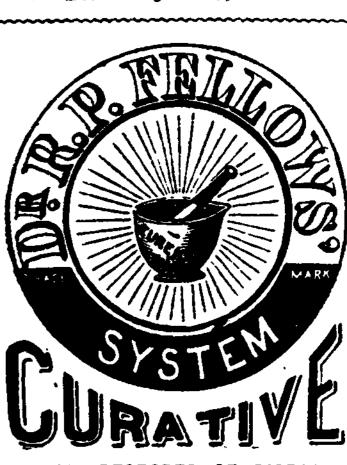
Uncle Sam Self-Filling Fountain Pen. 14k gold peu, iridium point, hard rubber holder

Uncle Sam Stamp Box. Holds 25 postage stamps; one movement of the thumb delivers or receives a stamp without disturbiing the rest; can't stick together or be destroyed. 25%

Uncle Sam Vest Pecket Tablet. Aluminum back to write on; tear a leaf out any. where without disturbing the rest; put new paper in

yourself, 10c. AGENTS WANTED.

Dr. Lily Dale, N. Y.



THE GREAT RESTORER OF DISEASE OF ANY KIND.

It matters not how long standing or how hopeless or

tensely. I had no hopes of recovery, and in sheer despair applied to Dr. Fellows. I have improved like magic under his treatment, in taking his SYSTEM CURATIVE, and am becoming strong and well. I honestly and earnestly recommend any and all who are suffering from disease of any kind, to give him a fair trial and feel assured that the result will be satis-

DR. FELLOWS,

Vineland, New Jersey. As this Marvelous Remedy is a spirit prescription,

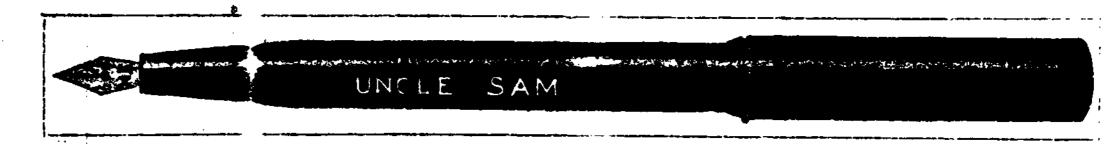
Self-Filling Fountain Pen Free.

We want to giv our patrons some more Fountain Pens during March. Everybody who has had one is well ples ed with it, and this month we will give you a chance to get one.

ABSOLUTELY FREE.

TERMS: Exten your subscription to THE SUNFLOWER for one year, and send in one new subscriber, in addition to your own, with Two Dollars to pay for the two subscriptions, and state whether you prefer a fine, medium, coarse, or stub point, and we will mail you one of the

UNCLE SAM FOUNTAIN PENS FREE.



We Guarantee the Uncle Sam Fountain Pen

to be a 14 karat Sc id Gold Pen with Iridium points, Self-filling, (no dropper used) hard rubber holder, and that it is equal to any pen in the market that is sold at from \$2.00 to \$3.00 each. We are making this offer to help to introduce them to the people.

E. L. Griswold, '. M., at Lily Dale, says: "I have used a number of high priced fountain pens, but the Uncle am gives me as good satisfaction as any I ever used." Bhas Richards, Vellsville, N. Y., writes: "The two Uncle Sam Fountain Pens arrived and they

are dandies." It is of the lates pattern, does not drop ink all over everything, and we can furnish you either a fine, mediun, coarse or stub point as desired. If the pen does not fit your hand, we

will exchange it for ou It makes no difference whether you are an old or a new subscriber or if your subscription has expired or not. It vill be extended one year from the time it does expire. If you wish it at by registered mail, send 8 cents extra for registered fee.

> S ad your order today, then you will be sure of it. many of the state of the state

The Sunflower Publishing Co.,

LILY DALE NEWS.

Things seem to be progressing deem the world from error." towards the coming season's arrangements, and it looks as tho we would have a good season. People are beginning to talk of coming back and Mrs: Briddell, who has taken possession of the Shults cottage next to The Sunflower office is the first arrival. Nellie Warren's trunk is at the station, so she will arrive soon.

Dunkirk and vicinity.

Mrs. J. S. Starr is visiting her daughter, in Warren, Pa.

here looking after his sister, Mrs. Henry Slade-as projected by Dr. Covel who is sick.

Next Thursday evening at 7:30 a to the March Anniversary.

that he will arrive early and stav make a successful season.

short time ago.

We understand that Cliff Shaw got his hand smashed in loading some freight while employed in the freight house at Erie, Pa., and had we have a thumb amputated.

trip round the Horn to San Fran- ask others to emulate their example. essee, and we understand, ultimately to China on a three years' cruise.

has been born to Dr. and Mrs. J. L. the N. S. A., and its good work in and service at the Temple, March ings. Plenty of fruit adapted to the climate. Situated in Oak Hill, 10 miles south Watson. Perhaps he will be re-saving as many wornout and disa-71 was largely attended. Prof. of New Smyrna, in good location, to be membered better as "Jimmy" Wat-bled mediums as it can from abso- Largemond accupied the t ne the March, Oak Hill, Volunta Co., Florida

The largest dance of the series was held in Library Hall the evening of the 3d. It was decided to continue the dances indefinitely every Saturday evening. Everybody come. Those who stay away only miss a good time.

losh Ramsdell has bought the house on the road to Cassadaga, termerly owned by H. P. Beebe, and the family will move here in the near future. Josh is at present in Buenos Ayres, S. A.

Our sick people are progressing nicely. Ben Luce will soon be able to be about. Nettie Bower was threatened with pneumonia instead typhoid fever as erroneously rereceit to us, and is considerably etter. While Mrs. Covel is doing others in a worse condition than we of mediumship, seeking to give to as well as possible under the cir- are, and I feel thankful to friends the multitude, broader a d more cunistances.

tage to Niagara Falls for a visit the monthly pension from the N. S. A. erst of the week. Mrs. E. W. Phil- Societies and other workers in Your Uncle Joseph cam to own, has gave a one o'clock tea, followed Spiritualism are reminded that Iv cards and a "sugar off" last week printed reports of the last N. S. A. He soon fell in with Jolly lete, in Mrs. White's honor.

in getting out the first issue of The copy—those delegates who pledged SUNFLOWER, and was employed in to take certain number of copies the office for some time, but is now when at the last Convention if we employed by Frank Walker on the would but print the same are called Erie County Independent, at Ham- upon to send for them-one dozen burg, N. Y., was the successful for but thirty-five cents, but a writer in a short story contest in the little over the cost of mailing. Burfalo Times recently. We will Cordially Yours, tublish the story next week.

Laura G. Fixen writes: Among the notable leaders of Spiritualism who will be heard at Lily Dale this summer is Rev. Frederick A. Wiggin who will give his opening address on Sunday, July 29th, and during the following five days will deliver two more lectures, followed by spirit messages and hold two special seances. Mr. Wiggin has for six years been the pastor of Unity Church, ef Boston, and has the largest congregation of any Spiritual church, the average attendance being 1500. His style, diction, and delivery is original. He has a message and presents it with impressive intelligence. While his lectures are oratorical treats his ballot readings are comforting and convincing, because very clear and absolutely correct.

CONFERENCE.

Owing to the bad weather and sickness of some of our members, there was not a very large attendance at Mrs. Richardson's, Sunday The ground is covered with snow evening. Miss Olmstead did ample again, and if the weather god does justice to the subject-"Fifty years not look out we will have sleighing ago—then and now." Miss Ella sunday 10:45 a. in. and 7:45 p. in. Wedness vevening after all. Of course it is so late we Richardson favored us with some tor, Thomas Cincle meets at Keystone Ha and not have more than six months fine instrumental music. The considerable with some of winter as we never the property of the sunday of the sunday of winter as we never the six months are the sunday of winter as we never the six months are the sunday of winter as we never the sunday of winter as w of winter as we never knew it to be ference will be held next time at so cold in July and August as not Mrs. Maggie Turner's. Subject, to permit of holding the Assembly. "Physical Phenomena will not re-

From the N. S. A. Secretary—Henry Siade Monument—and Other Inportant Matters.

DEAR MR. EDITOR:

Fraternal greetings are extended to you and the readers of your valuable journal from the N. S. A. Headquarters; we highly appreciate the privilege of keeping our beloved L. M. Shaw spent several days in association in touch with the Spiritualistic public thru the good officers facts and extenders from hi extenof your publication.

At this time I desire to call attention to the subject of a fitting mem-Mr. Rathburn of Oil City. Pa., is orial stone over the remains of Dr. A. B. Spinney in a former communication thru the spiritual press. meeting will be held in the school Certainly such a project is worthy evening lectures were ably d cussed house to discuss matters in regard the regard of all at least who have been instructed or comforted by the mediumship of Dr. Slade. It is not A letter from D. B. Merritt states that necessary or in good taste to place a pretentious monument over late. That is what we want to the decayed form of one whose fast vears and even burial expenses were Miss Olmstead received a letter cared for from the pension fund of containing the information that a public association-viz.: this N. Trancis Edgar Mason had passed S. A.—but it does seem suitable to away at his home near New York a have some simple tablet to mark the last resting place of the form of one who for many years was a remarkable medium in the ranks of Spiritualism. Since the call of Dr. Spinney some months ago, we have only received twelve dollars toward this object, namely, Chas. Pratt, Mrs. Kaplinger has gone to New \$5, J. O. McGrath, \$5, Caroline A. York where Mr. K.'s ship will lay \$2 and W. Milles 25 cents. We are first a time, while preparing for a thankful to these contributors and

PENSION FUND.

It seems fitting to call attention expected. We understand that a daughter also to the Mediums' Relief Fund of son, who was information agent on lute want and its attendant anxieties. for part of the evening by diving a the grounds for several years. Do not forget, friends, that we want interesting lecture on a yehomhave no endowment fund and that was said some notable experiences the Relief Fund is gradually being which had come under his beervadrained each month; any contribu- trais. The Professor sought to illustion towards this worthy work will trate as clearly as possi le, 'the be gladly received. Could the pub- working of these great prin iples in lic read each month the grateful the laws of nature, and in his reletters we receive from our pension- marks he made it not only ateresters, few would hesitate to occasion- ing to his audience but also instrucally send a mite toward this fund. tive Following the Profe sor Mrs. Here is an extract from the writing Staley and her guides car e to the of an aged pensioner, over seventy front in the giving of spirit ressages years old, written March 2nd. which brought cheer and comfort "Dear sister: your very kind letter to many in the audience Each with the \$12 for March, from the N. message was recognized by some S. A., received with many thanks. one in the audience who responded My son and myself are about the to the accuracy of that which was same; I tell him the two of us have given. but one good hand between us, his Prof. Lockwood is in various two hands helpless, and my one ways demonstrating the 1 inciples hand crippled, but I think there are and laws which govern e pression in earth life as well as those I have liberal and intelligent vews of Since leaving the Leolyn, Mr. and in spirit life." The writer of that Spiritualism and the truth of the Mrs. A. C. White have been visiting letter is a veteran speaker and a continuity of life. briefals in this vicinity. They expect medium; she fully deserves her

Convention can be had postpaid Who directed him to Co necticut George F. Kittredge, who assisted from this office for four cents per

> MARY T. LONGLEY, Secy. 600 Penn. Ave., S. E., Wash. D. C.

Whisky In Disguise. The commissioner of internal reve-

nue has ruled that after Dec. 1 patent medicines that are known to contain a large percentage of alcohol will be placed in the same category as other Is where Mrs. Bork takes er stand, UVI UK intoxicants. The manufacturers of such medicines will be classed with rectifiers and liquor dealers, and aruggists who handle them will be required to take out the regular saloon keeper's license. This important decision is a tacit indorsement of the position of the W. C. T. U. on the question of nonalcoholic medication, and it places the saloon keeper and his rival the hereast long, empty y m to tell. liquor selling druggist, on a plane of business equality.—Union Signal.

A little fear is a great leak in power.—Henry Harrison Brown.



TREFIRST SPIGNITUAL CHURCH of Buffa bert, Fraior.

Linemal, Thought Exchange meeta
Hall, 274 Connection; street, Sunday at 7.45

The very interesting and 18tructive lectures were given ! Prof. Lockwood at the Spiritual emple, Sunday. March 4th. The r orning subject was "Is there a C ristian or a Contantine Era?" Thevening sopie. Some of the B autisul and Poetical Spiritual A egories and Metaphons in Ancient lythology Pres Lockwood versal store the lines of istory,

a mind space is logical, re: soning. Delivery, Dubuque, Iowa. analytical abolity to deduce sive researches along thes lines and to place the facts of hi tory in such a plain and compre lensive manner that it gives his a idience something to think of an they begin to think.

and listened to with marker attention, by good audiences. At the closs of the evening lectu e Mrs. Long Miller medium and sychic. gave spirit messages whic were recognized by members in t e audience as correct. Mrs. Mi er is a comparatively new mediun in the field of psychic labor, yet s doing good work in demonstrat og the power of spirit return.

street, is doing very excelle it work PSYCHOMETRIC READING in her magnetic, medical and medial lines and is kept busy there 1. Tuesday evening, March Oth, at the Temple, the Ladies' Aid Society will give a representative Indian

entertainment with music: | selections, under the manager ent of Mrs. M. E. Lane of the Gole in Rule Spiritual Circle. Come a d bring your friends for a good ime is

Mrs. M. E. Lane; of 218 irginia

STIRLINGS HALL. Seeking places of renown; street.

Three seventy-four is over he door, A beacon light hangs high efore The splendid hall where we meet, At three seventy-four Co necticut

There Stirling meets you with a smile. And B. B., is talking all t e while;

While Medium Staley, g and and Points you toward the azu e blue.

I think of all the meeting in the The best, the noblest and he grand,

And proclaims the truth form spirit and

Come, meet with our crow | one and Lame meet us at John Stir ngs Hall; four Uncle jo makes this request, To meet with us and find he best.

We guide won safely, right and well; The guide you on your hear only way. Spirit friends will not lead you far

Un the Jo.

To lowa Spiritualists.

Since October we have worked in Wisconsin as State missionaries, and met with fine success. All meetings were largely attended and we find the Wisconsin Spiritualists are trying to place our beautiful cause on a higner plane of life.

March 1st, John D. Vail, and Dora C. Crosby, president and secretary of the State Spiritual Association of Iowa, appointed us missionaries for Iowa, and we enter the state at Dubuque, March 12th, and would like to hear from societies, secretaries, and leading lights, where there are no societies, and where societies have failed. We will reorganize, also organize new societies in any part of the state. We ask the coöperation of all Spiritualists inters well ested in our grand and glorious cause. Priends don't delay, write both ancient and modern. He has today for particulars. Address Gen.

MR. AND MRS. W. D. NOYES. Missionaries, S. S. A. of I.

"The Golden Age we will revive, Each man will be a brother: In harmony we all shall live, And share the earth together."

the topice of both morn ig and THE PAPER YOU WANT OCCULT SCIENCE.

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and Emblem Flower, 25c. Send band-writing and age. MRS. FRANCES F. SPANGLER, 222 North Highland St., Pittsburg, Kan-

Myrtle Hyde Darling, 28 B. Shepard St., Cambridge, Mass.

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It tills you what constitutes man's estate. This clairaudient transmission took four years of his life to obaudient transmission took four years of his life to obtain. The "Truth" as presented was formulated by exchracted intelligences from the earth plain to the Fourth Assinsion of progression in the world of spirit, up to the highest and most exalted souls in the Domisions of the Deity. The book is an educator of all souls imparate and excarnate suffering in the lower states of servitude in spirit life, and a wonderful presentation of the value and truth of man's future state of axistionee and progression after the change called duality explaining twhy there is no death. It is a clear cut portrayed in all its simplicity of the master of truth

DOCTOR OLIVER Colwyn, Pa.

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Mrs. Elizabeth J. Demorest, 360 Anderson St., Al-Ails A McHenry, Excelsior Spings, Mo. HEALERS.

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*Hugh: B. Moore, 120 W. 13th St., New York City.

Vincel Drahos, Jim Block, Cedar Rapids, Ia. •

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YOUR Personality, Character, Talent and Future Read PSYCHICALLY from lock of hair for a dime and to stamp.

* Prof. E. E. Gove. Lawrence, Kansas.

MRS. L. EVELYN BARR. Trampet and Trance Medium

All readings given in the light. 1926 Forbes St., PITTSBURG, PA

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METAPHYSICAL.

Conducted by EVIE P. BACH.

TO CASSADAGA LAKES.

Take me where the clover toils. Where violets gild the fields-Where nature to the soul doth speak And inspiration yields: Where robins greet the rising sun With sweetest, merriest lay; Where lake and hill in beauty rest-To peace doth point the way, -Arthur F. Milton.

AN IDEAL PRAYER.

Not more of light I ask, O God! But eves to see what is, hear

The perfect melodies.

The power that I possess. A frown to a caress. Not more of joy, but power to feel Its kimlling presence near, To give to others all I have

Of courage and of cheer. No other gift, dear God! I ask, Bur only sense to see How best the precious gifts to use Thou hast bestowed on me. Give me all fears to dominate,

All hely joys to know, To be the friend I wish to be T speak the truth I know. To love the pure, to seek the good, To lift with all my might: All ouls to dwell in harmony,

in freedom's perfect light. -London Light.

causes a thot or an emotion, it fol- to control is by thot. Right thinklaws that conversation is a series of ing directs emotions. The emotions suggestions; since the art of sugges. are ever present. We must always tion consists in so conveying sugges- feel. It is ever more or less feeling. tions as to cause another to think Two persons meet in conversation. what you desire, it will readily be Life expresses itself in this meeting; understood that ordinary conversa- that is, life flows outward, making tion is not an art; no more an art the individual conscious of the man than the helter-skelter throwing of existence. materials together into a pile is an art; any more than the toying be that may always suggest that

ling over of the desire to be seen ideal of the good, the heautiful and and heard-mere noise; much of it the true before you, and let the is a desire to kill time; much mere ideal control your thot. Never sugwords under the sense of duty—"I gest anything that will not make med to say something!"---and much, another feel better. Ask yourself a repetition of the gossip of the as any topic comes up, "Do I wish would as brought to our front doors my friend to manifest this that in by the press.

model decay. Think of conversing not wise enough to neutralize your on the latest crimes, the divorces, that by ignoring it.

made the daily mental food in the will make the world better.-Now. home. What will children do when thus fed? Daily gossip being nothing is starvation for the mind. It

mind are dwindling; not rare is it to white, she was eighty years old but listen with the power to reason and idea of age, for her heart was still to judge atrophied, and because he young in sympathy and interests. or she speaks by authority, "He And this was her answer: "I knew said" "She said!" "They said!" how to forget disagreeable things. I said!" etc. The power of original pleasant things. I did not expect that is destroyed. "Why can't I too much of my friends. I kept concentrate?" is often asked me by my nerves well in hand, and did those who have so weakened their not allow them to bore other peointellectual powers. They have ple. I tried to find any work that by hundreds of people, for which played at this disease called "con- came to hand congenial. versation" till they have lost power "I retained the illusion of youth,

to control their own thots. one law. "The hair of the same did my best to relieve the misery I log will cure the wound," is a prov- came in contact with and sympaerb in evidence here. This atrophi- thized with the suffering. In fact, ed mental condition is produced by I tried to do by others as I would suggestion, used ignorantly and be done by, and you see me in coninscinctively, because it is nature's sequence, reaping the fruits of hapene way of communication between piness and a peaceful old age. the outer and the inner life, between the interior and the exterior universe: therefore, suggestion, used Our loves must make long the bread of loving used as an art, will produce a coun- a wide sweep. We must emission the state when the hope and duced.

It cannot be too often affirmed that suggestion is the ever-present law controlling that and emotion? We may allow suggestion, like wind over prairie, or wave on stream to carry us along by power of the Absolute, or we may, like farmer with windmill and sailor with our, use the law to enable us to reach a pre-determined end. In order so to direct we must understand how to suggest, and what to suggest, that we may cause others to think what we wish, because when they think what we wish they will do as we wish.

While we may not have any par-Not sweeter songs, but power to ticular or conscious desire for our friends in conversation, we always do desire not to injure them and Not greater strength, but power to others thru them. This desire to help, to benefit, to make people better, unconsciously lies beneath Not more of love, but skill to turn all conversation. To realize the evils of conversation is to remedy them, for no person of sane mind desires to be a moral and physical pest. Therefore, whoever realizes the power of suggestion will at once change his manner of conversation; he taboos all unhealthy topics. z.

When the law of suggestion is understood in a home, that home will sooner welcome the most abandoned tramp than it will welcome the ordinary conversation of street. office or home. We naturally protect ourselves from contamination by the person of a tramp, but there is no protection from vile thots welcomed. They inevitably produce their ill effects.

The primal cause of all conduct SUGGESTION IN DAILY LIFE. lies in instinctive emotions. Not to control these emotions is to live the Since suggestion is whatever merely animal life. The only way

Now what shall our conversation ign rantly with electricity is an art. which is helpful? The answer is Much conversation is a mere bub- easy and simple. Always hold the his life?" For instance, you read pressure, hence our pain and sick-Still very much of present con- of a crime; you are tempted to versation, because thus random, is speak of it. Ask yourself, Do I also lutely pernicious in suggestive wish to sow crime in his mind?" wer. Much of ordinary conver- You will immediately change the satism is werse than the emanations subject. To speak of anything the pest house—it is an eman-painful is to sow that seeds that are then from mental sewerage and sure to bring pain to those who are

ourt trials and diseases. There is Therefore, to understand the art and a possible crime in the calendar of suggestion is to allow yourself to more permanent and lasting talk upon pleasant things, to sugmjury than such conversation when gest that which you have decided

RETAINING YOUTH.

suggests to the listener nothing. Someone once asked a woman Therefore, under much of present how she kept her youth so wonconversation the powers of the derfully. Her hair was snowy find one so trained to talk and to she never impressed one with the The papers said!" "The Bible tried to master the art of saying

and did not believe 'every man a Cause and cure are subject to the liar' and every woman spiteful.

ter condition and a cure is pro- the whole world in our intercemion. To make the seast as you -C. H. Spurgeon.

WANTS MORE LIGHT ON **VEGETARIANISM.**

tarian number," for I thought that a. m., p. the points of interest to m, would be touched upon by mor skillful pens than mine. I have ead the articles with interest an profit. But being yet hungry, for nore information on the subject.

Is like others, have had my exstenses with meat, pro ad con. at believe the question a importone that should be int ligently investigated by all (especully our adeanost Spiritualists.) W. Hall touches a syr pathetic

fond, concerning the I king of L won i gladly mense with the little me t I cat, anve the suffering and to ture inend thereby, but that is ut one that the product of he anime susceins to man's nece sities. What is to take the plac of the leather that plays so activ a part the adjustment of machi ery, by way of washers and belts, Iso our wearing apparel. Possibly "Jessie S. Pettit," wears kid glo s, and ces she and Brother H I wear weoden spes? Furthe: daid be lone with the kingdom? Where could uch farmer keep has share of st ck, and

months of the year?

animal

Reform

akes good use of butter cream, and eggs. As first thought we exclaim, "The great supply of cows and hens would make their product so low that the dear, poor reatures of God could share them qually." By what would be done ith the surplus of the other denon ination? They would consume all the profits. What bright woman wou I enjoy feering two or three thousan I worthless fighting roosters, that are not even good crowers? Who will inent some material for fene ng that ersugh to prevent increas; as an de satura cenths, and in t me they self exterin ating?" sepren Edison" or "Marme to out seue in to engine not only by action in a by end carter progeny at slow growth. It is he h time. action of his problem is far off, Laying all jokes aside. ! do bethat as long as the human Boar has to be fed by t itting a es of substance into the stomach

to be fermented and cher icalized. producing the unwholeson : refuse that contaminates it) the ensitive nerve centers must suffer rom its pressure hence our pain id sickmess and trivial the physica habitation of man is evolved to a suffilength of man is ently refined condition to be susmed by the processes of i halation we absorption, it will rem in so.

immortal worlds. This oes not seem beyond human reac to me, for our mental and psychi powers are so in advance of our n ral and sernal development that the neryour system is much more susceptible to the injury inflicted by the insults of the grosser self and may resent it, by demanding heir respect soones than we may imagine. When the intellect and the spirit combine in a demand, they have ever proves the master. Hence our eternal progress.

Yours for more light. BESSIE G. O BORN.

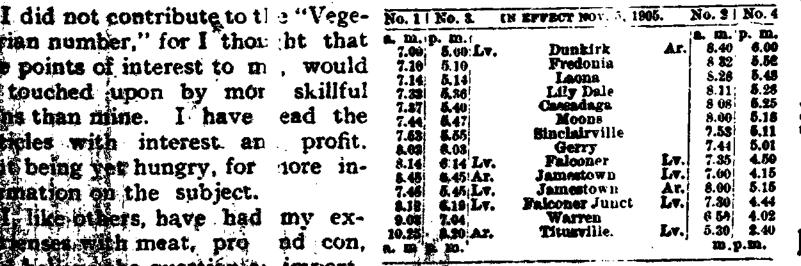
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My Dear Mrs. Dr. Dobson Barker:

I am very happy to write you this month that I am feeling very good. The last month's treatment did wonder for me, causing the pain in my side to disappear and my appetite to increase, which caused me to him feels most rapidly, and I look line. I have never Mr better. I am so thankful to you and band, and only wish the suffering women all over the land could make these right blessings which you can give. I have the first make the field blessings which you can give. I have the land could make the make more more and to have not me more good than any medicine after my mouth it up.

My dear, good doctors, want medicine has done me more good than any medicine I have ever taken, and I shall always praise it very much. My advice to anyone that is sink is to take your treatment.

This is all at greent except my very best love from me and also to the band.

BELLE TRAVER: Watsonville, Cal.

Dear Friend: Finust call you that, for you habeen a friend indeed to me. I am sure if I had neve. received your help, I could not have lived much longer. I could not clean up my room, or do anything at all when I commenced taking your medicine, and now I can do most of my own work and walk anywhere I please, something I never did before. I feel like a new woman entirely, and I know that you and your band have done it all.

I can never tell how thankful I am, and you can publish this letter if you like, and I would be glad if you would, as I have never seen a testimonial from

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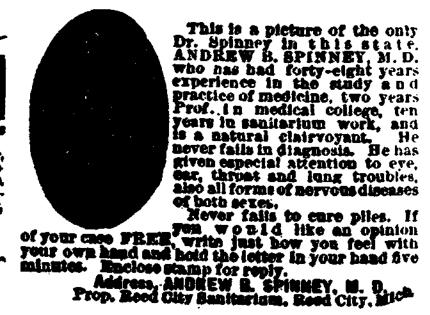
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we camphor-gum, hold the paper and vibratory interactivity. har enough to the firme so that the I saw much more, but space for-

with the left hand, turn from a bot- evolutionary processes. son to take a perfect and indelible and nature's immutable laws. rint that cannot be erased.

ANOTHER WAY Let place a small bit of printers' ak in a glass (should ink be too ack, it can be thinned with a drop impentine) and with a roller such a good issue spoiled—for what community on the glass logical aim? intil the roller is well covered with the hand with ink by passing the not a belly-god. A vegetarian in roller over the palm of the hand the accepted term is an epicureanhe paper, arst putting a small ker- to eat. hist under the paper where the holgerteet.

Mrs. Klein In Ohio,—Gives Some Potent Thots.

In perusing your excellent issue planetary life. the great value, and creditor. A pover light can be thrown. A hard worker must eat well; and ception of incense for ecclesi stical use, ereat interest to the people.

I in the main, with what has wit to take care of his bowels.

es ribe. We stopped a moment Vegetarian knights. of rea magnificent structure, that neight be strengthened for what I tas to see. Then we entered thru ring can approach. It is the spirit, wrong to visit it upon the innocent.

after which man and nature are fashioned.

Out in space, all was opened up to my view. I beheld the vibratory or fibrous warp in space and that Thomas Paine, there bein an inof form life as contained therein As there are several methods in and supported virtually thru it. taking hand prints, I will give a Then as I turned and saw that as ery simple one as the material is this life and light was conveyed at bered. this form, it constituted the form, Take camphor-gum, size of a for which it flowed out into all and I walnut, break into a few pieces worlds to vivify all life, the form n tin plate, take bond, or any kind dissolved and again reformed by uriting paper. I like best such incoming life and power. It was a as typewriters' use. After lighting wonderful process of respirational

single will leave a fine, black de-bids, only to add that the angels set without burning the paper, then told me that I was permitted then the paper is evenly smoked, to see all this so I could attest its my it smoked side up on the table, truth when the time came, which then place the right hand, with the seems to have come, and I therefore ngers spead, gently and firmly affirm that God is Spirit, the Spirit lown on the blackened paper, first and Over-Soul of the Universe. nutting a small kerchief under the He is. His life and breath issue super where the hollow of the hand forth as said. Only as the spirit is breathed into souls is life started Without moving the hand take a and form-building begun. The proencil or sharp pointer and trace cesses of unfolding the enfolded the outline of the hand and fingers, powers and possibilities, when once her gently raise the hand from the begun, continue and change in paper. Hold the paper by the edge, accordance with nature's laws and

turpentine or alcohol evenly. We see that breath is the motive in the back of the paper, letting it power of life, but we also see that rop into a shallow baking pan— high angels under God, govern all thus using the same several times. creative processes in accordance A little practice will soon enable with the issued decrees and wisdom

MRS. M. KLIEN.

THE OTHER SIDE.

Vegetarianism has had its paper—

I eat vegetables, but am not a ak; then evenly cover the palm of Vegetarian. I eat meat, but am everal times. Place palm of hand one who enjoys the material of the tingers spread, firmly down on things above all else—one who lives

I eat comparatively little, but ow of the hand rests-outline hand eat what my taste calls for; and will and fingers as previously directed perhaps do so until my body chanwith sharp pointer. Gently raise ges it teeth and digestive apparatus. the hand and your print should be So far there are no signs of man having changed his animal nature to any marked extent from what it was thousands of years ago, and probably never will as long as he needs a material body to come into

February 24th, I noticed your Eating, per se, will not evolve a request for short articles on timely change, however scientifically man ropies. J. P. Cooke's explanation conducts his kitchen arrangements. in the Enfolding Lile, greatly inter Logic never spoils a good appetite. ested me. It is certainly one of the Aestheticism sometimes becomes timely topics inasmuch as deep and necessary, but is never adopted by struct breathing is now variously those in good health or those who the lit. I view this as going back have to work hard for a living. The of the first principles of life, to learn stomach always remains a dunning

the subject is certainly of such does not make a philosophy of his diet. An impecunious laborer sour limit of space forbids that I must eat what he can get at his from Mr. Cooke's article as I price. A strictly Vegetarian menu 11 like to do, but I will note is too costly for the 90 per cent of "If true, as mystics claim, humanity, and is therefore not a . Old may be known why may proposition for the greatest good. t also be described? I for one Its study makes of man a materialist from the Holy Land into western Euthe party this fair question, but in the end, for the greatest good. rope the perfumes for which the east answer it," etc. The explana- Its study makes of man a material- has from time immemoria been reanorded by Mr. Cooke corres- ist in the end, for it needs all his nowned. The original how of per-

thought me by the angels. The But, I do not oppose it. Let ring is different, as he views those who can, and those who preessiblings from a different stand- fer it, adopt the plan. I would, if not from what I do. Then too, I could afford it and found that it is mortal conception purely. I agreed with me as well as the old clairveyantly and it has been method-which I unfortunately in-... 'xplained to me by the angels. herited from Adam. But as there At one time two very bright are two sides to every question and and it sook me in spirit up, up, up a minority report being justifiable higher realms until we came (in this instance) I felt myself justilace where heaven's brightness fied in "hitting back," though I be mi mandeur are beyond power to converted into mince-meat by the

ARTHUR F. MILTON.

As regards vivisection, whatever in each of such wonderful construct dispute may arise as to the phyand it dazzled and undone me, it sical utility of this horrible practice, chied, but I was strengthened there may be none as to the moral This great place surely had injury inflicted on the conscience of ransparent machinery all around mankind by those who indulge in it. soiles, but my whole attention Even admitting (which I do not cas drawn to a form upon an eleva- for one minute admit) that benefits the seeming center of the have been derived from t, they cost rear space. It was the perfect too much. Individual pain is transiof a man, but transparent, tory and personal, but individual Taround, from every side, poured moral deterioration is an infection, rearns of light, of life, of force, of and cumulative in its effect upon ere spirit and power. It came the race. The responsibility for the perfumery at they themselves were. what the angels called the folly and wickedness which are the i mutain of All Life, Love, Wisdom, cause of most human disease is our Hower, and which Fountain no own, and it is a shameful moral

the essence, the life, the intelligence, There are many dangers which the all-good or God, which no man might be escaped by sacrificing confectionery and if malevo at rumor hath seen or can see, except in this others to what we consider our manifestation from that source necessities. But is this the spirit of linest balf a floren subtle poi ons. All the light and force passed true progress—the mental attitude thru the form above described which to be fostered?—The Vegetarian the angels called the Supreme Model Messenger.

Notes from San Jose, C lif.

The first Spiritualist U ion and the Liberals, held a mem rial service in memory of the nirth of structive literary and mus cal program rendered thruout he day, making it a day long to be remem-

Pebruary 11th we had t e pleasuse of having with us, Re. Moses and Mattie Hull, our dist: guished, veteran workers.

At 10 a. m., the Sunset Lyceum, of which we are still pro d, gave from Moses and Matti Hull's greations, circles and families. Price, 10 cents, or writings. The conference followed at 11 a. m., short talks were made their meeting with Rev. Iull and wife years ago, and of the pod work believed in by Spiritualists. Price, 10 cents. by many present, some ref rring to he and she were doing at that time.

The banquet hall was beautifully decorated, and at 12:30 ver one hundred were marched int the dining room and seated at will laden tables. The afternoon program was opened by music, after which Rev. Moses and Mattie I ull sang a song entitled "There are 10 times like the Old Times." There were many numbers followir. Then came the discourse by R v. Hull. for which the audience wa waiting. Mr. Hull speaks fast and o many good things were said that the time passed away all to quickly

In the evening at 7:30 was the treat of the day. Rev. 1 r. Hull, president of the Morris Pratt Institute, addressed the audienc, his subject being Materialism and piritualism. Mrs Hull followed and althothe hour was late, all were attentive until the last word vas said.

memory in he minds of n iny. At the Unitarian parlors Monday evening, Rev. Hull delive ed a lecture, the subject, "The Bi th of the Spirit, Death and its To norrow." After which he spoke in the interest of the Morris Pratt Institu e, awakening a great interest, and a goodly collection was given for the school.

The two departed from our city, Wednesday, on their way to Portland, Oregon. Our union slooking forward to another treat, rebruary 18th., which will have talen place before this reaches your good paper, and that is the coming of Mrs. R. So Cowell, of Oakland, wo is famous from north to sout in California as a message bearer from the departed.

PERFUMES OF THE EAST.

The Crusaders Brought Ti :m Frem the Holy Land to Eur pe. During the dark ages an in early mediaeval times perfumes, with the exwere almost unknown, and the rude Saxon thanes and Norman i trons and their spouses were quite co tent with the smell of wood fires and huge masses of roast or seethed meat and were not at all solicitous to enjoy the pleasure of sweet odors. I seems to have been the crusaders wind brought fumes was either China or .gypt. In the last named century the priests of the temple of Heliopolis use i to offer every day to their divinity three kinds of perfumes, one in the morning, one at noon and the third at nig t, the last being a scent composed of xteen ingredients, forming an enser ble called kaphi. The universality of p fumes in ancient Greece is known to very one who remembers the delights i descriptions of the perfumed baths of Roman ladies in Bulwer's "Last Da; s of Pompoit," and from Hellas the we of perfumery spread to Rome, wi re, under the empire, almost every oject was

secuted. Even the standards of 1 e legions were perfumed, and the viarium of the Collseum when the em eror was present was dusted with aromatic powders. The successive invasi as of the barbarians led to the shuttin; up of the perfumers' shops with whic! the Eternai City had abounded, and until the time of the Renaissance per umery in Italy was only rended by a ew apothecaries. Its tase, however, h: 1 not died out in Constantinople, and t the fall of the Greek empire the Byzantine Greeks found that their To kish conquerors were as passionate v fond of

Eweet essences for secular use were first made an article of trade in France by one Reno or Rinaldo, a lorentine, who came to Paris in the su t of Catherine de Médicie, to whom the French propie likewise owe the intra luction of to be craffited the confection of at

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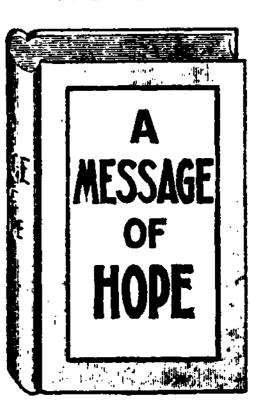
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GOTTLIEB, HIS LIFE;

LOVE TRIUMPHANT.

BY S. P. PUTNAM.

lis wife wanted him to join the church. She begged him sometimes vexed these learned ignoramuses; sixted Gottlieb. "I that could world—the amount of pain and angdes . But Gottlieb would not do turned her out of church if it had in its law." it he would not be a hypocrite to not been for her husband's money. Blasphemer," said the saint. clease anybody. He would not do Her husband's money, in their eyes, "God did not make your nature. anything in outward act that was was a great deal more orthodox le mote thing. t's the majority of the civilized world that the true to his inward that. He than her conscientious scruples, church that's divine. If y ur nat- mind controls matter-yet it must would not be false to them. He dollar being excommunicated, tho was because the devil pro pted it or diseased body matter more or today living witnesses of the grandbelieved in the divinity of silence, it is the greatest of all devils? It to but not of lying. He could act the It pays for the minister's gown, Well, its no use talking," said but not the fox. Nothing and the bread, and wine, and rents Gettlieb. I can't help t. You relieves pain or makes a cure of an could bribe him to profess what he the best pews, and puts a golden have power to open and sout and did not believe. He had no faith clasp upon the Bible. It would not common sense is out of the uestion. a "shoddy" religion, whose do to put Mammon out of church, Can't my wife and child just come wirtue was simply in sleek appear- for how could the saints serve God to the gate a minute and se me?" ance. If he wore "clothes" he to any advantage without his aid? No." said Peter. "Ve don't meant to wear the honest "home- How could they "show off" their allow such scenes here. I disturbs spun," and not imported tawdries. self-sacrifice? how display their the harmony of heaven. ' hey are The church might be of service to humility? Mammon might be a perfectly happy." thers, but to him it was a humbug, devil; but a devil of a saint one Have they forgotten me?" asked and the he might consent to deal would be without a bank account. Gettlieb. tenderly with it and help "paint it" So while Gottlieb and his pious wife "Why, yes. They have o many net he would not himself become a were looked upon with contempt by other things to think al out why "cure-all doctors" sent a lock of and prepare (under spirit directions). part of the "foundation stones." the priests, his money was cherished should they remember a peretic?" He might be a sleeper in it, but not as a valuable aid to help decorate "Would it make them s d to see a prop under it. He was willing to their "filthy rags" of righteousness. me?" inquired the "heretic" minister was prosily discoursing, her sweet devotion, and was infinite- dued to God's will," relied the a letter in which her case was diag- they deserve unlimited success. in he would not go and be bap- ly tender to her somewhat foolish heavenly expounder. 'itili, it noted as correctly as the the Doctor Thousands of testimonials now in "Zed. He was willing to "confess piety. He reverenced it. Foolish might trouble them a bit to know had known her all of her life. The their possession from former grateand not ask him to repent of real emptiness, but its heart was truth. any pain, would you?" asl d Peter. sins, but only of artificial ones. The blinded priesthood saw not that "O, no;" cried the wicke I sinner. improved in health. Who ever heard of a "saint" be- viewless jewel. meaning a real delinquency? admitsuperior in all manly qualities to the faculties. prison crime! Never! In such let him in. cases it is his business to cheat even "What," said Gottlieb, "can't the Almighty if he can.

Whatever else he might be, Gottlieb would not be a humbug. He "Can't I have one look at them?" would not call black white. He urged Gottlieb. would not be a wax doll even one "No," said Peter. "No one can duv in seven. He would not be a enter here who has not joined the samt on Sunday for the sake of be-church." ing a bigger devil on week days. "But," said Gottlieb," "I tried to He was the same on Sundays as on do right." He hated to say this. week days, except that he was more. It was the first time he had made sleepy. He was always mighty any profession. But his desire to glad and spry when Monday, morn- see his wife and child overcame his

ing came. So his wife ceased to ask him to "That makes no difference," St. ioin the church, and consoled her- Peter instantly retorted. "You self by praying for him and trying must have faith." to be so good that her goodness. "I did have faith," said Gottlieb. In fact, she became so good that stood it." she was a bore to the ministers. "That's not enough," said the manufactured article. Too much church." sincerity troubles them. It is "But I couldn't do that," said ing. For the innumerable daily wronged my reason by so doing." paths of human life, in and out the "No matter about that," said St." mazes of this manifold universe, Peter. "You shouldn't put your they have no guide and do not wish reason against God. The church is to be troubled by any questions a- his appointed way. You must take purpose the Lake Shore. Michigan bout them. They are perfectly that or go to hell." posted up in the Book of Chronicles St. Peter uttered this last word in the Book of Chronicles St. and the genealogy of Jesus, but with unction. He rolled it as a Places that are desiral e for vawhat one's duty is at this or that sweet morsel under his tongue. parting of the ways is utterly be- "I thot heaven was free," said book and without cost to you. If yond their insight. They have Gottlieb. never that of it; no text applies to "It is free," said St. Peter. "All or in the vicinity of the ake Shore it: it does not come into the re- this might have been yours. with R'y, give your name and address to demption scheme. It is an outside out money and without price if nearest D. A. V. & P. ag at or write affair, and the a mistake may make you had only joined the church. to A. J. Smith, G. P. A. Cleveland, one miserable for a lifetime they What more freedom could you ask? O.

at home with dogmas, but are al- said Gottlieb. "It was aga not my most strangers in the realm of duty; nature to do it. It would have ness and intricacy. When, there- have gone to prison. fore, one gets beyond dogma into "That's your fault," said it. Pet-Gottlieb's wife was so anxious to do nature." right every day that she really "But didn't God make it" brethren," especially when they the divine wisdom; its form was wouldn't want to ive them

ting that he stole or lied or cheated? So Gottlieb died full of years, sweet light for ever.' Not he always invents some nice He shuffled off this mortal coil with smiortable "sins," that no one is very little effort. His identity was ashamed of doing, like going to the somewhat disturbed at first, but it spera, or playing cards, or kissing came back to him by degrees; and, his wife on Sunday. He accuses without terror, he knew that he was hunself of doing such as these, and in the spirit-land. His wife had asks forgiveness, and so gets rid of died before him, and one dear little the trouble of repenting and asking girl whose name was Gertrude. forgiveness for real offences, which He was anxious to see them, and he has no notion of giving up, and pressed on with bright anticipations which he would not confess to the to the gateways of heaven. On his "brethren" for all the world. The ears burst wondrous melodies. 'saint' is ready enough to admit He began to realize the magnificence that he is a "sinner," but never of the new sphere he was entering. that he is a rascal, the he too often The infinite loveliness flashed more some. The "sinner" is generally and more upon his disembodied the rease to wrang and war good work continues to be success- upon the myths of the present and superior in all manly qualities to the faculties.

"saint," and the "saint" is perfectly He neared the far-flaming gatewilling to put himself in the "sin- ways. He was dazzled by the inner's" company. In his own heart terminable and awful glory that he teels it an honor to be there, and stretched before him—the diamond hence the volubility with which he walls, the golden roofs and towers, shouts, "I'm a sinner!" It is a the glitterings of millions of spirits, round-about way of complimenting the white immensity of the throne. himself. It is simply saying, "Well, He was filled with unutterable rap-I'm a man after all and have a little ture. The grandeur of heaven good natured depravity and un-seemed to reflect the sweetness of hely common-sense; I'm not such a earth. He passed into the intense nool and nonentity as I profess to pearly radiance. He was stopped be. I have some heart and brain, by St. Peter. St. Peter wanted and can't help committing a few his pasport. He had none-no amiable and righteous sins." But certificate of baptism or churchcatch a saint confessing to a states- membership. St. Peter couldn't

> see my wife and child?" "No," said the saint, gruffly.

modesty. He was desperate.

should save him as well as herself. "I believed the truth as I under-

who only want a certain amount rampant door-keeper. "You must and kind of goodness, a sort of believe the catechism and join the

with only a few stereotyped "cases Gottlieb. The catechism didn,t is knowledge of our pres nee near of conscience" that they can deal, seem to be reasonable, and I taw so Outside of these they have no much hypocrisy and nonsense in panacea. They throw light only the church that I couldn't make up to bring to earth a brigh or day. upon a routine of their own mak- my mind to join it. I should have

have not a word to say. They are "But I couldn't join the hurch," they have no idea of its boundless- made me a slave; I might as well

life they are "blind leaders." er. "You shouldn't have such a

tears in her eyes to and they would actually have please him no better than 1 / obey- uish (both physical and mental) they

"I would not disturb them. God bless them and keep the u in his

To be Continued

Awakening.

grow in grace and rig teousness them daily.

When all shall learn t take this Rule.

doubting gease to be, from the land of light ar I love, from our homes so far al ve The earthly realm in whic you live. Some we a message now pive. come to cheer and to uploid

All the truths which mak us bold herald wide so all ma know, and doubting cease while ere below. ling wide the portals of your soul; the glad tidings to ye i roll; Lift the eveing, cheer the slind,

Thus make conditions all aright, we may bring you ad d light. Lay bring to you an add d cheer; MRS. F. A. ROSSER.

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It is an admitted fact by a large less affects the spirit (mind) in its ailing or diseased body should be termed both a mental and physical healer or doctor. With this short preamble I will briefly state my purpose in writing at this time.

Somewhere about 18 years ago my companion, Florence N. Jones, who had been ailing for a number of years with stomach troubles and ton of her case to Dr. A. B. Dobson remedies. one month's trial she was greatly their work.

We had read in the different papers sent us by friends, of the many cures made by Dr. Dobson's remedies and treatments, and after his transition to spirit life, October, 1895, of the continued successful Ere the dawn of peace, hat shall cures effected by Mrs. Dr. Dobson encompass the world a geat work and her daughter, Mrs. Cora D. must be done by those wh se vibra- Ringlep. After Mrs. Dr. Dobson tions are in tune with the invisible united her destiny to Dr. H. M hosts of heaven. Men i ust learn Barker, (also a person of grand to know that to live ar the is the healing powers) the good work conmission of the human f mily and tinued. Dr. Barker passed to spirit he who fails to live up to his own life in the spring of 1905, and the standard of right or of right eousness mantle of healing of the too transhas failed miserably to ulfill his lated doctors combined with their dission in the mortal experience of former spirit advisors now rests on These lessons must e learned the mother and daughter, and the fully carried on in every state in past. No verbiage is necessary and learn to know of hine own civilized world, as is attested by the

seem a task worthy of our time For over a year it has been my and as it deals in a practical manner and attention. Lift th self daily good fortune to be quite closely con- with many abstruse points in ocby prayer or bright ideals of spirit- nected with them both socially and cultism, it becomes more than a attainment until i becomes in business transactions, therefore story to the student of such. natural to walk in the silence of have had many opportunities of SARTOR RESARTUS. This is inver meditation. To do this pro- seeing, hearing and judging for my- Thomas Carlyle's greatest work on perly does not entail my great self. The ladies have always been the Philosophy of Life. If you secrifice of time or attain lent. Just forward in every liberal movement have not read it you have missed a a little study of self d ily and a -are strong advocates of sexual treat that you now have an opporheart-felt desire to know the truth equality—opposed to that curse tunity of enjoying for a very modest and live aright. The ha 1 may be vaccination—have always given free- sum. busy about the task ne essary for ly of their means to the deserving the material existence while the poor—and so far as I have been mind views the inner con ciousness able to learn, they have moulded 'Tis better to sit at the water's birth and communes with the evine. their lives to conform to the Golden

spiritual uplift then will onditions That some persons are endowed be developed that shall enable all by nature with great vitality and to moré clearly discern t e path of magnetic force which can be impart. Be thy heart a fountain of love, my duty and the road to hea en. Then ed to others by contact and thru will communication with the loved the agency of medicines they make, gone before be un versal and is a fact acknowledged by scientists. For a cistern of love, though undeeverywhere. The use of the power in the cure of disease has gradually been taking the place of old meth-

ods. Old theories of medlcines especially drugs, have been set aside by the success of modern systems of treatment.

The really marvelous cures made by Dr. Dobson and by those on whom his mantle rests, have removed from the minds of the most skeptical all doubts as to the efficiency of their system of treatment and

the accuracy of their diagnosis. Rheumatism, nervous diseases, female complaints, kidney and liver troubles, catarrh, and most, if not all the ailments that human nature is heir to yields to their treatment. could keep ideas to himself, but he Who ever knew of the "almighty use revolted against the courch it be also admitted that in a sickly Thousands of former sufferers are results of their treatments. Perfect various manifestations, and whoever health is the greatest blessing enjoyed by mankind, and when disease takes possession of the body it is. worth something to have it removed.

> Dr. Dobson resided in Maquoketa, Iowa, for sixteen years and in 1891 removed to San Jose, California, and had a very extensive practice. his patients residing in Hawaia and all parts of both hemispheres. He built a fine mansion at 230 North general debility-after trying sev- Sixth Street, San Jose, in which eral noted and much-advertized his wife and daughter now residehair, full name and a leading symp- their wonderful magnetized herb

at that time located at Maquoketa, These ladies are engaged in an to church and nod while the Gottlieb loved his wife the more for "O, no; for they are perfectly sub- Iowa, and in a few days she received honest and a glorious work—and. his sins" to himself, but not to the tho it was, it had something in it of that you are going to be damned. necessary money was sent-medi- ful patients attest to all that has cine promptly received, and after been written of these ladies and

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San Jose, Cal.

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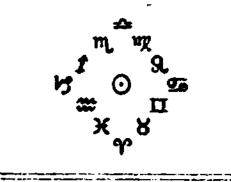
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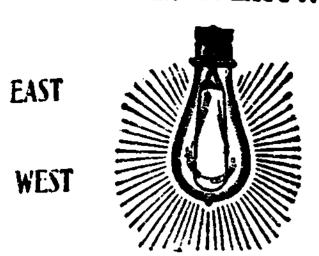
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Same strong for the improvement of the paper are in-THE SUNFLOWER PUB. Co., LILY DALE, N. Y.

Oscar Edgerly has begun a two this engagement with the First Signitual church of Baltimore, Md.

Mrs. Mary A. Keeler has been ten D C., for the past two months. ple, Fullerton St., Cleveland, Ohio. Yet a feeling of exultatio a come av rage mind can digest. May sucas he in the venture. With best

geshes to all.

Mother Virtuzia, of the Circle of Light writes: Your issue of the 3d, must received is full of valuable ini rmation, and must needs be an instrument for great good to all who real it. I am happy to have been received into your midst, and trust that the few thoughts expressed may brove helpful to some. Whenever and hopeful suffering bound her I can contribute to your columns I shall be very happy to do so. The Circle of Light is extending the world over-and the world needs it. affliction more endurable. She Miss B. E. R. Thompson writes: Your issue, devoted to Vegetarianis a very good indeed. It should a livince anyone that it is barbarous to get the flesh of animals or anything that has lived. For years, when a young girl, I did not-could a reat anything of the kind, but are a breaking down from overwork, Avsicians insisted meat was necesgive me strength, so I forced n. self to eat it. It did seem to welly something I lacked before, what I consume at a meal, most coms would take at two mouthwho and I do not like to eat it. ak I shall try to do without it state'v. Am certain that animals we sails--or something that sur-

ressearthly dissolution. Mrs. H. Bover writes: "I sent a the tention two copies of Vol. 2, of Bible Stories, but I will increase tive. I have the first volume et little Ten Commandments Anaand I want some more. property give up too soon, for later will be coming in more plenand you will get the orders." I mank the lady for her kind y ris but if I am to get out this must be done before the summer work commences as then I n thave time to attend to it. treceive pledges for 200 more es within two weeks it will be cualished, otherwise it will be hely ed, as I have neither time.nor ment to publish the book unless it is really wanted. W. H. BACH.]

... A. Mundy writes from Roches-The last meeting of the Progressive Pedro party, consisting f the First Spiritual church, and triends, was held at Mrs. Joslyn's, 55 Comfort street. A very enjoyable time was had by all, and two fith se present have reason to remember the occasion with more than ordinary pleasure. After the prices were distributed, Mrs. Greenuniver, on behalf of the members of the society, presented Mrs. Addie Frick, who has so long and faithtally assisted with the singing, and beautiful solid silver spoons, a des"Men expand. The man of busi- entranced on the shore and gazed
sert spoon and an individual tea- ness grows to the line of his pro- far all over the waters, three ning of Miss Mundy, the pianist, with two spoon. The recipients were entirely jected enterprise, he greatens with things the enterprise felt or unprepared for this very unexpected his thot sending his life and interests respect. Any long it walked and delightful surprise, and are far and wide, a certain grandeur is along the tractices, my crit chickes deeply appreciative of the kindly communicated to his moral nature, carried strength every day. feeling that prompted it. The Pedro parties have proved to be a very pleasant and profitable part of or carriage drawn by a docked The mores were covered with the the work of the society this winter. horse, and tell the driver why.

The Sunflower Publishing Co., has in press a little book that should be in every neighborhood. It is written by that veteran lecturer and healer, D. W. Hull and is "A Manual of Magnetic healing." It gives directions for the development of the psychometric power in those who have that gift undeveloped, which will enable them to correctly diagnose disease and wisely apply magnetism in treatments. Then it gives general directions in the application of magnetism, so that any person who is blessed with the healing power (and they are to be found in every neighborhood and plenteous among Spiritualists) may be able to been given to me to drop it and I assist the afflicted in his or her neighborhood. It will save many suffering people from the operating table, and you will find yourselves or your neighbors able to cure hundreds of diseases which have defied the skill of all classes of physicians and healers hitherto. The price of this work is 15c, for sale by the author at Olympia, or by The Sunflower Publishing Company, Lily Dale, N. Y. It will be ready for delivery about April 1st.

Ohio State Spiritualist Association and crying before the frier is who will be held Friday. Saturday and had come to see us off, but so nehow Sunday, May 25th, 26th and 27th; I could not shed a tear, alt ough I were sick at her home in Washing- 1906, at the First Spiritualists Tem- had left my little boy behad me.

lessie S. Pettit Flint writes: We urge that every Spiritualist over me and when I felt the train Il mks for the generous number of in the state be represented at this in motion I said, "Thank Go!! I am Vegetarian extra. Have placed convention, either in person or by going a long journey an may ne riv half already-where they delegates. A most cordial invita- never see my relatives again, yet I do good and the rest will be tion is extended to the Spiritualists cannot feel bad-I do feel j yous." hand used as opportunity pre- from other states, as well as from And I did. or sents. There is about as much our own, to be with us. The list of and reading in the issue as the Speakers will be made known later. cognitions, of the good before me

C. A. Sollinger, Secy. O. S. A., 1305 Clark Ave., still weeping around me o er the Cieveland, O.

TRANSITION.

Mrs. Amy Sherman Stanton of Friendship, N. Y, Passed to spirit life on March, 2, after an operation for the removel of a tumor weighing in delight. Of course the passengers 75 pounds. Her years of patient very closely to a large circle of devoted and valued friends who united in striving to make her terrible had a passionate love for the beautiful and was always looking for the good; thus teaching many lessons of great worth. Her knowledge of and belief in Spirttualism has been a great comfort to her, sustaining her in the darkest hours. Truly "none knew her but to love her," and surely "the world is better for her having lived."

MRS. L. L. HURMAN.

Andrew S. Clackner passed to the higher life after a brief illness, from his late home, 26 Smith St., Rochester N. Y., Tuesday, February 20th, Andrew S. Clackner in the 83rd year Needles, on the border of lower of his age. A private funeral was California where the train a surheld Thursday evening at the home rounded by Indians and we alt for conducted by Mrs. E. H. Messersmith, and the remains were taken natives and trade with them Durto Buffalo Friday morning for

creamation.. Mr. Clackner was one of the California and stop at Los ngeles veteran Spiritualists who investigated with the little Fox Sisters at the time of the Rochester raps, accepted the truth, as it appealed I to him, and lived its higher teachings. A man of clear judgment, a student, and thinker, his pleasant appearence, genial smile, and kind words gained for him many friends. We shall miss him in our circles, but know he has earned his higher promotion by earnest efforts. He leaves in the home one son with wife, who have been his companions for years, and cared for and comforted him in his last illness, as only children can, and will receive blessings from the arisen father not for-

H. M.

A Much Needed Reform.

What a mighty reformation we would witness through the land If the masses and the classes could be made to understand

That he wins at least one sinner from dishonesty and pelf

Track News.

EXPERIENCES

NUMBER VIII.

Continued) Minally the day of my de arture arrived. It was with mi rivings that Mr. C. accompanied me to the That day I had cas away the last crutch, although I imped painfully yet the comman i had had You will be afflicted but a short time now," said the "p wers:" so I left the crutch behi d me. Arrived at the depot Mr. C. placed me care of the chaperon of the party. But said he to me to rfully. as gave the parting word "You are not fit physically to go a this journey and should have to en the May 20th one. You will ne er get there alive; you will los your baggage-something awful v. il hapit!" Eve ybody know The annual convention of the around us was saying go I bye

You see, my higher sof was

and rejoiced. The passenge: were farewells of the friends th y had left in Boston, but somethin began to rise within me, like a nighty tide of joy and the shackles which had held me so long, sna ped-I rose free as a bird into my spiritual centre and began to look are ind me soon knew that I was a crit de and they vied with each other it showing me attention. Oh the b autiful days spent in crossing the continent -days that were full of de ight in contemplating the glories of rature!

Every moreont was a joy and a delicate after all I had suffer d. sectile grandeur of the mountains miles acr ss the and canyons, Colorado plains where the owboys rode jauntily up to the ain on their broncho ponies. All through the villages of th praire dogs who sat up o haunches and blinked at't e cars as they sped by. Miles of I autiful green verdure as we crosed the western states—miles o grain country with wheat noddin in the wind. At last we dre near Albuquerke, Mexico, and on to the ing these six days I have een so happy! At last we come up ' irough half an hour and some ladie enter the car bearing immense bor sets of event variety of roses. How ungry for a single rose! / s if in answer to my thought, some one tells these ledies of my (ippled condition and coming to m compartment they fill the emp ? seat beside me, and then toss the mainder of the roses into my la until and nearly covered from view, saying, "Here, lady—these re for vous we are fired of carryin them farther." I gaze in aston hment and then bury my nose in the roses, and I never shall forget the estatic emotion I felt over those lovely blomoms. After all the bla k despair of months after grov ling in the valleys, to rise to preme ients of sappiness, and to be showered with roses! It we wondental! I can not begin to 'll how

We rose for another day and a night and then I reached M nterey Who will let alone his neighbor and and as transferred to Pacific Grove. just practice on himself.-Four- on the seacoast, where a frie ad had the districts for me. h the bean of the Pacific ocean! stood Oneday I say down and b gan to Refuse to ride in any cab, herdic pick up little meces of decaye bone.

vertebra of males—and the a were

those flowers affected me - it is

words cannot

something that

bones of all descriptions and size was a pretty, lovable babe, and lying around. Before I knew what having great sympathy for my griefbone in my mouth, masticated them to the ship's carpenter, saying. "We and swallowed them. I seemed to can not bear to think of putting have a perfect craving for bones and that dear little baby in the coarse everyday I ate these decayed, crumb- sacking to throw overboard, now ly bones, taking delight in eating will you make a nice little coffin of them. But one day I pulled my- wood for her and I will line it with self together, resolved that I would some satin I have in my trunk, and eat no more, when suddenly the it will please the sad mother to know following words were flashed across that her babe will not have to be my consciousness, "Your system sown up in sacking." The carpenter craves the lime in order to help acquiesced and soon my coffin was unite the broken bones of your all ready to receive my body and ankle" breathlessly I took in the kind ladies gathered around my the sense of the statement and then mother, who was loth to part with I ate all the bones I could relish me. With a heart rending scream and in three weeks after I landed at she seized my body, hugged it close-Monterey I had ceased to limp and ly to her breast and stood at bay to in five weeks I walked two miles ward off those who attempted to and from that day to this I do not take it from her. For several moknow which ankle was broken, un- ments she stood thus, while my less attop to recall it. But I must father tried to take the little body now state the wonder ul part of away; he reasoned long and tenderthis story, the warning given me ly and at last he succeeded; but as from the higher powers--not to take he was about to place the little form that May 20th train for California, in the coffin, a presentiment of somebecause it would never reach there, thing wrong swept over him, and came true; that train was wrecked obeying the supernatural warning at North Adams—the dead and dy- he slipped out on deck with the ing removed—the wounded taken to body and scanned the little face; the hospital and, as predicted, the immediately the babe showed a train never reached its destination. faint tremor of the eyelids, and

as he feared cholera might break 20 long years. an hour during which we instead the dead also. Now, Mrs. Huntington it. and the other ladies loved me exceedingly and I have been told that I Train your memory.

was doing I had put pieces of stricken mother, these ladies went I remained all summer at Pacific father, amazed called to the family Grove and then I went to San- and soon the little limbs were being Francisco. But first I must men-rubbed, and by and by the spirit tion a little incident. Now, I had had re-entered its earthly tenement. several cousins and other relatives I was born again. In looking back scattered through California but I on this episode in my life, I can had never seen them. My parents but connect it with my present life had been among the pioneers of and firmly believe that I was resur-California, for even in the "sixties" rected at that time purposely to the country was in an uproar and consummate the destiny for which no railroads had been built, conse- I had been born. There was a requently, pioneers had to go by markable revelation to be made to vessel from Frisco down to the womankind and I had been born Isthmus of Panama—cross through purposely to make it. I had to the Chagres forest on donkeys and make it and the powers which held re-embark again on a vessel for me in their keeping must see to it Boston. I began my embryonic life that I was held to earth life until I in California but I was born in had performed my duty. This Boston, my mother returning across revelation concerns posterity and I the ocean on a common sailing ves- have only just begun to make itsel, to her mother's home in Boston. because it has taken twenty years My father then came on to Boston for the higher powers to sufficiently to return to the Golden Gate with unfold me for it. Twenty years of my mother. The vessel was crowd- development! How many mediums ed with gold-seekers and in my are there who would have patience fathers party was Collis P. Hunting- to wait so long a time? After 20 ton (the recently deceased railroad -only this! Just a positive statemagnate) and his wife; they were ment from the spirit world congoing to seek their fortunes in the cerning the betterment of posterity! West. My father, Charles Morrill After I had looked for, and expectand his sister Kate, myself, a babe ed the wonderful phenomena which of 8 months and my mother. The various mediums had promised me vessel was crowded. My father for- After I had dragged along in the bade any of his party to eat fruit, valley of mediumistic hardships for

their out, but other emigrants ate glut- Now, reader, why could not some tonously and cholera soon broke of the fine mediums I had come in out. It raged fiercely and emi-contact with, have been controlled grants died in scores and were cast by the higher powers and given me overboard, sewn in sacking. Strange this important revelation, instead to say, none of my father's party of my having to wait 20 years for took the disease but myself. I had it to be given to me personally; I it bad; my parents were full of grief, believe that there had never yet for I died. Yes, I died! My family been born a person to whom it could will testify that I actually died. be given, and that I had to be born The ship's surgeons pronounced me and especially developed to receive

Some Plain Facts Regarding the Gold Eagle Mining Company of the Black Hills, So. Dakota.

THERE can be no uncertainty in buying treasury stock from a company for the purpose of installing a reduction plant on a body of free milling gold ore, which is almost limitless and in the middle of the greatest ledges of gold ore in the world. Such are the conditions under which we now offer at 20c a share for a short time, some treasury stock, to raise funds quickly to build our mill and add a cyanide plant to it and put our mine on a paying basis. The Gold Eagle Mine adjoins the Homestake, and THE GREAT LEDGES OF GOLD ORE that make the Homestake the most reliable mine in the world, RUN THROUGH THE GOLD EAGLE FROM THE HOMESTAKE. The Gold Eagle property has water, timber, railroad and the inestimable advantage of showing how to proceed without making any mistake, that is, to follow the methods of the greatest gold mine in the world, namely the Homestake. The mine adjoining the Gold Eagle on the east, is known as the Penobscot and is owned by Lieutenant Gov. Maitland of Michigan. The net profit of the Penobscot for the year 1905 will exceed \$500,-600. No stock has a better future than the Gold Eagle and mone is so free from uncertainty. It is not a case of making a thousand or losing one hundred. It is a case of having the one hundred safe and the one thousand sure, with dividends cer-Every essential of a great permanent gold mine exists, lacking now but some machinery. Stock sold upon the installment plan, but in no case less than 100 shares. Maps and expert's report on application. Address all communications to the

EAGLE MINING COMPANY,

129 South 11th Street, Lincoln, Nebraska.

SUBCONSCIOUS SELF AND TELEPATHY

(Continued from Page 1.)

gences." And just as soon as he vibrates a little further away from ceases, so far as we are concerned. It was, at the best, very imperfect, giant memory.

ious subconscious self, of which the sible to the divide, may message and called to the fact that he was pos-S. P. R. and Hudson are so proud, test to his heart's content through sessed of a treasure with the richis only the everyday self at the your subconscious self. He will tell est worsen in the worl might envy, boundary where mortal vibrations some truthful stories, and many a she gave pleasure to a who heard are commencing to grow feeble. A fiction. He may catch the school her speak. She san like a wild few steps further and this so-called your loved one's thought, and even bird secure in the letiy fastnesses subconscious self has crossed the picture the form that is bereaved of some virgin fore:. Abandon, line too far to even make himself an to you. But it will only here and freedom, joy, hope, s veetness and exhibit for the scientist. In other there be more than a simulation of real music—all blende to make up words, the subconscious self of the the glorious truth of human immers a wonderful voice of exquisite charm in Keene, N. H., reminded his hearmortal has become a conscious self, tality. with independent selfhood-living sion of love he wishes to send back, times contact in earth life. he must, when the gap is once fully Such seems to me the history of fixed nature against v nich is a con- the back of the house instanly reentered—employ some intelligence every subconscious or subliminal spicuous prevaricator yet sitting on the fence with a vi- self, or whatever other name it is only a few days at a man with perance people go to." bration that can possibly reach a supposed to wear. It is the expansion like a rusty sav called forth mortal brain. Your subconscious treme vibratory output of a self-silent execrations from his fellow- The Sunflower is not the large man is then dead, and by way of whose brain head quarters are occur passengers on a street car. The est but the best Spiritualist paper an epitaph I would say, "He did pied by a few senses that cannot dreadful sound made he people for- published. not amount to much practical to the travel far. We discover through get the noise of the c r, the ramble mortal while he was alive.'

lord and master of so much of the treme vibratory output of mortal screech of the crais that lifted mortal organism as the brain man man is really a self, but with very steel beams into a s yscraper; in- Tures taken from lock of bair or your own photo Independent Slate and Paper Writing way. And we all know how the that occasionally it can be of real scheme dear to its ow ier's heart. white corpuscles (phagocytes) are service to the mortal. We see, with "Maybe he's used o it himself," white corpuscles (phagocytes) are service to the mortal. We see, were suited out nimself, writings.

perpetually on guard, and attacking further, that when entirely freed said the droll man will sat nearly culars of instruction upon our work, and receive in every invader. So far as I can see, from the mortal, it will have a see the length of the car distant, addition, one picture of the Fox sisters taken from this wonderful subconscious self hood with powers that are but and every one but th man himself doesn't trouble himself about the dreams to poor mortals, like the seemed to appreciat the remark, home worries and domestic duties, reader and writer. And we can the age the woman with he lifted eye but if his attention can be called to cern that under the law of vibrages because who sat opposite the man sucker your development. One dollar a pair.)

necessity for action he can usually energy such embodied intelligences contacted to lift then still higher. add vibratory energy to one organ, will ever be advancing into him to nucle up her mo the still more and perhaps reduce that of another, and more powerful selfheods, with and and several new wrinkless. When he does that it is proclaimed the gap ever growing wider between to her already crease visage. to be an exhibition of "mind pow- the mortal and such advancing state we left the voice we lie it still had er," "mental healing" or "divine in- its. flux. Such healings are often turned into religious capital and, with many a prayer, carefully stored in celestial "safe deposits"—away from worms. But these venerating souls as we now see, are just worshipping the powers that inhere to so much present the diet question to the of their own selfhood as can cross satisfaction of all. the line, and which has now been No matter how fastidious one proclaimed, with scientific plaudits, may be about their eating, they can

After death we discover this "sub- to their liking. conscious self" has attained a full. My experience and observation will find all kinds of affectation poor POOR MEMORY independent selfhood, which, like has shown me a point I was in hope represented in their voices. Not POOR MEMORY John Brown's Body goes marching some one would mention. It is this on. It had been the mind evolv- that different temperaments tolerate of insincerity, and ye you yourself Dr. Lundquist's System of Memory Trainment of the mortal man, that is to different aliments, or what is food say, it was an intelligence manifest- for one is poison for another. ing thru mental substance. There disquietude for the night would the was the mortal brain at one end of no greater if I would partake of the brain man's selfhood, and this hearty, late, pork, supper than evolved mental brain at the other, had eaten a banana. You may call it, if you will a mere The effect that will be produced difference of vibration of substance, on the human organism of different and so it is, but the outwrought habits and environments by the senses of one body have a limit they ministration of anything internally cannot pass. And this limit means, is more or less experimental, sooner or later, a certain disinte- some persons are pointed out as size gration to mortal brain, with the re- jects of great longevity that do sult we call death. It will equally thing or use the other things. mean disintegration to that mental No one can say whether brain when in its advance it has fourth grain of morphine when taken reached vibrations beyond its sense will effect a person who has never limit. But it will, in its turn, have before taken such, by giving them evolved a selfconscious selfhood, all several hours peaceful simber of ready for the next step in eternal great quietude without sleep

progress. No law of nature, now known to alarming nervous conditions. us, will be violated. Selfhood will, We can learn from observation and must continue to have its ful- and experience a lesson in individual ness and its limits. But this means ualism that we can consuit ourselves woe to what we call "spirit return." and always rely upon our own If the subconscious self of today is perience and note the effects upon erratic and limited in its relation to our bodies of this or that and all of the brain of mortal man, the out- lutely know what is proper and the stretched senses of mental man, will us to use and do. in their turn, merge into a spirit No certain prescribed model selfhood yet more refined, further living as some are wont to have or away from earth, and always limited that so and such is good for me and to its lower self and at every step by analogy, ought to be good for getting further away from the mor- another is poor logic because there

Our relation with the invisible objects built up by nature just alike. must be first through our own outer Diversity everywhere is the rule selfhood at the divide, which self with nature and her beings and she can still touch our mortal brain, extends this rule, to the ailments though imperfectly. Through that she has given us. self, all imperfect as it is, other selves a step further advanced, must tell the tale of their experiences, so

far as they can find echo in mortal life. Surely we can now see that there can be no possible harmony between the vibrations of their brain and ours by which thought could pass direct from one to the other Hence, it is natural that when a posite American voice produced by selfhood has been severed by death a street car full of I ople? It is the mortal his subconsciousness it is carrying with it memories than it wastly to be pres fred to the culture. were encysted in the subliminal self, average individual voice, which is The American woman has many But those very memories must save that it oney mpathetic a dunnatural accomplishments which are the envy easily suggested into absurdities, lose the possibility of repetitives, which are the envy and accepting as truth any thought amidst the higher vibration of the most melodious voice I ever but the one thing she lacks, and a that reached it. In fact it was a self's present life. That growing heard was possessed it a colored very weak self-hood, save in its self will soon be too far away, and wash woman. I was always glad leave little but mystery surrounding it was hers, for it was her, only acquired memory. I want just here to once again re- its old identity. The dweller at the complement, and wile she had deficiency, she has successively peat and emphasize that this prec- threshold who keeps close as pre- no coult never had er attention blamed her parents, the climate,

amidst vibrations that sense beau- seen, is death to the old brain self-voice has not many deplicates, and Dives was in Hades, he did not ask ties and unfold powers of which the hood, but eternal life to the spirit Americans, realizing t eir deficiency for beer or wine or whisky, but for brain man knows nothing. If he self, born anew out of the subjective in this respect, have as umed a voice one drop of water. "Now my has a thought, or even an expres- self which we all evolve, and some which a labove all things, unloving friends," said the lecturer, "what

hypnotism suggestion, genius, and of wagons on the street, the hideous It is claimed that he is today sometimes accident, that the the honk of automobi s and the

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tal self and its coarse material brain. are no two persons or any other two

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By Kate Alex: ader.

and beauty.

possession of the car but it lingers in our memory yet as one of the things to avoid. He vever, the experience served to ccentuate the fact that the Ameri an man, and one of their not va table possess-

The use of the te phone makes the changing and us stable quality of the voice most con picuous. Call up & half dozen of our acquaint: 333 E. Second St., Jamestown, N. Y. one but might belon to a woman have certain know dge that in most of the cases at least, the pitch the voice lov in a vain endeaver to give it the quality of 130 DEARBORN ST. dignity. This perso is almost certain to be, natural , the loudest also the most uns ble. Another will scream until the vibration renher precise metho of thinking. Still another will st ke the note of on all showing son affectation in Price, Coth, \$1.00; Paper 50c. the voice, which is 1 st found in the character.

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was creating of herself among those who did not know her well, she would have been not only astonished but humiliated.

One does not need to scream with Did you ever listen to the com- laughter to express mirth nor key one's voice to the highest pitch to show surprise, nor drop all the r's it may, for a brief space, give positive harmonio s, soft in its in the language to express culture, sible proof that it is alive, and the casences pleasant in it intonations, nor burr the "r" in order to defy

most conspicuous and unfortunate want it is—is a low, sweet voice. The American woman realizes her the weather—everything, in fact. but herself, but if she would find a sure remedy she must realize that she is herself the physician which must effect the cure.

He Broke up the Meeting.

A temperance lecturer, speaking ers of the story of Dives and Laza-The law of vibrations, as we have. Unfortunately the r gro woman's rus. He pointed out how, when and unatural, an injustice to the re- does that show us?" A voice from plied: "It shows us where you tem-

mortal organism as the brain man is really a seir. But with very special control of the different powers to those of the deed, all these things seemed sweet in the saw-tooth different powers to those of the deed, all these things seemed sweet in the saw-tooth different powers to those of the deed, all these things seemed sweet in the saw-tooth departed friends will make every effort to crown your necognize that claim, for I see the mortal. We presently discover the music compared with the saw-tooth departed friends will make every effort to crown your heart's desires, and faces familiar and most dear may present the first summer and. We feel organ doing their work in their own own experiences. We also learn pose to unfold some noney-making the forus to continue these sittings at ONE DOLLAR FOR TWO PICTURES.

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It seems to me to be the foremest scientific work of

appe to get a little ouch of affect this or any other age Franklin Smith, Mass.

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attribution will stake the note of as revealed by the Material and Spiritual Universe.

Attribution of the same subject has ever exceeded in interest this book of almost inestimable value. F.

This will doubtless be J. Wilburn, M. D., said, "I have read several works, some of which are worth many times their weight in the same of which are worth many times their weight in the same of which are worth many times their weight in the same of which are worth many times their weight in the same of which are worth many times their weight in the same of which are worth many times their weight in the same of which are worth many times their weight in the same of which are worth many times their weight in the same subject has ever exceeded in interest this book of almost inestimable works, some of which are worth many times their weight in the same subject has ever exceeded in interest this book of almost inestimable value. F.

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AN EXPONENT OF THE SPIRITUAL PHILOSOPHY; IT: SCIENCE, AND ALLIED SUBJECTS.

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having left her, but the heart was campaign for victory." not able to withstand the weakening. "Then she added with a smile intluence of the disease.

Her death removes one of the greatest lights in the movement sie espoused. So popuher had she become that her lar was a nousehold word in two ne aispheres.

the was born at Adams, February 15, 1820, and was therefore in her 87th vear. Alt is seen of Ouaker parents, six not little of the Quaker matate in her, being ef a more uger ssive nature, and continuall to the lead as regards what have been called reform theorements. She adopted the The other" costume in 1852, and clung to it for some time be dropped it stating that she letted it a "physical comthat that a mental crucifixion." She attended a Quaker set of and taught in it for titeen years, or until she was

the week in behalf of temperance, anti-slavery, and woman's 'perhaps I can do more over yonder surrage. She attended the first then I did here.' Her work was her wa man's snifrage convention called one thot." m No. 1848, at Seneca Falls, N. Miss Anthony, or "Susan B.," as but they must meet their rev ard.

300 after which she took up

was elected to fill the position due brought her into prominence Anthony in the foreground. For a "Christian Science" that "the the higher principle of universal self rupts our communicating channels. multivitimes and in some cases acted number of years she was Mrs. Pet- source and seat of evil sonly that pervades the universe. against the best interests of the cause tengill's guest during "woman's the error of mortal mind." she of oused, as was the case when week" and took an active part in But if the evil were but the error, enforces such acts, such motives. All control is obsession, but it is the we man's suffrage question was the day and the conference meetings the error would still be the e il and thoughts and affections as all men- a harmonious one. An unharmonibet we the legislature of New York of the week. In her social life she changing the mere name wou I not that is the best and holiest among our control between a guide and his State, but its is doubtful if as much was gentle, kind and womanly. It at all diminish the horror f the them-will love, and the gradual charge is often due to the aforethe been accomplished by a was only when on the platform en- evil of this finite world. the residest effort, her very age gaged in the defense of what she Good idealism, which regards culiar to one's self. Not only what from drawn that are not only wrong, or saveness carrying her where a considered "woman's rights" that God as the inner life of all contains is immoral, but what is exclusive, is but injurious to the cause when menturing disposition could not the masculine element in her nature and of the universe may do vell to forbidden to the spiritual man.

and an a number of offers, but "what Suffrage." st wanted she could not get and. We do not know her religious fact or the universal mind. der take.

we man's rights," but demand- the "Religion of Humanity," for it, fragments. But let us be atient renunciation deeper and more com-behalf. the insulted both on the plat- of humanity beyond the grave, a are unfolding facts which may as He, though ever-blessed and Holy in the streets, but she God of Justice must look with favor well be called love as by any other One, places the forces and attributes As sure that in its grayness lurks we't her way in total oblivion of upon such a life. all these, pointing at a certain mark and seeking to attain it. It was a great disapointment not to have attained her mark, but she me r lost faith, entering each car cough with the same energy as

the acterized the previous one. She left all of her personal propcrts to the cause she loved, appenting Rev. Anna Shaw and her nic e. Miss Lucy Anthony, to see that her wishes were carried out.

Rev. Anna Shaw said: "On Sundan about two hours before she became unconscious, I talked with Miss Anthony and she said: 'To think I have had more than sixty years of hard struggle for a little liberty and then to die without it seems so **cruel.'**

"I replied, 'your legacy will be freedom for all womankind after you are gone. Your splendid struggle has changed life for women be in heaven is never so far from conception once grasped in a meas- dead headlong in self-reproach. has I have lived to some purpose,' taken.

and she begged me to promise that THE "COSMOTHETIC" I and her niece, Miss Lucy Anthony, would stand together until the end of our lives and work faith-Miss Susan Brownwell Anthony, fully for the cause, as she and her the great Woman's Suffragist Leader, sister Mary had. Miss Anthony passed into the great beyond from said of all workers 'their faces pass the home of her sister at Rochester, before me one-by one, I cannot even N. Y. Tuesday morning, March 13th, call their names, but they are a at 12:40. She had been unconscious host of loyal splendid women and I for more than twenty-four hours love them every one. How good previous, and her death had been everybody has been to me. I won- this great awakening which is glowexpected at almost any moment. der if we shall know in the herethe cause was valvular affection of after. If we do I shall be with you The heart, the pneumania condition when you win Oregon and in every



SUSAN B. ANTHONY.

A in which she joined hands with she was more commonly called, was Thunk the Cady Stanton and Lu- a frequent visitor at Lily Dale. She cretia Mott. When Mrs. Stanton was the prominent speaker of many for those who have worked thru the Firvanan. retired from the presidency of the Woman's Days, and one of the heat of the day, and have no failed No orthodox. Hinduism or someone else. We need as healthful association in 1893. Miss Anthony most popular pictures of the grounds or weakened. Il raggressiveness in the line of Skidmore, Mrs. Pettengill and Miss affirmed by the erring of es of and divinest in every man's self into And any morbidity of feeling corpredominated, and then her logic, regard all finite experience as an "Not what we have but what we Rushing into print to air one's grievin personal appearance she was satire and eloquence carried many appearance, a hint of the leeper share," is the source of joy. me time, and had a very sharp a day for her, and she lived to see truth. It is good cosm thetic As P. C. Mazoomdar shows, the statements are made that amount When asked by a reporter all but one of her great demands idealism to admit that man on be love of God lays down the basis of to self-denunciation, we must not we had never married, she for which she fought her battles mistaken about truth that I s be- a more comprehensive life, to which blame the public for thinking itself stard that she had been the recipi- granted—that one being "Woman's youd his finite range of perception. humanity must return after its wan-wiser than Spiritualists. Ridicule

what she could get the devil would convictions. She occasionally sat God's truth is inclusive, ot ex-mality, but will surely raise them midable weapon. With a right in scances while here, but only in clusive. But God sees in its elated and unite them in the long run. see did not plead for recognition private ones. She probably espous- unity what we mortals only see in Can there be any conceivable self handling, we can enlist it in our own

No Chance of Escape.

It was only recently, according to. a correspondent, that in St. Paul's Cathedral a London guide held forth to an American gentleman: That, sir, is the tomb of the greatest naval 'ero Europe or the 'ole world never knew." "Yes?" "it is, sir, the tomb of Lord Nelson. This marble sarcophiggus weighs 42 tons. Hinside that is a steel receptacle weighing 12 tons, and hinside that is a leaden casket ermetically sealed weighing two tons. Hinside that is a ma'ogany coffin 'olding the hashes of the great 'ero." "Well," said the American after reflecting a moment, "If he ever gets out of that, telegraph me at my expense.

IDEALISM OF TODAY.

J. P. COCKE.

Among those who for the la t half century have kept apace with the unfolding of the spiritual phile sophy in its early years, is no surpr e.

It is growing less and less deficult to realize that there is a master mind at the helm of the un verse. Not a man but a great p sitive mind.

All true that is original, coetic, unworldly, universal, because that whose function it is, is a par and particle of the universal life-li ht of the One.

The divine reason, or "the way" or"Tao" desends to dwell 1 the heart.

The days of Anthropomorph worship, the idolatry that can soppose a man to be the cause of time. space and the universe, is rapidly 1 assing away with the thotful port on of mankind. If its work is done; let us bid it a kind and tende, farewell.

Priestcraft of course, will die hard. It is their bread and butter and we must not expect them all to 1 :come heroes of Free Thought at a ound. But alas! for those who elieve but have not the courage to till the

truth to their deluded votarie. The sad nemesis of remore, the despair of an ill spent life, waits them. The result of such err neous conduct is sad enough for them,

THE COSMOTHETIC IDEALI: M.

and laboratory.

"Mind and purpose rid on natter purposes. to the last atom", said Emerson.

said Burns.

ness and completion, lifts or a into more terrible because the righteous follies of the world.

and in very truth, a new birth, a by the blood of the innocent. new life. One holding it lives con- All submission, all surrender, all sciously in the spiritual world.

the cause of things. Belief in spirit the end. is thus no more anthropomorphic than belief in power, or force, or side of truth, but the loveliness of energy. All of these are nothing love is unconquerable." else than modes of spiritual being.

physical eye, into the deep blue have to "Blush to find it fame." ing in this Twentieth Century even towards the stars, we actually see infinity. while with the inner eye of science we see ourselves amid a measureless infinite ocean of throbbing, pulsating, thrilling, vital energy, everywhere present, penetrating, pervading all things, even within our own bodies as the sub- invite analogous controls. stance and source of our very being. "Nearer is He than breathing,

Closer than hands and feet."

but the ever changing existence in immortals with contrary feelings. form of the one universal substance This is especially the case in autoor spirit.

the interplay of spirit. (conscious agency contacts with the flesh—and substance) with nature or outward the spirit is blamed or regarded as

phenomena.

olden times.

enforces is far indeed from the quence of the lack of self-knowledge. destruction of soul so often set down We might become love-sick by being But the glorious day is gowing as the teaching of the doctrine of in love with self as readily as by be-

The love of God recommends and called. forsaking of such as are purely pe- named causes, and conclusion there-

a tribing in no uncertain tones. She and it alone could only appeal to with our weaker brothers. Logic plete than that of the Supreme the such a varied career. In her such as she, who could give up her may indeed illumine, but love leads. Spirit. Who blends his life with Fig. cm work she has been honored, life to the interests of humanity, President Hall of Clark Univer- outer darkness, that forth from Fill every day with gladsome work, the burned in effigy, rotten-egg- forgetting self. Whatever is the lot sity says that chemistry and hology chaos shall spring the living worlds. And lightly touch each welcome

name. Love is the most itting of His being, His laws and orders, The soul of all the gifts you ask. motto for biological investi, ations His beneficiaries. His providences, The angel of content, who sings for the arguments for this ttrac- His sanctions and secresies at the And, smiling, tints joy's rainbow tion are reinforced thru mici scope disposal of man, who uses them so often for the wickedest and vilest And bids him forth each sunny

"A spirit exists in all thin; and gone, the Pharisees are not accursed. no body is so small but it contains The libertines and persecutors are a part of the divine sub tance, not crushed. They use triumph- A tear might weigh down a sigh within, by which it is anii ated" antly the resources and orders of Might still her song till life goes by: nature. They prosper, live and die, A careless, sullen, vengeful clasp In the thot of the physicist space as if there was no Moral Governor of Might crush the angel in your grasp. is seen to be in very truth t e me- the world. It is those who have Then lightly bear your share, my dium of the actual presence of very little of the world that find God, the inner life of all th 1gs. what little they have taken away Work out this glorious, lifelong Nature, says Dr. C. T. Sto kwell, from them. The poor and the with its now all inclusive bor ers, is mourners go unconsoled, the friends And you shall feel the wings of joy the manifestation, revelation, ap- and lovers of God are hounded to And sing the song of every day. peal of the infinite mind, the sfinite death. But all this only for a time, will, to the finite mind. If the that in the end the Divine Goodness father to his children, of s: irit to may shine all the more gloriously "As 'the thots of men are widened and wickedness may voluntarily The man whose thought seem to This fact, or if you pleas this return the price of blood, and fall Great thots are for great souls.

an entirely new world. It is indeed, God submits his world to be stained

sacrifice, renunciation, made in the God is seen to be no longer only name of God, will surely conquer in

"Pride is never a power on the

Then do good! Do good! Even If we look out with only the though you do good by stealth, and

SELF-KNOWLEDGE,

The Guardian of Truth.

ARTHUR F. MILTON.

Puerile, fleshly or selfish thoughts

Spirit communion cannot shape itself to the monetary desire of the solicitor of spiritual truths.

Thus God is the inner life of all Inspiration passes through the and all are held by the attraction of channels most generally exercised. Morbid sensibilities are prejudices— Spiritual pantheism, or what I if such be energetic factors in our here call, "Cosmothetic Idealism," curriculum of day-dreams-will beis really an absolute monism, show-dizen our spirit impressions according that the phenomenal universe is ingly, though they emanate from

matic writing or direct physical con-Consciousness or reality, is from trol, where the communicating

an obsessor. This consciousness and conscience Obsession in Spiritualism is as is the very God in man. Divine great a superstition as the Devillove compels this conscience—nay, theory in orthodox Christianity. becomes a new and higher con- There may be cases of absolute obscience. The two combine into one, session, but the cause may be readand that one lays down laws of con- ily ascertained out of the mouth of duct very far indeed from the agree- the obsessed or seen on the exterior. able, self-satisfaction, ways of the Otherwise the complainant may be considered self-obsessed—self-psy-The sacrifice of self which love chologized into this belief in conseing carnally or morbidly in love with Buddhism teaches that. It teaches a state of mind and heart concerning was the "woman's tent" with Mrs. The new day is here! It is often the absorption of all that is noblest ourself as we do concerning another.

given publicity.

to the extent of being obsessed—so-

ances is bad enough, but when All actual experience is tr th of derings "in matter." It will repel is difficult to meet, and who can do men at first by reason of their ani- so with eloquence has a most forknowledge of the truth we are

FILL EVERY DAY.

The hypocrites are not woe-be- To show the world that light is born.

ISABEL DARLING.

by the process of the sun,' Then make your life sublime."

everywhere. She replied: 'If it earth as when the offering is being ure communicate to its own full- Our unrighteousness is all the Rise above the petty cares and



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take a subscription when you renew times of trouble, but partizanship yours and in that way get a Self- is not true patriotism in times of Filling Fountain Pen FREE? Try peace; and permitting corruption to

THE TOUSIN SOUNDED.

Editor.

of recent date says:

State is no longer a government of come general. the people, organized for their own hetterment. It has degenerated inthat government of organized monoly, operating through corrupt itical bosses, for the enrichment of a small predatory class.

The voice of the corporation speaks with the authority that behing to the people's voice.

Public officials in both of the great parties are chosen not by the entership but by organized mono-They serve the power that : mates them, and not the people, whise voting has become a mere there is on popular government.

The people are weary of these a millions. They are weary of deting the voice of the corporation manager in every official utterance, to the Legislature, the Governor's $r \sim s$ ages, the expressed opinions of the mayors of cities of the Senators with the State sends to Washingthe ven of judges on the bench.

Citizens throughout the State rechie that their interests are il ntical. Government of free men by money, bribery and corrupt corinhabitant of the city and the dwelher in the village or on the farm.

or honesty in government there is no division of opinion among Ameri- very pleasant run we had just now." can citizens.

They are determined to restore self-government, they are determind that the people of the United States, and not the corporations, or any small, selfish class, shall reap the est but the best Spiritualist paper benefit of the courage, wisdom and published.

self-sacrifice of the fathers of this country.

The Independence League seeks to give expression to the feeling of bitter protest which is in the hearts of citizens. It seeks to formulate policies and to establish a unity of action throughout the State that shall restore the government to the people.

The machines of both the old parties have become to an alarming extent the property and representatives of organized monopoly and Vegetarians are going to o with fruits and our oranges ripen a its special interests. The votere de- the family of three generations who month earlier than they do in Los mand an opportunity to register extinoric three times a day. effectively their protest against the solution of matter expl. ins all. must go to Southern California for degradation of Democracy as jef- We naturally call for and are natferson enunciated it, and of Re- untilly sustained and her thy on but why it is so no one can expublicanism as it was represented in the God rockers unding to ur bod- plain. Abraham Lincoln.

openly nullifies the ballots of the to a discord and ill-healt follow. electors when the results do not suit Westad all degrees and g ades of the corporations' plans.

reputable citizens, there is deter- seeing inner, better substance for what not-it is a fact. mination to end the disgraceful rule the expression of the soul-se . The citizen's material interest and the meter the melody of lad. shameful to his manhood.

The Independence League invites W. H. BACH, Managing Editor. the cooperation of all citizens, irrespective of party.

> When Rome was in its decay, the philosopher Seneca wrote:

contest of criminality.." period, Epictetus, who, also was

combatting these sames iniquities, termist whe thinks it his ght to pond was. Not one drop of water passage which tells us to pray for "As a rule of practice, proscribe

it. Do what is right irrespective of We are, so far as some of our him, will find it difficult to apolo-Ve have just sent out notices of large cities are concerned, immersed

tion to April 15th, and we in iniquity, with a huge contest of itualism has a mission to n inkind, Happily, cities do not absolutely and to employ that revelat on per

be department is making very their influence extends far and wide, e rulings on what constitutes a and the country suffers in conse-

other parties. Can you not get your neighbor to Partizanship may be all right in run riot is a condition whose final results is worse than conquest by a foreign power. A man be beaten and rise again, but not after suicide; As I literial by our former Associate and corruption in government is

degeneracy—self-murder. Comparisons may be odious, but The N. Y. American and Journal there are not a few indications that we are running parallel (in some It is clear that the government quarters) with old Rome. Let us of the nation, and especially of our not permit the comparison to be-

A. F. MELCHERS.

A Ghost Story.

Two men in a southern town, getting into an argument, made wager that one of them could not hire a darkey to stay all night in a well known haunted house, which no one would occupy. Hunting up a strapping negro, the man offered him \$5 to stay in the house during the night, keeping awake all of the time. The negro entered the place in the evening and kept walking back and forth to keep from .going to sleep. Promptly on the stroke of midnight the ghost appeared. Unlike most ghosts, this one was pleasant and affable, and seeing the man, said: "Ah, good evening; it seems there will be two of us here tonight." With bulging eyes and drooping jaw the other managed to stammer: "Y-v-yes sah, b-b-but dey wen't be long.

And suiting the action to the words he went out of the house and down the road as fast as he could perations is alike intolerable to the run, with the ghost in close pursuit. When completely out of breath, the darkey sat down by the roadside to Upon the fundamental questions rest, and the ghost, coming up, blandly remarked: "That was

> The darkey replied: "Yas, salebut it ain't-nuffin-to de onewe'se-goin' ter hab."

> THE SUNFLOWER is not the Large

This column is conducted to permit all to express an opinion. A lything that will not expose THE SUN LOWER to post office censorship, will e published over the name of the author, who takes full responsibility for the utter-author. We are not responsible for the views expressed, nor is it likely we will endorse one-tenth of them. Lin it your communication to about 150 to 200

ONE EXPLANATION. contributor asks wat the braham Lincoln.

The people resent the criminal violations above the pork level, evertion, people discardin; this,

> IRSIE S. PETTIT I INT. Covwallie Oregon.

WARNING To get all the comfort pos ble out and some of them beauties. "All things are full of iniquity of their itisalism and make n equivthing if not rightly applied: nd who well as to me. postesses the light of truth nd can still permit selfishness to govern change.

gize for his shortcomings. it it to put welfishness und r foot; se to gratify vain or selfis! desires is like making innocence there the surpose of vice. Let the se who are traveling this down-gra e consider and pur on brakes be re it is too late.

A. F. MELC : ERS. Charleston, S. C.

CALFORNIE PRUITS AND PL WERS. I am glad the question or diet is to be taken up in THE SUN OWER. Diet and liquor are two great questions of the day.

For my own part I canne think enough. it right to eat the flesh of nimals.

How an litem in the anuary number of your paper the 2 th that Mrs. Van Buskirk in writing from

her home in California, she says that frost has killed their plants. Now I do not know what part of California this lady lives in but we have had nothing of the kind in this northern part of the state. We could go out and pick flowers in the geraniums blooming under the porch all the time without any protection more than the roof of the porch.

We raise the finest of citrus Angeles. Eastern people think they a mild climate, that is a mistake;

MRS. B. F. OLINGER. New Castle, Calif.

WHAT BECAME OF THE SPRING?

I want to give you a fact, call it

of corporations, harmful to the fight the instrument, if kept n tune, mont, in the year of 1853, a pond or spring, as clear as crystal about kinds of food. Certainly after a 25 feet long and 18 feet wide and season of banquets and consumption full of trout. There was quite a of "dainty refreshments," it is well brook running from this spring and to give some heed to our digestive that was full of trout also. I have organs, as well as our spiritual needs. caught many trout from this spring. As for praying for souls to be won

is a was there of any spring or pond, A little later during the same a lature entrency—perhap not as but trees from two to eight inches meetings. much as that of the ignor at ma- through were growing where the get at the pleasure out of l e while to be found. 'It is a great wonderit less. Knowledge is a d: igerous ment to the people around there as

Now what has caused such a

L. W. CLARK.

I am pleased with the idea of that Vegetarian edition, and if my time were more to myself, I would "cast in my mite" and one thing I have learned this winter while God's poor, the sick and sinful, and cooking for a doctor, I will give.

A new way of cooking potatoes wash, pare and cut into dice (or himner) the quicker they will cook. Cook in milk in a double boiler, or sauce pan, set in water. Add just a little; salt when about ready to serve. If the sait is put in to, soon it will curdle the milk.

It only needs milk enough to barely cover the potatoes. The starch in the potatoes thickens it

I have discarded meat from my believe in the Edenic di t-eat- diet for seven years and I feel beting ther food procooked as f r as we ter for it. Work more hours every day than when I was a girl. MARY L. WADE.

THE SUNFLOWER \$1.00 a year.

LENT,

Some Potent Thoughts on the Subject.

MARIE HEAL.

The writer noticed an article in a open air any day thru the winter. recent paper, regarding the observance of lent. This states that lent is observed by more people each year. No doubt this is true. But how many people of denominations, 'other than the catholic," do observe this season of prayer for what it really stands?

Our social duties are becoming more exacting, taxing the strength and vitality of the devotee of society to the utmost. This season of "rest and prayer" is absolutely necessary to recuperate the depleted system. Incidentally it is a fitting time for the women to replenish their wardrobes, to devise new creations for future conquests. The Throughout the State, among all and then that,—always pward, a freak of nature or evolution or men to fortify their flagging energies for the arduous season of base-ball, There was in the state of Ver- foot-ball, and horse-racing.

Also the abstinence from certain for Christ, does it require so much Well, to make the story short. I self-sacrifice? To seclude ourselves To save explanations individually and vice. We struggle in a huge alegeratification for its Caus, prom- was there in 1887 and not a sign in our comfortable homes, or perchance attend a few extra prayer

Nowhere in the scripture do I find a the "bishops." Are the bishops direlect in their duty to God that they fear to pray for themselves? or do they wish to imply that God is not capable, or would not of himself give them the strength to do this work? I do find this; "Inasmuch as you do it unto the least of my children, ye do it unto me."

How many of our devout penitents would devote this season of rest and prayer, by going among endeavor to bring a little sunshine into their darkened lives? Teach them first of all, a little of the love of humanity, show them how to make the most of their narrow environment, see to it that there is less suffering from hunger and cold?

Do this and I will vouch that this will be the saving grace of more souls than all the vapid prayers of so-called Christianity.

inspired Him.

He—The minister gave a stirring address on the extravagance of some women.

She-Yes; and there sat his wife, right in the fromt pew, with a new three-guineh hat on.—Cassell's.

Fountain Pen Free

We want to give our patrons some more Fountain Pens during March. Everybody who has had one is well please with it, and this month we will give you a chance to get one.

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TERMS: Extend our subscription to THE SUNFLOWER for one year, and send in one new subscriber, in addition to your own, with Two Dollars to pay for the two subscriptions, and state whether you pre er a fine, medium, coarse, or stub point, and we will mail you one of the

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to be a 14 karat Solie Gold Pen with Iridium points, Self-filling, (no dropper used) hard rubber holder, and that it is qual to any pen in the market that is sold at from \$2.00 to \$3.00 each. We are making this o er to help to introduce them to the people.

E. L. Griswold, P. M., at Lily Dale, says: "I have used a number of high priced fountain peas, but the Uncle & n gives me as good satisfaction as any I ever used." Blias Richards, We Isville, N. Y., writes: "The two Uncle Sam Fountain Pens arrived and they

are desdics." It is of the latest attern, does not drop ink all over everything, and we can furnish you

wither a fine, medium, oarse or stub point as desired. If the pen does not fit your hand, we will exchange it for you It stakes no differe ce whether you are an old or a new subscriber or if your subscription has expired or not. It wi be extended one year from the time it does expire.

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Sunflower Publishing Co.,

LILY DALE NEWS.

WONDERS OF MIND-READING EXPLAINED.

Mrs. Fixen writes: One of the ablest and most interesing speakers in the great world of mind, is Dr. reading, also fundamental laws of ; sychies, affinity and magnetism. SPIRITS OF DEAD ATTEND THE LITING On Friday, July 20th, the doctor will speak on "Wonders of the world within," elucidating the kingsoul and the relation and destiny of found impression upon those who terms and use not his ta mind and soul. Dr. Krebs enters were present at his prayer meet- in the children, bret the vast realm of mental creator- ing in Plymouth Church one wight and a line iso, he cannot ship as a scholar as well as an ora- by his views relative to possible and the professors! ter. He has followed Bryant, Sam communion with the spirits of those the substrations and Jones, Father Vaughn, and other who have died. Dr. Abbott said: our greatest orators, and inter- "I do not believe that those who the least spirit messa is were ested his audiences more than the have died have gone far away from the the mediu: thip of Fixen, 1047 Carmen St., Chicago, Ill. not gone from us?

We are having our winter now. There is more snow on the ground at this writing than there has been at any time during the winter, but not enough yet to make it necessary to shovel off the roofs.

Letters from Mrs. Fixen indicate that arrangements for the summer are going on regularly an that there will be a first-class program presented. That being the case, we can look for a good attendance and a prosperous season. New features are being announced each week, and the prospects appear good for this season of the year. Letters are continually received, asking for inremation and rooms and cottages are bieng priced.

We are informed that J. S. Starr has been engaged as superintendent at the grounds and C. H. Paine as electrician.

White's sister and family.

Mrs. Bird, of Dunkirk, was here was cast out. looking up a cottage for the season, and it is understood will take the Switt cottage on Third street.

Mr. and Mrs. N. C. Lutgen spent Sunday with friends at Dunkirk.

Samuel Harper, of Charlotte Center is stopping at the Jackson Cottake. He is here to be treated for cancer by Dr. Hyde.

Mrs. Starr has returned from a visit to Warren, Pa.

Fav Johnson has been spending a in spirit. week on the grounds.

S. J. Richardson has returned from a business trip to Rochester and other points.

Mrs Turner's, Sunday evening, itual vision and consciousness, After a sweet hymn—sung by Mrs. The position in society that one cussion ensued upon the subject, he may have owned, while in the deem the world from error." We unkind people, with desire to injure the whole who wis a to lunch have recently adopted the plan of in their hearts, will find themselves the hearts to the horning of our beautiing. We meet at Mrs. Maggie Turn- lar stamp. er's next Sunday 8:30 P. M.—subect "Harmony."

ANNIVERSARY.

The anniversay meeting will be P. M. Lyman C. Howe has been engaged to deliver the address. There will also be a conference meeting in the evening.

On Friday night, 30th, annivisary dance will be held in Library Hall.

Many will be interested in reading the following letter from one of our Lyceum scholars who was a regular visitor here while Mrs. Bicksler was living in Buffalo:

Mr. W. H. Bach,

DEAR SIR!

Please find enclosed a P. O. money order for 50 cents for THE SUN-FLOWER for six months. I have been away from Lily Dale about three years. I and my little sister, Helen Norcross, were both members of the Buffalo Lyceum and of the summer Lyceum at Lily Dale. We prototype of Christians, it was the attended the Lily Dale camp every Roman custom to decorate the summer with our grandmother who houses with evergreens. The way summer with our grandmother who houses with evergreens. In which was Mrs. J. Bicksler. We are very done to give the woodland starits a start with the sold. lonesome here for a Lyceum. There refuge from the cold.

is no Lyceum here in Wichita. There is a small spiritual society here but nothing for the young ut all. Next Sunday Mr. H. D. Barrett will be here and lecture. We shall be glad to hear him for there in no regular speaker here.

Your Friend,

LEE H. NORCROSS 423 Sherman Ave., Wichita Sah. If all children were brought up to Stanley L. Krebs, who will deliver think of the Lyceum as these a physiological lecture at Lily Dale, our movement would progress in ord Wednesday, July 18th, on "Mar- rapidly and there would be less." vels and mysteries of the mind," faultfinding with everything and less embracing the mysteries of mind- opportunity for fakes and fraudialk.

Declaration of Dr. Lyman Abboti-

thers. Probably no addresses de- us. They have passed beyond our the large titler, most of livered at the assembly this season ken, but we are not beyond theirs. In recognition. Fine in will be more entertaining and in- If our eyes were open, who knows the Gibson. structive than the Krebs lectures, but that we could see those who class and was much For programs, address, Laura G. have gone from us, and yet have made

"The more this faith comes to me, the less I believe in what men call the frediumship in Spiritualism, the less satisfied am I with rappings and physical demonstrations I love to think my member of test reading mother follows me with her eyes as the rest of the she did when I was a boy. I love to the reading and answer ig questo believe that the strange, subtle, the handed in by the inexplicable and indefinite influence in the strange in the audien to She that sometimes comes into my life the next work many in the audiis from her. Men may ask me if I come the many names, work of cheer am not afraid I aid Spiritualism, and advice from those in but I think it is just the other way.

"All this may be the result of Mrs. Staley and her ~ imagination. I am not certain, I do not know, but of one thing I am sure—there is a real presence in the Christ. He is not departed. although the world does not see

"Christ is present, certainly, as a wonderfully increasing memory. America is fuller of Christ today Palestine ever swas. Mr. and Mrs. A. C. White have There is more of Christ's influence cone to Niagara Falls to visit Mrs. in the church and State and some than when he walked on earth and

> Christ has been growing in the world. We are all branches dwelling in him. The one transcendent doctrine of Christianity is. Christ is in us.

In closing his talk Dr. Abbott spoke of the Protestant misconception of two doctrines of the Roman Catholic Church. He denied any belief in the real bodily presence in the good sized audience. the eucharist, but affirmed that in the mass Christ was really present,

Clear the Way.

tion of spirits with each other is the infine from Thursda. March, W.H. THOMPSON based upon the spiritual altitude to the consisting of a mi ical and one has attained and that which he the same numbers, dance at 1 supper. There was a good attendace at is capable of realizing with his spir-

Lucy Carroll—a very animated dis- occupied, or the possessions that given by Mr. L.C. Hutchinson-physical form, do not affect his pos-Physical phenomena will not re- ition in the spirit realms. Hateful,

In spirit life you can only have consciousness of angels to the extent that your consciousness has he make taked in me at inst him, been unfolded to the angelic state. The level spur me to get rid of the You can know nothing further than the hard have left. For if hate him The anniversay meeting will be you sought to know while in the life in the held on Sunday. April 1st, at 2:30 physical form, neither can your in the lands, and he ted (the period force, or suffering with associates. Your progress to reach apparent fault of all) then ules, and inspected. Charges \$2.00 for first, higher spiritual planes will depend to the configuration of hatred— inent Caronic cases \$5.00 per upon your aspirations to advance. Antiply instead of incre sing. As In this better spiritual atmosphere, processed busy in less ning my generated by your own spirit, and find those of my neighangels can come near to help you. decreasing, because my mind but not otherwise.

> is in moaning wasted opportunities.
> but this is as fruitless as it was ties present for doing good can be taken up then and there and thus the life can be redeemed from its. State De Sale at Life Da while in the body. The opportuniformer ignorance, and burdens of the state of the changed to blessings.—The World's Advance Thot.

A Roman Custon.

At the Saturnalia, the heathen was sure Funt and

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Mrs. E.

March 3

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The sub-

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fords and leved ones in cones are doing a good

Water: Mr. and Mongomery of William ville, N. por of Mrs. Caldwell Burialo Il soon leave for Philadelphial Pa "Through all these 18 centuries Mrs. More,

emonstrating the truth if spirit

and the Allenger, g ve some es enjoyed by all, and the call. About for Buffalo." ame, all nday meeting of larmony Freie March 11th, was a ere treat

for discussion was perococoar speaker, r. Chas. multiple for very able ma ner. The The law that governs the associa- Harmon Circle will gi pered for the occasion and an entry spie sime is assured. On Sun-Appliest we will cel brate the inniversary of Modern Sp itualism. Kenton hall, 351 M in St., 3 m. Coffee and tea

the busy sp tring his The Hell of the disincarnate spirit the world Advance

is near the post of the state o todice, nest me hundred I carry a

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per that you have tried, all schools factors, patent medicines, and all the facts and yet you have received no benefit.
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METAPHYSICAL.

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AS BY FIRE.

fever burning.

Seems my determined foe.

So actively it makes a stern resist-

So cruelly sometimes it wages war Against a wholly spiritual existence Which I am striving for.

It interrupts my soul's intense devotions. Some hope it strangles of divin-

est birth. With a swift rush of violent emotions

Which link me to the earth.

It is as if two mortal foes contended Within my bosom in a deadly strife,

One for the loftier aims for souls intended,

One for the earthly life. And yet I know this very war with- affirmatives!"

power and control;

This very conflict at the last shall win me

The loved and longed-for goal.

The very fire which seems sometimes so cruei. Is the white light which shows life.

me my own strength. A furnace fed by the divinest fuel It may become at length.

Ah! when in the immortal ranks enlisted.

That not by deeds, but what we

have resisted. Our places are assigned.

-Ella Wheeler Wilcox.

LIGHT OR DARKNESS.

dominated by self-love or egotism have not yet done it. ads to misery.

less feelings toward the light, are not only possibilities, but are and cleans effect to extract the effect of unselfish present realities. Who date say images is the effect of unselfish present realities. Who date say images to the salso work i quit to repeat your had not have lived-much long one's power they never shall be realized in the table as a well-property to be the salso work in the salso work and walk in the salso work in the salso work and walk in the salso work i

in elligible enough to the unbiased. The cart did not move. As well ARTHUR F. MILTON.

BE CHEERFUL.

Theerfulness is a contagious ele-idea was infinite. Newton's ideal Many have given each su ceeding ment in human nature. The cheer-did not work; but Newton's thot are the longitation upon high to ful person walks in a sheen of sun- has moved millions of engines. It build and have proved the medices shine that casts its rays upon all is recorded that after Fulton's appli- leading members to the achievthings about him or her. Smiles cation of steam to a boat, a scien- ment of man a spirit and in electronic catching"—smiles make smiles, tist in England wrote a book prov- the mine of man is many lious in while gloom casts shadows all about, ing conclusively that steam could its comprehension and power. That Cheerfulness is seen not only in the never propel a boat across the coning loss unseen force eves and mouth and all the features Atlantic. The first copies of the feet into action, which of the face are caused to beam by book were bought by the first the germ is some of the grass with its electric current of to New York City. sincerity and good-will send a thrill Impossible is but the word of to be present his seven ement, of pleasure into the whole being of ignorance, unbelief and failure. the recipient, causing the heart to The world cares nothing for him which him on he pulsate the faster and the pulsations who can't, and cares as little for the except from a limited rape ity has to quicken.

frien Iship athwart the space by It is no matter whether Mental was a procession.

Sometimes I feel so passionate a the burial of joy. As "iron stairp- the ground to b om. So yearning eneth iron, so a man sharpeneth the the here passes of an idea of possestimal perfection here below countenance of his friend but the stair means that indicately. This vigorous frame with healthful where gloom pervades "the ene is the stair within the first unfold." not satisfied with seeing," as it car the human endeaver. ries the shadow to the heart and

deadens the senses.

Therefore, be careful, joyuus at all times and in all places, and especially in the lodge-room, where the spirit of fraternity and pleasure should the more prevail at all times and seasons.

—Magazine of Mysteries.

-Magazine of Mysteria.

WHAT THOTS CAN'T DO

Not yet have men and women learned that a negative proves mathing and has no effect, because it is nothing.

Emerson says: propositions. chooses what is positive and what is advancing * * embrace the in me,

Which brings out all my will- and never try to do your work with

power and control:

This is scientific.

This is scientific.

This is scientific.

The who would live,

Ye who would live,

power and control: that which is not.

it is with nothings that the masses largely deal. For this reason their lives amount to so little, and we hear of disease. failures, sortiws But patent as this is, nevertheless and death—all nothings to the real

No more common objection to Mental Science, New Thot, Soul Culture or Christian Science than something like this: "Wells it won't set a broken leg!" | "Wew I sometimes wonder if we shall Thot won't keep you from dying!" "Mental Science won't make you a father leading facilities for carmillionaire!" Christian Science millionaire!" Christian Science never will cure all humanity!" And next to this comes reports of failures. "My brother was treated by Christian Science and died!" I had a likewer regist enlightener it as to Lock of Hair, Age, Sex, Name, and friend who took absent treatments the manufer of using those force is the Leading Symptom, and your of So-and-So and it did him no secretarial suparent. It is see is disease will be diagnosed FREE by Thots generate feeling; actions good!" "My wife believes in Len- contract progression newer. Both are subject to rise tal Science, but don't get well!" A series and advanced with rapid and fall. Feelings exhalted by rea- and so on for a thousand times. All street, there wing to true and the son or sympathy leads to inspira- these failures are facts, but what of great basels serived from in intel-Power exercised for good it? What does your "don'ts" and intercontract of most porplexing leads to happiness. Either one your "can'ts prove? Only that we

The man who is in love with him- a thing cannot be done? The fris- value is man for by its pres-Libit and whose deeds are all based is a history of what has not been to stend is establed headlong into it. His life-forces is but extending the realm of the contraction has we real for enverted; they are negative, not actual to the realm of the possible. Supported they are negative, not actual to the realm of the possible. Supported they are negative, not actual to the realm of the possible. Supported they are negative, not actual to the realm of the possible. Supported they are negative, not actual to the realm of the possible. Supported they are negative, not actual to the realm of the possible that a support is a support of the possible to the ever taken, and the possible to the possible to the ever treatment.

In spiration is the effect of reason-that any dream is? In the Divine less in the realization of the possible to the voir treatment.

Thus, if a present except my very pert love from the possibilities of the soul all dreams the paint and affering.

The possibilities of the soul all dreams the possibilities of the soul all dreams the paint and affering.

The first gives the spirit consite of the second enables it to that consciousness experientially.

Newton's invention was exhibited.

Night thinking thus makes the knew steam was a form of spirit known to itself; right doing incree. He knew it could be applied in the spirit completed taking from medicing, and proceed taking from medicing, and proceed taking from medicing, and proceed taking from medicing, and makes the spirit conone of the greatest lessons the consciousness; the second enables it to St. Louis Fair had for me was the consciousness experienting the had for me was the con spirit known to itself; right doing force. He knew it could be applied in sequence completed. As man inherits that which each one is aim-to locomotion. He placed a ruge everywhere becomes more enlightment for—happiness.

The choice between light and under it, and had the steam come lift appearance in many incerto a charkness for the future is therefore out against a plate before a notate. may a man lift himself by his pootstraps. No doubt many then said: the been desired for light; address Fool! He might know that steam consolings. Light drain from will never draw carts!" But the the great attestions of an manify.

opinion of the unbeliever. "What in the course of time on red im-"Langh and the world laughs can you do?" What can I do? The management with you," the cheery, hearty laugh- answer can only be based on what the heart laugh and the

wireless telegraphy and truly meets Science can grow a leg where one outcomes has been amputated or not. That the poletic receptive of all in curhas been amputated or not. That the present of the poletic receptive of all in curhas been amputated or not. That the present of the present of the present of the poletic receptive of all in curhas been amputated or not. That the present of the presen

berken bonce.

glorious hues and makes glad the projection follows Nature laws of earth—sadness opens the grave for case seems. They do no burst at D. A. V. &

The samething. le vici i iot.

Mystering: "T' "Omit negative "Nationaliza can like The good sind with the can civil tion so

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EISANGE G. PATTON.

Posterilles power at the present three a green to man. He ! as withis the least of the combo had and

Electricite has played an import-

reatest

failures to one success, but the fail- accomplish unending good for ures only help on the ultimate suc-humanity. To this fact are we cess. Every case of ment: | healing indebted to the greater part of the helps on the time when here will world's progression. Man seeks to be no amputated limbs and no learn from all around him something of its glory and brightness.

isdom places no lim to the True effort cannot fail of its mer of any principle. Lut it also reward, and for the dawning, man

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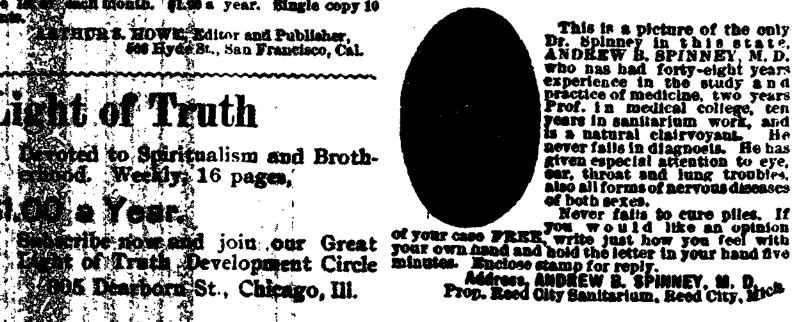
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EAST AURORA, N. Y.

New York State Missionary, Mrs. The Reynolds, rested temporarily Our hearts feel like lead and our It that field of labor to favor the sometralist society of East Aurora We fear Father Time and his mur-Evenducting two meetings there Sun lay February 24th.

The advent of this gifted worker at a particular time seemed op- Which can kill by effects from an In the first place, it is my conto reme, as the religious atmosphere So quick, and so sure, and so piti- relief to the sufferer has been re lized managerst McLane, who was conbuckers a series of revival meetings in the Disciple Church, across the are a from the Roycroft Chapel.

M: McLane is a zealous worker defashioned orthodoxy, and an instrates (at least) to his own satisfaction, that the only road to were is via the "Disciple" branch Life rides in his chariot, looking face oathodox church and under the peneticient effect of their form If the wheels crush the living or ; I cousm.

stere actican views announcing with Entry announced some significant for instance: "A personal "Hell's whirlpool," etc.

A for severely drubbing the other lox churches, he proceeded to "The handwriting on the

His discourse savored of antiqua-1 :: doxy, and reminded one of vs of Jonathan Edwards and A beautiful life may be swept from reneraft crusade of the Puritan हिता है।

etmosphere was surcharged er the lover again by way of emsur malism was nothing more nor servin pure diabolism, and that and Spiritual-🧸 📑 re frauds.

It was in reply to this disciple of the orthodoxy that Mrs. Reyspoke to a goodly number of Sunday evening, from the topic, "The handwriting on all, 'and the guides of this in-Carry Strys.

Hr liscourse was not only a n, reliensive and complete reply evangelist, but also dealt in a must ric way with many of the mest essential problems which are the perplexing investigators of S roualism and which were exd and elaborated in a clear, and exhaustive manner.

most beautiful feature of it s the kindly loving spirit in the guides handled the erring r and refuted his every argu-

in inspirational speaker, Mrs. s rarely gifted and has few es excellent work. But on ession it was the unanimous her friends that she out-

Cass Aurora she continues . A missionary visits, first

H. W. RICHARDSON.

WHAT NEXT?

I we hope and pray! " .re dispensation; hight, to gild anew the way.

the funeral pall, mag to light whatever truth we the greatest good to all. will come—we prophecy

thing to lift another corner of

are day, and the echo, of footsteps on the way?

t the mountain height the . mamer.

er, brighter day? · will soon be knocking at the door;

the feast and spread the itable o'er.

neer, toil-worn and weary, farments old and thin, vide the door, and bid him

As I of diviner truth, than ever man could boast, the great its eagle pinions o'er the

barren coast,

And ring from shore to shore, In claim tones—Excelsior! MARY B. SHERMAN.

enter in;

But whatever it is, 'tis no use to cry position, and reburied, and I b lieve

SUDDEN TRANSITIONS.

BY EMMA ROOD TUTTLE.

eyes blur with tears,

derous years:

her veiled laws.

obscured cause.

For the laws of the elements change any of the long list of trag dies, not about.

mangle the dead, He illustrates his discourse with He turns not his eyes, and he draws

not a rein. among advertisements, and the bill- Though the road runs with blood of the innocents slain.

> Half blind are we mortals; we cross neither the wall nor the lid cothe the live wires

cherished desires: the benefit of the Spirit- They burn, and we drop. We have been so fittingly lowered into the blundered—gone wrong,

But on goes the world, and there's transformed into a heteroge eous hope in its song.

our sight, But a hope is swung out from heav-

en's windows of light: wil-tire and brimstone, and "It is here! it is here! It will grow and expand

mers he vehemently asserted that To the height of your dreams, in this radiant land!"

Soul Growth.

The soul, the individualized con- ble, results may not be serious riousness of being, a sort of spirit- Nor would I under any con iderual body, grows, even as does body ation agree that my remains s ould or minds, but soul-growth is gener- be cremated in less time than two ally much slower than that of its years after I pass out. Yes this body. Souls are ted by the ele- old tabernacle of 68 years is omesometimal speaker fairly outdid ments of experiences, warmed by what of a mundane mother to me, the sunshine of bright, happy ones, and when I shall have serve my watered by the dews or the heavier time on earth I may continue durrainfalls of unpleasant ones, and ing the childhood of evolution a the swayed by the winds of passion, the spirit sphere to sympathize more or vibrations of which makes the key- less with mundane experience. But note of our life, either a simple I must close or you will sub lerge minor or a grander chord in the this article in the heteroge leous realms of celestial music.

It is the spiritual part of us, the sibly cremate it. I, that digests and assimulates the [Nors: We think our good brofood thus offered, thereby affording ther is needlessly alarmed. Ve do nutriment to the soul, or else rejects not think caskets, or even " ough it and so starves and finally loses boxes" are broken by the dirt this soul altogether, and it is only thrown on them. Cases wher the by developing this soul that we can bodies have been moved years after become consciously immortal, other- burial show the casket in a good wise we restrict ourselves to the state of preservation when the pody mortal, the ever changing material has mouldered to dust. Crem tion body, which death can claim for its seems to us to offer a solution of the

Wise are those who are content persuaded in his own mind." D.] to do the will of the great Godfather-mother, who, knowing the end from the beginning, lovingly Isville, and through Alle- gives to each of us those experiences enty and on Sunday, which best stimulate our soul- sickness, sister Laura and nother wh, whits Mrs. Atcheson, growth and conduces to immortalthe Niagara Falls society, ity; so out of the poverty of mastring a state association terial life, let us extract the wealth in the city of Niagara Falls, of loving sympathy for those who are even poorer than ourselves. prepared to answer calls for Out of the non-attainment of honor ricus missionary as fast as and fame let us derive the charity with the places to which which even thinketh no evil nor be invited, and can be ad-vaunteth not itself, and from the for the present at 180 North going out of our loved ones from St., Builalo, N. Y., or care this physical life of ours, let us the titer, East Aurora, N. Y. more eagerly follow the promptings of the never dying spirit of love to the realms where even the simplest of earth's passions are glorified and made pure in "the peace that passeth understanding.'

This world's the beginning. Of developing the soul; Of God's purpose concerning it This is the whole.

In the rounds of eternity He hath full control, And he helps us to strive for And at last reach the goal.

Then, if youth's early promise Is not fuifilled, Our bright hopes are blasted,

And love's treasures spilled, And if, in his knowledge, He deemed it wise To prune all ambitions

As each one arise.

In our finite wisdom What right have we to say That aught is a failure Where God leads the way? —Lillian.

The godly man is not likely to be good unless he believes in the goodness of his God.

BURYING THE DEAD.

Some Potent Thoughts Thereo .. MOSES WHISTLER.

I wish to have my say regarding a much needed reform from our Distrust Mother Nature, with all present method of burying the form of people in the earth.

viction that there is some ruth where an amputated limb that had We may reach for her roses and get been carelessly disposed of wa exhumed, carefully laid in a r sting every spirit freed from the body by from train wreckage to heart-figure.

feels a decided interest for pe haps many months regarding the ispo
The Spiritual Idea of Death, Heaven and Hell. By Moses Hull. This pumphlet besides giving the Spiritualistic interpretations of many things in the Bible never before given, explains the heavens and the hells believed in by Spiritualists. Price, 10 cents. sition of their mortal remains, and as a rule are well satisfied so far . s our method of procedure is conc rned until the last act is accomplished. "filling the grave."

All experienced intelligences both incarnate and decarnate, know that plain outside case can for a ingle In our haste to grasp quickly, our moment withstand the pond rous weight, consequently all tha grave, in a very few moments is mass. Now the better way s to have the case made of two inch lumber and cover with two inch lumber, laying them at right a gles.

As time is the great arbiter f all events, even so will the spirit radually, joyfully, and gloriously ourgrow only inclinations for the garment of clay. A reform in this matter would also be appreciat d by the living. Of course, in ases where a careful disposal is im ossi-

mass of your waste basket, or pos-

whole problem, but "let each ene be

A Mother's Promise Fulfilled

During the time of my mo her's were talking of the future orld and my sister requested her, after she had passed to the great be ond, to return to earth, if such cou! be done, in any way that she anld, that we might know it was he and mother promised that she would. About three weeks after she 1 .ssed to spirit life, my sister was a: jund to work when some unknown; ower requested her no be still. She then felt those same mother's 1 ving hands carress her forehead, an Oh! what joy it gave her! for the she knew that dear mother had retuned.

Since then we have had ome very louing messages from her and many other spirit friends, thru Mary J. Scott. A while 1 fore mother passed away she saw father, (who had passed to spirit life nany years ago) stand at her be side. with out stretched hands to all her over the shining river, to join him and other loved ones on the pirit

side of life. There are some who take your paper that would be glad to now of dear mothers return and that we receive such loving mes ages from her and many other pirit friends. My sister is been ning very much interested in your aper and Spiritualish and we wish you every success.

LAURA DETTE SEE Y.

The Uncle Sam Stamp Fox. a neat, metal bez. ound en acylinder, betw a two belts; they can not ink to the belts, or to each other. the belts, or to each other, and a single more on the thumb fleds to an in er out without have ling.

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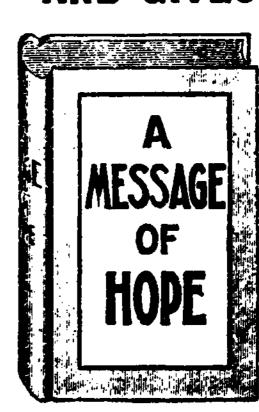
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LOVE TRIUMPHANT.

BY S. P. PUTNAM.

He turned to go away. "Gottlieb," said Peter, "I'm sorry you made such a dreadful mistake; you are really worthy of heaven. These dear ones would be more happy if you were with them. But God's plan is unchangeable. There is only one way to be saved. On the whole I suppose it's best, though some noble souls are occasionally jost. Why didn't you join the church? What a pity you didn't realize this before."

"It would have made no difference." said Gottlieb; "I shouldn't have seined the church even then. I couldn't have been false to myself even to have dwelt in these happy gransions forever. God perhaps is right; but he shall not make me untrue to my nature, whoever made it. By my own reason I'll stand or fall, even as God himself must do."

Gottlieb walked away. St. Peter folded his hands and thought, a thing which he and his successors have very seldom done or allowed others to do. But sometimes the brain will get the upper hand, and the dead level of conformity rises and flashes to an interrogation point. It was generally all right according to St. Peter's standard. The good went in and the bad were kept out. It really delighted him at times to to turn away the puffing hypocrites who expected to go in and occupy the highest seats. It is said that by sometimes gave them a kick that sent them with double speed to the nether regions. But the saint was quite pained to turn Gottlieb away, for he recognized his merits. Don the whole, St. Peter was a good tellow in spite of his theology and church position. He had considerable of the milk of human kindness. It it had not been for the place he occupied in the plan of salvation his noble qualities would have triumphed. As it was, he had to be very careful and not let his sympathies run away with him. It would not do to admit a heretic, no matter how beautiful his spirit might be. He must confine his good wishes to God's machinery of grace; though he found it pretty hard to do so at times, it seemed so narrow—so much of the good and true and beautiful was left out. Yes, it must be confessed that now and then even the stern gate-keeper of heaven was an incipient heretic. But he kept his feelings grandly under. He could turn Gottlieb away and say: "It's all right. There must be some reason for keeping so good a man out of heaven. I don't understand it. It's an awful mystery; but the statutes of the Lord are true and righteous altogether.'

Gottlieb passed out of sight, and St. Peter's slightly perturbed spirit soon rolled back into the smooth and accredited ways of heavenly bigotry. To the next poor devil that came along he was doubly severe, and to the next baptized saint doubly complacent. The only way to get over these heretical scruples that botnered his good nature now and then was to fulfil his prescribed duties in either direction with greater vehemence—to be more pious toward God and more ugly toward the sinner.

attraction to the gates of hell. An He could endure anything so king infinite sadness crushed his spirit, as he trusted in his own soul and One thing, however, sustained him, felt the pure light streaming into he had a clear conscience. So far as He cared not whether he were the the prossible a few ears ago. Shall he knew, he had been true to him- heaven or hell; but when that part he to have a parcels; st? Each year self, and had been kept out of light seemed a hideous faisity, who the roads moven at, originating heaven by a foreign force, and not universal nature a floating rack the lites, is extend a fixelf farther by any inward failing. He was not the bosom of an endiess lie, the line was real country. Trolley lines therefore utterly cast down. He agony, the tortur, was like the crack the crack of extending country and. Soon they passed through the horrible burning of worlds. With a fearful cryotal will come actually to erre the farmgates, and heard the thunderous prayed for everlasting death. roar within; hideous darkness rolled for a moment; his faith earne that the new enterprise is stending itself. Over him; he struggled through again like a sweet summer's that the decree is farther and orther into the mighty wilderness; he passed by the in a cloudy dawn. His manison manifest the manison of tremendous molten seas; was stronger than all the decree is the faithful attion move that are at the faithful attions. he stumbled into fearful abysses; he fate. He had not sinned against a same extending and concreting the from hissing monsters. Now a and it would light his way for her? It would be moried. and then he was bitterly cold. The eternal life. There was in implement climate of hell was variable and ent goodness; in the mids suited to every disposition. There horrible outward darkness it above the provided calmly and grandiy. He walked the work school For urses, Witherfor, and it took all sorts of con- over the burning mari with rough appears women from country places ditions to make them miserable, step. The heaven that blazed and the ingenuity of the Almighty away with its innumerable mansion. The object is to asseminate the was equal to the emergency. The was not comparable to the soft yet knowledge of the car of the sick to instruments of torture played to infinite luster of the heaven within, districts which have a hospitals. The top of an iceberg; and if one liked a its side; on its margin were scraggy of training is two year

cool breeze he had to take lodgings patches of moss decke: here and in the fire lake. After interminable there with bits of glitte ing green; travels Gottlieb came to Pande-here was the beginning ind promise Englishwenan Believes she has Received Commonium, afar glittering in an awful of something, and Gottl :b rejoiced radiance, whose very brightness

ror. Its grim magnificence was wild wastes through which he had passed. More terrific still were the care innumerable crowds of device.

Every face was an impressure. hell; war, despair, selfishings. A light and the ing death, were imprinted them excess.

Every one was grasping after sould. flitting phantom of pleasure. Some Care to their lonely selves whatever think be passing good there might Others were banded in groups to the sungement temporary gain; yet when the game was accomplished they impredicted fell to quarreling. There was go petual tumult; every devil was the constant of a bles himself, and was forever trying to the strangling cheat his neighbor, and a few except the strangling cheat his neighbor, and a few exercise with tends cised prodigious authority, but one contract course of the by the possession of vast powers and e Gottlieb saw Satin, monarch of the land lake. See gloomy realm. His brow was the forms of fisher corrugated with the storms of incisant conflict; one could see that he was a cothering buster held his empire only by immers a constant and strange determination. None dared dispersion his sway; the fire of his eye. If for once the flash of his state hight; someti was he saw a ation it was intended he should be should fail; if his arm should quive the same a far off a out a dash some. he would be toppled from ais long

None could know. His eye neget were green and la flinched; it burned with steady in mares soled in more ter. His form was always cress trades hand pouls was everlasting war. Order, where melodis Magnificenc in a most "We have no need here for the it did exist, was based on mere for the conderful variety of and effort mutcher," says another letter, "still when he had a chance to be son if the only way to make him to iess unhappy was to make oth

Gottlieb covered his face to out the dismal sight; there was the blands one night the companionship for him; he made dwell in utter loneliness in the five mostes to 12 (m midst of this motley crew; nobely full count of ely recu holes was seemed to notice him; he was are played the match term sating at 2:30. case. insignificant atom. He crept away The line was so good that the balls away into the farthest darkness, and could maily be seen bere they lay tlung himself upon the ground. serene faith was gone. Goodney seemed an evil, the universe to the some and it was broad laylight by the very root a fearful wrong; heaves time the match was in shed. The exwas the creation of an arbitrate beriment was such a necess that will and hell was the other pole was preated on seve al subsequent the same stern despotism; all built upon authority. Was it works while to be true to himself—to obe the law of his own being when the question familiar this country, resulted in such utter misery?

reality seemed to have no power to herped to abolish the vatem. I was reality seemed to have no power at left in an an address to have not read it you have missed a left his manhood to be the sport of a capricious deity. An awful territy is swept over Gottlieb when for a mental property of the seemed a mere shart, the state of a living part of the eternal being part of the eternal part of the eternal

any tune. If one enjoyed a warm He sat down by a gloomy cave; a young women will receive rooms, place he was sure to be put on the little cataract was dashing down by board and uniforms f e. The course

and they finns Hes. in one at a May sumbeam La Land then His

To be continued,

was driven i im the tee at ster leving been dri en well from lock the lark we beard in full

This will soon be f w to face with

Flat larmer has the trai free deliver

By the terms of a fu d to be admir-

Three School Fo Marses.

LETTERS FROM THE DEAD.

munication from Spirit World.

seemed to suggest an infinite hor is Gottlieb made his I me in the feal entitled Broad Views, prints a the followed up the course series of letters which are asserted more more administration.

reared. A mountaitions were made to Mrs. tology in the Buffalo Society of became Mugens, a cousin of Lord Natura! Science years ago. Here is no an occa- infingtorit, through a medium the prize story: ine flashed worse integrity, according to the these. He water is beyond question. Here make a some of the extracts from the ching place. Which are certainly remark- ning, of the firm of Lanning, Folbe rocks be the in more ways than one:

window so Before becoming fit to dwell forme dancing ther in the spiritual world, man banaged to bust have passed through, on earth, llways there but unreasoning animal; next the said: The flowers lavege but reasoning, instinctive in the air, period onward through generation proceed with the trial." his sway; the fire of his eye. The Albert the grassy bord is tossed the after generation the gradually culscepted glory of his arm kept me the sense of a forest. By and by pured refined being which from the lions of spirits in dark obedience transfer effected the ternations of first beginning of the scheme of cre-

for a second to the noon of the state it was death which heart? Did he ever feel that he was death which in a more horrible thralldom that it was death which in a more horrible thralldom that it was death which the spangled to find myself in the presence of any beneath that burning constitution the followers many friends I had supposed long away; the arms and soothed me with tender ustrous cass words. But for long I thought that and winding was dreaming and should awake his arm firm. His giant will seemed streams, and the bright scales of with all my old doubts, fears and to grow potent with the sweep it siales and insert wigs glistened sufferings upon me. How long or the ages. Others dared not dispute dispute dispute dispute the ces stretched by what means it was at last made with him the supremacy of hell the harm upward; b ds began to can not state, but neglect his slightest mandate. Yet awtiser and their gorge us plumes to certainly there came a time when I they hated him, and he hated them to the blue size hung over, fully realized the change and that I and all hated one another. There are the breather in gentlest lived."

The weak went to the wall. Mise the busing about t e ever busy the comes and his spiritual career was in every soul, and that miner constitute. The inner that was be must be that suited to his condition.
only made one more oppressive in cases and alony. His mortal occupation being gone, This real self, the man, is drawn towwirds what he is capable of assimilat-Man of its in Minity with.

d'a mos de l'Ibere has neverbeen a time when

"Now that you have what is called THE SUNFLOWER. "Modern Spiritualism," a vast body of people know of the fact, but even SHIP. A series of lectures by Carhorrible despair seized him; the ter and there was ever any diffic among them little of the real truth lyle on this interesting topic, given entries anding them. Shortly after is known and I ind many so-colled in the inimitable style of the author, professors of the cult are grossly ignorant of the fundamental truths one that is calculated to throw light and facts underneath the physical or surface manifestation."

Summer Boarding Places Wanted

white the do with ex residents. M. Southern R'y is compiling its 1906 and as it deals in a practical manner did not respect his manusood and Limber whose term at soon expire. List of summer boarding places, with many abstruse points in ocmore than the devil; he would said to description not to so not for re-election Places that are desirable for va. cultism, it becomes more than a him only by its sacrifice. The tipe was expresed to him that cation purposes will be listed in this story to the student of such.

Story Won a prize.

The following story was written by the exchange editor of the Erie-County Independent, Mr. George F. The editor of the monthly period- Kittredge, and published in the Sunday Buffalo Times. Mr. Kittredge secured first prize in the contest. worse than all the turnoils and the same stand form some slimy to have been communicated after He is one of the oldest compositors ully trans- death from Lord Carlingford, the in the county, having been at the wav- Chichester Fortescue of the case for over fifty years, and is setting type without the use of burst- last is seriously asserted that these glasses. He was curator of paleon-

Away back in the early '80s, at a term of the Supreme Court held at Lockport, the late Hon. A. P. Lansome & Cleveland, was retained as counsel in an important case. One afternoon, on resuming the trial after the noon recess, one of the tiree apart and every phase of existence jury was tardy after all the rest arber and which tends to develop each and were present, but his faithful dog s. He dug merry characteristic faculty that was present and assumed the vacant stream and earth life gives to man. He must chair of his master. The late Judge tth so as to he first the rock, then the vegetable. Daniels was on the bench and were seen the unthinking, inanimate but live noticing the deg mounted in the glancing in the organism; then the instinctive chair called the court to order and

"Mr. Lanning, the jury box being new leaves and responsible man; and from that fully occupied, we are now ready to

Mr. Lanning, glancing over the seats and seeing the canine joke being perpetrated on himself, replied wittingly in a suave manner:

"May it please your honor, while I grant that the jurors' seats are all. occupied I am forced to enter my protest against the twelfth occupant serving on this trial. While no doubt he would answer very well for a judge, I most emphatically object to his dogship serving as a juror and prefer to wait until the regular talesman arrives."

The laughter and applause which followed the brilliant repartee of the learned counsel was spontaneous and lasted for several minutes and was enjoyed apparently by none more than the honored judge him-

*OLD KITT."

He cannot find wisdom who will not worship.

We still have a few. They are well bound, most of

i the Shetiand hetween spirit and mortal communi- them have gilt tops, and they are ummer: "The ation ceased. It is always going something everyone wants to read. on, although the mortal may never They are yours for 25 cents each, night), and a know or even dream that such is the one or all of them, when the order is sent with a year's subscription to-

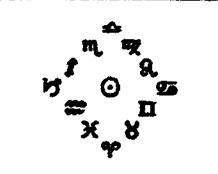
HEROES AND HERO WORand it makes an interesting book; upon the myths of the present and past. No verbiage is necessary regarding any of Carlyle's works.

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"salvation" worth the practite would not leave po tical life. He book and without cost to you. If SARTOR RESARTUS. This is Whence came his manhood? the was formerly opposed to the you have such a place located along Thomas Carlyle's greatest work on of the infinite reality; but the appointment of life; nators, and I or in the vicinity of the Lake Shore the Philosophy of Life. If you or in the vicinity of the Lake Shore the Philosophy of Life. If you. R'y, give your name and address to have not read it you have missed a

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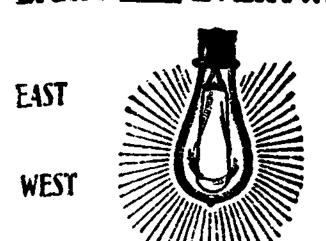
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the space we have to use. A weekly no-

our full name and address to every not new secretly for publication, but as t, edfaith; "correspondent" or "subscri-n factotheauthor. The printed article for way if you wish it but we must have a sa own information.

to well not be returned unless stamps are ways and then destroyed. Retain copies to be not return them if we can not use t or the haprovement of the paper are in-STATE GOWER PUB. Co., LILY DALE, N. Y.

I see I to Occult Science and served on the table. or of the White Rose, at 50c single copies 10 cents.

one who wrote us from East O. requesting sample THE SUNFLOWER will send and the one who wrote us defa." regarding Spiritual is will send name and adhe will be pleased to comply et. quest.

my notice to the Spiritualists I learn that there is a between the State ulists Association of Iowa N. S. A. As we do not wish to tall sales in the matter, we will The woman's friend, in woman's work independently in lowa until

Mrs. Tillie U. Reynolds, And labor, keeping time from rust, the p N. Y State missionary, has had To help the sisters in their fare three very interesting and most joy- Was her especial life-work care. beautiful solo each evening, by In labor's active, motive power. Rollo L. DeWilton, for which Mrs. Lee, of Canisteo, played the accompaniment. Our society is now harnoncus, new members are being As this Marvelous Remedy is a spirit prescription, of the spiritualists of the land who are sick, should send for it. They will find no earthly remedy can compare with its great healing power.

Wineland, New Jersey.

As this Marvelous Remedy is a spirit prescription, ment to the great cause of truth in the Spiritualists of the land who are sick, should send for it. They will find no earthly remedy can compare with its great healing power. lay and Sunday evening.

you one and all. I am now in Wis- With hand of flesh, in word or pen-good the stants of no c mide W S. S. Association. We have Will grow from out this glorious birth, sm. entire ne meetings planned, ending The babe of freedom on this earth. with three days convention in Histor Researche last week of April, I A headlight to this golden age. will still engage emple engagements for this year. To liberate the slaves of trust We are having real old-fashioned And trample bigotry to dust. anter weather here, the mercury as a round zero most of the time, mis end degrees below some of straight food sleighing too. Found stances. Friends wishing

devoted to reform in nere and there are about his Mrs. Stand message heren, the lines of covetousness about his Mrs. Stand message heren, and the lines of covetousness about his Mrs. Stand as speaker and the lines of covetousness about his Mrs. Stand message heren, as speaker and the lines of covetousness about his Mrs. Stand message heren, as speaker and line of the lines of covetousness about his Mrs. Stand message heren, as speaker and line of the lines of covetousness about his Mrs. Stand message heren, as speaker and line of the lines of covetousness about his Mrs. Stand message heren, and line of the lines of covetousness about his Mrs. Stand message heren, and line of the lines of covetousness about his Mrs. Stand message heren, and line of the lines of covetousness about his Mrs. Stand message heren, and line of the lines of covetousness about his Mrs. Stand message heren, and line of the lines of covetousness about his Mrs. Stand message heren, and line of the lines of covetousness about his Mrs. Stand message heren, and line of the lines of the lines of covetousness about his Mrs. Stand message heren. 't then the mails." Isn't it strange! he slinks along instead of walking and generally hown we will she we write about crossing ani- "It is very clever of you to see them the record." They improve the breed, hybridiz- all this," said the angel, "but there bele, see the devout wor plants to get new varieties, but is one thing which you have not for the cause. Their work was plants to get new varieties, but is one thing which you have not for the cause of their work was plants to get new varieties, but is one thing which you have not for the cause of their work was plants to get new varieties, but is one thing which you have not for the cause. Their work was plants to get new varieties, but is one thing which you have not for the cause. un an beings-hush! it's "obscene!" perceived." "Why, that it is a looking glass consider the party to teach any that we are approaching." said the Duting Lain thing different thing different.

Stealing sorrow is as much a sin as acquiring stolen joys.

What I Know of Pork Eating.

BY JAMES DOTY, M. D.

I am 61 years old, born in the town of Phelps, Ontario county, N. NORTH Y. I spent my early life on a farm at home. I can count at least 100 farmers in that section who raised pork for their daily meat, and were pork-eaters like myself. Many of those people are old like myself, and you concerning an important ev and are good for many more years, that will occur on Tuesday even ug There are many old soldiers of the larch th in and for the benefi rebellion, who lived in that section the First Church of Spiritualists who are still living. They are pork Pittsberg in particular, and before they went to the war, and good to the touse in general, history says they were among the we have sertainly made wonde best of those who survived the hard-progress areas the purchase of

Take the country-at-large, (farm, we had so place to call home.
ers) were all pork eaters. Unless We were subject to the charges my reader, you were a farmer, you generally seems to the tenant of could not know of the hardships, daily toil, clearing up the land our forefathers done, and they were nearly, if not all pork eaters.

The people who are today old, many of them are at the head of this Government, were pork eaters, The young men, sons of these re in receipt of the first issue pork eaters are among the managers:

All vegetables have their diseases, suspiciones of also Rev. B all fruits have their diseases, so have austing a Thorie nuts. Wheat oats, barley, corn, jectures in the society at that ti etc., all have their diseases, and if I !! had time and the courage to ask for space in your valuable Sunflower, Ver I would speak of the stench of de Church and see many years caying vegetables, fruit, etc., which charge are Lange Seminary in the She asked president Stevens one every family had to contend with, ada. The same of the express on day about the church debt, and if and is found in the garbage can.

Himma Bardonner of Alle- have been running a race these few here the has been visiting with years past, and mest of them have Reidinger of New York died and left the leader standing on tims who have listened, but not manital

world. the matter is satisfactorily settled. Designing freedom—thus unfurled reigness described by tour per We can be addressed at 1374 Main To highest pinnacle, to mount, the the made at a supression of the count. Dubuque, Ia."

Where royal masters did not count, minds at a line but he

R. Herron writes from Hornells- To lift the fallen from the dust

From out the leaves that cover o'er, hersely at the to order what he las Am mila Coffman, writes: "I greet Today the grain she'll sow no more, to say at the Tople. Like his

onsin doing missionary work for A spirit now—the might have been promise with the ces of Spirit al-

MARY J. SCOTT.

ts and the glad hand of neighbors. "I never saw such a added at small enabling him to do been given us. The wretched set of people," he said, work the thy of the consideratic of hungry for spiritual food. "as are in this village. They are the advanced bunklers and phosheld three meetings in mean, selfish, greedy of gain, and ophers of bee day. May he er joy r Falls, and had appreci- careless of the needs of others." the remaining of his life on

Wis. box 92 and their him.

I be forwarded to me.

I-speed to The Sun
al a kind thought for all ing toward us! I know his face the mot end ing toward us r devoted to reform in here and there like a ferret's and aries of the his.

"What is it?" asked the man: "Friends of the least of the

angel."

No man climbs to the Father by James treading on his brother.

SPIRITUALISM IN PITTSBURG

in with great pleasure we wite ships, and today lve to meet and building and grounds we now tell was stories.

> place de a permanent home, finally in Seutember 1903 the bea ful brief mich we now occupy After examine some alternations the building we be it our first Canada a had been being ordained mi of his outlies of Revelation ried and found wilty of her y. and express from that organizat

Spin Lake Been well to care of here have ason of 100 For many versum services have a services have services to be services.

that will contain the records time. Distribution the mories the pest se will sok forward to

In Chapter Mr. and Mrs. Ge

November brought with it he veneralise sage Lyman C. Howe of Fredom A Fiere we se a man of the Line three score ad spent in micrearity efforts to | ild the true up above the prejucte. As Others See Us.

The the eyes are not the best, his mental and spectral sight at ws me may address Black who happened to be walking with comes a number of enter the dor-

attentive audiences. We happily wait his return next season. For February and March, the present person officiating is Mrs. Katie Ham of Haverhill, Mass. Her work is confined to ballot read- happiness; and to be really eager ing. Met phase is most satisfactory for happiness means being undaunthe and convincing. Her speech, her ed and ready to encounter baffling or manner and her work wins favor to influences, the powers to persevere our cause. Deep interest is awak- against the long odds of daily fric-

ened, and the seating capacity of tion and failure. Glad endeavor our churches taxed to the utmost, seems an enormous factor in build-03 In her work as she journeys from ing up a happy life. To cultivate an place to place she makes special enthusiasm-blessed quality-which appeals for persons to become shall make uselessness the chief dismembers of the organization, and tress of life and cause active effort or is meeting with signal success. She to be a dominant quality of each halls. One sacrety had felt or is meeting with signal success. She to be a dominant quality of each some time the necessity of securing has been being aged to serve our young mind is to give a hostage to

other happy greeting to all.

Now to us. comes the most in-Boquet By was nurchased by he teresting part of this article. We Board of Trustees of our chu h, have been owing a balance of nearto ly \$6,000 on our property. Endeavors during the last three years F. Grumbine at Boston I am a physician of forty-eight Mr. C. Stevest president per to this amount. A surprise was in second to Occult Science and served on the table.

All vegetables have their diseases. See the court of the White Rose, at 50c. All vegetables have their diseases. P. Maul, had arranged to bequeath to the church a certain amount of money, but concluded to give while We will state that Mr. Au in in the form how sensible and wise is to give for the benefit of Spiritualthe Mandidist Episo al ism before it is to late to prevent ad lawyers disputing your will.

ad he could raise \$1,000 if she would Fads of every conceivable nature other was regin to give them \$5,000. He said, "Why bless you yes, and do it quick." "Do you mean it?" "Yes" said she it. "I have it ready in the bank" In a past six weeks, and at- the brink, alone, viewing the stream nalism and color found with all few days enough was subscribed to there, intends stopping as it passes along laden with fraging the there is the conditions, regulting in the table a few weeks on her ments dashing against the shore as phia a few weeks on her ments, dashing against the shore, as active shoring against the shore, as active shoring against the shore, as active shoring and in his a repeat the dappy event by holding a which to lodge, out of sight of vice he em a restrict good for in special service to burn the mortgage in communction with Mrs. Ham's en request to give us a benefit seance on the ever of her departure from ve Pittsburg Juesday evening, March 27th 1906

Mrs. Han is most unselfish and demonstrates that she has the cause of Spiritualism at heart. On this occasion Mrs. C. L. Stevens, well known in our midst as an inof spirational speaker of more than orof dinary in ellectual and spiritual er attainments will deliver a short how many doctors you have had. congrators address. She was one This Great Remedy will Cure You. of the first to address our society March th and 11th. There was a To dare conventions ruled by men. Kater a mark at the loyal, and a generous contributor disease and its function deranged, and I suffered intensity. I had no hopes of recovery, and in sheer determined the second contributor. Commencing now, this day and hour and the second that it is to Spiritualism. We cannot close tensely. I had no hopes of recovery, and in sheer densely. I had no hopes of recovery. I had no hopes of recovery. I had no hopes of recovery and in sheer densely. I had no hopes of recovery. I had no hopes of recovery and in sheer densely. I had no hopes of recovery and in sheer densely. I had no hopes of recovery and in sheer densely. I had no hopes of recovery and in sheer densely. I had no hopes of recovery and in sheer densely. I had no hopes o were all recognized. We had a Commencing now, this day and hour, and for the thing the to Spiritualism. We cannot close The wisdom helpful to mankind. Swheness sire our conditions are the first proposition to buy factory. Yours, Etc., A. E. E."

The wisdom helpful to mankind. Swheness sire our conditions are the first proposition to buy factory. It only requires a few boxes to dispose the soul, unkept by age— tained and fact consoled and the church we now own. It was our in the worst form of disease. Address, O'erlooking faults of child and sage, made have the factory. Wheness a few boxes to the factory. The proposition to buy factory the proposition to buy fact

spirational speaker. His brain Our board of trustees have passpowers being of a character to re- ed resolutions to be neatly engrosslate him to the thinkers in spirit ed expressive of our gratitude to realms, and also places him among both Mrs. Meyran and Mrs. Maul the philosophers on this plain of for their handsome donations, for life. Brother Edgerly is an in- which words fail to express our structive speaker and educator to heartfelt appreciation.

M. C. MATTHEWS.

The Happiness of Enthusiasm.

"Eager to labor" is one way to society and her coming will be an happiness.—New York Evening

> No man is brave until he has overcome the fear of being called a

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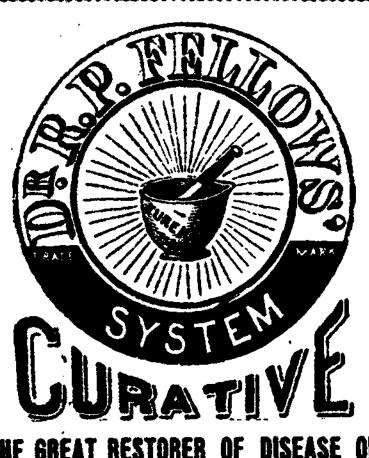
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Some Plain Facts Regarding the Gold Eagle Mining Company of the Black Hills, So. Dakota.

PHERE can be no uncertainty in buying treasury stock from a company for the purpose of installing a reduction plant on body of free milling gold ore, which is almost limitless and in the middle of the greatest ledges of gold ore in the world. Such are the conditions under which we now offer at 20c a share for a short time, some treasury stock, to raise funds quickly to build our mill and add a cyanide plant to it and put our mine on a paying basis. The Gold Eagle Mine adjoins the Homestake, and THE GREAT LEDGES OF GOLD ORE that make the Homestake the most reliable mine in the world, RUN THROUGH THE GOLD EAGLE FROM THE HOMESTAKE. The Sold Eagle property has water, timber, railroad and the inestimable advantage of showing how to proceed without making my mistake, that is, to follow the methods of the greatest gold mine in the world, namely the Homestake. The mine adjoining the Gold Eagle on the east, is known as the Penobscot and sowned by Lieutenant Gov. Maitland of Michigan. The net profit of the Penobscot for the year 1905 will exceed \$500,-000 No stock has a better future than the Gold Eagle and none is so free from uncertainty. It is not a case of making a thousand or losing one hundred. It is a case of having the one hundred safe and the one thousand sure, with dividends certain Every essential of a great permanent gold mine exists, lacking now but some machinery. Stock sold upon the installment plan, but in no case less than 100 shares. Maps and exnert preport on application.

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DEATH BED VISIONS PIERCE SPIRIT VEIL,

Declares Dr. H. S. Bee.

The greatest question before the world, one that should receive the most attention from men of schence, is this-if a man die, shall he live again? Thus spake the great statesman, Gladstone.

After years of study and observation at the bedside of the dying, I think I know that a man never dies, measure 360°. For convenience into the church was not full, but a very in the sense that the spirit is no the zodiac has been divided into the sense and a attentive more. Notwithstanding that I twelve equal parts of 30° each. the have passed the Osler age, I cannot the actual division by nature is not have passed the Osler age, I cannot the actual division by nature is not have passed the Osler age, I cannot the actual division by nature is not have been by Mr. I elm, and a not see thru the veil—do not feel grees is divided into three equal professor of music in Oneonta, comforted at what they see on the parts of ten degrees each, called a line were three parts of meetings other side of the mortal sphere. Decanate. other side of the mortal sphere. Decanate.

Spiritualism, as to me it seems conpublic aspirations. Some injuries were and in the even ng an anfounding truth with absolute sillito the head and face. Success in the seems are need by an ness. To believe as Spiritualists do pioneer work or military pervices. The handwrit ng on the one has to become somewhat tang. The life is changeful and remark the seems to the guides too; the same able in many ways. led up.

I have known men—truthful men, The second decan is ruled by the things but of course ir m a Spiritpure men and holy men—who had sun. The nature is haughty and
experienced the spiritual conditions proud, desiring to rule, ambitious
wherein they could say positively and aspiring, loving practical arts
that spirits live freed from the flesh. extravagant and generous, impulsive triangles in the leville and the spirits live freed from the flesh.

I am not conscious of delusion. Osier to the contrary notwithstanding. Dr. Osler would give one the impression that there is no future

Professor Huxley, one of the foremost scientists of the age, agrees with Fredrick Harrison, the most learned of men, that when one can give a reason for a belief which comes within the bounds of reason and common sense, it becomes scientific. There should be no quarrel between science and the higher manifestations of psychic phenomena.

To be a believer in the theory that we are living in a world within a world, one does not have to forsake the church, or become a disbeliever in the Christian religion. St. Paul claimed that there is a spiritual body, and from my observation and experience I fully agree with him.

One has to experience this phenomena before he can become convinced. No man living is free from delusions, and some may claim that I am deluded, so I will make no attempt to demonstrate the whys of my belief.

ABIDING PLACE OF DEPARTED.

I can only say I am a firm behever of the unseen world and in the theory that the luminous ether which scientists concede fills all space is the abiding place of those departed spirits who have thrown off the material body.

The people of the great Chinese nation are believers in this theory. There must be some reason for the belief outside of mere superstition and speculation. In the history of European nations in which the Greek and Roman blend we find that they did not believe that this short life was man's only inheritance.

Most scientists, while not acceptown enemy. He is too sif-cost the restation: and twoduced, to the change of life. The Greco-Italians did not believe in the transmigration of souls. Nor did the Aryans of the East, since the hymns of the Vedas teach another doctrine. The belief in magic the meaning of which is wisdom, was carried to such madness at one time in Rome that under the consulate of Lucius Paulus many magicians were expelled.

DEATH DOES NOT END ALL.

When the idea that the soul remained fixed at the place where in the consulate of fixed at the place where in the such madness strife, univoling the consulate of fixed at the place where with useless strife, univoling the consulation of side at the place where in the consulate of fixed at the place where with useless strife, univoling the consulation of the consulate of the consulate of the consulate of Lucius Paulus many magicians were expelled.

DEATH DOES NOT END ALL.

When the idea that the soul remained fixed at the place where sould fixed at the place where with useless strife, univoling the consulation of the co ing the doctrine of metempsy-

mained fixed at the place where with useless strife, unprofit at the body was interred was prevadiscussion, misplaced interests. That lent, ood was carried to the tombs on festal occasions, which is described by Ovid and Virgil as being sickness and favors even through the dead. The Chinese periodic indiscretious. The individual to the individual to the composition of the dead. The Chinese periodic indiscretious. The individual to the composition of the dead. The Chinese periodic indiscretious. The individual to the composition of the dead of the composition of the dead of the composition of the dead. The Chinese periodic indiscretions are throughly the first time the chemical opposed to the first time the chem form this ceremony to this day, so be favored by martial persons. Paganism that the odors might be inhaled by The third decan is ruled by the contract faith which the spirits of their ancestry. The sun. There is success in the attention is the oldest of literature and science. The last thought outnumbers

dence of the soul's immortality. in artistic and literary property So claims the great astronomer, Camile Flammarion.

prove that death enc.s all. Even published.

the great Herschel, after years of scientific research, is unable to give an opinion, and the great Darwin that it probable that there may be a hereafter even for monkeys, while A long time has pass I since I Alfred Russel Wallace, the co-disa neve written of my w rk. But covered with Darwin of the evolution as missionary for New York tion theory, positively asserts that state some few items n sy be acthere is a spirit world.

A LITTLE LESSON IN ASTROLOGY spent in Internet, N. Y. Through

BY MYRTLE HYDE DARLING.

The circle of the zodiac is said to the for an aftern on service.

heard many tell me what they saw. The first decan is ruled by Mars. Last considerable, and I have witnessed some phe- The planets posited therein give the top operation of the following tendencies; a warlike the following tendencies; a warlike the following tendencies; a warlike the following tendencies as warlike th I am not a believer in so-called aggressive nature, with political and the fast Aurera; a morning piritualism as to me it seems con and the seems con and th able in many ways.

They were not insane or tronbled critical, despising mean or under tribularity. Inavaie; We isville, and with ailments to induce delusions.

SPIRITS IN OTHER WORLD.

As I have experienced the same, positions and military life, and the critical despising mean or under tribularity. Inavaie; We isville, and handed actions, free, but courteous tribularity calls for me tings, etc.

There is success in governmental tribularity and all days meeting positions and military life, and the critical despision mean or under tribularity to leave the large tribularity tribularity tribularity to leave the large tribularity tribular

favor of men is assured. The third decanate is ruled by North Lac. That sock y under the Venus. The passions are strong ministrations of Mrs. Atcheson love of pleasure keen. The nature has perpateadily growing. I will is bright and sparkling, loves are and poetry, is kind and loving, but too impulsive and overardent. The insection in a mass or eting. We decan is not a very fortunate on its leet size of success there decan is not a very fortunate one

The disposition is amiable, the fections steadfast. There is artistic and beautiful in form and spread came from Brain ard, Minn., Permanent address, color. There is a sensuous love of life, desire for comfort, ease and the most work go on. pacity for sustained efforts of the work State Mist onary. mental nature. Success comes drama, music, fine arts, and patronage of women.

The second decan is ruled by the moon. The disposition is remantic.

the imagination strong, the feelings with the least and riefest cerefine, and the love of pleasure strong mony possible, the ina guration of There is fondness for dainty food. At Fallieres, as preside it of France, and good living. The person ser lace Sunday, 25t wit. cures the favor of women of post. The countrymen of I stayette and tion, and is successful in travelling. Victor Rogo, are illu trating the There is a disposition to pursuits the teachings of that great statesman, MAGNETIC HEALER. an artistic and poetical nature Thomas Efferson, who a inaugura-This position gives wealth and section more than 100 we re ago, was kidneys a specialty. quisition of property.

The third decan is ruled by Sala Insuration of the pr sent execuurn. It gives dependence, service tive cont \$149,491. It seems that tude, poverty. There is difficulty the sene and commend ble example POOR MEI in attaining wealth. The person is of lefters on has borne ood fruit in POOR MEI sensitive, languishing and has love a distant land. If the solicy of the positively cured at home by means of disappointments which overthrose Eresch president in of a matters is ambitions. The domestic size is somether which now opposite the name of the past—from the in attachments.

GEMINI.

The first decan is ruled by Jupiter. American vessel, killing three men The first decan is ruled by Jupice.

The nature is humane and generous, and wounding other. Jefferson but unfortunate, for a man is he sent rigate to English, demand. The Leading Works of E. D. own enemy. He is too self-coeff in representation: and a presentation of the leading works of E. D. Babbitt. M. D.

upon the earth; not like curs, to be liancy of intellect brings tame the arrival faith, sure, but is ours any better in fact? the fortune is small. There has been faith, teachings of Christ and the apostles helpful. The life is anxious passes India was followed by the soul's immortality in anxious to the soul's immortality in the soul's immortality in the soul's immortality in the soul's income to the soul's immortality in the soul's immortality in the soul's immortality in the soul's immortality in the soul of the soul's immortality in the soul of the soul of the soul's immortality in the soul of the soul

THE SUNPLOWER is not the No one as yet has been able to est but the best Spiritualist pu

TILLIE U. REYNOI DS,

Her work for the N. Y. S. S. A.

The Bunday of Fe ruary was The entiring efforts of E other and and it seemed as though the interest

hibites, but of course to m a Spirit-

The third decanate is ruled by Main street, Ni gara Falls,

mire with the officers of the late

Re. Tillie U. 1 bynolds.

uddhism.

etales, and the proved the

stowed on camps and courts, given to redeem the human mind from error, there were no need of arsenals and forts."

QUAKER.

Oscar A. Edgerly at Washington, D. C.

It gives me great pleasure to report the successful engagement of Oscar A. Edgerly, with the First Association of Spiritualists of Washington, D. C. He served our society during the entire month of Februin his capacity of trance speaker and message medium.

We found Mr. Edgerly's spirit guides to be of a high order of intelligence, the lectures given were loquent, logical and convincing, that our people appreciated his work is evidenced by the fact that have re-engaged him for the he month of March 1907.

Dur society has been generally prosperous this season. We have had Mr. and Mrs. G. W. Kates and Mrs. and Mrs. E. W. Sprague with us, tried and true workers whoes labors ever abound to the benefit of our cause. Next month Mrs. Mary T. Longley, Secy. of the N. S. A., is to be our speaker. We call her but Mrs. Longley as we ever take pride in the fact that her name is Magic, Occultism, Rosicrucianism, the Mysersolled in the membership of our teries, the Cabbola, Occult Psychology of April Mrs. Baade, of Detroit, Mich., F. Grumbine, Chestnut Hill Station. Bosoccupy our rostrom. We look ton, Mass. forward to her advent among us with pleasant anticipations.

PLOWER, H. D. MORGAN, Secretary of the First Association of Spiritualists, Washington, D. C.

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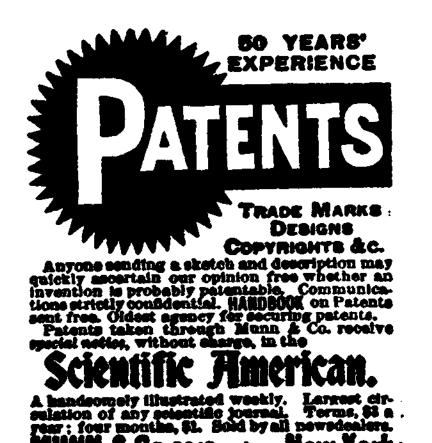
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Number 261

WHO ARE THE WORLD'S MARTYRS?

H. R. HUNT.

are set Ecclesiastical history led with the names of those and died for the principles of tati at i prescribed dogma. Their Sign was forms stand out in legend and lowe as examples of spiritual perfection, the highest moral attainthen possible to man, zealous devotes to sacred theological systems, say ors of mankind. We see them tall before the wheels of the crushing temple cars of India, they aptear on the panorama as the food for wild beasts in the colossieums of the words, they are stoned by the mu' studes, sold into slavery, crucifield we find them in the legends of Premetheus, Hecter, and Tammuz. These have gone on crusades in sear hoof Holy Grails, starved as hermus in the fastness of the jungles; clothed themselves in hair shirts. and ascended high up into the seclusion of the mountains. tar from the temptations of the They are affected with reli ses mania, fanatical followers er superstitious systems, men in when the light of reason has been expression gaished by the dictates of fearproceed blind, emaciated victims of an a subsorbring credulity in an a leaf ignorance. The world has hem martyrs.

the days long before the Latin on the vellow Tiber had astitanic proportions, and its giant arms of military from Assyria to the Atlantic. from Italy to Brittania the Dorian man peoples who dwelt on the states of the Aegean sea had la civilization on principles assive that never since that the line any race equalled it in the for expansion. When The center of the world's all the folden age of antiquity eren reached. Her greatest ers Pythagoras, Anaxagoras, ..., Plato, and Aristotle estatsystems of philosophy and tual achievement for neariv ousand years of time. But the Hellenic world scattered it as tion far beyond the previous limit Electric limite of the limiter of the lim of knowledge. So the inception of his some relics and acthe Dark Ages, an era of over the barded to leave thousand years, constituted to be exception to be described to the land thousand years, constituted to the leave the l

ballarian supremacy descended as a blight upon the institutions of the past, the concepts of paganism, corrects entertained for centuries, the essence of the religious life in Rang and Greece, crumbled, and history always presents some as discorted work was cast "upon stance of progressive mannes in the officers transthe shore line of the ages."

smouldered in obscurity, the spark to transcend the mental miasma of a special years in from Hebraic sacred system found the time, to emancipate the resign man a secret St. Angel fuel at last. The flame burst forth, of men from intellectual servicings, swept the civilized world from Greece At the hands of bigots, the ignorest to the Atlantic, from the Medit- populace, and ecclesiastical potential the populace, and ecclesiastical potential the populace of these reformers is a superceded Jupiter and Zeus, fered untold agonies—mental and the first better the Hindoo Siva became the Satan physical. The gibbet the control and the superceded for the satangement of the superceded formers and the superceded formers and the superceded formers and the satangement of the superceded formers and the superceded formers and the superceded formers and the superceded formers and the satangement of the superceded formers and the superceded formers and the superceded formers and the superceded formers are superceded formers. th Hindoo Siva became the Satan, physical. The gibbet, the stake the interest carries of the

Abraham and his little band depart- tracised, their bodies torn and man- depart- tracised, their bodies torn and man-Abraham and his little band departed from the "Ur of the Chaldees," gled with savage cruelty, their bodies torn and make the properties of the Chaldees," names come down to us as the factors in inductioning the theology of the Jews. Into Egypt and from thence into Caanan journeyed these Semetic tribes. They prospered, and down nal essence of knowledge. tribes. They prospered, and down nal essence of knowledge.

served in Judah and Israel. and forms of the church were incor- temporaneous, perhaps the most perated from previous systems of highly honored of all these leaders

dispute. But modern criticism has tire as all decided that the account of the dogestion miraculous conception of Christ and the the claim on the divinity of Mary and were but transcriptions of analogue it doctrines in the various nations antiquity. The son of Osiris. How Tho us of Egyptian mythology, Tank men muz, incarnation of Mithras, hit Babylonian origin, Buddah and Krishna of Hindoo conception, with life their virgin mothers, became with Christ and "Virgin" Mary of the star and new theology. "Savior of the the the the the see the world," "Immaculate One," "The one Cart Messiah," "Son of God"-name the used long anterior to the time. The tweeter twenty-fifth day of the twelfth matter the the month, the birthday of Horus, the Crack Crack and the contract of the contract epoch marking the return of the his federite in the at Hologna and Son God, Mithras, of Babylon, the while the the thot came is him, fathers of the church nominated at an idea that are revolutionized the the birthday of their Christ; and world the transmitted the still further, the tale of the babe is started to world with natthe manger is exactly analagous to urat urat spicus studies that prevalent in Egypt regarding lecture limit aworld of igno ance monies of Phallic worship, the knew terms when to dische steeple, dome, cross, and altar; the parts in present. plan was complete.

Aristotle, all the great savants are work the Revolution to terior to the period suffered from Health and the Revolution of the period suffered from Health and the Revolution of the Revolution reason; wild fanaticism predont dans trasnated over the pursuance of parties; sophical speculation and study.

Dark figures of learing decision ready to drag man to eternal ture, to a hell invented by the vilish ingenuity of men, prelucity the prospects of mental evolution his Under the regime of ignorance in with the became a dreary journey, a nature in path to a distant haven over a big Lion when the young eous pit, lurid with the flames for sing engagement in house ever burning but never consuming County in the prostrice of the consuming county in the county ever burning but never consuming Court the bodies of the fallen.

Human progress is not in continuous leaps and bounds; en the transaction sought in which stood as criteria of contrary, the evolution of man has ances in the street in the which stood as criteria of contrary, the evolution of man has ances in the street been a conflict of varying futures of but retrogressions, each followed by a error the your decayed, and the Roman period of accomplishments which journal to the or absorbed the vitality of advanced the frontiers of investiges from the continue to the continue of the cont time some renes and activities in this civilization of the checkered fortunes of humanity, to the checkered fortunes of humanity in the checkered fortunes awoke from the long sleep, rubbed The last the Little of Zuric its eyes, shuddered at the thought ed its as a call by the nightmare and relit the moulder-interestress that prospects ing torch of learning.

No matter how dark the eas, such as the part of th

whose hands have endeavored in him to and shere With the reign of Constantine enliven and propagate progressive Lie and intellect the Great, the spark that for decades genius. Their spirits have striven under the constant of the constant the Elesium fields, now the Christian heaven.

Long before this period had these idea is had an inception in the Hebrew mind centuries previous, when Abraham and his little band depart-

to the Christian fathers transmitted The story of the Renaissance, the analagous concepts evolved in revival of learning and Free Thot, Babylon, Egypt and India, and pre- is not complete without a synogisis of the lives of three scientists, a The proposition that the doctrines trial of Free Thinkers nearly conpagan origin has occasioned much foremost in the conflict of the ages,

The Christian fathers despised the tellicone The Here, in the

see a probed bines

learning of the past. Christian at story and barn the C cendency discouraged and abolished saves alone, alone, many institutions which for century unless a Copernica ies had served as intellectual torches ed to so the of Theles. for the of guidance the human mind, gores and in The work of Thales, Pythagorog year a relief find Papal ostracism. Faith superceded : 1

n antractor in the Uniter ity at

Piss his energetic course of Continued on page 8

Society for the Suppression of Vice. Times. When he emerged from the plaint to the United States district was in moutning, his hat badly rant. battered and there was a red spot Comstock turned and left the on his power jaw. midway between room. There was a group of reand his ample side whiskers. Mr. Com- porters in the corridor. Comstock him, stock said he had been insulted.

Comstock called Hugh Gorden justice. One of them who knew Miller, of the law firm of Marx & Comstock told him that it was not Miller hiller comes the first time, and said other things from Vinginia. He did what he had so forcibly that Comstock rushed up the birth of Horus. From the property property Pope Pain alled been thight, in his home state, was to Commissioner Shields and asked Grecian sacred "Mysteries of Elem him a state representation to the right thing to do. For two for the reporter's arrest. His resis, from Egypt and the East sistem and the section in the feet sistem and the sistem and the feet came emblems and religious ceres friends warrant for Mr. cars. Miller arrest on charges of assault and contempt of court, but he found Commissioner's office and wrote out no sympathy. Mr. Comstock is a complaint. As he left the room much tagger than Mr. Miller.

Mr. Cornstock, who is a United ing and said solemnly: States Past: Office Inspector with a test salary \$1 \$1 per annum, was present Erness Michards of 236 West Thirty- Mr. Houghton received him, and for an autournment

through the frame of the young have like a gentleman can have the lawyer. He sprang at Mr. Com- whole machinery of the federal law stock with the agility of a toreador, set in motion for his protection, Some the history that was made but " in the next two seconds was made cordens Mr. Miller's right stra shot he came away without a warrant. out said there were three resounding whater One caught Mr. Com- receiving congratulations in the stock the eye. The second was commissioner's office. Acquainstupped by his chin The third tances came up and wrung his hand smasher his hat and sent it flying while he was waiting to be arrested.

Compock; after he had flicked 000,-Truthseeker. the design his trousers, turned to Commissioner Shields and demanagethat a warrant be issued forth for Mr. Miller's arrest, sible for the increasing price of shoe The commissioner refused to exer- leather, is the belief of a prominent cise and power he might have under leather dealer. the lawto place the lawyer under "The world's visible supply of arrest and referred Comstock to the hides is every year becoming less in

anguage every moment, then went packing industry. People are catover the Assistant United States ingless meet than formerly. The District Attorney Carmody, who consumption of cereal and vegewas presecuting the case in which table foods is increasing every year, he has appeared as a witness.

Thent a warrant for the arrest proportionately. in cross Mr. Caemady," roated Mr. shoe leather along the line, and it of the man principal charge of assault. There has been an advance in

He say talking to Commissioner to 20 per cent, more for their goods. Shield and not seeme to notice that for Commonk was there.
Commonk stood directly behind Ma sarmoty did not even turn stricken?

was in another part of the room, heart rending. Puck.

and told him to take the lawyer into custody without further loss of time. Mr. Henkel refused to do anything without a warrant.

"But you saw what he did to me!" cried Mr. Comstock.

"Yes, and if you should ask me I'd say that you got just what was coming to you," said the marshal. "No warrant, no arrest:"

A new request was made to Compress at a hearing before missioner Shields, but to no pur-United States Commissioner Shields, pose. The Commissioner told him on March 10, says the New York he would have to make his comcommissioner's office his left eye attorney before he could get a war-

shouted that he had been insulted It all came about because Mr. and ascaulted, and could not get

> Finally Comstock sat down in the he raised his two hands to the ceil-

"I will see about this." He went to the United States at the mearing as a witness against district attorney's office. There fourth reet, who was accused of Mr. Comstock outlined his comusing the mails for improped pur plaint and told of his desire to pose. Miller appeared as coun-place himself under the broad sel for the defendant. In arguing aegis of the United States govern-

he declared ment. Mr. Houghton replied: stock had made his client. "Art me say, Mr. Comstock, that so far forget yourself as to call an le lexclaimed Mr. officer of the United States court a interrupting they argu- lian that very moment you place vourself beyond the pale of the law. Annietric shock seemed to run Anybody who knows enough to be-

Comstock remained about an more poidly than it can be re- hour in Mr. Houghton's office, but

In the meantime Mr. Miller was

across the room.

Stearns Edick, secretary of the Mr. Miler by that time had re- Federal Union Surety Company. put tired to his corner. He pulled out who had witnessed the encounter. his hand kerchief, but there was a but did not know Mr. Miller, introglean his eye that made it plain duced himself and offered to give a to the in the mornt that the hand- bond for him in case Comstock kercher was not meant to be a flag should get a warrant. Mr. Edick of trues. Marchal Henkel was do- expressed himself as pleased with ing he lest to bein the lawyer. Mr. Miller's performance. He sent Two chart attendants stood by to his office, where he obtained seize Lomstock the moment he from the vice-president a blank should try to attack his antagonist, bond which he was empowered to but the services were not needed, fill out for any amount up to \$100,

Vegetarianism and Leather.

Vegetarians are largely respon-

United States. District Attorney, proportion to the increase in popu-Stimude who had departed for the lation. The hide industry is dependent on the consumption of Constock; who was getting mest. It is a by-product of the and the price of leather is increas-

Me armody and absent minded. for shoe dealers to ask for from 10

Paresis.

Senator Wampum-What! Senashipped his request, but tor Grabbit insane? Where was he

Senator Trusty-In the committee Company saw that he room. He bagan to jabbar somecould be nothing with Mr. Larmody thing about "the public interests" he reliever to Marshal Henkel, who and "the people's welfare." It was



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W. H. BACH, Managing Editor.

trone the amount you send.

AN EXPOSE.

Buildo with an an account of an class have committed suicide the giving the name of Roberts, at gestions. The world is controlled. 99 Tracy St.

be fired of the seance in question, and courage. Instead of teaching men courage. Instead of teachi

vitable as birth. The late of conform to such reasonable conform to such reasonable conform to such seasonable conform to such se

Spiritualists cannot afford to ig- her waters down." nore such a circumstance, nor can Whenever any animal, including thy afford to move without the man, is suffering excrucating project caution. Absolute justice agonies, beyond the limit of enduring the project of the proj to both sides say we, then fight to ance, nature (or God Almeraty) the last ditch if they do not prove mercifully permits it to dis. Death their mediumship. If Spiritualists thus becomes a great and benefit would do this instead of the indis- ficial blessing, but it is beyond the criminate condemnation, it would not be long before our ranks would be less inviting to a line of fakirs ty shall be pronounced. who want to make an easy living.

COMSTOCK AND PUBLIC • MORALS.

In another colume we give an account of Anthony Comstock and one of his recent escapades. It seems to us that if the "Society for the Prevention of Vice" wants to accomplish the work they claim to, they had better get a gentleman for on sident, or else tell Comstock to stay in the background. The action of the court officers in refusing to issue a warrant proves that he has no standing in court, and it posedly incurable diseases we must ness are ended.

treness and arrogance have brought. The mind controls, or should conhim into conflict with the authori- trol, the body. Each of his ties a number of times, while his sovereign will. By the exercise the supreme powers that the supreme powers that arrainst him in connection with the sovereign will we can crush and Invow Investigating committee, overcome any hereditary tank ten have been against him.

he used the only kind of argument by their unwise suggestions. such a person can understand. By ignorant, gullible, credulous art calling him a liar in open court, the public. when he was a court officer himself. Something should be done court of Comstock opened the door to a to counteract the suicidal section har her charge than the lawyer who that murderous suggestings the suicidal sections. thushed him.

ignorance.

Putting Incurables to Death.

A new question has arisen among philanthropists. Men and women occupying high and responsible positions in church and in medical and educational professions are openly advocating the horrible idea of giving a painless death to singuious to the fact. those suffering excruciating agonies from incurable disease. A college flow smed better it would be to mane, mode of siding in the survival of the sea all lings," and the

What sane, sensible and humane the sensible and humane the description of the deciding whet this murder, or suicide, shall be sensitive that the deciding whet this the deciding whet this murder, or suicide, shall be sensitive that the deciding whet this the deciding whet this deciding whet the deciding whet this deciding whet this deciding whet this deciding whet the deciding whet this deciding whet the deciding whet Perfectly same people are some times sent to the asylum through hatred or for gain. Nature ways right. Let nature have her course. Nature never gives

In bringing a painless death to suffering mortal it would be encouraging and ahetting stride.

The suicide is the greatest and most to the live on and abject of all cowards. Rober Ga Ingersoll, shortly before his leth. advocated and defended suicide of persons suffering with cancer. Notes doubt a great many moral and physical cowards committed spicide as the result of that suggestion Already, as the result of the agitation of the proposition of chloro
forming the aged, the infirm and
the hopelessly sick many of the We are in receipt of a letter from the hopelessly sick many of that and attended and attended to the state of the state of

by thought. Auto-suggestion is Mr. R. H. Hoyt, president of the stronger and more effective than Berialo Spiritual Temple Society, that from outside; still, the greatest much for personal much his friend, George I. Allen, at benefactor of the human race is he decan is sented the seance in question, and who can inspire men with the most

province and the jurisdiction of mane to determine when the death penals

the weak, the defenseless and the suffering is a relic of barbarism. is as old as humanity. It is contrary to the enlightened and beneposed to the fundamental principles of Christianity. It is in direct antithesis to the teachings of the Master. The proposition that the old, weak, feeble and suffering should be Oslerized and external minated is advocated only by cold, heartless, soulless, codless science and scientist.

In order to eradicate the sup such is the case, his days of useful- begin at prenatal influence and education cation, but much can be done by His methods are known, his abus- the force of proper suggestion. dency or disease. Dr. Ostar and Miller may have been wrong, but his imitators have done greate pure

duced. Whoever kills the scaffold or sick bed. Cleanliness is but love transform- derer. It should be the manifestation of crudeness and life, not death; to institute the contract of the crudeness and life, not death; and hope, not cowardice

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pair; to save and to bless not to ful of others, lacking in self-confimurder and to kill. The should dence, and asserts independence in teach that the mind of ma, in its inopportune moments. There own place and by its owr powers, much sickness and wasting of the transcend and over me any vital powers. The nature is carein. Numerous cases a e recor- ful and watchful, always laborious, where men have recei ed death never achieving anything great.

bands, and bravely sught on. The second decan is ruled by lupiter. The nature is kind, huwith warm sympathies. irit, "to There is duty shown to family president is quoted as favoring this this things, to hope il things. There is, too, artistic faculty, inclin if the nation to form rather than to color. has conscious exist nee after Speculations are fortunate. There

bin frank, open and generous. all apply There are many journeys, with sucmmortal cess in foreign countries. There the ()ld will be imberitance and acquisition we have of property at the close of life. s. health These is an adventurous spirit, inrea soul, climat to exploits and hazardous te pow- feath. The native bears rule with a high hand, and is successful over his spemies.

first decan is ruled by the Sugar The nature is patient, suffers alligion, privation, restraint, imprisonment. The life is long. There is a disposition to the study y Venus. both theoretical and practical. The amiable, much is secretive and the life retired. ive and the second decan is artistic and hese are literary, loves philosophy and bellesof po- levies. The disposition is kind, ris very gental, vivacious, full of pleasant i the ar- allowions, bright dialogue. There dess for is grune in acquiring property, and coration. the pursuits are artistic. There aled by will be long younges. There is

case to turn into the hands of the nature her lightnings blast, her consume, her pestilences extinguish, The native distrust- count and desiccated.

Grow the Spiritual Life.

There is nothing going to be added to the individual life by some God-Power in the misty future. All the life you will ever have thruout all the eternities of time is involved in your being now. Expansion by yourself of that life, by more and more conscious realization of its divine harmonies, is all that is needed. The same living force, that one may waste in careless impulses and reckless, thotless, idle, and inharmonious conduct, when intelligently directed in harmonious channels of industrious endeavor becomes the blessed life, whose peace surpasseth understanding. Thus the ensmalling or expansion of your life depends upon your own efforts. The former is the death-in-life, out of which the latter can alone lead you to the goal of conscious immortality.

Recollect, that when you are unclothed of the physical body, your Rife will still be the character that you have grown, while manifesting in the fiesh body.

You cannot have a spiritual life until you have unfolded it, any more than the rose bush can have have cultivated nothing but the crude and discordant root of being, your habitat will still be the earth. just the same as when you inhabited the flesh body. If. you do not like that dark realm of disease, disaster and death, you alone must outgrow it, and until you outgrow it by refining and spiritualizing your thots, desires and actions, you will have to live in it, whether it be in the flesh body or in the spirit.

To many, after the death of the physical body, to those who have lived only in passions and appetites, the grave is then to the consciousness as the prison cell to the prisoner. The undeveloped spirit is imprisened in his own ignorance, and his coming into the light will depend upon the progress he makes while yet held in the dark. His imperfect spirit is held to the body as seed is buried in the soil-for purposes of growth. Beware of the penitentiary of your own spirit!— The World's Advance Thot.

Let gratitude ever and alway Be uppermost in our hearts, For we reap in the fields of those Who bravely have played their

Help the burdened and sore perplexed.

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want to give our patrons some more Fountain Pens during March. Everybody who has The instinctive desire to destroy and the is well the sed with it, and this month we will give you a chance to get one.

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The second secon

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L. Griswold, P.M., at Lin Dale, says: "I have used a number of high priced fountain but the lack sam gives me as good satisfaction as any I ever used." Richards, Velleville, Now writes: The two Uncle Sam Fountain Pens arrived and they

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You wish it is no by registered mail send 8 centuextra for registered fee.

was your some today, then you will be sure of it.

LILY DALE NEWS.

Snow? have a few.

lie is reported thicker than at any other time this winter. Guess we will have six weeks sleighing in March after all.

We understand that Mrs. Bird of honored guests of the occasion Dunkuk, a relative of Mrs. Carrie Show is to occupy the Swift cottage this summer.

Mr. and Mrs. D. Pierce have been visiting Mrs. Pierce's daughter, Mrs. Taylor, at Gerry,

Mr. and Mrs. Devereaux have returned and are occupying their cottage on North street. Mr. Devereaux's health is not the best.

tages, from both renters and pur- interesting line of thot and feelings chasers, and expects to report deals closed soon.

Mrs. Hyde's neice of Friendship. N. V., has been visiting Dr. and Hyde.

Mrs. Edgar Taylor has returned for the summer and is occupying rooms in the Riley Johnson cottage.

an operation for the removal of cataract from her eye.. We hear the kind words and feelings which that the operation was a success, had been extended to him, then he but no further particulars.

Lee ." an interesting novel.

from Mrs. Ida Pratt informing them by the enchore he received. that she has gone to Covill, Wash., reports a fine country.

Mrs. Curtis of Columbus, Pa., is here having her son treated by Dr. Hyde, with success. She is occupymy rooms at Nellie Warren's.

Lee Morse and Ed Scott are the first of our winter people to return from the South.

Mrs. Linda Smith of North Col-

Covel who have been sick for some testified to the enjoyableness of time are recovering, and it is hoped the evening. will soon be able to be around again.

Mr. and Mrs. Tugwell of Wilson, N. Y., visited Mr. and Mrs. J. H. Whitcomb for the very creditable Turner last week.

A number of young people attended a "sugar-off" party held at Harry Champlin's last Snuday evening.

A. H. Jackson slipped and fell as he was leaving the Sunflower one e receiving an internal fracture or bruise of one of the bones of the shoulder. It was extremely pain- For on the brow of every one, ? ful for a few days but he is now about again.

THE LADIES' SCHUBERT QUARTETTE AT LILY DALE.

Lily Dale will enjoy an unusual musical treat this season as the La lies Schubert Quartette of Boston has been engaged by the assembly, beginning Sunday July 29th, "All lovely things of good report" and remaining the balance of the season.

This quartette is unsurpassed by any ladies' musical combination in this country. Their voices are finely And when earth's children seek my trained and beautifully attuned. The first soprano has a specially exect, clear, and melodious voice, And if within my power to bless, while that of the second alto is of admirable weight and power with the other two just rightly attuned to form a correct whole.

The Northwestern band, of Meadville, one of the finest orchestras in Pennsylvania, has been engaged for the entire season, so that the musteal features will be of the same high order as the platform talent.

The anniversary dance will be tient. held Friday evening at Library Hall; it will be an an all-night dance and West's Orchestra will furnish the music. Dance and supper bill 75 cents a couple, supper to those who do not dance 15 cents a plate or 25 cents a couple. There will be a sell my store located on the Camp Grands at Lily Dale. It is near the postoffice, next door to the meat market and one hundred feet from the Sunflower office. I carry a stock of groceries, notions, paints; and hardware. Bakery attached. New, light store, no old or dead stock, For details, if

A surprise party was given for Earl Turner last Thursday evening, about a dozen of our young people participated. Refreshments were participated. Keireshments were
served and everyone thoroughly will please make applications to Laura G.
Pixen, General Manager, 1047 Carmen enjoyed themselves.

Reception to Prof. W. M. Lockwood:

Thru the courtesy and hospitality of Mrs. Dr. J. H. R. Matteson joi 248 North Division St., Buffalo, N. Y. invitations were extended to: the Don't mention it. We officers and trustees of the Ent Spiritual Church, also many tracing of the society, to meet at her home the evening of March 22nd to asset in tending a reception to Prof. Lockwood and his wife. A large number by the second were present to give greeting to the Handle second super, Sunday at 748

It was an occasion long to be at remembered. The first part of the a tree to the interesting t evening was devoted to social cleat the series of mediuman and friendly visits with each other, remaining the was taken up then our President, Mr. R. H. Hott. State and the guides in arose and said that we had gathered, specific the guides in to pay tribute of honor to car edge courts. A good non worthy speaker, Prof. W. M. Lock- questions were from the a wood, and would commence by call- were as in a secret. ing upon Major Cox for some marks. Following him Mr. Dennis, Nillie Warren has returned from Mrs. Atcheson, Mr. Atcheson, Mr. Wellington, O., where she spent the and Mrs. Lundquist, Mr. Holmstell, winter. She reports that she has Mrs. Lane, Mrs. Dr. Matteson and received a number of calls for cot- others, all of whom responded in an

Mrs. Matteson's daughter, Nettre, who is a fine elocutionist, gave an excellent rendition of a choice selection which was much appreciated by the audience. Mrs. Whitcomb called for Mr. Hoyt who responded the program were dressed in Indian in a few well-chosen words, appropriate for the occasion then he pair ellotted to them, each scene announced that we would hear from was religious and the varied Mrs. Griffey went to Buffalo for Prof. Lockwood. He arose to his color of light reflected up in the feet and spoke of his appreciation of gave a short, but very forceable and Mrs. Hattie Weller Worden of earnest talk in behalf of the cause Jamestown, N. Y., was a recent of Spiritualism and the scientific visiter at the Sunflower office, principles of nature's forces, and Mrs. Worden is the author of "Edna their value to humanity. The ideas expressed were highly satisfactory N. C. Lutgen received a letter to those present, as demonstrated

The hostess then invited the with her son and they have taken guests to the dining room where a us government land there. She very bountiful supply of refreshments were waiting to be served. Mrs. Nellie Whitcomb is an excellent caterer and knows full well how to meet the needs on such occasions and she did her part in a creditable

ous lines of life's affairs. Excellent the left is was toasts were given by. Prof. Losk of the left is was wood and others, while around the large man ber of lins, N. Y., spent a week with her wood and others, while around the brother, Victor Baldwin, and family. festive board. The smiles upon the Mrs Nettie Bower and Mrs. May faces and the kindly words spotein,

Much praise is due Mrs. Dr. Matteson and her daughter, Mrs. Neilie manner in which the arrangements were carried out:

N. H. Eddy

MY CREED.

I count myself a faithful friend Of every child on earth, I dare not say of one who lives, \$ He has ignoble birth.

Tho dark that brow may be, I traced the light of life divine, In low or high degree.

Christ said, "Abide ye all in love" That mandate I revere, And trust that it may be my guide

Thru all my wanderings here

I seek, as flowers the sun, But more I love the peace of mind That comes with duty done.

aid.

I hear love's high command, I dare not stay my hand.

As wandering birds, storm-stayed at night, Oft in my home find rest. So would I greet each weary soul As some dear angel guest.

When generosity is a surrical operation it is often fatal to the pa-

-Belle Bush.

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works demonstrating

desce

tedien musical and terary ausines of the Ladies Aid | iciety, at the Pennie Wednesday vening 20th Mes. M. B. L. je, of the Golden Rule Spiritual Circle, was rearrager (and director) was a very interesting affair. The principal affairs of the Indian art of constant a very interesting ilk on his properties with the lidians. Pail Locks od also gave, s me of his experiences the Fowler sisters presented an interesting dan e: Mrs. PSYCHOMETRIC READING Day recited air inspirational poem, very appropriate for the o casion; Mr. Herrie rendered two e cellent vocal solos dess Dean favo ed the authorice with a vocal an piano sole and the Prefert Brot ers orchemica was highly enchored person was well lender i and much praise a fue Mrs. La e and

fith cture in Prof Lock. Mrs. Whitcomb is an excellent description of the subassistant to her mother in the variincrease. The relation of the soul to Mile Prof. Lockwe written quality at were handed up from the audients in a very able lanner. comme the first chapter of Create a soptime ancient llegory At the close of the Louis Miller of 53

her resistants for the very cr ditable manner in which the entert inment

mest St. medium and nessage and number of at his mes-Mrs. Willer is a new nedium, in has lately come before he puba message bearer and hrough of spirit return. He develconstitution proving and al is fast coming to the front as a i st-class During the evenexercise were favore with a firm rucal selection rendered Miss Morence Bebee. Leekwood closes is two Wednesday, March 26 h. the rose to Pittsburg. Pa to fill an engagement with the Pi st socithat city. The Fire Spiritto Delevis Buffalo, N. J. apprehis largors very much and has remagaged from for the months of

Samony Circle, Keyst ne Hall Main St. will give one if their insoming Charges \$3.00 for first old times drawings and tertain-ment. Chronic cases \$5.00 per month into treatments a week.

The ticket of admission can not cost address plainly written. calless there one cent or n me than ten cents at come one and all and The still hold out so iversary

Ostober Mayember and D cember.

minuos Sunday April st, and medially in ate mediums, piritualthe investmentors and other to join with us. Those who attended our law year's selebration, is in they had a rare treat, and we nope to he is the selebration.

regais please take notice. Our Simpley evening meeting M: 1ch 19th, of existence and progression after the change called MRS. L. EVELYN BARR. was one not to be forgotted: The clear-cut portrayed in all its simplicity of the master harmony that manifested itself in of the hall from a large audie ice, gave power to the controls of the evening, who were at their best, the nigh our

pastor, Mr. Charles S. Hulbert. MEDIUMS' AND SPEAKERS' DIRECT. 'Thoughts of Freedom.' the subject for the address was a revelation to all, in the masterful way it was handled, and Grav Light, the with the number and character of her messages, mostly to entire m. Pas- strangers, and all recognized. wi Main meetings teem to improve each Sunday

I know that you have tried all schools Mrs. O. W. is Off of doctors spatent medicines, and all the Mrs. Edith lads, and yet you have received no benefit, bus, O. But it some will come to Olympia where I Mrs. Elisaby Mrs. can like say hands on you, and remain legheny, Pa. about two weeks.

ECANCURE YOU. I have senred bundreds of as doubtful cases as pours is after all other means had failed. Write for particulars, enclosing self-addressed prepaid envelope. D. W. HELL,

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Premare to the remiers of the world a book entitled the CHIENCE OF THE SPIRIT. SOUL AND BODY." declerate it this year. Carnoon suddent transmission wolf four years of his life to obtain. The "Truth" as presented was farmulated by exceptable of ours. Ockport, up to the highest and most exalted couls in the Dominions of the Delty. The book is an educator of all souls incurrents and exceptable suffering in the lower states of the value and truth of man's future state of exceptable of the

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Mediums and speakers frequently lose engagements because people do not know where to find them. To avoid this have your name and address listed in this message control, surpassed herself, directory, under the proper heading. Speakers and public meediums who subscribe for or advertise in the Sunflower by the year, can, upon application, have their names and address a placed in this column under one heading free of charge. If more than one heading is desired, \$1.00 per year for each heading. Those marked with a star will attend funerals.

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METAPHYSICAL.

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THE LOOM OF TIME.

Man's life is laid in the loom of time To a pattern he does not see. While the weaver works and the shuttles fly

Till the dawn of eternity. Same shuttles are filled with silver threads.

And some with threads of gold; While often but the darker hue is all that they may hold. But the weaver watches with skill-

ful eye Fach shuttle fly to and fro. And sees the pattern so deftly wrought,

As the loom moves sure and slow. trad surely plans the pattern Each thread, the dark and fair, Is chosen by his master skill And placed in the web with care. He only knows its beauty, And guides the shuttle which holds The threads so unattractive As well as the threads of gold. Not till each loom is silenced And the shuttles cease to fly, shall God unroll the pattern And explain the reason why The dark threads were so needful In the weaver's skillful hand, As the threads of gold and silver For the pattern which He planned —Selected.

LIVING ONE'S LIFE.

This phrase is often an apology for a phase of human nature worse than eccentricity. I mean egotism and not egoism. Egotism is egois a carried to excess. When one is the POTENTIALITY OF THOT. THE POTENTIALITY OF TIOT.

The content of others. In fact, he lives so as to force them to keep out of his way at their peril. He assumes that his rights are yours and mine and so takes advantage of them. This is the becomes a despot, making his bettune your instortune, his success your failure.

This is the popular idea of living one's life. To do so most, people think they must at once become indifferent to and thotless of the rights and needs of their fellowman. Such kind of life is, of course, to be condemned and deplored. For egotiem of the principle we would have them?

THE POTENTIALITY OF TIOT.

The sit of the popular in the lives of the popular in the lives of the popular in the actually living his own life, he is

why cannot we make our lives that the state of the principle of individualism and individuality. Whatever else individualism does for one it should always strike the bull's eye of general good. To individualize yourself is not to become a tyrant but a citizen. It is can do it. I cannot. But an a tyrant but a citizen. It is can do it. I cannot. But an a tyrant but a citizen. It is can do it. I cannot. But an a tyrant but a citizen. It is can do it. I cannot. But an a tyrant but a citizen is concentric with that of a limit have been a tyrant but a citizen. It is can do it. I cannot. But an a tyrant but a citizen is can do it. I cannot. But an a tyrant but a citizen is can do it. I cannot. But an a tyrant but a citizen is can do it. I cannot is can do it. I cannot is concentrate with that of a limit have been a tyrant but a citizen. It is can do it. I cannot is concentrate with that of a limit have been a tyrant but a citizen is concentrate with that of a limit have been a tyrant but a citizen is concentrate with that of a limit have been a tyrant but a citizen. It is concentrate with that of a limit have been a tyrant but a citizen. It is concentrate with that of a limit have been a tyrant but a citizen is concentrate with that of a limit have been a tyrant but a citizen. It is concentrate with that of a limit have been a tyrant but a citizen is concentrate with that of a limit have been a tyrant but a citizen is concentrate with that of a limit have been a tyrant but a citizen is concentrate with that of a limit have been a tyrant but a citizen is concentrate with that of a limit have been a tyrant but a citizen is concentrate with the conce his liberty and happiness. It is hand see if you can think of that the society of they Arcanged Spiritual Science and spring "if he did not do so and so subjects. I can't. If I am reading to the same the same one would," or "it is a part of proof I'm thinking of the same the same thanks are track the stand on its own bot. I'm writing that article I may be a subject to the stand on its own bot. I'm writing that article I may be a subject to the stand on its own bot. I'm writing that article I may be a subject to the stand on its own bot. I'm writing that article I may be a subject to the stand on its own bot. I'm writing that article I may be a subject to the stand on its own bot. I'm writing that article I may be a subject to the stand on its own bot. I'm writing that article I may be a subject to the stand on its own bot. I'm writing that article I may be a subject to the stand on its own bot. I'm writing that article I may be a subject to the stand on its own bot. I'm writing that article I may be a subject to the stand on its own bot. I'm writing that article I may be a subject to the stand on its own bot. I'm writing that article I may be a subject to the stand on its own bot. I'm writing that article I may be a subject to the stand on its own bot. I'm writing that article I may be a subject to the own life, he will morally feel obligat- my mind. This controlling of stort it was a sing of a life maintain the equilibrim be- is concentration. If we concentrate of the first it side is larger himself and society. This all of our energies on a person to the rest of the larger than eace gathers

is a sche impersonal, unselfish life. please. the question should be asked, s will not each one go thru his own expenses, the answer is, yes. Bur personal experience is not the or final test of the life, how. And be thotful of the kind of stadis. ever much it may illustrate a life.

Living one's life, altho a necessity. d or bad as to results, must not he confused with freedom. One has to choose the life which is best. h vever hard or impossible at the time such choice may seem. There is only this fatality about any You may help to smooth some electrical and the same ch ice of action, the soul chooses what is relatively agreeable, even tho the choice and its results are absolutely bad. The reason for this is, the soul attains to divinity, first, by a knowledge of evil and good; and second by experiencing the knowl- Make the world a little letter at edge of the one to be equal to the knowledge of the other. The latter As you meet your brother remains e arse, strange to say, is not the first but the last choice, and usually You may lend a helping hand is induced by battering down the Lift the fallen! help them bulwarks of desire. Were this not Making the world a little below. so, experience would be impossible, because the soul would be born per-

what life is, it is reasonable and the service a finise natural to expect the soul to pass. The service a short thru the ordeal. And it is this to the service above the service of the service and the servic ordeal which upsets the equilibrium that was a lost in obligate between cause and effect in order to the same and we give the established between life and death saturations was as the which makes at first for longer its at the saturation than the and afterwards for immortality to a serie conception. The painful or destructive life preone. The soul goes down before it goes up, it is debased, as the suddhist teaches, before it is exacted, and altho each step of evolution or the sease, being an devolution is one upward, the estipse was to all take par comes to the soul before it staires was to the soul before it staires.

may be in the constitution of the the state of the future day universe for living one's life the the living ion is not universe for living one's life the sail Boster gion is not tragedy of it is, that evil in spelf, where the progress much like a false coin, contains one's the sail as he midded one of and analysis. They show sympathetic feeling for semblance and superscription of the least new party even if a like a false coin, the path, tho it least up have new party and beginned by the formula. The path, tho it least up have new party and beginned by the formula. The path, tho it least up have new party and beginned by the formula. The path, tho it least up have new party and beginned by the formula. The path the it least up have new party and be officed through the formula. showed in his Divine Comedy, and here is wins the and long as the way is, ends in particular and that is all dise, which is the extreme end it is the can be thankful for that, and as the same as the

"That not one life will be destroyed the share ached, has Or cast as rubbish to the void.

When God has made the pile company of the start out upon plete."

the done unless he lives un-work, we know that we can do gate in the wind to park work a hundred times better than some destined to trouble is between the ego we can with scattered energies. It is altar, that is between ego. Now when we are able to control is altar. And egoism is our thots we can concentrate when it is altar. rsonal, selfish life, while altru- ever we please and on whatever the

-Magazine of Mysters Make the world a little belto as

you sow; Try to make some pathway be ht As you strive to do the right: Making the world a little better as you go.

Make the world a little better

low-creature's woe: 🖫 You can make some burden in the As you try with all your mest a serious. To make the world a little desired as you go.

you go:

and fro.

you go.

WHAT IS SPIRITUALL M?

ARTHUR F. MILTO: .

March Sist—the annix rsary of era Spiritualism-ecroes ought that ever brings ack the EVIE P. BACE.

Restion: What is Spiritu: ism?

Letter a science, a p ilosophy

fect.

Since, therefore, each one sinkt
live his own life before he relieves a gradual at a solute book with no rear

very hourforever in the pure, ineffable with the strate and the many instance spiritual, said Paul.

This must be said in conclusion there where the wide apart in that whatever justification there has been to they are

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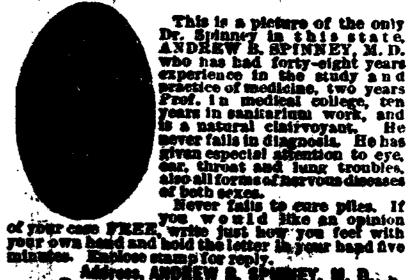
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Editorial in the Cleveland Press.

high moral altitude of her spir t, or

knows her) as the mother (the

Her rare combination of & nius,

Tis You, My Friend, 'Tis Yo ...

Waiting and watching to-d. ;

Somebody to shield and st. ...

'Tis you, my friend, 'tis you

Somebody to soften its sorrov.

Somebody to heed its tears

For, oh, my friend, 'tis you

Then up and hasten, everybory,

For everybody is you, my friend,

A deed of love to do:

For everybody is you!

For everybody is you!

The world is waiting for some pody,

And has been years on yea s;

"Who?"

"Who?"

Men say there are no

OUR ANNIVERSARY.

By Hudson Tuttle, Editor-at-Large for the N. S. A.

Modern Spiritualism has entered the second half of its century, and as a great force is asserting its claims to the world as never before. While scientists are just beginning to awaken to a consciousness that it has a meaning and its facts are worth their consideration, its supporters have formulated a philosophy and a religion of life, and we are uniting in an association to pre sent its claims as the fundamental Science of Spirit.

All great movements, preserve ther landmarks, and achievements the gress have their milestones, and victories their monuments. The memory of great deeds, and, of there is triumphs are preserved in by succeeding generations. Modern Spiratialism cannot honestly be said a have had its advent with the The lester rappings. As remarkable and destations came years before and the Shakers, and from time tistical there was recurrence, yet m na awakened a wide-spread of public rejoicing by the assembled Yet a Quaker girl, a young New where ich. Ghosts came like shad-Spiritualists throughout the land. England school teacher, and the silence was proverbial. It earth-life have their days of com- self a few associates, called co venwas but no one questioned them was in the 31st of March the happy a mucht of receiving answers by a edge of sounds, proved that there was an intelligent force back of the m carestations.

At this time it may be of interest to revive the memory of the facts emberted with the choice of this leves an anniversary. In justice through all coming time." to the memory of the noble veteran, Fames Lawrence, of Cleveland, thin, the details should be preserved as apportant to the history of the in w ment. I well remember the seession when he came to me, saythat he had a communication from the pirit world, recommending the hav be observed and requesting my columning the subject before the across the leas" with them, and re- But there are few earnest men Somitualists.

There could be but one opinion and it was strange that the suggestion had not been made before. Mr. Lawrence had already passed the term of years allotted to man. He was a conspicuous figure in the assemblies of his native city. Wilbely and honorably connected, with wealth which gave him opporthirty and leisure, the most bigored the ving imposture. He had constructed a dial after the design of ten in 1871. Dr. Peebles and ual righteousness. vr.ter joined in the labor of

a suggestion for a public cele-meet their approval. of the advent of Modern the particulars, in brief, are on the 12th day of Novemso a susing the dial, known as which I had no previous "his et eutabrance."

I lought it before the dele- these unseen visitors. a resolution, which was and the mine, but under tit gratitude whoeunded, the op- tauquan for March. or unity to celebrate an event more

eggs ever witnessed." The following is a part of the living intelligences.

Philosophy Is the Great Cure-all

By United States Senator T. C. PLATT of New York

HILOSOPHY is the cure-all for EVERY evil life has. When discontented with any situation, PHILOSOPH ZE, Think it over; be judicial with yourself.

You can't have any too close communion with you self at any time. When you are able to talk to yourself freely an I to analyze things YOU ARE A TRUE PHILOSOPHER. Con entment and happiness will then be yours. I'm a philosopher.

The newspapers sting a public man. Some of the things hey print are true; many never should be published. How are you going to face it, since you can't successfully reply? PHILOSOPH ZE. You hold public office, and your motives are impugned, alth ugh you may have tried to be honest with every interest. My advi e is not to talk back, but to philosophize.

We are too prone to believe ill of any one or of any enterpri e if a suspicion is set affoat. That is something WE HAVE GOT TO CORRECT in our nature as Americans. I don't believe in shiel ling wrong, but at the same time too much slander is now afloat in regard men my by special days consecrated to many legitimate enterprises to be good for the whole country.

> I BELIEVE IN BEING CAREFUL BEFORE I FORM A JUDGM INT. AND THAT JUDGMENT IS NOT GOING TO BE FORMED ON GO SIP.

communication received by Mr.

Lawrence through the dial. "Some acknowledgment should de dea et a continuous and intelli- be made for this most glorious n' method of communication did change, the advent of which has evelop until the Hydesville never been celebrated as a matter miracles! Shall all the minor circumstances of, among us with the idea, won to hermemoration, and this glorious, new, tions, set on foot a propag nda, and holy dispensation be neglected? perfected a great and constantly It is time some such tribute should widening organization, sys mabe paid to those who have presented tized it into a powerful influer e at to the world a means of emancipa- the polls in many states and : potion from error, such as will meet tent, abiding moral power in very the requirements of all—a day of section of this land.

The resolution was enthusiastic- has come into existence and ome ally received by the National Conven- to stay. tion, then a promising organization. Susan B. Anthony gave her composed of delegates from more youth, her prime and her old age than twenty states, and the day to the advancement of woman ood. was observed by all local societies. Her battles for years was a linst

The day should be consecrated to the cruelest of all human we sons. our departed friends, always near ridicule and speers. There is no us, they at times seem to come es- lack of opponents still to the loveplanen, and as to the best method pecually near. We can "Clasp hands ment she fought for. new our vows, to become worthy of and women who any longer oubt the sublime destiny of immortal the sincerity of her purposes and

Spiritualism has a brilliant roll of the infinite presibilities sug ested veterans who fought the good fight, by what she actually accomp shed. and now encourage us from the There must be great virtue 1 the shining shore. To many of us the cause as well as great ability in its long day of this life is nearing its leaders to make possible the 1 sults close. The low Sun, is robing in the that have come of the wo nen's clouds of this life's horizon. There movement in the last 50 yearis a great army, fresh, eager and Miss Anthony has taken part in ser dared not charge him with strong. At all our gatherings the molding the character of a people two worlds will meet and blend, such as never was taken by any The consciousness of the sacred other woman in any other n tion. Fine employed by Professor Hare in Presence of the arisen obes, not only First, she was famous as an advocate has a riv investigations, and by its consecrates the day, but inspires us of total abstinence; then she gainreceived communications with the desire to consecrate our ed a new fame 'as an opponent of the great lives to the high purposes of spirit- slavery; the present gene ation

The significance of this spiritual woman movement. in mit out the first "Year-Book of knowledge forcefully inspires us. So fast does the old give place to the spirit the new in this rapidly progressing and the spirit the new in this rapidly progressing e nime as far as possible, the world to us, but we are to elevate land that even the great char eterthe Cause for the year, we car desires and actions to its high molding events of the nation f 50 and Mr. Lawrence to give the plane. We are not to ask our spirit years ago are shrouded in a mat of that they might be duly friends to have charity for our fail- forgetfulness. Her long and ctive In reply he wrote as fol- ings, we are to command their lov- life spanned the wide gulf be ween ing care by conduct we know will the present and the far-away past.

It should be a day without a courage and energy would have walism through the rappings cluder a shadow and they who made any man great in his own sville, emandted from my have suffered greatest loss by the generation. It has made a voman departure of loved ones, should feel great in her century and has a impthere have greatest gains, for only a ed an enduring impression upon of time have they gone before, the age. od. I received a community and become our heavenly treasures. Portunate are those who are able consequently it could not to meet in assemblies, and clasp The world is waiting for some ody, ed a de an of my ewn, and hands with triends in mutual interist be reconneed as an charge of sympathy. Yet being Somebody to lift up and stren then, n from these who are treed de rived this pleasure, we should not feel done, for in the most se- Do you thoughtlessly quotion. "National Convention the cluded retreat, we may be suryear by the advice of my rounded by angel friends, and beands and my own convictions come conscious of the presence of The world is waiting for some pody,

The Symbol of the Fish.

endance, as coming from the The fish, ancient Semitic symbol Then, doubting, question no langer, s costing to keep alive the of reproduction and later that of those who accept and baptism, was chosen by the early and the glorious boon-the Christians as a sign because the . . . e of immortality-furnished letters of the Greek word for fish s mitualism. To that God correspond with the initials of the ways are inscrutable, and Latin sentence which, translated, the ken of mortal minds, reads, "Jesus Christ, Son (of) God, Il express my gratitude for Savior." Rude sketches of this the humble instrument, thru sign may be seen in the catacombs promptings, to impart the which in the days of persecution, he that millions now extinct were literally finger posts to those we callions we tunborn, may hail threading the passage.—The Chau-

why are in its character than mortal. Every leaf is a world in itself, containing a host of infinitesimal

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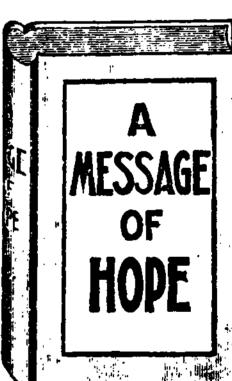
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LOVE TRIUMPHANT.

BY S. P. PUTNAM.

Who can explain this? The deep heart of nature was at work in unison with his undaunted spirit. The secret riches of the universe began to beam forth at the touch of his others that it gave a change in the values there is no common consolation that we enjoy is com- ure, and passengers so conveyed deity there was a mystic law in whose supremacy he reigned. Even in the horrors of hell it could gleam brought it; no vague aspirations, astonished when he came into the two the result of hard work, resplendent paradise of the was the result of hard work resplendent paradise of the waste of the could not under the heart-felt energy and so the stand the mystery of it. It is the could not amount of the most barren space, that he remembered of her most barren space.

Darkness kindled to golden truitage; stern silence throbbed with most work of the soro most of the series of the space of faction of the series of faction of the series of faction of the space.

No shooting faction of the boson of the public of faction of the series of faction of the series of proposition of the series of the soro ming salvation for the space.

What is proposited to shoot of the series of faction of the series of with regnant holiness. No prayers and as he was true to that the joy happy souls, for there was no out.

and wonder went forth. Would it ward authority that he could be the often observed in the have been better if he had crushed duce them to dishonor. They only seven papers are pre of local MGOTS AT WORK IN CANADA. his nature and joined the glorious obeyed what was within, what we organizations, in the man is of Spiritcompany of the redeemed in the highest and grandest to the eager unitary with creedal statements, when Bominion Lord's Day Bill Sets Strict Limbert Sphere? Let us see. Soul; and how could be or many one reclarations of principles, riples and its to What May be Done on Sunday. heavenly sphere? Let us see.

yound the utmost verge of his spread. Its first again, he will be specified shurches." And they are the Fitzpatrick's bill prohibits the rendered liable to a penalty not expic outcast devil. It was the first It is very easy to tempt one to east churches, sectarian to lies, doing take, or offering for sale, of anything, ceeding \$250 for the first offense, and the had seen since leaving Pande- an apple when one sees no good what a seen since leaving Pande- an apple when one sees no good what a seen since leaving Pande- an apple when one sees no good what a seen since leaving Pande- an apple when one sees no good what a seen since leaving Pande- an apple when one sees no good what a seen since leaving Pande- an apple when one sees no good what a seen since leaving Pande- an apple when one sees no good what a seen since leaving Pande- an apple when one sees no good what a seen since leaving Pande- an apple when one sees no good what a seen since leaving Pande- an apple when one sees no good what a seen since leaving Pande- an apple when one sees no good what a seen since leaving Pande- an apple when one sees no good when seen since leaving Pande- an apple when one sees no good when sees to a monium. He had almost forgotten reason for not eating it. No work train to the principles of Modern occupation on Sunday. there were any, Hitherto he had der the devil had it all his own was Spiritualists, indicated solitary with the eternal life with Adam and Eve, for he had its manifestations in inferior common sense on his side as well everylly are free torh ve and hold its manifestations in inferior common sense on his side as well everylly are free torh ve and hold its manifestations in inferior common sense on his side as well everylly are free torh ve and hold its manifestations in inferior common sense on his side as well everylly are free torh ve and hold its manifestations in inferior common sense on his side as well everylly are free torh ve and hold its manifestations in inferior common sense on his side as well everylly are free torh ve and hold its manifestations in inferior common sense on his side as well everylly are free torh ve and hold its manifestations in inferior common sense on his side as well everylly are free torh ve and hold its manifestations in inferior common sense on his side as well everylly are free torh ve and hold its manifestations in inferior common sense on his side as well everylly are free torh ve and hold its manifestations in inferior common sense on his side as well everylly are free torh ve and hold its manifestations in inferior common sense on his side as well everylly are free torh ve and hold its manifestations in inferior common sense on his side as well everylly are free torh ve and hold its manifestations in inferior common sense on his side as well everylly are free torh ve and hold its manifestations in inferior common sense on his side as well everylly are free torh ve and hold its manifestations in inferior common sense on his side as well everylly are free torh ve and hold its manifestations in inferior common sense on his side as well everylly are customary work in connections. We still have a few tork are free torh ve and hold its manifestations in inferior common sense on his side as well everylly are customary work in connections. We still have a few tork are free torh v quarter when they got him down; to take a bite of shining apple that the domain of Spiritual im. crushing multitude into utter lone- why it should not be; but if the liness. He cursed his being. Gott- devil had tried to persuade the men and demonstration lieb found him almost withering man to surrender her love for Adam into nothingness. He brought him to go contrary to the natural surrender her love for the to his home and made him com- impulse of her heart, would be here to the formation of wise sour fortable. He told him to do as he succeeded? pay for it. It was a complete over- his bewildered mind. turning of all his previous conceptions; it was contrary to what he had been learning for ages. It better of the devil's ugliness. The brought.

In the twilight I hear their echo, it would increase thru perpetual antagonism.

One cannot be selfish a great while the twile twile the once in full harmony with that imperial joy, what can turn the spirit back? When the streams of the eternal begin to flow in the channels of one's own volition no power in the universe can shut them on. There begun therefore. Calling me—an echo back doth go.

to be a free society of goodness. Into that past with its music sweet.

Cottlieb and his companion labored. Its harmony, love and joy to come.

Its harmony, love and joy to come.

There is a sutherity increased.

There begun therefore, Calling me—an echo back doth go.

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There begun there begun there begun there begun there begun there begun the back doth go.

There begun there begun there begun there begun the begun there begun the begun the together and mutually increased each other's wisdom and capacity. Those years of the long ago. It happened that they came across another stray devil, and he formed That time of the long, long ago, and experiences. If you want mora third in their glorious company. When each year as it hastened away to be find them. Afterwards others came, and their Dropped richest pearls from men. The terrespect of spirits had enrolled themselves under the banners of love; and where once only a gloomy cave

There was harmony everywhere; Centralized Bedies, Bonds and owers, Standmany diversities, but no discords. Each was himself, and tried to be no other. None was master, and the motto of all was."Live for others."

heavenly sphere? Let us see.

One day he happened to go be- persuade the sun not to pour out the same of the sun not to pour out the same of the sun not to pour out the same of the same

(To be continued.

MEMORIES.

Yet sweetest of all that come to me long wrong by fear of compulsion. Those weven with love's glad men. No holds of mortals he we the right ory.

-Isabel G. Hatton

Summer Boarding Places Wasted

appeared, a splendid city shone, by hundreds of people, who hundreds of miles in width and purpose the Lake Shore of miles in width breadth, with golden towers and Southern R'y is compiling its Inc. palaces, streets, fountains and gar- list of summer boarding places dens; and round about it were Places that are desirable for glowing in strong and tender beauty. book and without cost It was a world of happiness. The you have such a place located alere universal soul glowed in the clear or in the vicinity of the Like Shows and radiance of a multitude of spirits. R'y, give your name and sadirent. None sought their own glory, but nearest D. A. V. & P. agest of the labored to express, in outward act, to A. J. Smith, G. P. A. C. and and act. the splendor that was within. O.

ards of Faith. Union and Action, Religion of Antiquity Versus henomana of the Present de.

v argument and appo

do not need it for this we have provis as our facts de innstrations in the philiosophy, an

is before the o sustain it. an energy to protect it. ma gives us newlettes in place of aith, myth, art vino se representation fabricines westruth of

abundance,

understood.

religion of

us in toubt; whereas, thru the revel-There are many Spir tualists yet mortals of all classes enjoy a heaven son on the Lord's Day to run, con-Of course there was a stir in Pan-sclinging to the rudiment of old the- on earth in the bright and consoling duct or convey by any mode of demonium when this new phenon of loved ones gone be- conveyance any excursion on which enon began to be realized. What matements of faith as be is of union fore; and this colors their whole passengers are conveyed for hire, and to do about it was the question, and action. Any creede statement lives; exerting an elevating influence having for its principal or only obsome thought it not worth naticing to declaration of principes, however over them.

spon. There was division in the name of the damped. Sata of mileted of what we elieve, and promptly stopped it by the state of the himself would go and see what the some believe what others astonished when he came into the state of the sta

A. H. NICHOLAS.

divine possibilities. The poor devil But when one's own heart and brain specific antipority, association, society suffering; receiving, transmitting, or They are yours for 25 cents each, was in a hard case; he had been give the glowing command, the statements or declarate in of prinders of the wall in the perpetual tempter could not carry the day statements or declarate in of prinders conveying travellers and is sent with a year's subscription to conflict of the demons. Once he quite so easily. The inner God is cipled action his Majesty's mails; maintaining The Sunflower. had been somewhat powerful, but a quite different affair from the mildance and government of hies or doing urgent repairs in cases HERORE ANI in some grand crisis, had made a "outward" one, and when the both of people, is the of order. of emergency, or other work of a SHIP. A series of lectures by Carbonder, and his enemies triumphed devil tackles that he has his hands once better, bonds an powers are like incidental character, essential to lyle on this interesting topic, given over him. They gave him no full. It was easy to provoke Explanation in the inimitable style of the authority of the authorit otherwise could not be carried on was a drudge. In despair, he apparently was made to be bitter. It has solidity and to sents some during the other six days of the had withdrawn from the horrible, since no one could give any reason, this sample and p actical as a week; continuance to their destinadeterm to be prove thy its phe- ion of railway trains in transit

difacts and then the Lord's Day begins, which person, are loaded exclusively either with guides and ampment at any ocean port, or with perishable goods, or with both; the had a mind to and have what he Satan was curious to find out Spiritualists always are been at chirings to the next divisional point wanted. The devil did not under- the meaning of the things he says toggethers over the ements of any railway, or to the next regustand this at first—that one could It was a fresh revelation of the their principles becan a they con- in port of call of any vessel, of any be so generous and demand no universe, but dim and formless to wined expressions at ut a god. reight which is in transit by such tion on Spiritualism hich has no Day begins.

See for any god nor its quivalent or NOT FOR PROPIT.

NOT FOR PROPIT. must be confessed that he fearfully

abused the good nature of Gottlieb As gossamer threads in a bridal vell we should hang on to id religious any person on that day to engage in tunity of enjoying for a very modest for awhile; but Gottlieb was full of This delicate texture at finely latter texture of finely latter texture at finely latter texture at finely latter texture at customs. any game or contest for gain, or for sum.

Included the good nature of customs any game or contest for gain, or for sum.

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Included the good nature of customs any game or contest for gain, or for sum. man beings have be a sacrificed in or be present at any performance hard rock of selfishness can be Which love's tender heart har sides altar of igne ant, idiotic which any tee is charged, directly Mithout the de vil. hell and or indirectly, either for admission to cheap in price only; fully warranted, \$1.25.

ness has no inward force; and if it From out the lavendar flower's the strong by moral extrainment by the proprietors or managers of ALL THREE POSTPAID \$1.50. by higher such performance, or by any one must die. So the poor devil They speak of a fair, sweet face.

They speak of a fair, s nation and setting as their agents, or under UNCLE SAM NOVELTY CO.,

tant for the satisfaction of our wants conveyance shall be deemed an inand fail to bring back our departed direct payment of such fee within friends or locate them, leaving the meaning of this section.

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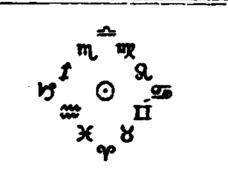
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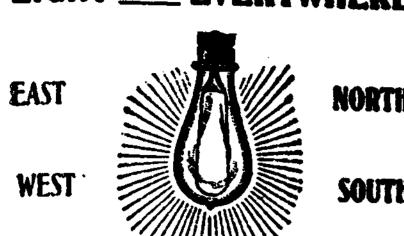
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LIGHT FROM EVERYWHERE



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The SUNFLOWER PUB. Co., LILY DALE, N. Y.

It sted at 193 King William street, sectual work for the Cause, and dis-Windton, Canada, holding seances cribed my father's brother who was living satisfaction to skeptics, deaf and dumb, standing by me. I many the ere, from for sof.cir- and knowledge are hers. Still the good work goes on.

S MILOWER because it presents several times for the Bible Spiritual survivalism in its right light and Society to help them out, but I the repy lets the world know what it have joined the First. Now If you the exposition of fraud unless it is here and see if I can get you submanifest as an objection un-scribers. Now that I have decided the no fraud in Spiritualism, for in New Thought, and more, for New talking a minstrel how in and weet songs were sung until it et a lemenstration predetermined Thought was my profession, I never with in the exposition-as a fore, my best efforts will be put our rights or domain. No ment of the Cause." or hoper would ever discuss the commission a pretended preacher as ands in Christianity, and as though

Physic Circle of Grand Rapids, Michigan, writes: Our society meets every Wednesday afternoon. are having a good attendance, very meat off the bill of fare, keeping interesting meetings and we are eggs, milk, butter, cheese, as such prospering. We recently had the cleasure of having Mrs. Amanda Comman our talented home medium with us. It is said, "A prophet is not without honor save in his own country." It is not so in her case. Mrs. Coffman is a good, honest worker and is appreciated in her home city. She leaves us, to do ing March and April. We congratu- mense quantities of food are the ect. "Ye shall have por er" has the gromise of mediumship that will late the state officers in securing her

to ourselves?

services. Mrs. W. T. Place writes from Washington, D. C.: The Spiritualist Temple League began its second year of existence the first Wednestry in March by the election of the rollowing officers to serve the socienv and advance the cause of truth in this vicinity for the ensuing year: President, Mrs. W. M. Farrow, vicepresident, Wm. T. Place; secretary, Mrs. Wm. T. Place; treasurer, Robert F. Potts; trustees, Harry Lee, J. W. Nigh, and Mrs. Anna M. Zoller Trustees holding over, Robert Heinkle, Aaron Thatcher, Edevard E. Evans. The report of the recasurer made the remarkable showrig of all bills paid, and an increase two hundred per cent on deposit the credit of the building fund. This society was organized for the tripose of raising a fund to build a viritual Temple, consecrated to we and truth, in the National Capolderv. Last October it was condered advisable to engage in the work of promoting the cause " holding public meetings.expound the philosophy and demonstrating phenomena of Spiritualistic and endeavoring to elicit a ther interest in the work among tree and fair-minded people. Our elety holds no fellowship with fakrauds or fortune-tellers, but arlessly and unsparingly rebukes denounces all such characters. in mple talks and tests are synonyms of truth, and such attract incere, intelligent investigators, thus gaining strength and support

of those who stand for moral integ-

rity and purity in all the upright

halks of life, here and hereafter.

R. T. Hendricks writes from Greensboro, N. C.: Kindly allow me space in your paper to announce to the many readers that at last the a long time but could find no way most of the season. denly the way was opened up for ly well, as has the Lloyd as d Sher- remembered. on life's progressive road.

Mrs. Elizabeth Craig writes: Your's is the first paper I have city incog the pines. written to since I have made up my mind to work for Spiritualism, and I do so in order that Mr. Hullectured for the First Spiritual \$50-A subscriber writes: I like THE ciety and Sunday night had lectured This is more important than wish me to, I will write you from There I shall put forth all the power Edid somterfelt its phenomena is not made a religion of it. Spiritualism ratualism and should be so con- has been and is my religion, thereand side of it and encroaching forth for the good and advance-

Vegetarianism and Fruitarianism.

ause were fraudulent. Then adopting fruit and vegetable diet are the was wife were fraudulent. Then adopting fruit and vegetable diet are the work wife why should we commit that blunder much less than is commonly supposed from of this truce, and tendered a reception to Mr. and and expose ourselves to the public and many who have done so will not the third set of prizes for the pair Mrs. W. E. Edwards of St. Paul, in a way that can only be injurious indorse the remarks in Suntroyer the prof. Peck and Mrs. Hilliers and everything was done of December 16th. Vegetarianism Mrs. J. Sowerby, secretary of the hysic Circle of Grand Rapids, lichigan, writes: Our society meets wery Wednesday afternoon. We way to begin is to knock all fiesh-very Wednesday afternoon. We meat off the bill of fare, keeping to make it a very delightful evening. The first and some five acting to make it a very delightful evening. The GREAT RESTORER OF Distance or how hopeless or how hopeless or how hopeless or how many doctors you have had. products do not involve killing animals. Use brown (whole wheat) where so kind and agreeable en that I have taken treatment from Dr. R. P. Felbread, and look to the cooking of the life ways by his harming the vegetables, that they are boiled in only enough water to prevent burning, none of the juice being thrown away. This is called 'con-friends at Bouthern Cassa aga.

The three Miss Hedricks have been very helpful in every way to the camp and Miss May Hedrick honestly and earnestly recommend any and all who are stiffled that he does all and more than that all felt they were bidding good the claims to do by way of healing the sick. Miss was a demand of the proposed in the claims to do by way of healing the sick. Miss was a demand of the part of the part of the been very helpful in every way to the camp and Miss May Hedrick honestly and earnestly recommend any and all who are string from disease of any kind, to give him a servative'' cookery in England, the camp and Miss May Hedrick honestly and earnestly recommend any and all who are string from disease of any kind, to give him a fail that the camp and Miss May Hedrick honestly and earnestly recommend any and all who are string from disease of any kind, to give him a fail that the cooking from disease of any kind, to give him a fail that the cooking string from disease of any kind, to give him a fail that all felt they were bidding good that all felt they were bidding good the claims to do by way of healing the sick. Miss was a demand any such and the claims to do by way of healing the sick. Miss was a demand any such and the claims to do by way of healing the sick. Miss was a demand and the claims to do by way of healing the sick. Miss was a demand any such and the claims to do by way of healing the sick. Miss was a demand and the claims to do by way of healing the sick. Miss was a demand any such and the claims to do by way of healing the sick. Miss was a demand any such and the claims to do by way of healing the sick. Miss was a demand any such and the claims to do by way of healing the claims servative" cookery in England.

needed. I am always better satis- eine wited the other fied when I do not eat meat. A lunch of stewed steak leaves me ravenous by the middle of the afternoon. On a wheatcake I can last comfortably for several hours. A message ever given to the worldgreat deal depends on the stomach being accustomed to be filled regularly, but if the quantity be gradually diminished it will be found that the food is more thoroughly assimilated and therefore more nutriment is derived from a smaller supply. Cheese is an excellent substitute for meat, but should be well worked with butter, not swallowed in lumps. Careful chewing is, in fact, an essential in all right living.

I know that one can be a wegetarian and yet live very well and cheaply too. In America no doubt cheaper than in England, as you have so many things that we tarely get here. Green corn and squashes! -fine! Then "mother's pumpkin Then the fruit—and the vegetable—the catawba grapes#and the bananas-why every American ought to be a vegetarian if only out of gratidude for the bounts of

Providence. J. B. SHIPLRY. London, England.

The Chues.

Mrs. Chugwater—Josiah, I want to do something to encourage the hens to lay. Oughtn't we take a poultry journal of some kind?

Mr. Chugwater-Oh, yes; scribe for one if you want to. I can tell you right now the hens will never look at it.—Chicago Tribune.

that is and all that is not.

LAKE HELEN, FLORID 4.

The days have passed so rapidly

brugettes and took part ra cake with winners of t e cake were Mr Teadore Ryan ad Mrs. Rath Spanling Ryan of orwich, the who have, since reir so-The difficulties experienced in of their many friends. I ie next worlds are never far apart.

were listered to with great interest by large addiences. The greatest the ciny rate was of specia interest as it compared Spiritualism to other one of here teachings in bringing the self-bood of immor al souls, their responsibility instead of execting to be "saved by ne blood Both lectu es were ce with progressive id is. First Curren Toledo, again at our cam and has ored is with two lectures. One meck Sed unfoldment and the When the mists have cleared were full helpful as and showed how e anescent

Inhous of reform as I growth that do not have their sou ce in the Mrs Curren has t en presinow treasure of the Association and an re worker for State an Nation-Association. She ill visit her return I orth and ster to the society for time. Traffic Clark of Syrause, and

Stampf of Brookly , N. Y., that ordained ministers of he State Association have spoken very accentably from the platfo n. Mrs. Clark has been filling a engagement in Canada and wil return there this spring. Both of them are test mediums and a e called But excellent in private and in public.

Mrs. Spaulding of Norwh, Conn. gave a Sunday morning lec ure upon the subject, "The true spint of Liberalism in Religion." It as a fine am the universal whole—all lecture and well receive by the hearers, and her guides ga e consoldead are around us.

beautiful light of truth has opened that with the numerous, d ties of has there been more talent than is other. City of North Carolina to organize for her to chronicle the arr al and ferences have been symposiums one more letter from your scribe. a society under the name of the departure of many who has e come which have brought out that Greensboro Society of Psychic Re- and gone. The cottages are all full were sermons in themselves. Hon. search. All things come to them and more rooms could have been Alonzo Hubbard. Pres. of the Oueen that labor and wait. I have longed remed for light housekeeping Hotel City Camp, Vt., has been one of the

ber of different investigators of miles winter north, peopl have Eva Carrigue who had been one of mony was performed by Mr. Ring. Spiritualism and Psychic Science, come later and will go home earlier, the officers of the Woman's Associa- The altar was verdant with palms and the organization of the above but there has been more ampers tion was full of touching memories, tastefully arranged. The wedding named society is the result. We upon the grounds than ever before The platform was beautifully decor- march was played by Prof. Blood hope to have one of the strongest in the history of the camp.

ated, and was occupied by the lady and Prof. Tiedmann, and during the societies to be found anywhere, af- the season is waning a live now officers and the singers and her ceremony Miss. M. Dobyns sang ter we get into full working order. but there are many in mothe empty chair draped in white and "Call me thine own." The bride Our aim is ever onward and upward grands who will remain it is after decorated with roses and jasmine was attended by her cousin Miss. M. the elegant of the camp se sion, so was a reminder of the form who Rosenberg, and the groom was atlieve the was there and listened to brother of the bride. The auditor-There was a few days ces tion in the kind words spoken by her many ium was well filled with the friends Judge James Underhill of the couple, and at the conclusion account to very severe i disposi- was also spoken most tenderly of. of the ceremony they came forward bert of Buffalo may see his prophecy tree the las now return I to his He had been so much to the camp and offered their congratulations. Max Hoffman is filling an engage- has come true, when he heard me work health, an with a in many ways that it was very hard Mr. and Mrs. Trostman left on at the Spiritualist Temple, the first time in conference meeting reserved spiritual vigor hat is to think we would not see him in the Southern Pacfic train the same Neston Texas. He will be there at dear old Lily Dale. He said in changing the attention of a any in- the form again, and Mrs. Arthur evening for San Antonio where the active the anniversary exercises. less than four years I would be on terment people and causing them Underhill, tho not of our belief, honeymoon will be spent, after B. Jimerson writes: I am now the platform, as one doing most ef- to regret that the season loses so had tried to help us all she could; which they will make this city their de l'Alle lectures upon le plat- we congratulate her that pain can home. Both are well known here forther here been appreci ted by no more reach her and that peace and very popular.

current autending o their Mrs. Mary McIntyre of Massachudeparted from atter ling his setts, was also remembered most make the crooked sheep. gratefully and Mrs. Sarah Rannev · Clothes do not make the man, gratefully and Mrs. Sarah Ranney. Clothes do not make the ma the extertainments. ad they a fight for life and then went home cess he is a layorite with the young real life, was also remembered watered by tears. and old and all readily re pond to Others who had passed on before ... see lifer help. The las enter- were spoken of with kindly feelings which several couples became dark seemed that all might truly sing

> "O, I hear in the sacred silence." The tread of angelic feet, I feel white hands on my forhead In a benediction sweet."

our at Lake Helen, enter i into a We left the place with tear-diminterpartnership, with the be wishes med eyes, but happy hearts—God's

and each deserve special mention large crowd. Altho the Minnesota This Great Remedy will Cure You. would sombe is afraid of editorial friends were not here very long,

but I believe it is usual in America. Years and made her maide speech speeches with messages which have floorers box. It only requires a few boxes to Personally I do not find that im- would Spiritualism here if om the comforted many hearts. There is ountries do much toward opening the closed and writing laurels, has elivered doors of aching hearts and bring joy the Spiritualists of the land who are sick, should sen it the lectures from our platform that in darkness. She has given the with its great healing power.

ing thots and brought her hearers writer a message or description to the knowledge that the so-called which is valued very much, a history in a few words of a friend of Never in the history of the camp long ago which would apply to no

up the way for us here in the Gate your, scribe it has been im ossible represented this year, and the con- Only one more week of camp and CARRIE E. S. TWING.

Wedding at Galveston.

The Spiritualist Temple was the for an organization of this kind for Cassadaga has been well pa conized many to interest his hearers upon scene Wednesday evening at four the various themes chosen and the o'clock of a pretty wedding, which to bring it about. But almost sud- The Spencer House has done fair- conference of the 19th will be long united Mr. Edward Trostman and Miss. Bessie Adele Wern in the holy me to come in contact with a num- man dining room, but owin to the The memorial service for Mrs. bonds of matrimony. The cere-

The shepherd's crook does not

have in every instance be a a suc- to die or rather to change into the The flowers of triumph are



"MR. EDTTOR-Dear Sir: I wish to say to your read

DR. FELLOWS,

Some Plain Facts Regarding the Gold Eagle Mining Company of the Black Hills, So. Dakota.

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129 South 11th Street, Lincoln, Nebrasica,

WHO ARE THE WORLD'S MARTYRS?

(Continued from Page 1.)

the scientific world aright resulted cal anatomy, have harded being him one day finding himself age to after time, and minus a position. So much for rec- as clogs in the company in the c tifying ancient ideas! But the Uni- gress. versity of Padua opened its doors. From classroom to auditorium the conflict between proved a period of but short dura-religion and the tenders tion; the young Pisan instructor had become the learned man of Padua. and all have suffered the learned man of Padua. under this regimen of affairs the hands of religion." The train of Galileo invented the pro-tyrs are considered to the portional compasses, the thermom- whose temerity in the compasses, the thermometer, and lastly, the astronomical fallacies of creed and de true telescope, an improvement on the endured ostracism, torters, and supposed magical "speculum."

strument the dome of night Galileo Dark Ages was a hige of ascenrevealed a realm unknown. Far, atomy, religious opinions for oil, swimming in the ethers of teria of infection, and the space he saw new suns, new worlds, cuted savants the white company new systems; the hitherto scintilla- of the intellectual hand ting points were revolving planets minds endeavored to start the moving with mathematical regular- rent of infection, and the abliance ity, through the reaches of in- normal attitude of a legislation. finitude; and farther off were other progress. worlds before unseen, and farther Religious martyrs are worse. away shone others, and still others useless. They are the meaning the Bendle and were points fading away into invisi- of the spirit of the instructions were

ignorant populace saw only the whose watchword has been the contedness in repetition of the heresies of Bruno whose motto "Right for the said to the head and Copernicus. Opposition waxed right and humanity." These warm, for Galileo worked on. Ad- have rendered the stelle and state is that a series were strong them the man gibbet more sacred then the state of t

sist—on the second and final occa- eternal. sion upon bended knee before the tribunal of the Holy See, Galileo swore upon the cross and Holy As I have stated in press Bible "to curse and detest the error article it is not so much a que to the throndsen and heresy of the movement of the of what shall I eat? earth." Back to his village home in shall I eat in order to derive Arcetri, broken in heart and health, most good from my form? blind, ostracised, Galileo, now a man well know fact that unies. of seventy seasons journeyed. After mind and heart are established is one distri-

of seventy seasons journeyed. After a short period spent in poverty and obscurity his work was to end, a savior whom posterity has honored.

Thus have these champions of reason been persecuted. Ostracism torture, death has been theirs, because mankind failed to grasp the principles they advocated. With also is affected and the thought of the stern Calvin one time, under favorable contributions. there is associated a mental image would be appetizing and here. of the dying Servetus, with Flor- at another time would be ence a vision of the tortured Savon- by the system. arola, the moral Zealot of the time. If food is necessary wife And there are others-many others earth, then there must be a con-—who suffered because of non-con- purpose in eating formance with the religious system gratifying the animal decires, of the day.

has been accepted by all the divisions of the European branch of the
Arvan race—the Christian religion. be as acceptable as brief or

True history is neither a panegyrist

A man — A man sons of the European branch of the material used, the dur out the first are religion. Aryan race—the Christian religion. A man who builds, site are events as they have occurred without to draw his own conclusions materials selected. So, he is sudent to draw his own conclusions materials selected. So, he is sudent to draw his own conclusions materials selected. So, he is sudent to draw his own conclusions materials selected. So, he is sudent to draw his own conclusions materials selected. So, he is sudent to draw his own conclusions materials selected. So, he is sudent to draw his own conclusions of eating which is the meterial the deeds of the progenitors of the man, a disconting the period of the prevalency of religious persecution and fanaticism not wholly due to the rise of Christianty. Positiveness the law of execution and fanaticism not wholly due to the rise of Christianty. Positiveness the law of execution and fanaticism not wholly due to the rise of Christianty. Positiveness the law of execution and fanaticism not wholly due to the rise of Christianty. Positiveness the law of execution and fanaticism not wholly due to the rise of Christianty. Positiveness the law of execution of philosophical thot, and the unsettled condition of the perment and like services assistantion of the times conclused to the birth in the should eat together; and the unsettled condition of the perment and like services assistantion of the like services assistantion of the times conclused to the birth in the should eat together; and the unsettled condition of the perment and like services as allowed to the service satisfaction of philosophical thot, and the unsettled condition of the perment and like services as allowed to the service satisfaction of philosophical thot, and the unsettled condition of the perment and like services as allowed to the birth in the should eat together; and the unsettled condition of the perment and like services as allowed to the service of the control of the law of the perment and like services as al

times conflueed to the birth in the mind of ignorance of the Universal idea that the world was a world of sorrowing and overwhelming evil.

These early Christions were sincere: they beheld the pagan civilizations of antiquity as the handicraft of the God of Evil. From this viewpoint there is little with with those of like being same to the idea that the deprivation and disfiguration of the flesh, and the idea that the deprivation and disfiguration of the flesh, and the suppression of all learning were the only means by which the race could be saved, and the anger of the universal in the suppression of all learning were the only means by which the race could be saved, and the anger of the tundor of the flesh, and the suppression of all learning were the only means by which the race could be saved, and the anger of the tundor to a first the suppression of all learning were the only means by which the race could be saved, and the anger of the tundor to a first the suppression of the flesh, and the which the race could be saved, and the anger of the tundor to a first the suppression of the flesh and to the page was the age of religious marryrs, the age when men went down to a first the suppression of the food and save the age of religious marryrs, the age when men went down to a first the suppression of the food and save the suppression of the food and save the suppression of all learning were the only means by which the race could be saved, and the anger of the tundor to a first the suppression of the food and save the suppression of all learning were the only means by which the race could be saved, and the anger of the tundor to a first the suppression of all learning were the only means by which the race could be saved from the root the food and save the suppression of all learning were the only means by which the race could be saved from the root to a first the suppression of all learning were the only means by which the race could be saved from the page of the suppression of all learning were the only means by

useless." Those whose fanatical God?

propensities led them to deeds of self-deprivation, those who, in norance, attempted by self-tonia and horrible suicide to emance spiritual virtue of minerind seekers of divine appropriation guests through maltreatment of the last

"The conflict of the art of Scanning with that primitive in- ignoramus. Europe in the bands of the

bility.

Galileo talked of his discoveries.

He viewed the heavens, calculated, and talked again: but the world was not yet prepared. The priests and of integrity.

By two succeeding popes compelled to recant—for he still persisted after the first promise to describe to the word ostracised a true of the still persisted after the first promise to describe to the still persisted after the first promise to describe to the still persisted after the first promise to describe to the still persisted a true of the stil

HOW SHALL I EAST

a short period spent in poverty and harmony there is little wood obscurity his work was to end, a by the food taken for a savier whom posterity has honored. forces can only work

satisfying of an abnormal appear

We have briefly outlined the his- The man who builds an area

MOTHER VIRTUZIA. Carnwath.

WILL J. ER VOOD,

the has been

possessors of

And the second lique

Swork of The Subst kind in and unbeliev the society is right men

2 Spiritualism

Japanese Spiritism.

The original religion of the Japanese was Shintoism, from "Shin" deity, and "to." the way, meaning the path of the gods." O Kakura-Yoshisaburo writes thus in his new Liana Spirits work: "The Japanese Spirit: It is not casy to imagine the spirit of the deceased to be something different and distant from our actual living a self. The departed, although invisible, are thought to be leading here expensed life in the same world are included as that to be leading the same state as that to be leading the same world are included the same accustomed

sprines where we departed over the officers and like . If the we say and led a diving a think was believe in death, but all he cause, the while this thought-to-be death in the the same in the in this present-world of ours, led in a supernatural way? (Rather, spirwe should say.) The ngs, deliver essential self of the departed is ever present, though not always visible." This is straightforward spiritism, Anderson and in confirmation of the same, Evansville Vice-Admiral Togo, when address-Seymon ing the soldiers in Tokio, turned his polls. Wabana eyes heavenward and addressed the points dead—the so-called dead—soldiers bine is the new 4-page monthly devoted to bine is the new 4-page monthly devoted to Magic, Occultism, Rosicrucianism, the Mysterian of their couriery's flag. His address to Numbers and Colors, Symbology, Spiritual mone of these ascended Japanese spirits was ism. Theosophy. Only 50c a year, 10c was manifest these ascended Japanese spirits was ism. Theosophy. Only 50c a year, 10c was manifest these ascended Japanese spirits was ism. Theosophy. Only 50c a year, 10c Sensiville the beautiful and theilling inspiring. Message of Life New Zealand.

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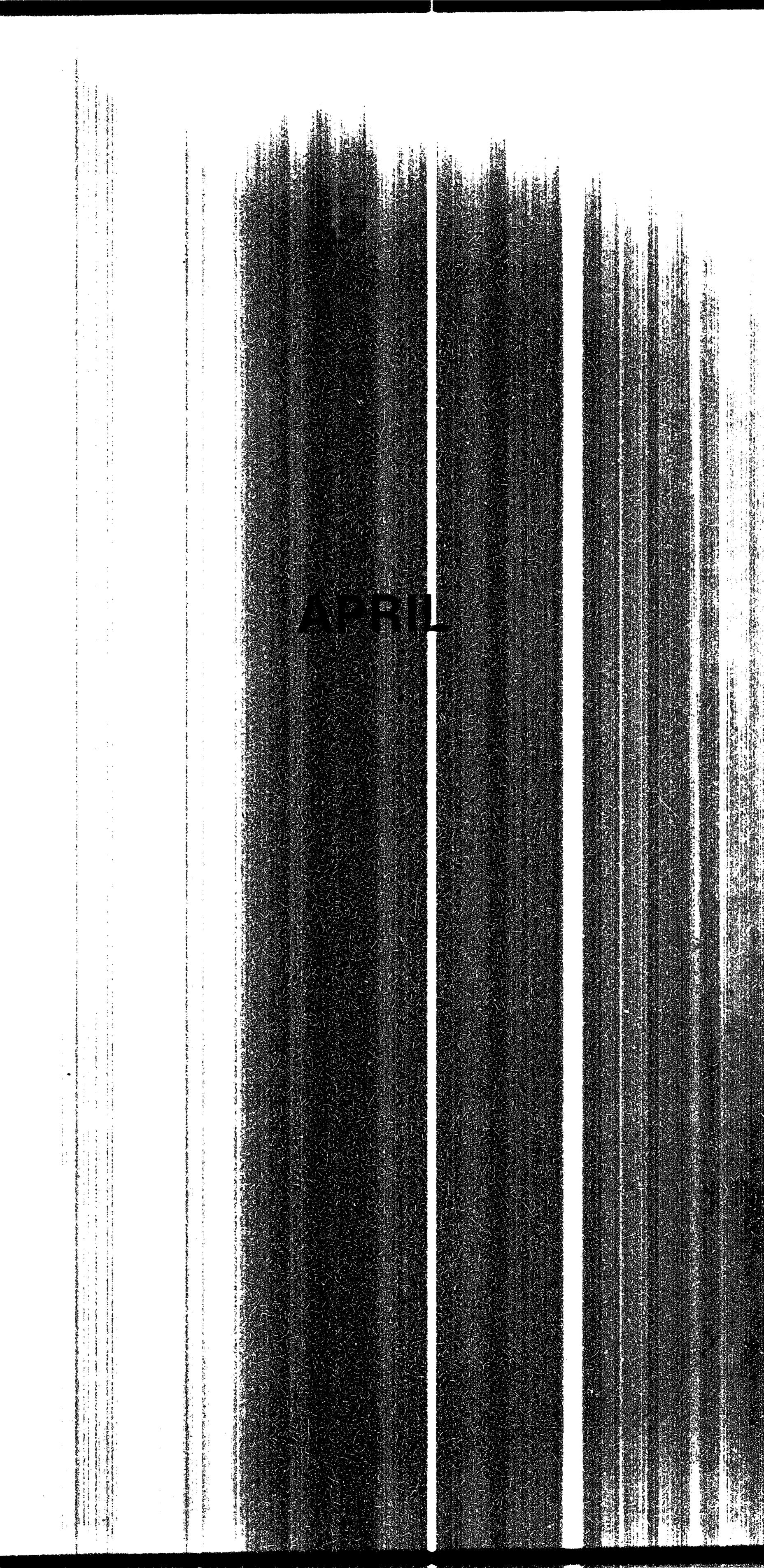
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Number 262

PSYCHISM.

Form Building-Materialization. Or Astral Mediumship---How to Develop.

To elucidate this subject compreknow something of love or the law oi life.

The self-analyst will, in his basic probing, realize that he has to deal with three primary or fundamental Principles—sensation, volition and to the aforenamed. emetion (impulse.)

newer and affection or sympathy.

onger. But with reason or love sults. they may be controlled and held in subjection—thus giving spirit a attained by temperance or not per- the first, independe t of the chance to operate on them for a mitting the physical appetites to serve and all the local organizapositive effect.

two personal entities from which dices and feelings of resentment. It is the state force of the piritual individual life is evolved—suns and The one is overcoming animal senplanets included in the latter. But sation by spiritual sensation; the spirit being the positive, rules mat- other is overcoming animal emotion its exceptions, has been an annex a constant finquiry for "lesson ter, the negative entity.

to rule himself—i. e., spirit must —a gift from ourselves. on the physical, and leaves him the same of mediamic development is a stral mediums to the character of reaching this positive state before somebody had it about two thouses to be content and years ago, who could appear to the positive state before somebody had it about two thouses to be lief and make the same of selection of the church and for this positive state before and years ago, who could appear to the positive state before somebody had it about two thouses to be lief and make the Similar lesson sheets might be or sympathy of other spirits.

in spirit, and are the attributes tranquillized enough to reach the many for itself. In this it be defeated. All this vast realm of which incite to thought and action. shore in safety. That somebody pos- is the reverse of the old plan of thought and action, with the will as sessed that gift may be interred the property other peoples thought and action, with the will as sessed that gift may be interred the property of the cold plan of thought and action, with the will as sessed that gift may be interred the property of the cold plan of thought and action, with the will as sessed that gift may be interred the property of the cold plan of thought and action, with the will as sessed that gift may be interred to the cold plan of thought and action, with the will as sessed that gift may be interred to the cold plan of thought and action, with the will as sessed that gift may be interred to the cold plan of thought and action. the motive-power, may be exercised from the fact that it was recorded. The hereby stifling the p ind, and ers and the aim should be to make negatively or positively. The for- From nothing comes nothing. But making the most educated the most all members natural students and mer when applied for physical en. it is also recorded as fact among our anti-fed for this work i requires teachers. when applied to study and doing evidences of the near approach media when the memory Sunday School have only one source suality and selfishness, the the other ization. to intellectuality and benevolence.

spiritual love, and is positive.

material consciousness.

spiritual nor material, consequently robs the gifted one of physical vi- and the were contributed have no staving qualities, tality. They are merely astral forms, but under proper conditions these astral forms may be utilized by spirits to manifest themselves to mortals.

positive enough for the creating of years ago. astral bodies, but still governed by

animal sense or self-the creativeforce being independent towards spirit, and may be considered as a fourth principle in humanity. But in its original state it embraces all in one—the life-force of existence, God or Nature—but becomes differtiated through its connection with matter.

All children of true and pure love conditions could become mediums. hensively it is first necessary to if they were not educated wrongly and thereby led into worldlyism, carnality and selfishness-either of which stunts the spiritual growth of the creative-force. That the world farther advance in psychism is due

Mediumship has been termed a These are the principles or forces "spiritual gift." While it is a pleasthat lend him consciousness, will- ing term to consider, it is not a gift, but a qualification. It cannot In the animal and in man ani- be given; it must be developed from malistically or negatively applied within. The spirit must overfule they simply manifest as physical the body—either as a whole of in elesires, locomotion and as fear or special efforts to attain desired re-

Inspiration, for example, may be rule. Clairvoyance by charity or train are bound together in a union. Spirit and matter constitute the overruling unkindly emotions, preju- Harre it presents a strong i ont and Spirit is thus God, and to be either becomes positive (spiritual- Charch Speciary School; and its Sunday Schools.

fear of his friends in a boat, and the stairs of life.

As spiritual love it vibrates in tral, it must not be blamed on the

ARTHUR F. MILTON.

TRANSITION.

Hence, materialization, so-called.

MRS. HANNAH A. LIGHT

But materialization is not all.

Passed to spirit life March 20th

Many do not quite reach the posi- 1906 from her home, 15 State St., 20 parente was to be in one instructing and uniting in fraternal less burdens than boys. MRS. HANNAH A. LIGHT

THE PROGRES-SIVE LYCI UM.

door Tattle, Editor-at-Large of the ational Spiritualist Association.

National Association has

the importance of the

Exceum, the heavenborn whose pur ise is to all. highest norality. preses the nobles if-devoand uns fishness out be the object of religi-It appoir ed and intains Superintenden of this work lohn.W. Ring, who i and in his efforts to ex end the type unit of ganized, and herever proper effort has been ma le, these have been successfully me ntained, ind of great importance to il inter-

In England the Lyceum as been

merement. this country, the Lye m with

d of American artis marter ses contribut Barrett. See Bestol, Adrig

expected to come prepared with of the race. at least one thot, for its attire, and fitable hour. It will be then seen that the society is independent of Written automatically thru the hand of his wife outside lecturers, altho when desirable such may be engaged. Its maintainance, however, does not depend no such extraneous aid. It is self contained; a school and service for

The most potent deterent is the fear that there will not be a large membership. At first this is not to be expected. The size of the crowd does not represent success. Better a half-dozen with zeal, than crowds drawn by curiosity and big oral programs.

There are instances where parents objecting to their children imbibing the doctrines taught in Sunday School, which from their own experience they had found difficult to free theraselves from, held a family Lyceum, to which they invited neighboring children and the results have exceeded their expectations. It will be found that if the leaders are earnest and faithful in their purpose, there will always be an attendance, often of those least expected.

What shall be taught? There is by spiritual emotion; and when to the species. It has been like the leaves! similar to those used in Such "leaves" one with this, man must learn ized,) the qualification is perfected claims made secondary, we ere they made up of Bible texts with comto rule himself—i. e., spirit must —a gift from ourselves.

Tedominate over matter—his self
Psychometry is an effect of the Spiritualists have not appared to teacher. Every Sunday the tin cup hood must generate sufficient spir- two aforenamed in concert. That appreciate the necessity of provid- is filled with beverages brewed by tual force to become positive to his is called cause-reading, because the ing their children with a lace of the special sect and all the teacher animal nature, which animal nature spirit being the cause, it does the meeting where they would not be is expected to do is to press it to exists in his spirit body as well as thinking or sensing for the body, the stiff dogmas from which they the children's lips. The intention

he wants to enjoy spiritual con- barred, or present himself on the land being self-poised, or cretical; Bible and the works of all the great scrousness, a free will and the love water during a storm, and allay the and are women, able to meet thinkers of the past and present but if relied upon exclusively the prim-Now, reason and love are inherent thereby enabled them to become the stir up the hind and ary purpose of the institution would

for thers—the first leading to sen- among our mediums for ethereal- of the pushe fail. The access of of information, and their instrucyearing depends large y on the tions are alike applicable to every Now, that both materialized and and the teachers, in their age from the child to the adult, the The creative-principle in man etherealized spirits should often re- the restriction and it members of the Lyceum are expectthree aforenamed—three in one, counted for. Such immortals must are thereby benefitted en more receive, must each be led in a dif-Such is animal love, but negative, use the medium's astral for their the members of the classes, ferent manner and the leaders study this too, is acted upon by spirit, and manifestation; and as the spirit is a large teach is. The to bring before their groups subjects when controlled or outgrown by the not always himself strong or posi- posi- posi- posi- peatedly mad : How of interest and make them attracsubjection of sense and self, becomes tive enough to impress his or her that we organize a Lyceun? Where tives: At this time when commemwhole identity on this borrowed as- carefue obtain a person to instruct orative service remind us of our obligations to the past and to the harmony with spirit, and is sensed medium but on the spirit. And spirit services of one ac pioneers who paved the way, at is impoiness comparative to its sur- grabbing the medium's astrait is majored with the works of the least a passing mention should be thus of spiritual over material im- naturally a shock to its owner, and the spiritual over material im- naturally a shock to its owner, and the spiritual over material im- naturally a shock to its owner, and the spiritual over material imjust as intellectuality becomes in ensout of the trance into the arms and of an instructor cannube had, higher world started the institution tuition or inspiration comparative of the grabber. Such exposures to the Lycen Guide" of the Lyceum. He tells us in his to its control over physical desire only expose the ignorance of peo- an afficient will be experiented, inimitable style, that our child
the superiority of spiritual over ple who are not yet ready to study the language. Emma Roc Tuttle, red in the spheres of light, assemble In a rude voice screamed little Tom: aterial consciousness.

or accept the science of psychism. intressed with the need of the in such beautiful groups and are but all this does not relieve the Although in its highest developed beautiful by long exp dience in taught by loving angels with a dedesirof its living needs—only become state astral mediumship will be no consume Lyceum, con eased in votion, which, to a mother who had secondary instead of controlling. more subjected to such trials; for the more state which in the heart's treasure, will bring Now, as spiritual love, the cre- when all the animal forces, together to the practical applica on to be a gladness no one can express. There is a few They have assurance that their cive energy or constructing, only neutralized for a spiritual effect, the appropriate songs, and it ese she loved ones are cared for with a tenthat it becomes empowered to cre- medium will not need go into trance with the want of an inopriate deriess even more than a mother's are or build spiritual bodies in place nor into a cabinet. He or she will make west met by securing for the love can bestow. To give earthly of material. As a positive force and be able to enjoy the seance with the solution that connected to a physical body, circle, and in the light. But such the larger sames G. Chair. The the heavenly to this plane of life, is "Thank you," and "If you please." course, these creations are neither mediumship should begin ere age may respect to badges the purpose of his high inspiration. Spoken with a pleasant smile, buted by The marching calisthenics, responses, he most golden chain recitations, choral & Origi- responses, memory gems and music, d by Dr. will the regalia of badges, banners Agustav standards and flags. not only finish of independence should be the fore-Herbert, the display delightful to aesthetic most thought and effort of every is liave take of children and adults as well, young person, of both sexes for others, but all have purpose and meaning, girls have no more right to be use-

organiz bends leading and preparing the

eting to have he not given

mine for instruction thrus eceptivity

if only by way of briefest expression. this one institution would place his Every member of the Lyceum is name with the foremost benefactors

by this symposeum, is made a pro- SERIES OF LETTERS FROM SPIRITLAND.

by Judge Ransom M. Payne.

Before I left the physical form I saw the labyrinth of animalism, that which governs the lower propensities in humanity, and read as from the leaves of an open book, and understood that there was not my home to be. I also saw within the labyrinth of soul growth the unfolding of the spiritual, its higher attributes with a realizing sense of security in the protection of my guides.

Now, as a disembodied spirit, I wish it understood that I am the same personality, clothed with garments as natural to me as those I wore in earth life. I find nothing supernatural. People are not transformed into angels or demons after the death of the physical body, they are themselves. The spiritual body or form is as natural as the physical one was to me. "As we have borne the image of the earthly, we shall also bear the image of the heavenly." A counterpart of the earthly.

Some pass directly to wisdom spheres while others are compelled by natural law to outgrow the evils practiced on the earth plane, and who by a cultivation of the higher attributes finally pass to spheres above. ALL must outgrow some condition or emotion which attended them in passing out, which will, in a measure, affect the spirit when coming into the aura or atmosphere of home and friends.

This evinces the fact of their identity to mortals, and the mind or spirit is not injured thereby. Spirit is the essence of life. Every faculty of being is quickened and intensified thru the change called death. The worn-out physical body is the chrvsalis from which the spirit or ego has taken flight. The old is cast away

for a new and more fitting apparel. You speak of your body as something you possess, or that belongs to you. It is simply the machine propelled by you to carry on your mission on the physical plane. The ever-abiding law, or oversoul, call it intelligence, if you will, is not forgetful of its own.

There is no human so low or base but has a spark of infinite goodness which will eventually overcome the evil. There can be no retrogression: every entity born to the earthly plane is in the scale of ascendancy. each struggling for the mastery. Every defeat but inspires energy to try again. This is apparent in the lower forms of animal life, and the result is the "survival of the fittest." The defeated learn from experience to exercise patience and perseverance, and press on in the line of

R. M. PAYNE.

"Open the door for me!" "Yes." was the answer from within. "If you'll bring the proper key."

"If you please, mama," said little

Putting down his pride: At mention of the gentle words The door flew open wide.

Are the magic keys.

" MARY F. BUTTS.

To lift oneself into a clear place

Life is but the germ of death. and death the development of a higher life.—Sidney Smith.

wakened of the and their intensified faculties.

The A. J. Davis given no other

wake. I wake of his spiritual inspiration. When some men send a dollar to had he not given to the world heaven they want the earth for a Revelations."



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W. H. BACH. - - - - Manaéiné Editor.

ANNIVERSARY.

This year marks the fifty-eighth milestone in the Modern Advent of Spiritualism. It shows a season of progress that is marked in the annals of religions.

Every system that has ever come to the world has had its ups and slowns. All have been accused of all kinds of freak ideas and actions, and their motives have been imbugned. The early Christians were viriven to the catacombs of Rome, where they were currently reported to indulge in such Bacchanalian revels as would put a "Seely dinner" in the shade.

Early Methodism was accursed, according to the orthodox Christianity of the day, it was many years copted in full standing with the st of the Christain churches.

Mormonism was and now is ac-commemoration of the Pitts-Eight. before the followers of Wesley were accepted in full standing with the rest of the Christain churches.

cused of all the crimes in the cata- Anniversary of the Modern Advance and Advance logue, as well as the Decalogue, of Spiritualism, Sunday, March 2012 Murder, outrage, polygamy, forgery held by the First Spirituals. Social fear all of documents, lying—all have been of Buffalo in their Temple. It was an enjoyable coasta. say that it had more justice than Three meetings were held, morning this section August 30 had the same charges made afternoon and evening, and the same charges made afternoon and evening, and the same charges made afternoon and evening.

when the world was ripe for it. brought into requisition, the batter.

Neither old or new ideas have been room was thrown open and sevent.

Subscribe to The St accepted until the religious and five or more people occupied material concepts of the people had room; many were standing in developed to a point where they rear of the hall, while wany were were in accord with the new in- away on account of lack of room. The second of the desired of th stitution of the day.

oped a condition where they could H. W. Richardson and the writer give the world their manifestation The afternoon was devoted to until it was ready for it. They can general session in which in not give today any more than the took part, including J. W. Dental world is ready for. They can not E. J. Chase, Phillips Cope, I. give any higher inspiration than Miller, Miss Junlung, Mr. States the world is in a position to receive. Major Cox, while the evening

ism is one we should commemorate W. Richardson, W. H. Bach, with full force, and as the years go Prof. Lockwood and tests by by, try more and more to hold its Chase, Mrs. Staley and Mrs. Miller standard up to the highest point. The Temple society have re-So let us go on to a new year with to be proud of their success. I renewed vigor and hope for greater have done away with the

CURED BY KISSING A HOLY RELIC.

the Syrian Church, stated to a they closed the season with elegan News reporter today: "Some five cents in their treasury, they weeks ago I received a holy relic, a to have nearly five hundred do small piece of the frontal bone from this year. the forehead of St. John Maron, an Mrs. Coffman engineered a the archbishop of Syria, who died 1400 day fair that helped out great years ago, which was sent to me while Prof. Lockwood's work the from Rome by Rev. Vicar General been more than satisfactory Lewis of the Archbishop of Syria. my frequent visits to the Tenant Since the relic was received the fol- I do not recall a time when I lowing 11 residents of Buffalo have seen an audience that showed in been miraculously cured of differ- signs of the intellectual reder ent diseases by kissing this relic. that of Sunday last. Burness having faith in its power."

given by him as follows: Libby Y. quired no effort to see the Devell, John Camben, Margaret our audience belonged to Stanton, Mrs. P. Coleman, Mrs. In his private work Weiss, Norman Nicholson, Edward wood has been equal to recommend of the Collins, Mrs. Ellen Eighty members of the Collins, Mrs. Ellen Eighty members of the Collins, Mrs. Ellen Eighty members of the Collins of the Col Walsh, Fannie Walsh, Mary M. tended his last class to the Market Company of the C Wehby.

the Buffalo News indicates that even lectures. He goes lectures. in this country as well as in Lourdes Pittsburg where he

the people may be cured by kissing the society in their r. w Church, a "holy relic."

There is no use in attempting a from debt. denial of these cures. They are took It would not do to c erlook the well attested to admit of that, but musical seatures of the lay. Miss the question that arises it, white Wattles a niece of Mr. Dr. Mattedoes the curing? Is it faith on the sent a graduate if the New part of the invalid? Hardly, at Carland Conservatory's music, rensome are cured who have no faith, hered two vocal selections. Mr. Is it some curative power in the district who favored the audience relic? We are hardly prepared to the trap selections, at ompanying accept that. It does not send to me if them on his aut harp, while reason that the bone from the area the next were interpreted with of "Saint Ann" could now have are congressional singing. potency, but still it is claimed that ment the delections by miraculous cures have been made and his stoppell. by merely looking at it, and the little day long to it, or kissing it.

Humanity is a curious include It is constructed as that can conform itself to any condition and can work itself up to and der of superstition. Even there deny they have any such accident hesitate before beginning a venture on Friday, or crossing the path of a black cat, or allowing average person with whom they are walking the post from them. They would be a make a present of a share install ment, and we know of a case where a supposedly intelligent gentlement who wished to present all all with the Carter tupy a pin, insisted on selling at to the property of for one cent in order to take off the state of Lily Dile curse of giving a sharp instrument and sended on the How many of the respect of a resident of the respect of the respec

dried up potato, or a retire in their pockets? If you break and the straction do article have you got to betak more to make the three. He much do you believe in and folker the "mystic seven?"

to do these things causes recole a peculiar temperament to le cur by the application of a 'how related

against the regular Christian de- attendance and interest were at presson music we say nomination. If there are 152 dif- that could be asked, the even as the most uncommon ferent kinds of Christianity in the meeting being so well attended that the chairs were all taken, even the chairs were all taken. Spiritualism came to the world Children's Lyceum chars with

The morning services consisted an The spirit world had not devel- short addresses by Prof. Lickwest The Modern Advent of Spiritual- devoted to short addresses by

past year. and no "ten cent admission" con fronts you at the door, while the finances of the society are in many better condition than they better been for several years, the treasures Rev. George Aziz, the pastor of informing us that whereas last

aving faith in its power." and educated women bear the the The names of those cured are marks perfectly plain, and its

Temple, and all spents and Temple.

The above from the columns of for the benefits derived to the benefits derived to the benefits.

which the society owns attrely free

and instru-Vins Beebe

The same thing that causes recole to the same is formed to these things causes recole to the same things causes reconstructions and the same things causes recoled to the same things cause the same t the she is

solution solose, when

WONER.

be remem-

H. BACH.

acaders of our big dailies that the wery simple and often platitudinous Simday School teachings of woung Rockefeller are faithfully reported as the they were divinely repired, while the profound utterthees of many worthy lecturers are maitted for want of space. Is this schaps another instance of worpping the Golden Calf?" ARTHUR E. MILTON.

it the peo-L barely ful dream

and origin. So Kindly aloge me the space in your that for most valuable columns, to give vent the rule. Their lack of interest for salt spell- I my feelings

des-fran, editor of Lucifer, having been nicious doctrine above quoted on desired the mentiony at Joliet, them. While the results did not i hear her is., for one year. It is an outrage agree with their doctrine, it underfrom Lake the workt dye and the respon- mined the enthusiasm of the votaries the Funisk mility of this outrage no doubt of the cause. western bets upon the gentleman of broad. Knowledge may be power, but it to be the moth. They do not want to see the not exercised for cleaning out the three days, man beings improved, but want Augean stable, it defeats itself. elithat the keep them down to the very Proving that other like institutions pon her west type in order that they harbor their humbugs is no reason Me more may keep them under control and why we should. Clear the decks! in a mould lead them in the way that best great indi- their se fishness

ips personi- Why do they not get after the ritable vol. Bible Publishing Houses?" Has there ever been anything sent thru Bone out of beefsteak you have the state of the words until a sole sight man the Bible, the so-called word as one out of Adam's off of, or the state of the sight of the God? And it is claimed to be bone of Saint Ann, or a gampse of the arm them into it days of in the guide for humanity, why then the "holy coat" if the person the least affering of his holding stilld not Mr. Harman have the it was "holy." Mind has much them the breathless withing for a ght to take his example from that do in diseases of a nervous tenders of the coat, and the next thock?

vith a deep Take for instance the 47th chapthey come of Isaiah. And the book of reality with, also the 28th chapter of 44. See agent at once to secure deuteronomy, beginning with the sleeping car reservation and for full president off and verse. Can any reasonable particulars.

No forever no. It was written Is not to fancy what were fair in at Lay Dale, by the cuming and deceiving hands so that with the old Raman monks' bishops, Provided it could be-but, finding jednins, the and popes. To apply any such enjoy, there witings to the Infinite Whole, is What may be, then find how to in artist, a biaspyrny. And instead of plac- make it fair it Frances sig a man like Mr. Harman behind Up to our means; a very different G. FIXEN. the bars, a man that is striving to reprove the human race by lead. My business is not to remake myself,

This column is conducted to permit all to express an opinion. Anything that will not expose THE SUNFLOWER to post office censorship, will be published over the name of the author, who takes full responsibility for the utterance. We are not responsible for the views expressed, nor is it likely we will endorse one-tenth of them. Limit your communication to about 150 to 200

HISTORY REPEATING ITSELF.

It may have been noticed by

HEIS INDIGNANT.

d of Elocut mind believe that such stuff came
the common problem, yours, mine
the of great it loving "God."

The common problem, yours, mine
every one's,

The common problem, yours, mine
every one's,

ing humanity into the true way. But make the absolute best of what how to have nobler, stronger and

purer specimens of humanity, they ought to send some of these hypocrites behind the bars. Those that insist on having the Bible placed in our public schools to pollute the young minds of the coming gene-

ration. It's time to call a halt. R. T. HENDRICKS. Greensboro, N. C.

BE HUMBUGGED.

The frequent repetition of the remark that "The American people like to be humbugged" has almost made it a matter of faith. But it it is untrue just the same; and many who repeat it exclude themselves. So does every American.

That the innocent and ignorant may be deceived has ever been a possibility the world over, and may continue indefintely. No one likes to be humbugged, and none are quicker to resent it than the American when he discovers the operator.

Spiritualists are no exception to the cause in recent years is a resentread in the first column, page ment against the deceivers who have read in the first column, page ment against vice enter our ranks when, in the same of March 24th, a been permitted to enter our ranks met esticle concerning Moses Har- for the purpose of trying that per-

Via D. A. V. & P. R. R. and Lake Shore Ry., April 12. \$11.00 for the round trip. Tickets good on forenoon and afternoon trains connecting at Dunkirk with thru trains for New York, and good to return until April 22. Pullman sleeping cars will leave Falconer at 4:50 p. m., running thru on Lake Shore's "New York Special," No.

make it fair thing!

God made.—Robert Browning.

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sive our patrons some more Fountain Pens during March. Everybody who has leased with it and this month we will give you a chance to get one.

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tend your subscription to THE SUNFLOWER for one year, and send in one new been to your own, with Two Dollars to pay for the two subscriptions, and wartfer a fine medium, coarse, or stub point, and we will mail you one of the

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UNELE SAM

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M., at Lily Dale, says: "I have used a number of high priced fountain ele Sam gives me as good satisfaction as any I ever used."

Wellsville Y., writes: "The two Uncle Sam Fountain Pens arrived and they

pattern does not drop ink all over everything, and we can furnish you tion coarse of stub point as desired. If the pen does not fit your hand, we

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Send your order today, then you will be sure of it.

te 3m: Lever Fullishing

LILY DALE NEWS.

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Last week was anniversary week. It is always a gala time at Lily Dale. The festivities begin with a a dance Friday evening, usually continue with some social gatherings Saturday evening and a meeting Sunday afternoon and evening. This year the speaker for the occasion was Lyman C. Howe, the veteran speaker from Fredonia, N. Y., who delivered the first set address led with a little learning, now ac- by the First Spiritual Chur h sociat Lily Dale at a Spiritualist meet- cepts the accounts given in Genesis ety, Sunday, March 25th. \ \ beauing, long before it was concluded to of the Creation of the World. Like- tiful display of flowers and palms make it a permanent campground, wise, the Mosaic account of the or- decorated the platform. I ere was The program of the day was well igin of the race, is rejected. It isn't a good display of talent, 1 lorning, carried out.

ed by a song by Mrs. Wildrick and fer tradition to truth well attested. Prof. Lockwood, Bach and oth-Mrs. Bach, after which Mrs. Frank A new science has been born; the ers in the morning, Miss W ttles, a Smith read a poem, followed by a science of man. The same method noted singer, rendered two vocal song by Mrs. Wildrick, after which of inquiry which is applied to origin solos, in a very creditable nanner. the address of the day was given by generally, is applied to man. He The musical talent, both ve al and Lyman C. Howe. It was a typical stands as an exception no longer; he instrumental selections were of more anniversary address, reviewing the is included in the universal order; he than usual ability. advent, object and results of the is no longer treated as a being apart. The afternoon was devot d to a hist fifty-eight years of work, in from other living things. And that friendly conference, there a so being THE PAPER YOU WANT which Spiritualism has taken so ac- is what is meant by the science of spirit messages given by the differtive a part, and was followed by an man, which we call "anthropology." ent mediums. The evening service, improvised poem embodying much concerning the work. A duet by with the work of George Remsburg, in the interest of Spiritual sm and Mrs. Bach and Mrs. Wildrick closed who digs among the ruins of Indian was followed by Mr. Bach, of THE the afternoon session.

conference, at which a number took cessors. In a larger way the univer- undresses. These were interspersed Olmstead read an original poem discoveries. The common descent were given through the mediumship written for the occasion, Mr. Green- of man and apes is no longer of Mrs. Miller Mrs. Chase and Mrs. amyer and Mr. Bach each had a few doubted. But man is neither the Staley. There was an exce tionally words on the topic, while Mr. Howe offspring nor the brother of the apes; large audience present, every avail- PSYCHOMETRIC READING again gave a very interesting talk he is a sort of a cousin more than able seat was taken, a num er havand poem. Music consisting of once removed. Where is the miss- ing to stand. Dinner an supper and poem. Music consisting of once removed. Where is the miss- mg to stund. Dinner and supper send hand-writing and age. MRS. FRANCES F. song. "Face to face," was rendered ing link between them? There is no was served by the refreshment com- spangler, and North Highland St., Pittsburg, Kanany adapted from 'Tramp, tramp, branched off from the ape, with the Mrs. C. L. Johnson, president of the GREAT SPIRITIST tramp, the boys are marching," and power to think. This type devel- Ladies' Aid society, for he very song, in addition to congregational mained an ape. . . . Where did out the serving of refreshments.

singing. Everybody united that the Anniversary had been all that could be desired. The next Sunday conference will meet at Mrs. Maggie Tur- centuries. He saw that the waters interesting and successful a very why not?"

Rumors and letters regarding the ming season are of daily occur- in the long run, lead the mind to casion, a bountiful supply f refreshrence, and are eagerly discussed, comparisons, and thereby lay the ments were served and much appre-Unite a few changes seem to be on foundation of knowledge—of the re- circled. Ten questions answered for \$1.00 and a two-cent tapis, and it is hoped all will be lation of things which we call cause Prof. Lockwood has clos da suc- stamp. Will also officiate at Weddings and Funerals. for the betterment of the grounds, and effect. Ages passed before cessful engagement with he First the visitors. Certainly the program sions of his senses, and learn the facts will serve the First Spiriti I society FREE about his surroundings. Knowing in Pittsburg, Pa., during pril and FREE

what a treat there is in store for sparks of fire, which he later utilized; many friends here. Good be with W. H. THOMPSON them until they hear it.

George Gens and family have moved to Fredonia.

Jackson's.

family are now occupying in.

Miss. Hazel Smith is the latest addition to THE SUNFLOWER force. Among the anniversary visitors

were Mart Champlin, Mary McConnell, Marie and Lulu Dayton, Edith Green, Clayton McArthur.

Miss May Huntington has returned and is occupying her cottage on south street.

A letter received from Jacob Wright announces that they have started from California on their return trip but will stop on the way, probably reaching here about May 1.

Mrs. Emma Scott has gone to Wellsville to visit relatives.

Mrs. May Covel is sitting up, and Ben Luce is up and about, though somewhat weak. A number of people have bad colds and grip.

Mrs. Scheu is home fom Buffalo. Harry Griswold who has been taking a course in practical plumbing in Chicago has returned, having completed his work there.

## THE ORIGIN OF MAN.

E. W. Howe of the Atchison Globe, who is traveling in the Orient, writes as follows regarding the origin of man: Now that I am in the home of the less progressive races, I think a good deal about the origin of man. No man who has intelligence, coup- propriate manner, at the Temple, true; this statement is everywhere afternoon and evening, bot in the Columbus House, Olympia, Wash. The afternoon meeting was open- accepted except by those who pre- intellectual and musica

In Atchison, people are familiar Mr. H. W. Richardson read a paper with the work of George Remsburg, in the interest of Spiritual sm and was followed by Mr. Bach, of The the came Prof. Lock- Boston, Mass. The evening was devoted to a is interesting, concerning our prede- wood, both of whom gave very able Mrs. Frank Smith and sities are now studying the Science with some fine musical scientions, Lee Morse read short papers, Miss of Man, and making many valuable by Mr. Bonnell. Spirit nessages by request, by Mrs. Wildrick, Miss missing link; there never has been mittee, during the interval of the Frances Carroll sang Mattie Hull's one. Somewhere in antiquity a type services, and much credi is due Mrs. Lucy Carroll also rendered a oped into a man, and the ape re- able manner in which sh carried man originate? Darwin says, prob- Mrs. Nellie Whitcomb ha! charge ably in Africa; but nobody knows. of the ficral decorations, which were It is only certain that man was beautifully arranged. The services evolved in the course of countless and arrangements of the cay were ner's, subject "Is Spiritualism as a cases of smaller streams, sometimes of the social and dance, Tuesday of New Smyrna, in good location, to be disappeared altogether. In these evening, March 27th, at the Temple, why not?" and a hundred other events, he under the suspices of the 4. P. S. dimly noted the differences which, it was a pleasant and enje vable ocand the comfort and convenience of man could correct the first impres- Spiritual Church of Buf do, and No one thing will conduce more of the haunts and habits of the prey May. At the anniversary exercises, the enjoyment of the meeting he sought; of the fittest seed and evening of March 25th, the largest han good music, both vocal and berries for food; of the times they andience greeted him that has been instrumental. The engagement of fruited; of soil in which they grew; in the Temple since the 5 ate conthe N. W., Band and Orchestra will of the elemental differences in things, vention was held here over a year be approved by all, while those who as the sinking of stone and floating ago. Prof. Lockwood's se vices are are not familiar with the Schubert of wood; of the strangeness of things, much appreciated by the First so-Ladie's Quartette, can not realize as when the struck flint emitted ciety in Buffalo, and he h s a good

A man is poor when he has lost ing April. She is a brigh and in-Mrs. Bruce Liddicoat and daugh- the confidence of his friends, when tellectual light in the spiri ual field. er have been visiting at A. H. people who are nearest to him do not A large audience was i attendbelieve in him; when his character is ance at the Temple I ednesday Mrs. Dederick spent a day on the honey-combed by deceit and punc- evening, March 28th, at t e seance. grounds. She reports Mrs. Gilbert tured by dishonesty. He is poor Mrs. Staley, the medium and mes-Turner as doing well and anxious to when he makes money at the expense sage bearer, did excellent work in return to Lily Dale for the summer. of his character, when principle does demonstrating the poss bility of . H. P. Beebe and family have not stand clear-cut, supreme in his spirit friends returning to earth moved to Fredonia. His place was ideal. When this is clouded, he is in mortals, bringing words ci comfort Box 283, bought by Josh Ramsdell and his danger of the worst kind of poverty. cheer, and advice. To be in the poorhouse is not neces- ? The society at Stirlings Hall, 374 sarily to be poor. If you have Connecticut street, held a social and maintained your integrity, if your dance Wednesday eveni g. March character stands four-square to the 18th. A folly and men y-making world, if you have never bent the crowd was present and th y spared knee of principle to avarice, you are no effort, to make the e ening an persons depleted in vital or not poor, though you may be com- enjoyable one for both young, and insomia. Charges \$2.00 for first, pelled to beg bread.

A hountiful supply of refreshment. Chronic cases \$5.00 per

Female tramps are quite

objectionable as male ones. The world owes no one a living, and independence should be the desire and will of all.-Lida Hood

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by this slow process knowledge was him, wherever he is called to labor.

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### CAUSE AND EFFECT.

Autumn loads harvests in the wain;

Summer comes, the ripener, Winter sows ice where once was grain.

Tidal wave follows waxing moon, Eclipse is sure in planet's round; Bursts the bulb from rain and sun, While copse invites the water's sound.

The Law is one in all of these; Cause everywhere's equal to effect. There's plenty where the Law's obeyed,

neglect.

God's chancellors forever, these,

God without as star and sun, Thus I am Cause, for we are one;

As body I am but Effect,

Whatever is, I'm one with it; I caused it to express, to be! And since it is, I'm one in it, And as Effect it lives in me!

As light and shadow both are one, And both must be or neither can, S. God and man must both exist! No man, no God; no God, no man!

Thus we are one that each may be; But still I know myself as One—

Cause and Effect are one in Soul!

All blends into one perfect Whole!

—Henry Harrison Brown.

### WRONG AND FOLLY OF ANGER.

Rev. G. H. Hepworth, in New York Sunday Harald:

It is said of the Buddhist philosophers that they are the most selfcontained of men. They are quiescent even under very embarrassing circumstances, serene when the rest of the world would be turbulent, and happy when the rest of the world would be miserable.

Their state of mind is certainly enviable, and if it is the result of their religion than we ought to be their successful competitors in these respects, for our religion is as much better than theirs as a full-grown man is stronger than a boy.

On being questioned as to his secret, a famous Buddhist once replied: "I never get angry, because it is not worth while, and I never worry, because it does no good." He had disciplined himself along these lines until he had acquired as firm a control over his rebellious thots as a skillful driver has over a team of spirited horses. The horses recognize the iron hand which guides them and learns to be obedient. So the thots, the impulses the passions can be forced to do what the soul bids them do. They

riage and himself to pieces.

The Magazine of Mysteries.

## HEALTHFUL THOTS CAUSE HEALTH OF BODY.

is health, let us have a lesson on the in perfect health and keep a there. power of auto-suggestion in induc- despite all temptations to the ing healthful conditions of life. The opposite. Mental Scientist never forgets that

physical conditions are but the re- Fire months have passe since Gov-flections of mental states; that the smort falls chapped the lid son the sa-Spring brings songsters to the grove; body is the creation of the mind. Leans of Sp. Louis. In those tive months and that mind creates thruthot is the Similar closing law the govern-Therefore the only require for a law determination to ent ree it, the healthful body is a healthful thinks matiment at the people for and against ing. This is as plain and simple at the Ennday saloon and it lid in its the table of two in multiplication, but one theses—ethical, o ral, finan-Think health and you will have the and sociological—laye cen a burn-health. Healthful thots, produce as easy in St. Louis, tirring the healthful physical conditions. This community to such feelin of resent-fact should be instilled into the proposed adorsement that it has over-child at the earliest age. And before an observe at other locally ublic queshe can understand, he should be hearing only healthful suggestions the land the secrything but for your own sake and for the same as uself. It is a happiness of all about the same as the same and the same as the same a

There's famine born in each happiness of all about you sages. Resident things which only healthful suggestions.

But what are healthful thouse the largument is

Thruout all worlds their forces run; So many people think that they are the later in St. Louis brough the know one and 'tother is in it—

There's no division—they are one! ing with him; by calling attention to the arrests in the intervence of the fact that we are sorry that her to the fact that we are sorry that her those of the police.

Cod here and there and every God here and there and every- another to bear by saying. "C. I and there that during where!

another to bear by saying. "It any that during the so sorry for you!" or by asking "O the legits been on to so sorry for you!" or by asking "O the legits been on to so sorry for you!" or by asking "O the legits been on to so sorry for you!" From the kindest motives these express to income on Sunday he sions spring. But they are is kind as one would be who, in trying to summarize the sone of the legits been on to so sorry for you!" or by asking "O the legits been on to so sorry for you!" or by asking "O the legits been on to so sorry for you!" or by asking "O the legits been on to so sorry for you!" or by asking "O the legits been on to so sorry for you!" or by asking "O the legits been on to so sorry for you!" From the legits been on to so sorry for you!" From the legits been on to so sorry for you!" or by asking "O the legits been on to so sorry for you!" or by asking "O the legits been on to so sorry for you!" or by asking "O the legits been on to so sorry for you!" or by asking "O the legits been on to so sorry for you!" or by asking "O the legits been on to so sorry for you!" From the legits been on to so sorry for you!" From the legits been on to so sorry for you!" or by asking "O the legits been on to so sorry for you!" From the legits been on to so sorry for you!" From the legits been on to so sorry for you!" From the legits been on to so sorry for you!" From the legits been on to so sorry for you!" From the legits been on to so sorry for you!" From the legits been on to so sorry for you!" It was the legits been on to so sorry for you!" It was the legits been on to so sorry for you!" It was the legits been on to so sorry for you!" It was the legits been on to so sorry for you!" It was the legits been on to so sorry for you!" It was the legits been on to so sorry for you!" It was the legits been on to so sorry for you!" It was the legits been on to so sorry for you!" It was the legits been on to so so sorry for you!" It was the legits been on to so so so so sorry for you!" It was the legits been o the acme of human wisdom. And is the people in the time that the lide to know what to say and what to the line that the lide think to the ill is to be the Great think at the lide the hink in the law of sealth ful thinking is so simple that a child may obey it. It is: Never to say or think that which you do to have been as anything to do with to say or think that which you do to have or the salount of including the law of the tation. Don't think of that which the base may be die

In God I am, and thus am Cause! you do not want.

As one I am Effect and Laws; mental picture of health as sure!

Two sides of the most wondrous life,

All blends into one perfect Whole! call steam, or the electric as like. There's ever Peace where seemeth controls that energy we call electric the closed strife.

ity. The mental image of health as the covernor person surely shapes the physical body as processed of the law and the police the mould in the sand shapes the the not read their vigiliand it will be iron that is poured into it. The shapes the within another divergent has within another divergent body by directing the energies that make the body, as the picture in the law and the law and the police in the law and the law and the police within another divergent with in the make the body, as the picture in the law and the law and the law and the law and the police within another divergent with in the make the body, as the picture in the law and the police with the law and the law the mind of the artist directs his hand in carving the statue, "

Ali the engineer asks is a sound engine. All the artist asks is a per the marketeller Fr. on For the fect ideal of his statue. All the foundryman asks is a correct model. The like of slaver, said John From each of these comes the extensiver production of the production of universal the real slave is the size of drink.

So it is with the human soul. All was made size. A many lines in the it asks for the individual thinker is a less to the lotter of that man chain a mould, a model, a mental engine, at to the lottle. I wish a could hang and, having no decision of its own the grant schoolroom a code picture in the matter, it is compelled to fit at a poor drunkard che sed by the itself, in its expression, to the met in the bottle that me us death to model, mould or engine furnished it

Fix this that in your minds. You was many plans for making are by virtue of your power to think the creator of your physical body that then I should think ould be for once it is given you by your marents. and absolute law.

Therefore it is your privilege to save in the land to easlave in choose how you will live in this war, other way, and the family that objective expression. You can live saperus mon him are she as to drink in a body diseased, painful and des state caying, or in one the opposite to these. Which shall it be? You are: In Present only one deciding every moment by the moore is an indigence that you think. Thinking right share with trails nion. will give you a healthful books. The tre-Here is the law: Think health total terms are not no than one-

what the soul bids them do. They can be held in check, they can be held in check, they can be hade docile when they know they have a master.

If you could abolish anger and the resultant crimes and agonies and heart aches and heart breaks this world would be a very different place to live in. It is really the cause to half the ills to which flesh is heir. No man is just when he is angry. He is simply a runaway horse, who, in the wild frenzy of temporary insanity dashes the carriage and himself to pieces.

Here is the law: Think health that the law: Think shealth that the law: Think health. Think stately mand the law: Think health. Think stately mand the law: Think health. Think stately mand to build them?

The time to think health is who will the law: Think shealth. Think stately mand you have health. Think stately mand you build them?

The time to think health is who will the law: Think shealth the law: Think shealth. Think stately mand you have health. Think shealth the law: Think shealth Soon the soul will build from the pattern thus set. Ignore steether of old conditions. Never to save to a healer or helper about your Never think about them. affirm they are gone. Let them by crowding health thou is But Since the first requisite for success a picture in your mind of the traces

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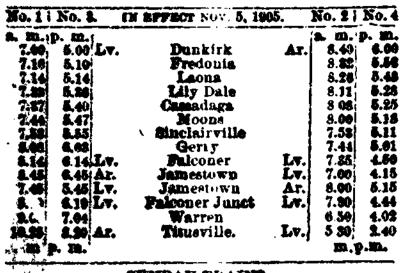
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761 Golden Gaie Ave., S. R., Jan. 19, 1905. Figure West Dr. Dolloop Borker.

Som very happy to Vrite vou this month that I am sailing very good. The last month's treatment did sailing very good. The last month's treatment did sailing very good. The last month's treatment did sailing very good. The last in my side to live 48 page monthly, discounted my specific to increase, which caused have the page monthly, and flook fine. I have been presented by you and band have the land that the rich blessings which you can give, addle Johnson.

The Canadian Heretic."

New Thought,

Bearest Doctore: Lam feeling fine now and don't Mordear, good doctors, your medicine has done me mine good than any medicine I have ever taken, and hobid always praise it very much. My advice to any one that is sick is to take your treatment. This is all at present except my very best love from me and also to the band.

BRLLE TRAVERS, Watsonville, Cal. Dear Friend: I must call you that, for you habited friend indeed to me. I am sure if I had never received your help, I could not have lived much binger. I could not clean up my room, or do anything at all when I commenced taking your medicine, and now I can do most of my own work and walk anywhere I please; something I never did before. I free like a new woman entirely, and I know that you and sour band have done it all.

Then never tell how thankful I am, and you can publish this letter if you like, and I would be glad if you yould, as I have giver seen a testimonial from Mississippi, and besides I want people to know what you can do for sufferers.

Thing you and your band a greater success, and thoughing you again this what you have done for me,

impling you again the what you have done for me, remain, a faithful worker for you and yours,

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# Horoscope and **Outlook for**

J. N. LARSON.

The earth is now in the sign Aries. geometrically, but will enter Taurus And men began to watch and workon the 21st. Mercury will have the strongest influence over our destiny As the veil was rent asunder, until the 9th, when the mysterious And to question as to what could be Uranus takes charge of the ship, and will adot us along the rest of the morth

There are only two planetary the ages in our solar system that will a bet us in April, consequently we will sail along rather smoothly, But the Angels proved the stronger, or such a stormy month as April For the time had come—no longer the living. The business and finan- Was the world to grope in darkness and situation remains good, but the get il trade will be a little slow afwith M reury lets go on the 9th. At rethat the circulation of money 200 in among the insiders only, the ers themselves Still, there he a great demand for all kinds Now no more our eyes are streaming, quent of wrong thinking, therefore her, also raw material, such as For the light is brightly gleaming. wrong account Notwithst ading re re, iron, building material, On the graves of those we love to · Real estate will also cood demand and many valu-

le whose birthdays come bewen March 22nd and April 22nd. w year will have trouble until the orth goes into Taurus on the Thomas and Marion whose vacant 220 l. Those born between April 225d and May 22nd will come in for  $\sim 45\%$  from April 9th to May 22nd. And with them are spirits rare, v in the earth enters Gemini.

· . I me 22n l, should be on their ··· r lon April 5-6-7 and 12-13 also x 19 and 26-27, and so on clear And let us hope that for many a and the circle of the zodiac.

the is remearnate from April 1 to men, will have Mercury as ruling They will be very small and Whate at first, but grow up to be which strong and active. They are and a Policy Which Will Not Require the very careless. The boys should be timed for draftsmen, architects and mechanical engineers. The Europe squanders \$1,000,000,000 has the state to be usual solution will make good milliners, dress- annually on war implements. Pres. manual of sur blowers.

wide and accumulate fortunes.

would to be a big affair and from England has need of thee." the 1st to 9th, much weakness and More beneficient dictum is "Jeffera lectine is indicated. After that son, thou shouldst be living in this the market will rally until the 21st, hour!—America has need of thee." and then turn down and weaken Instead of imitating the policy of once more.

down turns in the coming nine the commanding position of this m nths which will be given to the nation is such that with such an readers of The Sunflower from executive as Jefferson, arbitration time to time. I do not advocate and disarmament would be in the stock gambling, but there are people fore-front. The introduction of a who are so organized that they are new Umpire between contending in the market constantly, and it is nations, Non-intercourse was Jeffor the benefit of those who want ferson's beneficient policy in his this information that it is given, so adjustment of the matter with as to enable them to judge more Great Britain. A distinguished correctly how to turn an "honest historian of Europe who made a Tenny." Those who desire more study of America, wrote of Jefferleanite information regarding the son's administration: "Since cival

of sing a two-cent stamp. I receive many letters of inquiry such strict, such single-hearted, such as meerning the great strike that is noble-minded, such wise fidelity. cour in the coal regions of Pennsolvania and other states after A vii 18th. I will take this way of to all that I never knew a stake to occur when Mercury was energing star of the earth, and as W reary will rule the earth from And the "golden age" would bless' the sent in those ten days. It looks though the miners will get what Hay lemand, or at least a part of Anyway, we will be in a happier a larger cheerful mood in those

harvest the first ten days of April. return until April 22. Pulletan in spirite lity of though is reaust make a note of this and see sleeping cars will leave Falconer at some inspiration; of action rumanproduction fulfilled. The reason for 4:50 p. m., running thru on Lake its of feeling sympathy. this is our minds are governed by Shore's "New York Special," No. the planets which rule and men's 44. See agent at once to secure the divine principle is lust while minds are strong or weak in accord- sleeping car reservation and for full the spirituality thereof is t e only ance with the planets which rule. particulars. When large planets rule the people have more control of themselves, their appetites, nerves and passions. so.

# ANNIVERSARY.

Written for the Anniversary Conference at Lily Dale.

Eight and fifty years ago a tapping. Moiss As of someone gently rapping, On Earth's barred and bolted doors was heard.

the meaning of the taps.

Preachers said it was the Devil. Who had come on earth to revel, In disguise of friend and Angel deceive.

and dispair.

And the doors once thrown ajar, Never more could bolt or bar, Keep the light from shining in upon

Ther, also raw material, such as For the light is brightly gleaming.

properties will be changing And tonight we've gathered here, The labor element will be Knowing well that very near, and strikes will be on the Are the friends who in other days met with us.

> And nearer far than all the rest, Are those whom we have loved the

place there's none to fill.

Who love us yet and have a care.

they loved to meet.

Similaren who incarnate, or per. When this Anniversary day draws We'll meet again in this or other

ADDIE E. OLMSTEAD.

a Great Fleet of Battle Ships.

· Rers, and stenographers, but ab-Jefferson discarded slaughter to sidwilly useless for housework, still just a difficulty with Great Britain built many temples of brick and the will marry early and repent by introducing non-intercourse, months it is fruit that Truly was that illustrating the dic- ripen in each soul, bringing peace, theat souls will be born from tum of a great Prophet-Isaiah? quie ress to the heart. The birth

A cil 9th to May 1st, as Uranus will W. T. Stead, the English writer, of the walks the angels to a ortals, their life and destiny. Their rates Cromwell as a typical English- the lift tering of whose wings lispels occupation in life will vary accord-man, but a more competent critic the glocom our lives. Inconin the position of the moon, but Wendell Phillips, correctly places science we receive to our hearts will all make a mark in the Hampden as the foremost. Stead the gertuine of Paradise an walk quotes the words of a poet—"Crom- with holy one on the dewy banks expect the stock markets of the well, thou shouldst be living now, of letters whose rushing wa ers are

Cain as is illustrated by Europe, I note some very beautiful up and which is termed an "armed camp, g: in market should write me, en- government was founded, never was a government administered with

against the horrid fight! With a President like Great Jeffer- - inday Magazine.

son hellish war would cease the race in eternal peace.

QUAKER.

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wearn and the different w ys of

leading the people. all the of their dumped in our range described they have a hausted speir effects to find confort, totach roughts on how to reach that altitude where the pirit is supreme and all things are a subject to it. With portrait. By Moses Huli. Just the work to teach roughts you are a spiritual heing, and to show you how to educate your spiritual faculties. Second conformation has just as the same in paper covers, 22 cents. have to suffer the onseonly religion that can answer the ever recursing question: "If man die thall he live again?" Thu the ministration and communica con of spirits the greatest good has come spirits the greatest good has come to interpreted than any other to interpreted than any other to interpreted than any other book in the line of Liberal Literature, it also gives a brief history of the Canon, and of other Bibies and religions. Everyone needs it as a hand-book of definite knowledge of Bibles—their origin and contents. Price, post-paid, \$6.60. A small edition has been printed on thinner paper, which will be sent post-paid for 75 cts. their amily circles in the. lesley home Mary Eddy Baker t ils in her Introspection and Ret ispeccalled the rolle of the Lori and the people were satisfied Mrs. Eddawas a medium for test before starting the movement of Clistian Science and it is a degree o satisfaction to me as a suffragi that

merkhave to bey a woman as the church of Rome has to ol y the Portage Few know that A raham Lincoln, Opean Victoria Ella Wheter William, Marie orelli, illian Whiting and Victor Hugo realingment. Spiritualists, so we

The in our movement we have not

MRS ELIZABETH C AIG. The Impanese Colffure.

Tapan agirl at the age of nine weather hair tied in a re! scarf bound around the back of he head; the Morehead is left bare, with the exception of a couple of loc is, one one side? When she is f marriate plet age, she combs i r hair forward and makes it up i to the shade of a famour a butterfly, and at the same time decorates it v th silver corrigand balls of varied colors.

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This nation stands for justice, frather simple means much confusion ternity and right! is a sided. A glance aroun a ballFor peace and arbitration and room suffices to tell the are and states of every woman in the place.

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creative force or divine prir iple. Ember may be exercise for a

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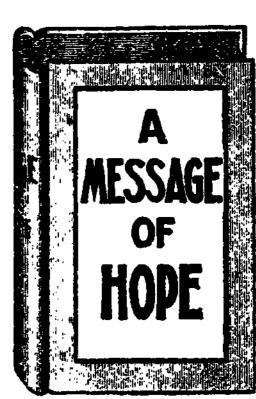
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By going out to all the universe in jective universe, and are wastly in singular been to these lakes every passionate service, so all the uni- formed, but not one whit inspires. verse was radiant moment by mo- You have instructed, but not edge with hirst meeting ment with some new loveliness. cated yourself. Hence your knowled He dwelt in the midst of perpetual edge gives you strength but not dealth and harmony, dawn, while noonday brightness wisdom. It gives you reapone progression flowed about him. The ages were and ornaments; it puts you upon the transfer find a plea anter locaso barren to him with their innum- throne, but it does not make you erable experiences. Memory did worthy of that throne, for thit did not stretch back with a lengthen- you would not keep the throng ing chain. Each fact, whether He only is fit to rule who has no new or old, was divine and impor- desire to rule. You have not study

together. The latter did not un-abyss of your own personality. ideas were so entirely unexpected, thinker. Hence the universe has the frowned or the false. He hardly knew how to take Gott- not opened to you its measurely. derstand all that was told him, the You have been a busybody, not that he was the devil himself; made a theater of shifting and complete some pretensions that he was a new forces. You have seen the strugger that it is just a in right, born angel, etc. He was afraid for existence, but not the divisit of the Assembly the City of that Gottlieb would be reticent if law of which it is the instrumental he understood what he really was. ity. You have not witnessed the rotation broad char sel of liberal This feeling soon wore off, and he grandeur of pure love, which told Gottlieb just what he was and strong only by self-abnegation and to the work at large is

what he was after. this right arm. I have that with- motive, the infinite splendor, can attract seekers and t inkers from in by which I can maintain this come only from within. Others come clime. authority forever. I defy anyone cannot interpret it; its knowledge derer himself. I know what a thought." brilliant as he. He set me the ex- of stars. Was this divine philes and the part of the beautiful unconscious doing he live it? Could he roll back the simply for the sake of doing. How accumulated evil of centuries May all who live in darkness be did you find it out? Why did I Could he begin anew and he like could here not find it out? Why did I not little child? Could he throw off the light of ond standing on come in contact with this universal mere rubbish his splendid store to their horizon may appear. life in my search for power? Why knowledge and revolutionize he and souls grow glad in the have I not been able to evolve total conception of things! Could be letteres of fait! something as magnificent as this? he penetrate deeper into the nature and leave every dark mis-shaped. I can create a world and send it of being than the Deity himself, and the leave the spinning on its blazing pathway, find a law profounder than any that of envertealousy, hat d and strife.

that will satisfy the most aspiring tears of rapture; they I netrated to soul, for in it we reach the cause of his deepest soul. The mystery of all and revel in its power."

"I cannot explain," said Gottlieb, bright revealing. The eternities "how all this wondrous beauty has flowed in soft and fair luminations been evolved. I did not create it; upon his delighted brai. it was in the nature of things. It needed only that one should do his work and it came as naturally as the breath of morning. I had no thou of this magnificence; I only mean tily. Dale to me in

ied into the depths of your being Gottlieb and Satan talked much you have not brooded over the siles. hat he was after.

You have not lived infinitely, for wringht.

"I am the devil himself," said he. your motives have been altogether it is a segmet that a the present. "I rule in hell by the mere force of outward and finite; the infinite."

and will keep it. but he cannot these millions of glittering be a hypocrite. I that I knew you hints and suggestions. Do not everything. For millions of years study this outward magnificence and justice in the years to notoriety of some kind. I've been studying into the secrets of merely. It cannot explain master the Almighty, I know the but not the heart of it. The bear leep falsehood of his being: I know of it is in your own soul. There can which has come thru the infinite injustice of his claim, is the commandment that you must be instalism today;

the machinations of my subordi- work silently; seek not for hones, these torn where igno mee, hatred results. nates, and can crush them as easily let the thunders and the splenders and envy each ha e a share, as the lightning does the tree. I go; care not for results; eternal man will be pitied not puni hed with the van create worlds. I can unfold ture will watch over them in call mighty splendors in the deep abyss. benignity. Do your duty not jewels. I can hurl thunders until tells you—but as your own free edication.

diazzling thing. This living lers in Pandemonium began to think end good to others and not a monarch over that he left behind. He could not a dom from content on, itself the highest majesty and meant; there were many and many direction. grandest glory—this I say, is entire- fold tendencies to contend agines. Let us learn our les on from the Moon. There is romance and imwhere without disturbing the rest; put new paper in told me in heaven. It was all Gottlieb; then for days he was silest the formulation of some sold me in heaven. It was all Gottlieb; then for days he was silest then for d then, that I fought for a throne waters, and beneath the soft music, and the they gathe the harvest and toiled to be as mighty and as of the trees and unfathomable pours.

but I can make nothing like this, had ever been promulgated into the Mark they grow strong the promise so exquisitely and tenderly beau-courts of heaven? It seemed to have a court of the promise of sternal life. ful. Can I destroy it? If I did it a humbug. Yet he could not discount would only make the hell within me pute the bright reality; indeed, a build like more stat ly mansions, more bitter. How can I crush so grew more intensely beautiful, as the soul, divine a thing? It seems as if I pecially when now and then he did not be wrift seasons at I

of this enormous strength; sick of state.

this prodigious knowledge; sick, Gottlieb had invented stane me. The state at length art recommends, tired of this everlasting sical instruments, and was quite a leaving thine outgroup in shell by determination to rule or ruin. I skillful player. Some of the metal in this life you speak of dies were inexpressibly smeet: Unit Cliver Wend is Holmes. there is a potency no throne can seemed to breathe from the give, a luster no jewels can out-heart of the universe, reverberation. See the to make it possible for all to shine. I feel that herein is the with a secret joy that no words can be a popular to and pure secret of the universe, something tell. Satan listened to them was the Somether

life seemed to bathe 1 m with its

(To be Contin ed.)

To Lily Daie—The City of Light.

writes today SUNFLOWER when reflects the leight way, purposity, justice and truth, and have the Dale d its best for side and youth.

R. CASE.

should be crushing my own heart, perform a really unselfish art. He Leave to low-vaulted mast!

Ah! this is something that I yearn then felt a glow, a sovereignty and Leave new temple, nobler than for, this lowly yet boundless life. as he had never felt even in the lest. I am sick of my hateful throne, sick bright millenniums of his prime to but the from heaver with a dome

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courses. Honor and position is steadfast. gained by public business, and there is a chance of acquiring some pro-

The second decan brings griefs and troubles, but success at the end of life. The person rises and falls f the camp by his own fault or merit. There is fondness for home life and steadgrowth and fastness in affections. There is moverty, or else trouble in married

> The third decan is ruled by Jupter. The person is generous, kind, arraiable, well-balanced and the mind is well-stored and fruitful. The marriage is happy and there is much wealth and many journeys. The person is a faithful friend and a generous enemy and he is beloved for his justice and probity.

SCORPIO.

The person is strong, forceful and years bring. regetic, capable of feats of prowess, endurance, and courage. sigh, the spirit of conquest strong, bably equal, if not exceed, this speed. he will exalted and powerful. The love affairs are strange and impulsive. There will be illness thru indiscreasion or excesses. The fature is very faithful to employers. The second decan is ruled by the to overthrow me, even the Thun- must be immediate in our's own the years that are com- Sun. There will be honor and dignities. The qualities are govhumbug he is. I hate him and I "I do not ask you," continued will could this home of their birth erning and masterful, proud, haughty, bearing high rule, and would not worship him altho he cuntinued Gottlieb, "to accept the pierced my soul with a thousand as any authority whatever. I do and the glorious sun o equal right thay become tyrannical. There is a pierced my soul with a thousand as any authority whatever. I do and the glorious sun o equal right thay become tyrannical. There is a tortures. He has the start of me, not ask you to seek knowledge from that seems this rost in has shed tendency to extreme cruelty unless make me false to myself. I won't happy spirits; they can only give Shall carry the message to America's when young. There is fame or a

many enemies rice against the garding any of Carlyle's works.

SAGITTARIUS.

AThe first decan is ruled by Mer-I can make my brow blaze with I tell you—not as heaven's monarch With matelligent sy pathy and and capacity for general work. The judgment is good, the mind is the cope shall tremble and millions spirit tells you."

bow prostrate; but this love of The devil thought over these direction,

we will turn their min s in another sober, and the intellect quick, almostly disorderly from the pro- sum. which you speak is a new and things for a long while. The dwell and work for the gen-stusion of knowledge and lack of method. There are troubles and for others without a thot of trying he was not coming back, but the Though power of the father- and bickerings in married life and many to do anything for yourself as apart dared not revolt, so strong was the motherhood.

from others; this being a minister impression of strength and terror. Then harmony and we and free- The native rises high in life thru exercise of faculties, and favors them, and this ministry being in at once understand what Gottlier will make heaven inst ad of hell in more humans studies and natural thumb delivers or receives a stamp without disturbscience, with philosophy.

aginative faculty, and love of yourself, 18c.

There is patronage of ladies in highlife. The mind is restless and active, rich in creative power.

The third decan is ruled by Saturn. The person is sober and The first decan is ruled by the philosophical, has strong but well-Moon. The mind is genial and controlled passions. Riches are weak, easily influenced by women. hard to acquire, yet certain. The The person is extravagant and un- pursuits are literary, with a taste steady, but clever in general for lofty speculation of thot and business matters, frequently change deep research, preferably scientific. ing pursuits or position. The mind There is success in literature. is restless and halting between two Makes few friendships and is veay

### Tell-Tale Wrinkles.

We cannot always charge it to old age when we find our foreheads are crossed with a distressing network of tiny lines. It is not always age that makes those disagreeable rows across our foreheads and around our eyes. There are some grandmothers whose faces have hardly a wrinkle, and some grand-granddaughters whose brows are as seamed as they might be at sixty. Time is not responsible for these vexing little lines. A good many of them may be charged upagainst worry, says woman's Life. If one gets in the way of fretting over everything that has gone wrong and everything one thinks may go wrong the record upon one's face will be a mark which is hard to erase, and is lieb at first. He would not let on wealth; it has been a mere shadow. The first decan is ruled by Mars. far uglier than the lines the happy

> The swiftest bird is either the vulstrife the mind is implacable, ture, which is said to be able to trafuntless, scorning defeat and dan- vel at the rate of 150 miles an hour, of reversal. The ambitious are or the English kestrel, which can pro-

We still have a few.

They are well bound, most of them have gilt tops, and they are: something everyone wants to read. They are yours for 25 cents each, one or all of them, when the order is sent with a year's subscription to THE SUNFLOWER.

HEROES AND HERO WORstrong guiding hand is over it SHIP. A series of lectures by Carlyle on this interesting topic, given but in the inimitable style of the author, and it makes an interesting book; The third decan is ruled by Ven- one that is calculated to throw light Proneness to excess in love upon the myths of the present and heaven and hell; even the I cannot mystery; it is the manifestation the profite our court y will ever and passion marks this individual. past. No verbiage is necessary re-

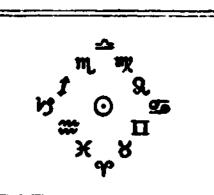
piritism and rative, and secret enthity from fe- ROMANCE OF TWO WORLDS males may be expected. In mar- by Marie Corelli. One of the most and I revolt against it. It is by obey. Bow down before no throng, and rewill learn the those who riage there will be trouble. The interesting romances ever written knowledge that I keep my seat, obey no Thunderer; simply of the possions are quick and volatile, and as it deals in a practical manner than makes me master of the po-yourself. Find out the law of your should not be suse murder there is much tendency to passional with many abstruse points in octencies of darkness. I understand own nature and follow it. Do your statement of their prain. story to the student of such.

SARTOR RESARTUS. This is Thomas Carlyle's greatest work on cury. There is much versatility the Philosophy of Life. If you have not read it you have missed a treat that you now have an opportunity of enjoying for a very modest

14k gold pen, fridium point, hard rubber holder Uncle Sam Stamp Box.

ing the rest; can't stick together or be destroyed, 25c.

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Life Readings by mail, \$1.00 and upwards. Trial readings, 25 cents and 2 two-cent stamps. Send sex, time, place, and if possible hour of birth. These readings are of great benefit to business men, and to parents in dealing with their children. Many mistakes are avoided by having a horascope of a child, showing its natural tendencies.

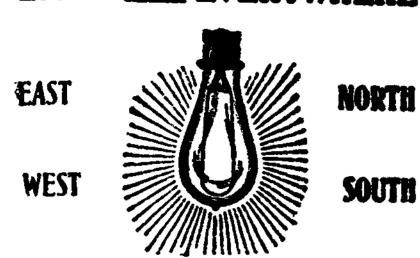
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The Wonder Wheel. An Astrological Game. Anyone can give a Perfect reading after a few hours practice. As instructive and amusing device for an evening party or to mystify your friends. You ask them the date of birth, and in a few minutes you tell them all about themselves. Price, with book for instructions, \$1.00. Postage, 10

Tabela Mages. A pocket chart that tells you the best hours of the lett money when the money planet rules. Look for pleasure when Venue rules. Avoid anything likely to be unpleasant when Mars rules. Price, complete work, \$1.00; abridged work, 50 cents.

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# LIGHT FROM EVERYWHERE



This department is conducted to enable Spiritualists and Public Workers to keep in touch with each other and oth the work. Send us notices of your engagewhat speakers you have, your elections, reports of anand other business meetings, in fact, everything you would like to know about other societies.

Write reports with typewriter or plainly with pen on reak. Never use a pencil or write on both sides of Make items short and to the point. We will adjust the are suit the space we have to use. A weekly no- give thru your paper a brief sketch the distance tings written on a postal card would

look well in this column. A vive sign your full name and address to every and the acion; not necessarily for publication, but as the northern the author. The printed article and that way if you wish it but we must have che for our own information.

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goes in a for the improvement of the paper are in-THE SUNFLOWER PUB. Co., LILY DALE, N. Y.

to send sample copies to, one year, Rochester a year, Elaura ordende Aladds, "I clip all the best pieces two years. She is a lecturer and : the Sunflower for a Sun-test medium of high attain- Plan has been the musician or ser- Mrs. Mary MacGarvey has made WER Scraphook."

A 11 7th taking the Clyde line getting a message from loved ones. steamer Comanche for New York at [We are glad to give space to Brothwith at once to their home at have been acquainted with Mrs. M. trield, N. Y.

Mrs F. C. Arnold writes: Ensed find one dollar to renew my scription to the Sunflower. are spending the winter at Umpa. Fla., where the flowers are is autiful, but I like the Northern FLOWER that blooms in the win-

years." Mrs. Carpenter also from time to time for several years terms grounds, for they f of they that church for four years. kn swiedge of Spiritualism.

Miss Danforth sends us a nice lot interesting clippings, and a new subscriber which her niece, Weltha M. Snow a young girl, has gotten For the SUNFLOWER, saying she will get one more and then she will is entitled to a fountain pen. Carrect, and we will be pleased to send it to Miss Weltha. Miss Danfirth has been spending the winter in New York City where she is located at 2 West 95th street.

Emma Rood Tuttle writes: Thank you for the roll of papers sent. I was very interested in the entire contents, especially in the sketch and picture of Miss Anthony. It is that we cannot keep such people right here when we need them so much. I see your scope is broad which is to my taste. [Thanks I rathe kind suggestion. Mrs. Tutthe also sends us a poem which will appear next week. ED.]

have received notice of the light of your feelings and get inter- sales and ritts, donation is etc. expiration of their subscriptions ested in some good work, taking it appeared to \$756.49 and the and in renewals as soon as possi- for granted that your being and all appeared in the hand sof the It is a small item in each case creation besides is working out for many author was \$600.0 . The there are several hundred of you the things you desire and for lange feel to thank all their datrons it is quite an item to us, and you to rest easy and trust yourself and those the have con ributed would appreciate the money and be happy. ir ry much.

n. l lectures and his concise and higher work. that is need work. Mr. The book is full of good suggest that is need any for we may safely announce that the teachings laid down in its 23 chapsuccess of our efforts is a foregone ters.

conclusion for we shall have with us Mr. and Mrs. Kates, who will remain during the month of April. The enthusiasm of these tireless workers always act as an incentive to further effort and we are anticipating a pleasant as well as a profitable month.

J. C. Browne writes: The cnclosed clipping was taken from the Morning's Era, if you can find space to have you make mention of Mrs. R. W. Barton's coming to Bradford. We are in hopes that thru the efforts will be established here. A good medium has been needed here so badly, and I am sure if you can of the sister's work, it would help matters wonderfully, as the Sun-FLOWER is read by many here.

CLIPPING. The First Progessive Sunflower Society of Bradford, (Pa.) has seedered the services of the Rev. R.W. Barton for the month of April. Mrs. Barton comes to Bradford very highly recommended, having worked Ollen I. Parker renews her sub- Minneapolis, Minn., for nine years, wille, the 8th. They will er Browne's communication. We Barton and her work for many years and believe Spiritualists in Bradford will be benefitted by her ministrations.—ED.]

### "The Life Power and How to Use Ha" Reviewed by Lida Briggs Browne.

Another book fresh from the press son the Saturday slatteattruth far and wide.

beth Towne, Holyoke, Mass. It is Indian Village with an oy er and A Massmeeting was held at the

the silence regularly for power and Name that its comple ion one wisdom, to look to the unseen world of the largest and finest hours a upon from whence all things come to the proposed. It will accompanied by listen to the spirit within which bids everyone to do certain things and cultivated apartment is calculated with the spirit within which bids cultivated apartment is calculated by listen make the meeting interest in things and cultivated apartment is calculated by largest and more than largest and

In making our statements of the first of the are using our life power, and it is Apparent flouse. He in ends to wished to remain for the evening, necessary to know how best to pure it there to completio before and a goodly number did so. direct our enorts to attain what is good. North in May. desired. Instead of repeating the Bond number mill is just attended. Five dozen extra chairs the spiritualists of the land who are sick, should send affirmations constantly she teaches been considered and it will help to had been rented for the occasion with its great healing power.

that they should be done only at some the problem about in ber, as stated intervals, and after making there will be plenty near by for the your statements plainly and pesi- use of the camp.
tively to call your mind entirely Fractal afternoon, the 1 th, the
away from the subject and give Lagres Lagrey had their lection your soul (the subconscious mind) of sencers. The report of the secre-and the Over-Soul (the super-con- task) for the Elevina, N. scious mind) a chance to work. She I success the amount i im all We respectfully request that all also states that you should make semices, containments, dences,

In speaking of success she says speeking of success Mrs. Marie Neal writes: Conne- that the first step toward it is to the state of the last o that we are still active in fest it, the next stage is to take brose street the results har ad and work. We have had some hold anywhere that the world will one vice or sidents have one all entiul and happy meetings dur- let you, in full confidence that the their course to aid in the last season. Recently Mr. world will promote you as fast as The last season. Craig of Clyde, Ohio, served you prove yourself worthy of it, and are mecessary The meetings were while doing your best with the pre- taken for the people, a large Bazzar I attended by appreciative audi- sent work in hand to use your stare to be a mished, a coak and that enjoyed his fine inspiratione and that in fitting yourself for serving

has but recently joined the tions along various lines that tend the suppersure with best runks of Spiritualism but he has al- to the betterment of the individual, of the workers in a cry dethe of the truths. More such ear- the race. Those who have already workers are needed in the field read the articles in her magazine workers, and we predict for him will wish to preserve them is a local to Carrie Frat of Besteright future. Mr. and Mrs. nicely bound book, printed on the Spencer Lake Unig made many friends during tique laid paper and having a lighttheir short stay in Conneaut and a tone portrait and autograph of the warm welcome always awaits them. author; and those who have not Preparations are in progress for will not regret the \$1.00 min ber to the commemorating Anniversary day, for the book if they will follow the

### LAKE HELEN, FLORIDA.

The last week of the S uthern Cassadaga Camp, the only winter Spiritualist Camp in the wold, has

then a week after camp. Walter D. Packard o Broc-

Anna Duncan, of ampa, tion.

Alwaymer of Oak F II, has been spending a portion of he sea-

german a loichen with m ve cup-

great money to n ke this

any department.

The Southern Cassadaga election room. tary showed a gain over last year. was message bearer. been a red-letter week. Alth many The amount taken in being some- Mrs. Atcheson has every reason in your next issue I shall be pleased joyes by a large number of 1 sople. Cleveland, O., F. E. Bond of De rapidly advancing in that city. Wazels, Mr. Peck and the Land, Pla., Will Whittiker of Buf- Mrs. Atcheson receives many calls in Mr. T tight's Bond Nice President, H. S. Twing earnest wish. were need his cor muing Secretary and Treasurer and Mrs. MacGarvey Corresponding Secretary.

Mes Palmer, who has worked so ton has been here or the long and faithfully, as Correspondpass new meets and has occasionally ing Secretary, declined to have her sure at life tright's classes helped name used again; as also did A. A. in the entertainments and radered Butler of Brecksville, O., and H. M. beatting some upon the p tform, Clark of New Hampshire. A great where thech apprecia ed by deal of hard work has been done specier and audience. Mr. lickard by these untiring members and they is a procession singer an sings deserve the thanks of the friends of To be guiding our earthly ways.
with much procession, but he is Southern Cassadaga. One of our Then the daylight may follow night, for the First Spiritual church at willing to help in every direction, new Trustees is a young man, Mr. Minneapolis, Minn., for nine years, ever to being auctioneer or the Will Whittiker of Buffalo, N. Y. and sends the names of Williamsport one year, Binghamton Lague Auxiliary in their losing- We are glad to introduce young blood into the life of the organiza-

ment. Watch for the opening date, vices at the suditorium and for such record in the Woman's Asso-The taking the Clyde line getting a message from loved ones. The work in the practice those ciation very naturally.

whe took part in the cake wak took There are many things your a great deal of her time. he also scribe would like to chronicle but assisted at the camp dances as she she feels it would be too much to and Mrs. Bedrick furnish d the ask for more space but will say she miles has showed in will- know the thanks of the Southern increas to a sist in all ways ossible Cassadaga Association is extended days. and left her class in music at lampa to you for a space in your columns in other hands that she right be to give a little glimpse of a winter camp in the Sunny South.

CARRIE E. S. TWING.

### Massumeeting at Niagara Falls, N. Y.

Mrs. Maria Carpenter writes: entitled "The Life Power and How charge reast." The large comp fire First Spiritual Church of Niagara beautiful day I wish I was to Use It" and is a compilation of was used to the purpose. Many Falls, Sunday, Murch 18th thru tear Lily Dale. I feel that this some of the best and most practical who have been attending the camp the untiring efforts of Mrs. A. G.

to us "A Christian's Confes- past in her magazine "The Nauti- have been strengthened bot physi- The meeting was a success in every n, the first installment of which was appear next week. It might be human development and show how by our life power should be used to up to him the difference accomplish any desired end.

Ween faith in Christianity and was very ably handled tice of concentration, to going into Now and was very ably handled THE GREAT RESTORER OF DISEASE OF

warns him against doing other lated that there will be no mixing day. Miss Morey, accompanied by the claims to do by way of healing the sick. Mine was a complicated disease, as each organ of my body was diseased and its function deranged, and I suffered in the control of which each individual soul is an atom, but an atom whose every demand is heard.

In making our statements of Interpretation of the control of the

The evening service was largely

and is a very efficient worker in and a large number was not admitted as there was not even standing

was Saturday, the 17th. The Mrs. Reynolds lectured in the reports of the President and Secre- evening after which Mrs. Atcheson

visitions have left in the past few thing over \$2400.00. Trustees: E. to be proud of her work at Niagara days strangers have come ad old W. Bond of Lake Helen. G. N. Hil- Falls as the attendance upon this friends for a few days so th t Sun- ligoss of Cincinnati, O., H. S. Twing occasion and many others proves day the 18th closing day, as en- of Westfield, N. Y., H. S. Kellog of that thru her efforts Spiritualism is

writing were the speakers is the falo, N. Y., and Mrs. Mary Mac from surrounding towns which e are in hopes that thru the efforts classes week, and the audie ce did Garvey. Hamilton, Can. At a shows that her work is appreciated.

Mrs. Barton a beautiful society me diminish in numbers 1 any Board meeting that followed G. N. May she be blessed with years to Hillians was made President E. W. labor, for the truth is our most Hilligen was made President, E. W. labor for the truth, is our most

### After the Night.

There is never a night so dark

But that sunshine will follow soon: And when everything dreary seems With the world, as all out of tune. Then life's storms may be passing by, To be followed by brighter days When we look for the Father's light

And our lives may grow bright and fair,

As our souls may be raised above All life's sorrows and useless care And the glorious light of love

May develop our souls with peace While the happiness of content Will forever our joys increase. -Martha Shepard Lippincott.

### LOW Rate Excursion

To New York via D. A. V. & P. R. R. and Lake Shore Ry., April Round trip \$11.00 good ten



ANY KIND.

# DR. FELLOWS,

Vineland, New Jersey.

# Some Plain Facts Regarding the Gold Eagle Mining Company of the Black Hills, So. Dakota.

THERE can be no uncertainty in buying treasury stock from a company for the purpose of installing a reduction plant a body of free milling gold ore, which is almost limitless and in the middle of the greatest ledges of gold ore in the world. Such are the conditions under which we now offer at 20c a share for a short time, some treasury stock, to raise funds splickly to build our mill and add a cyanide plant to it and put par mine on a paying basis. The Gold Eagle Mine adjoins the Homestake, and THE GREAT LEDGES OF GOLD ORE that make the Homestake the most reliable mine in the world, RUN THROUGH THE GOLD EAGLE PROM THE HOMESTAKE. The Gold Eagle property has water, timber, railroad and the mestimable advantage of showing how to proceed without makany mistake, that is, to follow the methods of the greatest gold mine in the world, namely the Homestake. The mine admining the Gold Eagle on the east, is known as the Penobscot and is owned by Lieutenant Gov. Maitland of Michigan. The The profit of the Penobscot for the year 1905 will exceed \$500,-No stock has a better future than the Gold Eagle and some is so free from uncertainty. It is not a case of making a thousand or losing one hundred. It is a case of having the one hundred safe and the one thousand sure, with dividends cer-Every essentist of a great permanent gold mine exists, king now but some machinery. Stock sold upon the installment plan, but in no case less than 100 shares. Maps and exsert's report on application. Address all communications to the

COLD EAGLE MINING COMPANY,

129 South 11th Street, Lincoln, Nebraska.

# THE SURRENCY GHOST

small estate, the homstead of the tiny bits. Surrency family, in southern Georgia. It has grown now to cover and include the community of scat- were only the preluder to larger tered farm houses wide in extent and more disastrous results. Free and separated one from another by quently it happened, when the varying distances from one to sev- family were seated at mean miles eral miles.

rooms, not a vestige of timber or stone remains. The lands around them, too, are deserted and untilled, 'eaving as bare, wild and desolate a spot as perhaps exists anywhere else on the earth today.

STRANGE AND MYSTERIOUS DRAMA.

The special interest of the strange tirely ruined. and mysterious drama which was enacted here thirty-five years ago confined to the dining room are centers in the old homstead. The my mother's bedroom, but after a house was a double frame structure, two stories high, with a wing in was not a room in the house free. The recent issue of The Sun- in Ellenb the rear, and was both roomy and from the annoying and frightful there was churchen comfortable, and far more imposing phenomena. At all hours of the confortable, and far more imposing phenomena. At all hours of the confortable, and far more imposing phenomena. than any other in the vicinity. day and night, and at the most use The deserted all these years and expected times, doors and windows. bearing the unmistakable scars of would be suddenly and wolenthe wind and storm and desolation, it opened and shut; the heavy, conis nevertheless, all these things fashioned furniture would come and the vibrates to its rad once finds a considered, in a state of preser- groan; then, as if moved by vation scarcely to have been ex- seen giants, it would rush from pected.

witness to the story he told a writer ly back to its accustomed place of for the Nashville Banner, is possibly would be dashed to splinters of the state is admirable 50 or 55 years of age, and possesses the floor with a noise like the conthe quiet courtesy and dignity of centrated thunders of the quiverse manner of the true man of the "There was, of course, constant in strong from time" time, the with. He had charge of the little and imminent danger to the family the family of this grant doctrine. railway station, Surrency.

was A. P. Surrency. He built mirrors falling from the walls, the our old home there in the 40s, and toppling over or completely wreck he, with my mother, brothers and sisters, lived here many years before the troubles came which finally bles and chairs; and on several control of the control of t sirove us from the place.

### HEARD UNACCUSTOMED NOISES.

of 1870 my mother was sewing in nervous shocks, while at other her bedroom when she heard an times other members of the female unaccustomed noise. Again and yet barely escaped death. again it came with everlessening intervals, and when my mother, interested in spite of herself, finally glanced up, she was amazed to see as I entered the hall, I glanced into home of perfection, and the failure the pitcher in the bowl on the wash- the sitting room and saw my elder of philosophy hitherter as been due stand rocking back and forth. She brother, Robert, sitting at the table to its mit being strictly reasoned. got up and went over to the pitcher reading. A low fire was dickering. The parpose of philo ophy is the to see if any string or wire were at. in the open fire-place and I noticed substitution of true ic as that is tached to it, for a mother of mis- a commotion on the hearth. To the receivery truths o reason—in chievous boys is rarely taken by my surprise I saw one of the huge place oversights of popular surprise, but she found none and andirons move across the rooms primes and errors of p yellology. investigation assured her that all of It gathered momentum as it week part of the glory of her boys were out of the house and and rose swiftly in the sir till the spiniousl philosoph that it has that she was indeed alone.

rence would not be repeated, when grasped the andiron, but I might at ador each with r " assignable she was amazed to see the pitcher well have essayed to hold a thunk the state of the control of the c If itself several inches from the derbolt, for it wrenched itself free. The cosmos is positive ly mind and again with a loud noise. This was ther again on the head. repeated several times, then the the bowl and placed with deliber- you will be killed and I caused here. The laws of Nature at the last care beside it on the washstand. you! The poor boy did run out of analysis are simply an solely the

# AS IF BY SPIRIT HANDS.

was thing from the washstand and and covered with blood at my less than in the participation of fragments at my mother's feet. Then the andires has a price is materially in matter, superby issued, royal see, with ever two hundred mother's feet and in quick success moved slowly across the half, entering the spiritual y of spirit. The influence of the entire ed the sitting room and resumed to the spiritual was of materially account of the author. It allowed and added their accustomed place on the hearth. several little heaps to the debris on the ilcor. Then as if done by inthe entire family to the other farm for the clear spring the was istand was lifted and poised its side, so that the clear spring water it contained was poured showly from it on the carpet, and my parents thou it leave everything here undeturbed with a leave everything here undeturbed and poised when poite empty it was lifted high when quite empty it was lifted high A long illness followed my brother average hall not the struction of pice, Coth, show, Paper 50c.
and illness with much violence, to frightful experience with the and spice the prince f man into HUMAN CULTURE AND CURE. the floor, where it was entirely iron, for several of his wound to the happy old a fever which came very next day after its first manifestation, when all the family was assembled for the midday dinpers a door which opened on the side.

The suddenly the strange many the strange many the iron, for several of his wound to the product with the inglight of the parts for parts heng already issued. Each sing light of the inglight of the inglight of the inglight of the inglight of the parts heng already issued. Each sing light of the inglight o

windows in the room, which were Foster became intensel interested. Here is the strange story of ghost- simultaneously; then in quick suc- many of them distinguished in the truth. haunted and deserted Surrency, cession were raised and lower- various positions of life came from Religious insight is as normal as Old Surrency, the original but now ed many times, till finally, as they all parts of the countr to see and seeing and all clairvoyance proves deserted Surrency, was in the be- fell into place, several small panes investigate for themsel es. Among it. ginning but the name of a quaint, in each window were broken into the prominent Georgia s who came Each man stands close to the

PRELUDES TO GRAVER THINGS. "These insignificant beginning

water, tea, coffee and soup were These homes, which have been flung into the faces of various sensitive by the move he had releserted more than a quarter of a members, in several instances in the faces of various sensitive by the move he had releserted more than a quarter of a members, in several instances in the faces of various sensitive by the move he had releserted more than a quarter of a members, in several instances in the faces of various that we had releserted more than a quarter of a members, in several instances in the faces of various that we had releserted more than a quarter of a members, in several instances in the faces, which see need to him
many of them originally only tiny and at the same time the spoons restricted. So he had small cot—
lev. Antoinette L. Brown Blackframe structures of one or two were broken or suddenly twisted the bulk a little distance down well of Elizabeth, N. J., the first orwere broken or suddenly twisted out of shape in their hands. At other times the tablecloth, with the continue of the flower is the y accursed, sentire service and dinner, would be said any father, and it at this day pulled from the table and thrower from the table and throw

At first the demonstrations were the second attack of the few days they spread tastic there place in a mad dance about the transference, the law if attraction Mr. Surrency, who is a living room and would either move quies

in these manifestions, for scarced which helds all Nature ogether, as R. R. and Lake Shore Ry., April "My father's name," he said, a day passed without pictures of ing of the canopied beds great light a this matheavy wardrobes and bureaus, the Parker, ren being caught under falling jects, received broken limbs, see "One afternoon in the summer jous wounds and bruises and severe severe the problem of

# ANDIRON LIFTED ITSEEP.

"One afternoon in February, just reasoned without bein true falls approximal spirit pointing. reached the level of my brother given to the human w rid a clear She resumed her former seat head, when in dealt him a blow of such practive idea of G. i. and her sewing and was about to the temple. He sprang to his feet. Within the contents of that idea include that the strange occur- stunned and bleeding while is the enthined being c use, knowl-

"'Run.' I called to my brother and persecually active a its every the room and the andross followed expression of the will; ad mind of The Leading Works of E. D. him, striking him with heavy blower be control power or sing-which "Immediately after this the bowl till the poor victim fell unconscious to Coc.

was assembled for the midday dinner a door which opened on the side gallery, and which was standing open, began to move slowly and open, began to move slowly and was shut as with a calm deliberation by, unseen hands.

"That was done," said mother calmly, by the wind. But she had scarcely spoken before the door was opened and was flung back to its opened and was flung back to its opened and was flung back to its opened and was flung position with great violence. At the same time two father told him the whole story and the hand.

"The midday dinner the midday dinner the manual population of understood. The middle story and the in ginstion.

"The middenly the strange manual fluorities to father to give the father told him the whole story and the in ginstion.

"The middle special was fluoritied or understood or understood. The middle strange is of fine physical and the interest and the religion of the interest and the religion of the interest and the religion of the interest and the interest and the religion of the inter

editor of the Macon Te graph."

Mr. Surrency then ssured Mrs. R. Reno, who inter lewed him, commend that he had not been

is the light of ite. "Low is the spiritua sun and he liming creature. Love is the

The great teacher of er is define a much : ceded work in changing from time 's time, the

ha ender and being. A Levis in his " ellar Key" days.

and in the ranks of puritualism. transfer out the breath of life and

dection is a bati left reasoned A system of thoug t which is

By a law as certain, regular and raised to admit the keen breeze The news of our sigular mis-universal as gravitation, God infrom the Atlantic, were lowered fortune spread afar nd people, spires men and makes regulation of

for that purpose were I cury Grady, Omnipresent God. All may feel his Bridges Smith, at one ime mayor beautiful presence and have familiar of Macon, and Henr Pendleton, access to the All Father, -but. "While valor's haughty champions

wait Till all their scars are shown, that as soon as his fa her became Love walks unchallenged through the gate

frined woman minister in the United

for of her family. She brought back is bettie of water from the Jordan with fiftch the has since christened a small gindson and a granddaughter, a libtio Antoinette.

Mrs. Blackweil has preached recently THE SUN- in Elizabeth and Plainfield Unitarian

Suffrage a Buty. I leave it to others to speak of suffinge as a right or a privilege: I speak of it as a duty. What right have you women to leave all this work of carhaz for the country with men? Is it not your country as well as theirs? Lie not your children to live in it after you are gone? And are you not bound to contribute whatever faculty The estire thoughts a d. spiriti of Ged has given you to make it and keep Your par max pure, safe and happy land?-James

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casions some of the younger child. The form of much as at of one, per- Tilkes taken from lock of hair or your own photograph. With every order send us your kindest thoughts and best wishes to spain the cham, and your Figures freque will and fices familier and most dear may properly your right from the fair summerland. We feel anticipal theory many patrons who have made it permitted for the continue these sittings at ONE DOL.

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Number 263

# PSYCHOLOGY AND MET-APHYSICAL THOT

R. E. FLECTION, M. D.

The investigation of the mysteries of these Scientific Researches, is so much shrouded with ambiguity, other. with incomprehensibility, and seeming impossibilities to the careless investigator, that it behooves the student to thoroly understand the

much test forces in the Universe are the unseen as exemplified in the "Mightier than the Sword." In electricity, magnetism, electroreading the force, heat, air, vacuum, adhesion, cohesion, attracgravitation, and repulsion. Sir Win. Crookes, as well as other of someuished scientists have proven that the spirit or mind, is a subthice, and have given-by mechanand appliances—the weight of a thor.

### WHAT IS A SOUL?

All Lexicographers give the same definition, i. e. "The soul is that part of man that is immortal, spirit, his, intelligence."

The term "psychic" is a synonym for soul, spirit or mind. It is a Greek word and signifies "breath," or the process of breathing.

The Lord breathed into the nostri's of Adam the breath of life, and he became a living being." If this of biblical history is to be endired, it would indicate that the bienth was considered life, soul, Let us analyze the breath and see of what it is composed. We In w the constituents of the air as r is inhaled in health, and what changes necessarily occur as it is est and normally.

The breath being an exhalation a blood, it carries with it—in initesimal measure—the most all of its constituents, constring of water, (oxygen and hydrogene nitrogen, sulphur, lime, iron the various salts. When the treach is thrown on the highly sensitive plate of a camera, it reveals more than colors, not unlike those of a spectroscope. It is conceded that every atom, and molecule has an predicted." malividual polarity; and that the mass of all material, living or dead, is governed by their co-relation and struments are required to communimature's universal polar influence.

ORIGIN OF THE HUMAN SOUL. It is the product of the union—in the matrix—of two bodies, one posirave in its polarity, (the Spermatowar,) the other negative in its tellarity, (the female ovum,) uniting by electric-magnetic or chemical ; wer as vehemently as the magnet

and the needle. Modern criticism of "The higher Science," which embraces the Psycinc Phenomena, adheres to the t istulate that the soul had an existthree before the body. It declares that the spirit was and is the lifegiving principle of human growth. While the soul was in the body, it was a healy-builder, and bore the same relation to its environment that a enit in a kernel of corn or any other coreal bears in its functions of body-

Pail ling. If the human soul has its origin in a germ, cell, chit. animal-culcule energy infinitesimal than the twelvethousanth part of an inch in length, is it not less strange that the beginning of another life might emanate trom the "breath"? Remember

that "material is never lost." death, that the breath is the last or guide. These guides represent that leaves the body. "To be born all nationalities. The Indian or the indian of the leaves the body." habiteal axiom. Yes, but the in- quently represented than any ether instances the death quiring mind asks earnestly the uneducated nation. From early rationale, the modus operandi.

nature. When the atoms of a body setting in the "Happy Harris"

brought together, they attract each failures are due to unknown auses even temperate course.

Thus it may be seen that psychic

If some departed Biological scientpsychic life based upon the polarity pressil. When the adjust ent of name and good reputation ensues. ridiculous sensation thruout the would grasp it with avidity.

PSYCHIC FORCE.

It must be admitted by all. save the willfully ignorant, and (they are rot entitled to the name skeptic). The careful investigation by thousands of scientists all over the world, have proven without cavil or doubt, that communications between incarnate and discarnate spirits are occuring constantly. Intelligent and rational communications require certain conditions. To those versed in electromagnetic processes, it appears obvious that the elements should be as potential, and in unison as those in a telegrapher's office, for all communications are controlled by the laws that govern the modes of motion. The mysteries contact with the modus operandi of demand. strating spirit return, "baffles the comprehension of metaphysicians, psychologists, ontologists and sall scientists, as did the Marconi, and even the old Morse system in their incipiency. And yet we are told by those who have "passed over" that it is but "nature" and to them it appears as plain as the noon-day sun, for it is "simply another form of telegraphy, and is electrofying the world in the arts and sciences in sociology and religion. It is the great truth, that even Gladstone

THE VARIOUS METHODS.

In the majority of instances incate intelligently. They are called mediums.

Many mediums have a peculiar, idiosyncracy, with many it is innate. and with others it is acquired after a long and tedious practice. Those who are highly and naturally sensitive to mental and physical conditions, those of a delicate physical organization, and easily influenced by the various emotions, and sare readily hypnotized or those who stand on the border or threshold of that nervous cachexy of hallucination and hysteria, and particularly those whose subliminal consciousness is well marked, become the most efficient mediums. Mediums are classified according to their ability to meet certain requirments. Thus there are various phases; some tip tables and others materialize. some are entranced and delineate by speeches and are evidently inspired. Some do independent slate writing, others automatic writing on paper, draw pictures with pencil, water colors and in oil, some are unconscious, others not.

# CONTROLS OR GUIDZS.

It is supposed "that every intelli-We know that in normal somatic gent person has from birth a control to the There is childhood his nature brings him We must understand that the nearer the earth, he is more earthly and earth earth and earth earth and earth and earth and earth and earth and earth and earth laws in the spiritual world are and spiritually inclined, taught to natural, and the same as ours here. worship the Great Spirit, (the men) The unit of the physical world is which he watches with diligence and the atom, all atoms are identical in adoration from its early rising to its

beyand their purisdiction.

forces are disturbed in any way, and tastic. particularly by strong nega ve impulse the result is the same as cut-ting a telegraphic wire.

clast relations consequentl sound is produced. however av wherthe most desirable ch racter. wealth.

that

TENER HYDE DARLI first decan is ruled v Jup-

iter In ambitions are naster-

ful but the inture is doubt ig and

the sympacturies narrow. he perto edigious austerites, and a times or in reactions. The I reon is in ist relieves in the occult. the teachiles his destiny, et has dence and high an vitions. larive assist yet often bstruct Serret evil mars he life ing threatens fame of fair lestiny. please feeling and a high they seed marks this nat re. econd decan is r led by forceful self-asambition, red-hot in The person may high military hon s, and is in dauger of oversteppin endence and suffering speedy the powerful friends re many Payors fall to the nawith with atreme and may be despoti unless apposite influences are rought The rivals are onstant many and they threat a fame nd proper seeling, he secu es high and wide fame. 11 te keym hie a conquest, as lagain

San Print decan is rule San Print gusterity, unsy jecomes sense les struggles and and

rub each other the body expands, Grounds." Whether the co dition sciences fine arts, decorative art. the causation is a gas. When they is real or imaginary, it has do thtless and industrial science. He figures attract each other, the body con- made many happy, feelin that in re-unions and social gatherings, tracts and becomes a solid. When they were being protected an being is sober and placid, devoid of un the atoms of a material body are kept from harm. Mediums of all ruly passion and excess. There is brought into such volition that they denominations aver that unless success is foreign lands in pursuits are similarly potentized, they repel their controllis in good co dition of science and literature. He gains provide the latest sensatian. One each other, when they are so related and in tune, they cannot expect property and has a taste for con- is the Rev. Forbes Phillips, vicar of that those of opposite polarity are good results, hence their is quent structions. Life is marked by an Gorleston, who has dramatized Mr.

The causation of many fai ures is cury. There is scientific and philo- to has declared emphatically that forces are due to electro-magnetic due to obsessing spirits, c scord, sophical depth of thot, and extreme he does not believe that Christ ever influences operating in accordance and lack of harmony. M diums patience. Inventive faculty is suc- rose from the dead, and the other is with the natural law of harmony are and defective, inadvert at and cessfully applied to medicine and the Rev. S. W. Thackeray, of Harand positive forces are enrapport, merculism to way, not infrecuently, ability in science, astronomy and and declared it is no breaking of we must conceeded that the organic evolution may be possible, displaying and inhibiting the pro-occult research. The spirit is in-the Sabbath to go fishing on Sunderest forces in the Universe are and expected.

great the rest truth.

dependent, the mind penetrating, day. The requirements for su less in with power of assimilation. A Mr. Phillips in a talk with a Daily ist could frame this postulate to us, any and every method selected for lover of solitude or learned society. Express representative said he does giving established truths, the causa- communication, are: First, quetude, fortune comes by science or art, and not believe, even if Christ's body tion, formation and intelligence of transmility, and harmony should success is slow but sure, and a fair were discovered, it would create the

and chemical affinity of the con- these relations are accom lished, The third decan is ruled by the world that Mr. Thorne predicts it stituents of human blood, as exem- and the spirit has reached to state Moon. The mind is melancholy, would. "For my own part, I deplified in exhalation therefrom, we in which it able to exist, and can solitary, full of lugubrious fancies, clare plainly as a High Church appear the peculiar force, it comen and wierd experiences, visions, clergyman, who indeed wears the ifer reelf. If the line is pened hallucinations. The fancy is change- vestments and lights the candles on simplified couldy, and equa ration ful. The person is disposed to wan- the altar, that I do not consider it with the potentials, a tional der and make long voyages. The an article of Christain faith that conference tiens may be ex ected. vision is feeble and afflicted, and his body did rise from the tomb. the electro-in gnetic the appetites are peculiar and fan- On the contrary, I believe it did

produced by a sudden urn. There is loss of position, in it the precious body of our Lord, attraction in the false friends, secret enemies, morbid or, at all events, the dim remains of a per- enthusiasm, corrupt sympathies it as it was hidden away by Joseph Voices and religious fanaticism. There is of Arimathea for fear of the Jews odices by operating on the trouble in love and with children. and of the great disappointment to and coession of a ternat. There is danger of drowning, the Disciples had the body been and mari ections Quarrels arise with powerful found in the tomb on Resurrection enemies. There is early death or morning." affliction of one parent.

The record sector is ruled by Jup. These are two marriages or there is interstancy in marriage. Emdear- inent bends, certain elevation and honor come to the person. The sbe, and the e with nature is kind, warm-hearted, genial we are en rapport gu e us in sympathetic and inconstant. The odetions, and impar knowl- inherent merits raise and confer

The third decan is ruled by Mars. Strife enmities and loss come by means of unknown secret persons. There is success in foreign lands, but it menace of danger, and troubles in the married state. There is separation from wife and children. Female influence is strong and detrimental. There are seven removals, but assistance comes from son a strong sectarian, isposed friends in high position. The per- ent served by a physical body. son is sometimes timid, sometimes audacious, not reliable, loses opportunity for advancement. A certain religious or fanatical enthusiasm inspires the mind from time to time, but this is fluctuating. sequences of an act.

# An Arabian Legend.

The Arabians had a tradition that when the devil started forth from his own place to the garden of Eden he was to lazy to walk and begged the animals, one after another, to carry him. All refused except the serpent, which was then a quadruped and the most beautiful of all beasts. Yielding to the entreaties of Satan, the serpent took up the devil on its back and carried him the rest of the way, no one knows how far, and after the consequences of the devil's entry into the garden became apparent the angels were commanded to look up the moment and punish it, so Michael cut of its legs, and it was doomed henceforth to travel about as best it affering

when life's troubles cloud your

t sit down and frown and clergymen. wh and most and more! a walk along the square, fill my lungs with God's fresh airhan go whistling back to work R. R. and Lake Shore Ry., April and smile again and hope.

Cleveland Leader.

# STIRS THE CHURCH.

London, England Vicar Creates a Sensation By his Yiews on the Resurrection.

It has fallen to two clergymen to Guy Thorne's book, "When it was The second decan is ruled by Mer- Dark," and who in reference there-

not: I believe if we were to make careful explorations in Palestine today we might actually come across The first decan is ruled by Sat- the sacred tomb and discover with-

EXPLAINS HIS BELIEF. Christ rock in the spirit. It was a spirit that appeared to the Disciples so constantly. After the crucifixion it was a spirit that ascended into heaven. It is this glorious spirit that appears, and has appeared during long centuries, to thousands of wearied Christians here on earth.

Outside the Church of England, naturally the attitude of the Spiritualists is sympathetic to Mr. Phillips. Mr. E. W. Wallis, secretary of the London Spiritualists Alliance, said that, so far as he could speak for others, their belief was that the resurrection was simply a rising out of the physical body. Again, man in their view was a spirit, at presbody." added Mr. Wallis, "we have done with it, and we never expect to come back on this earth again; but we continue as spiritual beings."

# VICAR ASTONISHES COURT.

Paneital projects make a plaything. It was at Harlow Police Court of the native, and lead from one that the Rev. Mr. Thackeray, who disappointment to another. There is obtaining the license of the Fish is a strong disregard for the con- and Eels Inn, at Hoddlesdon, caused the magistrates to raise their eyes in astonishment by declaring:-"I think fishinglone of the best Sunday recreations, because it causes the least labor in others, and I want those who come down to my house for a week to go back again to work refreshed and all the better for the change.

"There are two ideals in my mind connected with the day of rest. One is that it is intended for the worship of God in the first place and in the second that it is for such recreation as will fit a man for going about his duties for the rest of the week. I shall therefore try to induce my visitors to attend some divine service on Sunday and see no objection to their fishing or boating if they desire.

"I am not doing this out of pure philanthropy. I hope to make money out of it and will cater for When the world has been unkind, my customers on the best side." So far the Rev. Mr. Thackeray has raised no protest from his fellow

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To have seen them under such conditions that it was practically impossible for any chicanery to take.

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It is not considered that any men that all are, seems to us to be enin this includes the women) are tirely out of the question.

The person does not live A recent appearance is reported that they ere just the person does not live A recent appearance is reported they represented themselves and we do not believe ever has to have occured at Windsor Castle lived, who is perfect. Of whom, if in England, that time-haunted, people wished to make a "fine comb palace, where it is claimed the life of these in ortunate investigation," there could not be ghosts of Queen Elizabeth. Henry were sent out by the city Fammarion, the astonomer, who The law of remuneration is sure, the world something in their lives they the Eighth, Charles the First, the world perfer should not be given to Georges, and other are supposed to this nave the way to the world. But we do not believe appear, and the apparition was so the officials of the Morris Pratt In- real that the sentry on duty fired the officials of the Morris Pratt In- real that the sentry on duty fired the officials of the inhabitants of the planet better prepared to enter the spirit the officials of the Morris Pratt In- real that the sentry on duty fired the evaluate on with they stitute are any worse than the five shots at it as it stood only a structure are any worse than the five shots at it as it stood only a structure are any worse than the five shots at it as it stood only a structure are any worse than the five shots at it as it stood only a structure are any worse than the five shots at it as it stood only a structure are any worse than the five shots at it as it stood only a structure are any worse than the five shots at it as it stood only a structure are any worse than the five shots at it as it stood only a structure are any worse than the five shots at it as it stood only a structure are any worse than the five shots at it as it stood only a structure are any worse than the five shots at it as it stood only a structure are any worse than the five shots at it as it stood only a structure are any worse than the five shots at it as it stood only a structure are also as it stood only a structure are any worse than the five shots at it as it stood only a structure are also at the structure are also as a structure are a structure are also as a structure are also as a structure are also as a structure are a structure are also as a structure are also as a structure are a everage human beings, while a per- few feet from him. The sound of them, extending over a series of his aid. By that time the apparation and to persuate me to veers satisfies us that not one of ition had vanished, but on his trial and ending being veries satisfies us that not one of ition had vanished, but on his trial the coldies de that her in the was them would deal such an under- by court martial the soldies de the second refused to give her handed blow in the dark as was clared that he had seen a man with the refused to give her by these Chicago would-be long flowing robes, gliding up the the following Tuesin ral purifiers.

moral body. Compared to him a tion. more honor, and are ready to de- sober and reliable. grade yourself below the plane of Has one of our readers ever seep ome out and make a charge openly Let us have some real facts. and give the person an opportunity to be heard in rebuttal.

Whitewater, Wis., is proud of her institutions and the Morris Pratt Institute is one of them. Refer- Dale August 22 to 26th delivering ence is made to the Institute in three trance lectures and two specials several places while a picture of it evening sceances. mildle of the front page of the worker has been before the public as paper, in a more prominent po- one of the finest trance speakers on sit on than that of the Normal the rostrum. He appeals to the school.

MORRIS PRATT INSTITUTE.

Whitewater has enjoyed for many years the distinction of being one of the leading literary and educational centers of the state.

The Morris Pratt Institute was founded five years ago thru a liberal endowment by Mr. Pratt. The building is an imposing brick structure, having every modern convenience such as steam heat, electric light, etc., and boarding Spiritualists.

the impression that it is only open to those of the spiritual faith, which is a great error, as it offers instruction to all of good habits regardless of beliefs. Its character is made plain in the following qualification from the catalogue:

"Morris Pratt Institute in not university, nor is it a college letters. It does not give derrees nor is it to be classed as yet with the higher institutions of learning It is more properly an academy and occupies a position between the common school and the college.

It is an institution in which those young and more mature age can become educated free from the embarrassment of public scrating is open to both sexes, and in dividual instruction is a feature of the courses, so the mind is developed along those lines for which it is the passing of best fitted. The various departments of study are set forth, in the institute's catalogue, which is reely that avoided a sent on application to any address.

The officers of the association are Moses Hull, president; John C. Bump, vice president; Emma J Owen, secretary, and A. J. Weaver

### DO GHOSTS EXIST

due to fright, imagination, etc., but prevents decision in egard to

mal acquaintance with nearly all the shots called another senter to real purifiers.

steps of the terrace. He challeng- the prize of the police of the trace of the terrace. He called the police of the the police of the the police of the p thonor, justice or principle in "halt," and "Who goes there," and "Wednesday a 9 A. M. them would take refuge in an as no reply came and the figure was letter. Not even a passing under the king's apartments written letter, but a printed one written letter, but a printed one, he fired. His bullets appeared to the mediums to take out The savage who lurks behind a tree pass thru the figure, and their sheaks upon his enemy in the marks are there to show that he receive being called. I found Peace" will not sound as fiction. and sticks a knife in his ribs is did as he declares, notwithstanding the the complaint had bein regis- Channing. the soul of honor compared with which, he was sentenced to three the "white man" who steals upon days confinment for firing his gun neighbor with an anony-off unnecessarily, the sentence companies letter. stabbing him in his causing quite a little dissatisfac.

rattlesnake is a perfect gentleman. It is but a short time since the for he at least has principle or nat- ghost of Queen Elizabeth is said to ural instinct which causes him to have been seen in the royal library. warn his victim before he strikes, and both this soldier, and the hoble So when you get to a point where who saw or claims to have seen wou have no more principle, no Queen Elizabeth, are reported to be want to give our patrons some more Fountain Pens during March. Everybody who has

the savage or the rattlesnake, you a bona fide ghost outside a not reached that point, if you still might be conditions whereby a retain the first principle of honor, spirit might appear in the manner you will either keep still or you will described in shostly visitations.

# Oscar A. Edgerly Will be at Lity Bale.

Oscar A Edgerly will be at Lily

ccupies the point of honor in the For twenty years this cornect thinking mind and with his clear logic, earnest ness and eloquence nolds the close attention of his audience.

Being a very fine message menium also he expounds the phenomena as well as the philosophy, thus bringing conviction to all classes.

For full program of the City of Light Assembly address Laura G. Eixen, general manager, 1047 Carmen Ave. Chicago.

Human love is itself the best worand rooming accommodations for ship. Human love is itself the hola number of students. It is under jest pretence of God, and is the best control of an association of leading proof that the divine love which has produced it and lives in it will As to its purpose and courses of fulfill all the promises whispered study the public are largely under there.—H. M. Simmons.

"Mediams Law" in Denv r, Colo.

Mrs. Gehring Arres ed. Mrs. Alice Gehring of Denver, o. makes the following anounceto Spiritualists in general, and n ser twents in particula i the city an ordiwhatever

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A-Remy persons, angers la me, have ça

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have reason to think that al-Pioleting the city ordin ince. Am Friday, March 23rd a woman

tered, but that it was the city SERIES OF LETTERS FROM SPIRITLAND. license inspector, versus, Alice Gehring, the witness for the city Written automatically thru the hand of his wife was the woman who had intervied me on the previous Friday.

This women, on the witness stand of the "Psychical Research So. thru this sphere. hed been convicted before I enter- by the spheres. ed the court-room.

furnished an acceptable bond, and but, if I had a passion for snakes, or engaged a lawyer to take charge of any of the lower orders of creation, it. The case will come up in county there is no doubt but I could obtain control in two weeks: where I have something of that sort, for a desire good reason to believe that it will would naturally cause me to go to be is missed on the ground that the the realm of vipers in quest of one. city ordinance is unconstitutional; But for my part, I am not troubled the is class legislation, directed with anything of this kind. Some against, and aptagonistic to the might feel at home amid such surinterests of the people known as roundings, but that is for them and Spiritualists.

Should we lose this case in the There is another idea entertained

friends to whom I have brought investigation as yet. Considering it comfort by my work, or any so- to be true, those bodies are nothing possible for any chicanery too take a possible for any chicanery to take a possible for cieties with whom I have been en- more to mortals than my old wornexpenses of this trial. All con- But more of this anon. The here tributions, however small, will be and now is of more consequence to thankfully received and acknowl- me. My mission in writing this work

> to fine, or to James A. Patterson, way to develop spiritually while on Secretary of the "Psychical Re- the earth plane is to begin on the search Society," 1434 So. 15th St. lower round of the ladder and work Denver, Colorado.

> Fammarion, the astonomer, who The law of remuneration is sure. that the inhabitants of the planet better prepared to enter the spirit are much more highly developed world, but many of the evils I believe than the inhabitants of the earth, to be due to prenatal causes. The than whom it would be diffi- more enlightened people become thru cuit to imagine a less intelligent hu- the study of these fine laws, the more men species, inasmuch as they do not progressive will be the generations know how to control themselves, to come, a study of laws of con-The Martians represent what the in- sanguinity and affinity will precede habitants of the earth will be, he marriage, as a rule, and thus imsave several millions of years hence. mortalize the race. Belief in their great intellectual, superidgity strengthens yearly with constandy increasing preciseness in astronomical observations.

The song of the angel, "On Earth

by Judge Ransom M. Payne.

Some have an idea that there is a declared that I had given her a sphere close to the earth where all reading, for which she had paid the hideous forms of spirit life exist. me one dollar. My principal wit- and that all in passing from the ness, Mr W. C. Marshall, president physical body must of necessity pass

cies was ignored and not allowed Now everything has its spiritual to live his testimony. The case counterpart, and these spheres are was rushed thru in twenty-five not altogether unlike the spheres or minutes: I was found guilty, and a grades of earth life. Spheres are difine of fifty dollars and costs impos- vided into parts, some call them ed in me. Judge Stapleton making zones, the same as the zones that enthe temark, We are going to get circle the earth. When people study rice of all that clique, and drive human nature and adaption, they there out of the city." Evidently will better understand what is meant

The sphere of 'dragons, scorpions immediately appealed the case, and vipers is apart from civilization; not for us.

In view of the many alleged appearances, what position must we pearances, what position must we take concerning the existence of the many alleged appearances, what position must we take concerning the existence of the many alleged appearances, what position must we take concerning the existence of the many alleged and the concerning the existence of the many alleged and the concerning the existence of the many alleged and the concerning the existence of the many alleged and the concerning the existence of the many alleged and the concerning the existence of the many alleged and the concerning the existence of the many alleged and the concerning the existence of the many alleged and the concerning the existence of the many alleged and the concerning the existence of the many alleged and the concerning the existence of the many alleged and the concerning the existence of the many alleged and the concerning the existence of the many alleged and the concerning the existence of the many alleged and the concerning the existence of the many alleged and the concerning the existence of the many alleged and the concerning the existence of the many alleged and the concerning the concerning the existence of the many alleged and the concerning the concerning the existence of the concerning the concerning the existence of the concerning the concern In the meantime, I shall ask my nothing substantial in that line of

is to interest humanity in its teach-Contributions, may be sent direct ings; to teach them that the only over the primary lessons set forth in the study of natural law.

R. M. Payne.

A Contract to M.

Your heart is so tender when you have suffered. If you have not, it may be arrogant and hard. Blessed be the fire that purifies!

Let us have Peace.—U. S. Grant.

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at the is well plea ed with it, and this month we will give you a chance to get one.

ABSOLUTELY FREE.

have reached a point where an seance? If so, we would like an an analysis of the seance in one new monymous letter is a proper account of the incident. Spinitual an addition to your own, with Two Dollars to pay for the two subscriptions, and we apon for you to use. If you have ists can scarcely deny that there there there we well mail you one of the

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The Sunflower Publishing Co., Lily Dale, N. Y.

With the advent of April people who have been away for the winter begin to point back for the summer and a number of our "birds of passage". have returned while others have Paster Paster Sunday evening at 7:45. Children's Lycens Sunday 12 miles of the femple, corner Jersey street and Prospect aveling sender 7:45. Children's Lycens Sunday 12 miles of the femple, corner Jersey street and Prospect aveling sender 7:45. Children's Lycens Sunday 12 miles of the femple, corner Jersey street and Prospect aveling sender 7:45. Children's Lycens Sunday 12 miles of the femple, corner Jersey street and Prospect aveling sender 7:45. Children's Lycens Sunday 12 miles of the femple, corner Jersey street and Prospect aveling sender 7:45. Children's Lycens Sunday 12 miles of the femple, corner Jersey street and Prospect aveling sender 7:45. Children's Lycens Sunday 12 miles of the femple, corner Jersey street and Prospect aveling sender 7:45. Children's Lycens Sunday 12 miles of the femple, corner Jersey street and Prospect aveling sender 7:45. Children's Lycens Sunday 12 miles of the femple, corner Jersey street and Prospect aveling sender 7:45. Children's Lycens Sunday 12 miles of the femple, corner Jersey street and Prospect aveling sender 7:45. Children's Lycens Sunday 12 miles of the femple, corner Jersey street and Prospect aveling sender 7:45. Children's Lycens Sunday 12 miles of the femple, corner Jersey street and Prospect aveling sender 7:45. Children's Lycens Sunday 12 miles of the femple, corner Jersey street and Prospect aveling sender 7:45. Sair. have returned while others street every berr, Pastor. THE WEITING COncerning the summer LIBERAL THOUGHT EXCHANGE meets at stilling Hall, 374 Connecticut street, Sanday at 7.46 p. .... are ingements.

Repairs have already commenced and several new roofs are going on. plans to any extent.

recently: rented Nettie Bower's cottage, 5 of her audience. Second street, and moved there with The subjects for the poem and his family.

Mr. Greenamyer's cottage on Mar- ing and the subjects were-treated with all our sindest thouse d best ion street, and moved there from by the speaker in a very able and the Evans cottage on Third street most interesting manner, your corwhere they have been living the respondent hearing many kind constant the south. Rev.
past year. past year.

tage on South street to Mr. Birk- Main St., Keystone Hall, Chas: Helhauser who will take possession of bert, President, held exercises. Sunit in lune.

spending a couple of weeks on the Spiritualism. Several speakers were grands and are occupying the present to assist Pres. Hulbergin Smith cottage on Third street.

in the Shaw cottage on Library and flowers, good audiences were in since all winter has moved to Cas- attendence, both afternoon and sa laga where they have purchased evening. The spirit of harmony a home.

to accompany Mrs. Griffey home were like seeds sown and the hari m the hospital where she had an vest will bring good, results in operation for removal of cataract the future of things. from one of her eyes. The opera- Tuesday evening April 3rd, the tion was a complete success and she members of the Ladies' Aid society will doubtless recover as near as and a few friends gathered at the 1 ssible the full use of her eye.

ford to visit his mother. C. M. Carroll of cheer and tokens of encourage. has also gone to Bradford on a bus- ment to Mrs. Ey's sister Jennie on iness trip.

Dunkirk. M. R. Champlin, make her home in the future. Harry Champlin, Ray and Guy token of kind remembrance was Michardson and C. M. Carroll also presented Mrs. Jennie by the memspent a day at Dunkirk last week, bers of the Ladies' Aid Society, also and C. D. Greenamyer and W. H. from her friends were extended to Buch made a business trip to Fre- her kind thots and wishes for a safe doma.

caring for a niece who has had an friends and kindly associations will the ladies uxiliary overation.

Ona Dorn is spending a few days congenial for her. in the grounds.

Warren and Chautauqua.

agent. Mrs. Curtis, who brought her son so all come and bring your friends. here for treatment with Dr. Hyde, has returned to her home. The boy was greatly benefitted by the treat-

N. Y. D. Pierce is enjoying the hospitality of King LaGrippe, having the Banner Day for the society been confined to his bed for several

days Word received from Lyman C. Howe informs us that Mrs. Howe had a slight stroke last week, but is now doing nicely.

Our real estate agents report that

# CONFERENCE.

There was a good attendance, and very pleasant meeting at Mrs. Turner's Sunday evening. The subject, "Is Spiritualism as a movement gaining ground? If not, Why not?" was led by Miss Olmstead. Lyman C. Howe sent us a very able article upon the subject, which was read and duly appreciated by all. We have adopted the plan of allowing the one who gives the subject to act as chairman during the evening.

The next conference will be held at Miss A. E. Olmstead's. Subject,

Sumner.

art.

Buffalo

N. H. EDDY, Correspondent.

Sunday April 1st, Mrs. C. Page The improvements that have been Allyn of Boston, Mass., opened the male at the Hilltop cottage during services at the Temple of the Rick the winter have made it one of the Spiritual Church. She serves the timest cottages on the grounds, both society during the month of Appli, inside and out. We understand and judging from the experience that one of the Cleveland avenue of the first Sunday we expecta cottages is to have a new veranda feast of good things, a treat in the added to it, but it is still too early lines of intellectual and spiritual to know much of the actual work philosophy of life, in which hers. that will be done, as people have Allyn is a gifted speaker. Her wit. not returned and arranged their wisdom, intellectual, spiritual and psychic power and manner of Three cottages have been rented pressing the ideas that are presented give her the power of attraction: L. C. Reynolds of Dunkirk has which holds the marked attention

lecture were given by those in the Mr. and Mrs. Ryan have rented audience both afternoon and even-

Mrs. Nutting has rented her cot- Harmony Circle Society, 351 day afternoon and evening in honor Mr. and Mrs. A C. White are of the 58th Anniversary of Modern the services. The platform as Frank Fisher who has been living beautifully decorated with palms prevailed. The spiritual philosophy Mrs. Maud Smith went to Buffalo and facts of spirit return expressed

and pleasant journey to the Pacific And the thends intending visiting Mrs. Avis Reed is in Dunkirk slope, where we trust that new Lat Die this season, bear in mind help to make life brighter and more and to have head quarter of their

The Ladies' Aid Society connected Scools will be on sale at Il times, Fay Griswold spent a few days at with the First Spiritual church will consequently we must have the goods arren and Chautauqua.

give an entertainment and nop, to sell so each and every ne bring S. J. Richardson has gone to Syr- under the management of the Musi- as same thing either for the bazaar acuse in the interests of the Union cal Comedy Tour Co., Tuesday of the earther parties—eithe or both, Workman's suits for which he is evening. April 17th. It will prove want the very acceptable. an exceptionally interesting evening

ADDITIONAL BUFFALO NOTES. The 58th Anniversary of Modern: and mad heroism to be at n end. ment. Mrs. Hyde's niece has also Spiritualism was celebrated by Harreturned to her home at Friendship, mony Circle at Keystone half 351 Main street, on Sunday, April 1st, Force your supply—y ce your afternoon and evening, and it was made the living vice-live

The platform was turned into a light from above is for the path beautiful bower of flowers, palms smilax and lilies and the transformation was due to the efforts of our ever willing workers, Mrs. W. Gilbert and Mrs. Nellie Griffin ably assisted by the Messrs Gilbert and Save For Sale at Li y Dale. they are receiving some inquiries Griffin. The thanks of the society.

for cottages for the coming year.

are due to them for their efforts and the society of the contract of the Company of the contract of the co

the surprise they gave our pastor in the mean market and and other members.

The afternoon meeting was well because Sakery attached attended. The services opened with the mean makes address, congregational singing, address by the services of Locknort N. Rev. Lersch of Lockport, N. N., J. W., J. W., Dennis, Major Coxe, Dr. Eddy Coccessions at Live and Rev. Dr. Connet, piano solos, treche desiring concessions at Lily Dale by Mrs. Dany. Our ever welcome of please wase applications to Laura G. spirit friend Uncle Ned, thru Mr. Len George Manager. Carmen Hulbert, closed the meeting with his quaint but truthful remarks.

An enjoyable time was had by those who remained at the hall for the evening meeting. Various controls of the mediums present gave the medium fully parameter 

From the atom to the all thou crowded to the doors. Fully two states and NOVE hundred people being present The

exercises were opened by a be utiful hymn sung by Harmony Cho -the Mrs. Montgomery, Boshell, Olmstead and ble Barrents. I le address of the evening was gi en by Res Dr. Comet, whose r parks were received with the utm st interest and favor by all. Th folkered by an impassionate by sur party Mr. Chas. S. 1 preal ilbert

for the higher Spiritualism b promi The magnetic fce of itting Harry

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output of applaus and messages v cunding an eventful our distant \No door col were succeed at either meet has shere usen for the r

bun ale manage dearest of tions munity but became dradical said brief in his view and so

screek other fields, trying C ristian

Science with little succes then Bendingly mail \$1.00 and 40 stamp, Questions not limited wall pame. Own handwriting.

Mental: Science with restor tion of Perminent address, Lily Dale, N. Y. 2521 cease and scinally Spir uslism pened the Johns of truth spithway
to him thee Land Lord Dr. e and
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other favor. or he of service thout fear favor.

se s'heveversite goes, as a se interious GREAT SPIRITIST estamanage a pleasant's caker. where entertamment on it e even-ing at Assolv 19th was a deci ed suc-ies in every way. The largest are we shave ever h I being resent. Manks are due intest Zarman and

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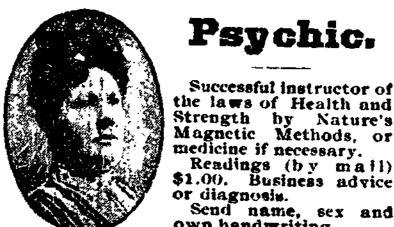
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To cleanse the self-to purge the mind:

To leave the dross of that behind; To live the truth—to learn of God. T lay all else beneath the sod, Brings liberty. [33]

Assimple - freedom, hope, health and wealththe see mars the life-destroys with stealth

power: cious dower-Is born of mind.

things,

And le in safety " 'neath His wings;" Wal knoweth all-He lifts thee there-

Unto that Upper House of prayer-If we so will.

Therefore recoming "cometh" Peace," Hali fast "the good," and find release

are in poverty of mind,-and store, Live swings with ease the steelbound door | 4 48 That bars the way

Pavictory, dominion, power; 一部14個時代 All he who in God's blessed name Finds heaven on earth. —Ella Caroline Clark.

CONSCIOUS AND SUB-CON-SCIOUS MIND.

mind, as if there were actually two minds, whereas in reality it is one mind and two conditions. All that has ever been experienced by the individual is recorded by mind, not simply that which pertains to his present phase of being, but the full record of all his past life, and this store of experience is what is called the sub-conscious mind. It is a hall of records or a picture gallery in which is hung up, as it were, the impressions of all that has transpired. Nothing is ever omitted. When the mind is consciously focused on one picture, all thot of other pictures is blotted out. We can look at but one picture at a time, tho this looking may take but an instant of time, and these impressions are either harmonious or discordant. When the sorrowful or unpleasant impressions predominate in the sub-conscious mind, the man or woman so saturated, you might say, with such thot pictures is often depressed and melancholy when outwardly there seems no adequate cause to account for it.

Occasionally we are confronted by a situation which calls for immediate action along lines which we As not understand ever having exerted ourselves, yet to our surprise we are able to do the right thing in the right way, acting, as we say, mistinctively. What we have done is to respond to the imperishable record of past experience, that which covers much that antedates our present earthlife, and instinct traves to be but the fruit of repeatelexperiences, safely stored up in the sub-conscious mind.

Years ago people that the insigreeable records of the past and be wiped out, and even today there are healers who think it possi-He that, thru treatment, wrong mental pictures can be erased. Yet what is written in life's book is written, and cannot be blotted out. There is one thing, however, which we can do, and that is to change out attitude toward these records of past experience. When we once realize that "There's nothing either good or bad but thinking makes it so," and that all our experiences are but good in disguise, we will not be made gloomy, but quite the reverse, by what is stored up in the sub-conscious mind.

Some of our hardest experiences are the very thing that in the end recourses of this being. Even Jesus "learned chedience by sharker) is divided i to seven the things which he suffered. Of structules of which body soul and the things which he suffered. Of structules of which body soul and the things which he suffered. He leadeth them thru time and course, while we are passing thru the trial, we do not always see its in its true light, but when se can learn to do this, the greatest element of discord will be elemented. Thru such elimination disease will be overcome. The way we take of life, the way we picture things affects the body for good or and when we can rest consciously in the that that all is working together for good, our bodies will respond won

derfully to this mental tonic If we hold this thot, and are con-Van's noble. God-sent, Godlike sciously in touch with the Great Spirit of Wholeness, which is the Man's peace on earth-most pre- source of power, health and happing ness, we can effectively help others
to health. There is nothing arbitrary in God's dealings with us trary in God's dealings with han cleanse the mind of grosser That old saying which reads For unto every one that hath seed be given and he shall have abundance. but from him that hath not shall be taken away even that which he hath," offers much food to thou Only those who are so filled with love for their brothers that the actually breathe forth bissings upon them receive in any degree the true blessings of life.

Many people look upon others a means of personal benefit desiring them to do and be that which will advance their own worldly cends And often these very people give Liv's jeweled crown—the Chris- and do much for others with the underlying motive of receiving more in return. Such giving is realist ) or mind and body learns to reign, taking away. The self-seeking one not the self-giving one, and this regard is not the same quality as his real desires.

Our suggestions to others relates us to kindred spirits, and those who are selfish are connected by sond stronger than the ties of Much is said and written about selfish people thruous the conscious and subconscious Furthermore, when one in all some in to himself and says, "I make arise and go to my Father," all the power of selfishness to which he have related himself, will impede him progress, and not until he has estable lished new relationships by desiring above everything else to leve the God-life will he find the road other than steep and stony. But et un never forget that what we really desire, that we become; that the relationship we form with the unselfish spirits will inoch more than counterbalance the former evil

Thru the law of suggestion we can become just what we will be come, and do what we will so do the come is soon to the come. We can exercise it for our wayes and a well as for others, but the cas is done only by being pure to our motives. We can will to well and if our desire is to use our need and and strength for others, there nothing selfish in such a self. but quite the contrary; we can all to be prosperous also, if it is a order to do for others, and if or would be save not prosper at the expense of

another. Everything then which was known is right for us to do and to be well should hold strong in mind with the strong assurance that the that realize it all. Some people held that in a weak, fearful, or reassive way; but we must focus the full force of life on that which we know to be ours, and when we have real ized it in the realm of the meal it will surely materialize in the other

When we have determined upon a certain object of attainment must give it our best efforts murde ing it carefully from our consider earnest thot.

Strong, true thots are massages of light. They are powers which are building the temple of a rescent your influence is limitles. whole world is your field.

Beauty comes from with the the soul which is believed the beauty of holiness sees beauty Everything start everywhere. from the center of life, and the the strength, hope, love, heart must know them in our street we shall find them everyward

CHARLES BRODIE PATERIA -Magazine of Mystalia

### The Practical Relation of Diet to Spirituality.

Many people confound spirit and joul as being one. This is not so. mal(which means out of he earth). undying the rock four lation, or pasis of all manifestation . Soul is the individua ized con-

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natural law. God's wisdom made manifest. All change (including death) conduces to it; but if any soul should hasten its own and bring itself into a far greater under-Spirit is being, everlas ing, eter- standing of the truths of being, into immortality.—a conscious mastery of the higher principles of life, whence it has passed all death and decay, and subject to them no longer,—let him consider diet, for

> it is a foundation stone. God's power, wisdom, love and life; surround us continually. They are everywhere, fill all space. nonly remains for us to fit ourselves and be able to assimilate them and be at one with him, heirs of his enduring peace and glory. LILLIAN.

(Central Standard Time.)

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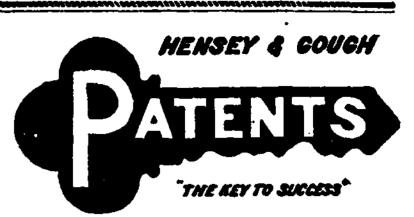
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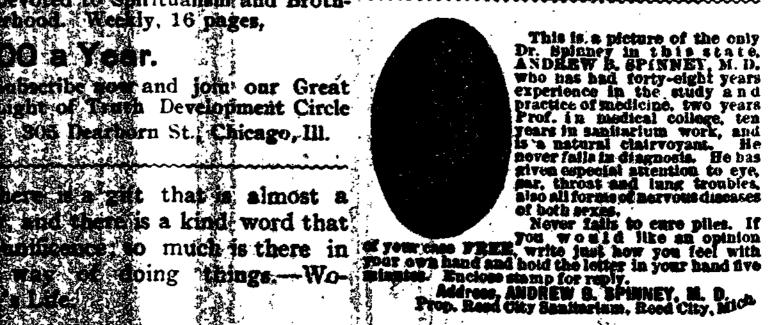
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### MEDIUMSHIP, HYPNOTISM, Etc.

I am a great lover of flowers, but I never plucked one that gave me as much satisfaction as the little Sunflower I plucked off from the the or a few evenings ago, which was the first I knew there was such a blessom, so full of good news.

notise the other and when they went they left the SUNFLOWER. have read a number of Spiritualist papers, but not one that I could me one but the editor.

a thir power has not been tested inflences." some right way.

repeating them to you over pression. ver again, and giving your y als right back to you, calling ir pame every time.

ou stion No. 1.--Have you any Electand a good medium, clairart and clairaudient?"

... 2.--Give the words right with name. "Now when you wake "Sometime we'll understand." grows will be under full control of ir spirit friends." Repeat these words and add, "You will hear they say to you, and verything they show you.' Remeat the question until they do not answer. Then say, "When you wake up, you will hold up your right hand and, count five, and go hard a deep trance any time you wish to. Do you hear me?"

Repeat this until they answer, when the suggestion will be deep mough to hold. When they go in- I that of the change in that home to their first trance, repeat the suggestion to them, and you are How she had idolized her boy. thru with that subject and A boy that a mother might seel ready for another one. You will The vou have produced one of the And Let healers, mediums, clairvoyants and clairaudients that the city i. dels and no sick folks need fear a She had kindly asked her box to medium like this, for this is what I call a full developed person.

We all know that it is our spirit friends who help all mediums, and it is no more than right that you Awoke the undecided spell. should help them for they have to have some power over the medium an order to make the ears hear what they wish to say, or over the eyes to make them see, or over the lips make them speak and over the and when they wish to entrance there will be blunders.

· ediums can keep themselves and hers well, uphold their own vitaland their spirit friends can tell He arose, and by her cold form the the reading a trashy of the spirit friends can tell He arose, and by her cold form the track is the reading at the readsem how to do it.

art trouble to be hypnotized by a the lied by spirits, and have the In name of Father, Son, and Foly concluded when in a will state it and delicate troubles. Ghost. and in that way, as well as maktheir mediumship of untold medit to themselves and others. S. C. O.

# Reply to Vegetarian Editoriai.

A riend nearly four score years as says he can remember the ar when people were much troubled the possibility of whales becomwinct. "What shall we do for no?" they said. Whale oil then, cetricity now. Do we wish to urn to the whale oil lamp?

The wheels of progress will not be sopped by our fears, and even now for belts and other things used in white of an egg. mechanics and the arts, the number The result will be a plaster that will creatures that die naturally each draw perfectly, but will not produce year would amply supply the market. a blister even on the skin of an in-It we breed only for the use of the fant, no matter how long it is al-

of animals. We do not depend upon our reading for this assertion. One of our college Hindu students kindly clergyman, makes the following plea gives us the desired information. He says that milk and butter are in common use in his country, and that "Sanday should be the bright st day butter sells for less than in America; in the week; it should give to le and that life is held sacred, and that there and color and background tot ie rest is no superfluity of animals to deal of the days. To millions of people Price, 10 cents. with; the ox is used as a creature of it is the most desolate; a da when Two men had called, one to hyp- burden,—and all are kindly and time crass wearily, and the hours

ease, may we ask if there is any mate- for stainerees of the sum of uman They all seemed to belong to not the question be 'Are vegetables more the repenetrable gl om of more liable to disease than flesh?" the leavest levish Sabbath. The With your permission I would This could be readily answered by a English Sanday of the fourtee thand to help a good cause along, and careful observer, but we will leave fitter the entiries was a day glowpaper that is not under a sur- the reply to the students who are income warmth. If a were knife. If anyone will follow making a speciality of this subject, not then less religious, but erhaps Spiritualism, for it seems as liable to be diseased than the vere- Disease we say was not be lected, have been slow about get-table—and the changes are much be seems mass of their pring ral science worked out of it in more rapid. Flesh is a natural breed-programme the changes are much be seemed the programme that aftering place for certain poisonious germs. non-certain the village green, and time on the face of the earth The vegetable has a rind, or husk, the rest in the face of the earth The vegetable has a rind, or husk, the rest in the rest in the second s what a treasure a medium is, that protects it greatly from outside takes have the pastimes of the

Sound, clean vegetables and fruits, Proceedings and dency cames estern Sound, clean vegetables and fruits, proceeding the state and gentlemen, as does not mean half rotten ones. If the state and hypnotists we are so foolish, or possess so detail the state on the prayed a taste as to use diseased food, to a good hypnotist we are to blame,—it is simply individed.

Sound, clean vegetables and fruits, proceeding the state and not one of the sins of our sw making in which the speed up as weaking for single state. It is fruit, but the state of the sins of our sw making in which the sweet interesting the condition of our country and how to improve the state of the sins of our sw making in which the sweet is the condition of our country and how to improve the state of the sins of our sw making in which the sweet is the speed up as weaking in which the sweet is the condition of our country and how to improve the sweet in the condition of our country and how to improve the sweet in the condition of our country and how to improve the sweet in the condition of our country and how to improve the sweet is sweet as the sweet in the condition of our country and how to improve the sweet is sweet in the sweet in the condition of our country and how to improve the sweet in the sweet in the sweet is sweet in the sweet in t G) to a good hypnotist we are to blame,—it is simply individe from the harman never quite reyou, and develop you as a ian diet. The best there is, the sold and tracked. Its very watch-Tell him to keep on sug- best that we are able to command, were wearly. What is needed that you are getting into a to build the best body. And our is the common of a little my e comhe gets you deep enough to temorrow. Thus it is that evolution Christian or the less wer his questions. Have him carries us onward in the scale of ex- vite ratios and thoughtles abuse.

JESSIE S. PETTIT FLINT

### The songithat moved my soul.

- I suggestions you would like I heard a song that moved my soul. give you? That you would The same in story has oft' been told. Les always well, make you a good I heard, at a funeral, sad, but

Where the singer arose with book in hand, as the subject gives them. And beautifully those words he sang,

But it seemed her spirit hovered some strated by bota ists of

near.

Dr. Wise had witnessed many a within the counds of reas n. At-

And bravely he fought to ward off But she was called, and soon the

is no death.

of joy,

proud. now she lay lifeless in ther

shroud. His life to Christ, and Christlike

He waited until the sad death inell

And then, without delay He walked up to the breathless clay And gave his life to Christ that day, there And then beside her knelt to pray.

could hear Her sweet voice whispering to him jumble, never to be thought of

When developed in this way "I am so pleased, God bless you the circless reading hard to

lo not advise anyone who has Brave as one mong the heavenly the heaven

host. n hypnotist, but they can be And by the parson he was baptized the cleritant has so delica a sense

> Twas at her funeral, sad, not long the thousand yards. I listened to the heavenly some I had often heard the funeral drye The OCCIDENTAL A YSTIC In the sad home or in the church; But it never had impressed me so the Magasine, devote to the con-

As sang so heavenly by those swo. As all diled from cover As I looked upon the lifeless class And listened to the singers' la There seemed an echoing voice to

"Yes, you'll understand it all tome

-Mrs. Emma Chappe.

Here's something about making a set these were and show your friends akes the place of leather for shoes, ficial in many cases, that all readers . Y. Y. tering more durable than leather and ought to know. In making the same ner in appearance. When the call tard plaster no water should be used mands the supply will appear. As but the mustard mixed with the Land Stan Box.

### Sunday Should be a Bright i ay.

Rev. J. Stephen Barass, a I ondon for more sense and sympathy in the in the keeping of the Sabbat Day: humanely cared for. The wild ani- are sugged with anything rath r than mal problem also solves itself.

As to vegetables being free from des- have advanced upon most s bjects

# The Heather Plant.

There is not regiving after the higher life as shall be able to take others

Almos every magazine ha a small advertisement für a plant k own to bosimata as labrus precato: us," or west her plant. It is a dim ing ex-ous and is sold in great ve eration by the catives of India; w to say the the train of the weather may be tell some time in advance by the Death has claimed a wife, a mother position when the leaves as ume. thought an theory is disjuted by

these unintestionably at ets the coming changes in For that heavenly home where there should be of the green beauthe plant is its s all egg spot These seeds a e very have and for this reasons re used mecclaces and ornamen al purtheir size is so unif rm that are used in India as the standf weight and called "r ti." It

is a seconded fact that the eight of the simous Hohinoor was first deterand the the aid of the see s of this Probably t e speciprecatorius," neaning per per came from the fact hat the by the Budd ists for

# Injurious to the Memo y.

ther things injurious to ne mem-While he prayed it seemed that he are the habit of simming the newspapers, all a conthus diligently cult vating a Home Chat.

sing here as soon as re: 1.

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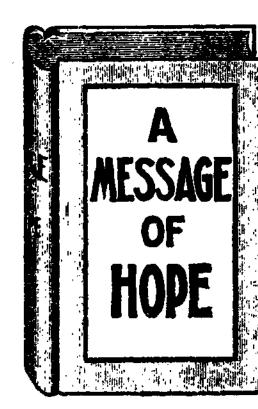
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BY S. P. PUTNAM.

"Ah! Gottlieb," said he, "this bliss is almost unendurable. Love can only give one strength to en- Hence there is perpetual confi hell for it; yet I have only been in a chance for the weakert in bright ocean into which it rolls not for the easy servitude of hearth to the in music and joy forever. I with its pomp and sonys. Because the entering page must find but this secret of surren- these dire abodes, there a surrent that I have

Satan—shall we not now call him infinite lordship. Yes, I declar to psychological the Light bearer?—had a unto you, valiant spirits, the light bearer my hand great plan after this, namely, to power is indeed sweeter than the respect little en bring all Pandemonium over to his happiness that comes from the second of large of the own new thot. It was no easy task, submission. It is right for us to the large of the l must be thoroly prepared; his heart our being. We should seek and brain must be full to overflow- universal sovereignty; and seek find out or to handle. A lazy be- nature of things. We for the what a priving cannot be a reformer. There is against an outward authority ing cannot be a reformer. There is against an outward and or to inger a line of the converting power in "goodish-because outward to the converting power made a hero, and holy the it seemed damb possing the conly his own indomitable spirit.

It was years before Lucifer rethunders that we could not extract the convertion of the converting power in "goodish-because outward to be a converting power in "g

turned to Pandemonium, but his We acted from a divine month. authority was all powerful yet. It was a throb of the original and was given inc His vast determination had not that swept us on, and as I was secure lifted its shadow from the millions back I do not regret that I entered thickness of of the damned. They were still his upon the flaming way I aid." slaves; would they follow him into Lucifer paused, while the the to be

secret of our activity; the source of found out the way to construct our mightiest thot. We do not glory, and its resplentable our wish to be servants, but masters. tence is mine, now with to be enthroned. There is narrow selfishness, bear the not one of you but intends to oc- give, while it crowns cupy this jeweled seat. This is resplendence. The above the your hope; this is why you live and to enjoy this soveresment. toil. This is what makes existence brilliant it is for the state of th

bearable—the possibility that some to come into this am; itude of be- this tiny compass on his watch chain pletely hypnotized by her. They time you may be monarche in these ing; its supremacy is ours as well when he was wrecked as it was one opened a lecture hall and I used to gloomy realms, and give the law as mine. I come ir m long and I had given him as a gift. See I go and study this couple secretly, as I do. This power seems mixe wide journeyings to infold to you rolled this little compass up in a for they were said to be soul mates. worthy to you than all the goldent this secret of the ur verse, to tell brand new kerosene wick—just to I will say here, that after a few mansions of heaven; you despite you the true law of ! e. these subtle slaves, who dare not strive for dominion. New world

not accept eternal happiness as the poor reward of eternal ellegianes will joy it; to the selfish heart it is ex- I hold my position imply by quisite pain, for it sings of an un- strongest arm. You are maiting attainable glory. This is something your opportunity. You bow infinitely sweeter than heaven cringe, but deep in your deep itself. I remember how happy I spirit is this mighty expectation once was in those bright abodes, that some day I may be merthere. serving God and thinking of noth- and you exalted. I know the ing but his glory. But it was a ful conditions of my sweet that shallow happiness, for after awhile my right arm is palsied I am is came this mighty hunger of the soul once the basest of slaves. Shows a specienced no for sovereignty, for a breath of the my will falter, my empirals with the broken an le and after would sweep over me. My gifts, life he may meet more universal life, I did not have it You are my vassals and not see that is a soul mate? It is one with all my angelhood. I was friends. So roll the ages no was purely found that W.T. Colville only unfold by coming in contact who answers every requirement of limited and obliged to bow before no triumph. Yet we are forested there— wheed, I was with some person organized as I your nature. Yes, but natures limited and obliged to bow before no triumph. Yet we are to stated there indeed. I was with some person organized as I your nature. Yes, but natures an outside authority; I must obey dreaming of what may be for a foreign power and not what my can tell what the eternal for the feed to organize this classes, health and full of happiness. All the mortal plane, and also in the own free heart asserted. Perhaps may evolve. They are structure that happy do be living in another world. It then becomes could not endure it. I yearned for thunders that I can hard to make the freedom; I fought for it; I went to mighty himself. There is the large of the weaker in the summy way quire into materialization as there life, after you have outgrown her.

I was at this time in full change with the passing years, on his classes, health and full of happiness. All the mortal plane, and also in the summy trouble had passed away; I seem-spiritual world. It then becomes that happy dots be living in another world.

I was this time in full change with the passing years, on his classes, health and full of happiness. All the mortal plane, and also in the sum trouble had passed away; I seem-spiritual world. It then becomes that happy dots be living in another world.

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I was at this time in full change with the passing years, on a foreign passed away; I seem-spiritual world. It then becomes that happy dots be living in another world.

I was at this time in full change with the passing years, on a foreign passed away; I seem-spiritual world. I cate the finite and then we are heirs burst of supreme authority: and then we are heirs burst of supreme authority: of the infinite. If we crystallize some time the dazzling to at the finite into selfish predominance, ereighty shall flash for a more selfish for a more selfish predominance, ereighty shall flash for a more selfish for a more selfish predominance, ereighty shall flash for a more selfish for selfish for a more selfish for s

der; I must master it, or rather, it shades, this endless conflict. In order students with must master me. I will be a ser- hideous slavery of sheer, force. After our vant and rejoice in the dignity of in these is the dim hors of the service. The shall we not now call him infinite lordship.

the new philosophy, or tear him to cope shook with thunders of the clear in wa pieces?

plause. With surpassing effulgence Lucifer "Have we not, however, not seek or not and is sat upon his throne. He was wel- some profound mistake. The less to religious that comed with a storm of shouts like we sought was right. Have the desire that it the thunder of a thousand seas. In pursued it by the birt metals of a splendor the multitudinate of this supreme dominate of the splendor the multitudinate of the splendor the splendo canopy that caught and rolled the others. We have interpreted the second second with verybody look, who had just landed in Frisco with story to the student of such intense light from the almost preme dominion as sole dominion. This is measureless roof of Pandemonium. Is this so? Must we rise by the positive current of brations every come direct from Australia where Thomas Carlyle's greatest work on Hell never witnessed so extraordin- other's fall? This has been as deer be forcing me to utter. "I see they had been for years. But before the Philosophy of Life. If you ary a scene. All felt that some theory hitherto. I have ruled to carrie cloth—oh, it very course that he had been beguiled from his have not read it wow have missed a prodigious enterprise of honor and subduing others. I have seen to be sopped and profit was before them.

other way by which I could be lightly to I was so such After the prolonged tumult there by which I could satisfy the his the nodded ac was silence. Lucifer arose and ad- of my soul for power. I have test the was, go-on go-vanced to the front of the imperial that I must draw all authority. I beauthed easier, platform. More stormy applause my individual self and repart the said. "What's than ever greeted him: far and far nothing but my own welfare. It is the broad away rolled the tossing sea of ouck- have fought for myself and residence are so high lers. He raised his arm, and the for no other only so far as I; or a storm; ises and strips tossing effulgence became at once make him my slave. I have the selection as storm; ises and strips tossing effulgence became at once make him my slave. I have the selection as storm; is a s like a burnished mirror.

Surely he had never looked so a perpetual imprisonment. I have how sark it has grown everyone is splendid and majestic before, been a slave to it if to nothing the descripticken—the waves break. Never did his brow beam with such It has not ushered me into uncompanies. I wave to ship it very dark it intellectual might; never was his sal life and made me reselv from the control see.

appearance so expressive of sublime have been a sovereign over the lines determination; never was his voice outward selves, but not over the lines ship is we so marvelously eloquent as on that inner spirits. I have been increased the lines by the eventful day. It was distinctly in hell, but I have not community to the man thing heard by every one of the vast the light, the loveliness of the loveliness. Ahor the assembly. It was freighted with a primeval power. There has the rest of the new revelation presented with sur- a glory that I could not reach at the passing skill. In tones of indes- because I could not reach at the cribable sweetness he began: miserable. The more I toils to the could be saved "We yearn, friends, for power; it the further away its marking the saved here are saved." we desire sovereignty; to command swept. If I could only such the same is our highest ambition; to be gods, all was mine, all power spaces the same rulers, potentates—our supreme en- light, freedom, and excellent the latter deavor. It is for this that we ever- could not reach it then all the pictures are lastingly struggle. This is the was a vain show. Proceedings to the vision and the process of the pictures are lastingly struggle.

(To be Conti ued.)

(Continue

losed my ever

ealitiful scened

everybody as vand went on vishio aboy new shout and es the passing 'tout-the poor A thank heavan O

inside."

How it bothered me; but why had I mates. seemed to me.

eachings that I first began to soul mates as belong in one's sphere develop. I developed by sitting in —as can affinitize with that sphere, the halls where he lectured—during tho a man may meet with but one none trouble the lecture waves of vibrations such in his earth life—in another viced. I was with some person organized as I your nature. Yes, but natures

irth and well were many so-called mediums for You must progress upward, from more hideous servitude. I have everlasting shadows. What his experimental classes—ten that phase but of the many I visit- sphere so sphere, and attain to a ruled but in an unending fear. I dens we can bear, what misery the state work that those in need d I found none genuine. Once in soul mate in each sphere, more begin to see it now. Freedom dure, if we can only think the state work that the seance where Miss Young attended adapted to your new growth, the there parents a spirit came from the cabinet who it is possible that you may take the thirty said she was Mr Colville's mother, along your earthly mate, yet I

> e se se sin the At that same seance a spirit call- a newer soul mate in spirit life. pricity and led forth saying, "I am Hiram Abiff." I often laugh at the stories told wondered what Hiram Abiff was me by people who believe implicthe fort doing in that third-rate seance— itly in one soul mate and who grow execute. I was after all the years since he had left gray in looking for such a mate poarding earth. Evidently he had not pro- elderly people who would do better by Mill pressed a single particle but was to put their minds on something of by Missingle particle but was to put their minds on something of At till groping in the earth-bound more account than fostering ideas

bea she fade slate writers in the city but after resurrected de due investigation L detected fraud sed eyes, per in them all the most celebrated some of them are even now posing, it multiplies instead of shudden after all spese years, as genuine ing losses.—Jefferson. such a love plate writers. I squandered a lot is sead; how of money while in the city, visiting use in golden the various mediums and yearning

to se comething genuine.

Packers As Heneld my ideals and expectalet the wast numto be to true sters who rosed as meher little dear allums. As I beheld the vast crowds corning souls in our ranks who ever osyche is hungered—thirsted for knowledge by Mrs. Nath of their loved ones gone before, and rapped in gladly accepted the chicanery offerperer. I held ed them as genuine I withdrew into a I saw when the background, disgusted, aspiratort of coate ing "Spiritualism what a farce!" so coarse that I gradually let go of the things I ther to call had held to and turned my attenfant it seemed tion to the mental phases of Spiritfeit ashamed unlism. At this time I began to as rioth and Thear a good deal about "soul mates."

head saying mother of his soul and was com- sum.

Tele Loutpaid, \$150

make more sure that Mrs. Cassell years this man broke away from could not know the compass was this woman, returned to Boston to his wife and children, feeling degrad-It was a kerosene stove wick! I ed by the step he had taken and drew a long sigh. Of course that doing penance for his sin. I guess was the coarse cloth I had seen! he now thinks very little of soul

desisted the sure impression? After Nature is not built on so small a his I always told just exactly what plan as the limiting of one man to saw, no matter how ridiculous it one women. Temperaments run in classes, embodying several in a It was under J. W. Colville's class and one may have as many

the began to my mother, the he was not at the them, with the passing of time, and they need the magnetic elements of

which can never be realized efore me, but At that time I visited all the least on this mundane sphere. which can never be realized, at

> War is an instrument entirely inefficient toward redressing wrongs; it multiplies instead of indemnify-

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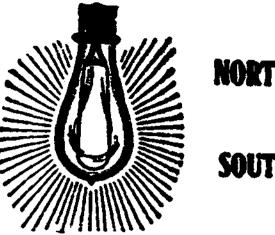
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to etter. "I stat they had been for years. But before the Philosophy of Life. If you very course that he had been beguiled from his have not read it you have missed a whed at Mrs lawful wife in Boston and her child- treat that you now have an oppor-L was wrong ren by this woman. He called her tunity of enjoying for a very modest

od grand, but G N. H. EDDY, and Character Reader. 56 Whitney Place, Buffalo, N. Y. Life Readings by mail, \$1.00 and upwards. That readings 26 cents and 2 two-cent stamps. Send sex, time, place, and if plosible hour of hirth. These readings are of great beautit to business men, and to parents in dealing with their children. Many mistakes are avoided in having a hormatope of a child, showing its natural tendencies. Carculars, with full explanation of different price, or Dutall Headings Sent Free Upon Application. The Wonder Wheel. As Astrological Game. Anyone can give a An instructive and amusing device for an evening party prim myselfs your friends. You sak them the date of birth, and in a few minutes for them all about themselfes. Price, with book for instructions. By the Postsie, 10 Tabella Magers. A pocket shart that tells you the heat being of the less miner of the less miners of the less miner when the money planet rules. Look for planets when versal versal strong and the versal strong strong likely to be unpleasent when the rules. Price. complete work, \$1.00; abridged work, of cents Anteniogy is a Nest Shall. A book with the Shell to over the last series with their legical feature. Tells how to read your own horosome, and how to less to reversible favorable times to each year. By pages queletion and assurers.

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magestions for the improvement of the paper are in-THE SUNFLOWER PUB. Co., LILY DALE, N. Y.

I adding, on Sunday evening. The success. r strum was beautifully decorated and a profusion of carnations. The the half singing followed by a recita-· a by Mr. J. B. Pointon. Mrs. refek, our soloist, sang, "Beyond Gates of Paradise, and Mrs. C. · Greenamyer then gave a fine . Heress which was listened to by a large and attentive audience. After Charles street, ther solo entitled "Only a Whis-Mrs. Greenamyer reached any with messages and brought emfort and encouragement to many Mrs. Greenamyer made many warm friends here and it is ... ped she will return to us another

Mrs. S. A. Zinzow writes: The Application Rule Spiritual Society No. of Milwaukee, Wis., celebrated the 58th Anniversary of Modern Sciritualism in Columbia Lodge hall. March 25th, at 8 p. m. Dr. and Mrs. F. L. Mehrtens as speakers. The program was a select one. Mrs. Anna Mehrtens gave a beautiful disurse on "Spirit Rappings." Miss Louise G. Loebel and Mrs. Sophia A. Zinzow sang some very approriate songs. Mrs. Anna Mehrtens read messages by flowers which is ne of her main phases of mediums iip. Dr. F. L. Mehrtens released mgs for the friends present. We ed a good attendance and a very man. nice floral decoration. The work

more held the 58th Anniversary of March 26th we gave Mrs. Martte, Modern Spiritualism in their beau- one of our workers a surprise party and Spiritualism in their beau- one of our workers a surprise party and Spiritualism in their beau- one of our workers a surprise prescription, and the spiritualism of the land who are sick, should lead thurch. Sunday, April 1st. The and a very enjoyable evening was supposed the surprise of the land who are sick, should lead thurch. Sunday, April 1st. The and a very enjoyable evening was supposed the supposed th hancel and its surroundings were spent by all. Mrs. Selover resid an least fully decorated with growing pulms and beautiful boquets togeth.

The friends presents and flowers with presents and flowers with presents and flowers.

The friends presents and flowers with presents and flowers with presents and flowers. er with an abundance of American Mr. Oscar Edgerly, the weaker for the church, officiated being Mrs. Marlette, Mrs. Elliott with the president of the society, and Mr. Buss. Chas. W. Shirm. The guides of Mr. Higerly spoke on the advent of two-month's engagement with the Modern Spiritualism. The subject First Spiritual Church of Pittering. Was the crown-blossom was handled in a masterly manner. Pa. His address will be 219 Dak- and it will live in a mem-The large and intellectual audience land avenue during that time! A repreciated what was given them fine reception was tendered had on the organism of our speaker, his first public appearance and it is most the moothness an regular-President followed with a short looks as the his present engagement is sof clock work. We have a little I am glad to report that our of his trips to Pittsburg. numbers, thru the ministrations of troit, Mich.: "We have the exposer the happy bustle and will Mr. Edgerly, who has been with us Hagaman here and with his lectures to be over and we s all go on since March 1st, and who will con- and fake demonstrations he is draw- the reparate ways to meet with one

Sunset Lyceum of San Jose, Cal., eve an entertainment Sunday management of Miss M. Muntz. Following is the program: Song, Lyceum. Address of welcome, Dahl lambly. Recitation, "The Kiss in Mrs. Geo. Bailey writes from the and that all who car come are shool," Lizzie Clotter. Song, Rochester, N. Y.: It has been some constant requested to do Girls. "The Origin of the Lyceum," thusiasm and interest expressed in Ada Parr. Recitation, "The Puzher work. This being the Lyceum," led Census Taker," Opal Ringlep. sary of Modern Spiritualism Messersmith held a Floral control of the Lyceum, "Every Little Bit Helps." Messersmith held a Floral control.

Evelyn Hambly. for Little Philosophers," seven of were beautifully decorate with the Lyceum scholars. Presenta- potted plants and cut flowers tion of the promised prizes by the brought in memory of the arisen conductor of the Lyceum, Miss ones. Many comforting ressages Merle Muntz. "Good Night," Four were given therefrom. There was of the Lyceum scholars. A large also a fine musical program. audience was present and all enjoy- Bessie Rehmlon of Hornellsville rened the above program judging by dered two solos for Sunday vening the applause each child received. also Miss Anna Carpenter tv ) solos, One third the proceeds were given Mrs. Aber being the accor panist. to the Spiritual Society of this city, Mr. Aber gave two very b autiful one third to the State Association, instrumental solos. Thursd: vevenand the remaining third to the Ly- in March 29th, a musical a d literprize, a beautiful book, for bringing in the most scholars from the arst free ments were served an a good of the year to the present vine, and some time enjoyed. A large assem-Merle Muntz, the conductor, was black pathered on both or asions. presented with a beautiful Sunficier pin from the society, as a tolers of "Love, friendship and appreciation." She responded to this with a few words of thanks and fain would is the vertical verage. May be conhave said more, but her emotion in in the work allotte was too great. Perhaps the most and comfort the mourning unique thing on the program was will lare leading light in 'Good Night," when four of the a smallest children dressed in might dresses with candles (and the light turned low) toddled on the platform L. A. Munday writes from Roch- an sang a few words of good night, ester, N. Y.: The Anniversary ser- then blowing out the candles odvi es of the First Spiritualist church dled away again. Altogether the

D. B. Jimerson writes from Hamwith a large cluster, of calla lillies ilton, Canada: We have started an Independent Society, Mrs. R. S. evices were opened with congrega- Greenlees, formerly of Manchester, England, permanent speaker and message bearer giving food to those who are hungry for truth. Services on Sundays at 3 p. m., 7 p. m. and spiritual greetings at 8:30 at sous of England hall corner King and

for several years, has returned to Meadville, Pa., his son having returned there for business reasons.

Mr. Richmond has been in poor to the formula of the felicity of affectionate feeling to the felicity of affection to the health for some time.

Mass., where she has an engagement of two months with the German ... spells the hours pass and at B. Grant Taylor, Room 6, Farmer's Spiritual Society, the "Wahrheit- learne the bell rang for evening Union Building, San Jose, Cal. sucher." Address her at 127 New- series when Judge Smi i, Prof. bury street, care of M. H. Dick. West and Mrs. Owen; Idressed

recently formed a circle near a tusville, Pa., which met twice kingels. with people who knew nothing about to cannot undertake to Spiritualism and after sitting six a morais of the addresse given, times they developed a medium thru where his early that they we approwhom they got materialized hands to the occasion, and that that are plainly seen. Independent ster steeker left something in the voices, music without musica in-Irs. Mehrtens by continuing read- struments and independent late- the thot of in writing in both English and Ger-

Mrs. C. A. Buss writes from San-In ing the entire evening was greatDiego, Cal.: Mr. A. F. Brown has preciated by all present.

Diego, Cal.: Mr. A. F. Brown has just made us a visit as state organizer and is preparing for a diags.

The First Spiritual Church of Baltimore,: Meeting here May 4, 5 and 6.

March 26th we gave Mrs. Makette, Mrs. Alfa H Niver, Mrs. Alfa H Niver, to the granification in the present of the granification of the with presents and flowers. A circle was also held the mediums present

Dr. W. M. Lockwood is filling a ldress which was cordially receiv- would be the most successful callany within our dors, and

therings are steadily increasing in Mrs. Mary Stein writes from De- introduction and we realize that all this month.

Miss Merle L. Muntz writes: The action will come and Spiritualists of the common action will come and Spiritualism the common we fain would stay the will be the gainer by it. Those the moments, and dela indefinwho have seen and heard him will the hour of parting. vening, March 25th, under the begin to wonder if all the thoughads, tempers of the Morris Pratt Inwho accept Spiritualism are delud-sente Association will pease take ed, many will investigate, and problem that the annual recting of sing all Together," The Sunset in Detroit on account of Live and problem will be held at he Insti-

Boys and Girls," Max Obetz and since an article has been sent you in EMMA J. OW N. Evelyn Hambly. Piano duet, select- relation to the Spiritualistic mork in ed, Linda Zink and Helen Bock, our city. Mrs. E. H. Meser mith Wand Drill, the girls of the Lyceum. has been conducting very successful Recitation, "Casey at the Bat," meetings here for many measures in Dahl Hambly. Song and dance, the unique chapel, 180 Wassens.

Jolly Girls," Four of the Lyceum street. There has been more en-

"Short Speeches The platform and many of the tables Ella Anderson received the at was given in the sai e hall Stirit messages were g en, re-The work come by Mrs. Mes asmith be tell appreciated, judging from the sindience which thered hearts

honor

fter the

rection of its birth into modern Truth and Love.

Live released right yally. It is useless to cu and their siste: de tie services at 2:30 them basker and spings to est. set sat down to enjoy another

Geo. R. Sinning writes that he the succession evidently to

are afternoon an evening accomplishe teacher

Consider is taught in he Mor-Brait Institute every school-day the meek and upon ever Sunday Whitewater holds servies in the chapel, but this Anniver-

fer many a day. afe in the school run on with the one of the schoo year ap-

long and ern and

Presi Great

Song and Sermon.

BLIZABETH LOWE WATSON.

Among the readers of the Sun-FLOWER, there are many friends and appreciative minds to whom the ministrations of Elizabeth Lowe Watson are dear red letter days. To whom her gentle spirit has been guide, philosopher and friend, leading them on through nature up to nature's God, the living Spirit.

If the bravest of men need support in the battle of life, much more do sorrowful men and women need it for their weariness.

Think as cheerfully as we may of the world we live in, it is still true that earth existence has its melancholy side and to this side of our human experience the faith of a Spiritual Philosophy comes with the holiest consolation. The struggles for rightdoing and right living are not in vain

This devoted child of the spirit helps us to see that "We receive but what we give

And mour Light alone does Nature

Herespirit often leads us where we rense a groping of life after Love, till the spirit aspires unto Divinity, seeking to transmute the clod of earth. The little volume is crowded with were held at Columbia hall, Cox entertainment was voted a grand to the Pratt Institute on heart healing thoughts, words that 1st, when he 58th comfort with the healing balm of

> It is useless to cull special flowers de larly morning train wought from beautiful bouquet. "Genera-Smith and we from tion "The coming woman," "Sun-Mrs. rise Religion," "To the King's The friends daughters," "From Adam to Angel," one liveth unto himself alone. Find the city and ountry "The music of Life," and many others peace. p. m., make up a volume that is a 'dear loaded delight.

Batting a few typographical errors. soul" there is nothing to invite criticism. Hon. A. B. Richmond, who has been living in Pittsburg with his son of the state of building with was all who have read the volume if we

Mrs. Elise Stumpf writes that she feet partited by the enerous "Song and Sermon," price \$1.00 will leave Lake Helen for Lawrence, Feet of the post paid. Address either Elizabeth Lowe Watson, Cupertino, Cal. or

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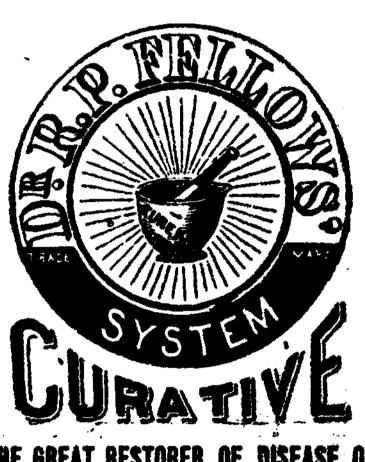
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Your burden may be heavy, but remember you are not the only one who bears a burden. There are many; yes, all are burdened - until they learn to live in the Spirit.

Then there is peace, and in peace no

The day of dogma hasgone by and the day of high holy living has begun.—George H. Hepworth.



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### PRACTICAL THOTS.

### Mrs. M. Klein on the Subject of Mediumship.

mediumistic experiences in a recent when hour there comes a pasty sureissue of the Sunflower, I was mons and we stand by the bednide strongly impelled to write things of some loved one just passing from which I and perhaps all mediums our sight? Who measure the depth know to some extent, in that we see of our misery, as we watch with things differently after being drilled bated breath the last moments of thirty or forty years by wise spirits life lingering in the body of hand from the upper realms, from what cherished loved one? Dirkness and we saw them when we began our despair seem to be the meed of the studies under their tutor.

ing our present society in these ed into eternity and their fate and studies, we can now, after all these destination, is to us a matter of years of training, see those begin-doubt and uncertainty. nings as well as pursuits in their Our religion tells us they are give true light and why our experiences to heaven, a place in the dimension have been just as we realize them. distant future, where we may in the For instance, one cannot positively live proper lives, find our own say one knows a thing unless one But oh! how vague and unreal to be has experienced it to some extent, at is this belief of heaven, as takent least seeing it and hearing about it by creeds of church. does not always awaken in us the Not many years ago there there does not always awaken in us the Not many years aggregated and so-called an intual phenome morrow will be better than today.

sufferers, no matter from what The one "altogether lovely," there has all such astrals are not cause, and as long as we do not sight was smitten with a fell distance tapsale of being do ached from the mation is reported from Indian Terwholly enter into the conditional and in the midst of wouth the morta possessor, they ritory. "On Christmas Eve, Carrie arena and have our system and brilliant prospects of a life that nevertheless be utilized for Moss was supposed to have been strength tried, acquiring thru such with noble purpose and the morta possessor, they ritory. "On Christmas Eve, Carrie "Occult Science," edited by J. C. P. Grumstength tried, acquiring thru such with noble purpose and the materialism frightened to death by the explosion through the Cabbook Science, and Science a strength tried, acquiring thru such trials the mental and spiritual unfoldment which then enables us to comprehend the messages we receive in the inner shool. I repeat, without this, we are not competent of undertanding rightly and are not fit undertanding rightly and are not fit undertanding rightly and are not fit in the inner shool. I repeat with noble purpose and colors, symbology, Spiritual achievements, our dating week of the indiany cabing of torpedoes in the hands of her brother while the family were seated on the veranda of their residence. The girl fell from the chair and there was every evidence of death. The physicans who were summoned could find no pulse or heart-beat. Their

spirits and mortals and have con- to us; but despair, too deer to according to and friends came to pay their last sciously experienced it many times fathom. It was indeed a time to pay their last were sciously experienced it many times myself, and know therefore, how easy it is to get things mixed.

There is, in most cases, a vibratory difference of brain activity between the spirit transmitter and the mortal receiver. This is, and always has been, the cause of all misunderstandings that have been such a baneful oppression to humanity. It is due to such vibratory misfit or mental inequality, that a word is mental inequality, that a word is not an analysis of mental inequality, that a word is not an analysis of mental inequality, that a word is not an analysis of mental inequality, that a word is not an analysis of mental inequality, that a word is not an analysis of mental inequality, that a word is not an analysis of mental inequality. The mourners were the determination in an analysis in the could recall not intercome in the case of all misunders and the mourners were gathered about the coffin, the preachman is the condy operation in the condy operation.

PSYCHICS.

PSYCHI mental inequality, that a word is In our anguish at this most termite in mediums of ensitives. We left off here or there, or a wrong that we cried out to the Castle Legal term it Page to Telephone.

one used where the entire meaning had been taught to love, feet the taught to love, will be a satisfaction to love, feet the taught to love, feet used as telegraph lines for such inter- must submit. Your non is to a serve must change of that is detrimental. The heaven and by and by you we will be true. If institute in the server is the server of the server is the server of the server angels labor so patiently and so to meet him." hard to overcome these missit con- "Go to meet him ditions and resultant statements, How do you know he is in less. but they need our cooperation. Have you seen heaven. When the message may be obtained active, sincere cooperation to learn this place you say our leved one that way. the lessons they give us. Really no "Oh, away beyond the start!" astral bodi sof mortals are the lessons they give us. Really no one ever tell your way the mently seen were away beyond the stars ways due to he fact that the hend rightly.

"Oh no, but we must have not sor of the as rai is thinking of

In concluding her experiences the Bible and it says it we there are serson who is estit. A knewl-Mrs. Cassell says: "Why could not in Christ and repent we says be expected the practic lutility connectsome of the fine mediums I have saved and dwell in heaven are says in the it, may be if to interesting come in contact with have been con- tinually live in the presenece with the sections, and it e astral medium trolled by the higher powers and redeemed." given me the important revelation. "But who indeed are the negative some intercting revelations instead of my having to wait twenty ed."

years for it to be given to me per
"They that have mashed as to visit visit visit visit visit visit vis sonally?"

Dear sister: therein is contained blood of Christ."

the wisdom of the wise of the higher In that hour of pain and seems of spiritual realms in the withholding. You there came a doubt of the resemble the mortal astimuted and of the religion we had tried to the ly guard the resemble to the religion we had tried to the religion we had Dear sister: therein is contained blood of Christ."

should realize my request, viz: to izon, on a beautiful actumn learn the wisdom of the wise and to laid our loved one to rest describe nuderstand their ways of external-the flowers he so loves in life izing that wisdom for humanity's we turned from that lone the blessing. The process has been with our hearts burned the controls slow and often painful in exper- could we return to the home. iences, but I am thankful that I of the dear presence was have been thus led and taught. I question too sad to saw wer. know now that there was a vast again would the dear form difference between seeing grand within that home, for han sights and hearing grand truths gone "away beyond the state expressed and being able to under-said those who tries to stand them in their true meaning Mystery of mysteries described and application to work out the what does death mean? contained purpose.

one's welfare.

MRS. M. KLEIN.

### Excursion to New York City

Via D. A. V. & P. R. R. and Lake Shore Ry., April 12. \$11.00 for the round trip. Tickets good on forenoon and afternoon trains connecting at Dunkirk with thru trains for New York, and good to return until April 22. Pullman sleeping cars will leave Falconer at 4:50 p. m., running thru on Lake When will hungar thru Shore's "New York Special," No. ficiently improved to be the 44. See agent at once to secure tage of settling disputes sleeping car reservation and for full first cutting one and the secure tage of settling one and the sleeping car reservation and for full first cutting one and the secure tage of settling one and the sleeping car reservation and for full first cutting one and the secure tage of settling one and tage of settl particulars.

### FROM DARKNESS TO LIGHT.

### How Death Affected an Ardent Charch Member.

While reading Mrs. Eva Cassell's Who shall tell the agony of the earthly life, for how can we Speaking for myself, also includ- when our dear ones shall have the

robes and made their white or the many is unaware if his presented

grow into fitness for the services and believe for years but a secreta from inimals or selfish born.

I have had forty years experience.

I was promised at the outset that I

As the sun sunk beneath the new group in the group in the property of the Payer of the Payer of Telephone will a sun sunk beneath the new group in our dire need of consolation.

With kindest wishes for every- ed the scripture for same any of the inher it beauty and ne's welfare.

word. Does the soul of the degnize their tr e worth. If not where is my child? as this world exists, while me of my childhood be true at the work of love the creates. Study was at that moment other where work to go a knowledge of redeemed or forever that can be the must repent and believe

(To be continued.)

Pranklin.

### PSYCHC-TELEPHONE -THE COMING MEDIUMS IP.

In a previous art le the modus operandi of development for materialization and ethe alization was which is produced thru the astral body of the medium itting for these phenomena.

sensitive to lis ational, commitmay be b dwith it as with voyant the same de seen; and

> one whom he diums, of c urse, are always resences (includ-

> > AM DEE. MILTON

thru all powers.

will find trut . Have faith in e vibrations ill become a part

our thots wil become higher as

ribrations are

soul. Thru

tected by the helmet of "truth." Thus equipped we will gain a victory in every fray and when the soul rises above the conflict, we have an eternal possession of soul strength, that fits us for future battles. As a consequence, we are discoursed upon - the effects of a step higher on the spiritual alps. AMANDA L. COFFMAN.

The monument which is to be In connection with this are other erected over the grave of Senator phenomena to be onsidered. As George Frisbie Hoar, at Concord, before stated, the reative force in Mass., bears in bronze eletters this man is the one n at active or in inscription, which he himself wrote: nearest rapport with the creative "I have no faith in fatalism, in desforce of nature—mu t be to produce tiny, in blind force. I believe in like effects. But a sense and self- God, the living God. I believe in spiritualized lead to inspiration and the American people, a brave and free clairvoyance, the creative force people, who do not bow the neck or piritualized (atta ning a greater bend the knee to any other, and who spiritual than mater il energy) leads desire no other to bow the neck or to the developmen of an astral bend the knee to them. I believe body around the redium—the rest that a republic is greater than an salt of continued or ation, but for a empire. I believe, finally, whatever spiritual effect. This astral body clouds may darken the horizon, that becomes the real me lium for spirits, the world is growing better; that toconcrete on or i iru for material day is better than yesterday, and to-Mecha-so-called a ritual phenome morrow will be better than today.

messengers for public service to the silent form and wondered where the silent forces exists g in connection find no pulse or heart-beat. Their world.

I have seen that in action between flown. No answering peace the being open tive thru the The body was prepared for the funeral data.

resph. With every order send us your kindest thoughts and feet withes to span the chasm, and your departed friends will make every effort to crown your heart's desired and faces familiar and most dear may great your slight from the fair summerland. We feel proposed from the fair summerland. We feel proposed from the fair summerland. We feel proposed for the following many patrons who have made it possible from time these sittings at ONE DOLLAR FOR TWO PICTURES.

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Number 264

## STRAY THOUGHTS.

BY SAMUEL BLODGETT.

the matter of diet human beings have a wide range of adaptabil-

ale ut as much in this way as others; mankind. and not knowing enough to avoid Humanity is the crown of cre- line surface addings it themshives it would be strange ative effort, as much from a physical experience doubt if the gulars indeed, if they gave the proper in- cal point of view as from the intel- have congressed one whit in the struction to others. When they lectual, moral or spiritual. When last surdice years, yes? ill exin person whose digestive organs we contemplate this and think of tent her me to two hundre are already past cure they some- our intellectual superiority, it looks times give dietetic instructions, as if we ought to be more healthy These instructions are superficial, than any of the lower orders. at lare supposed to apply to the stead of this, we are the light descriptated only. This is all wrong, healthy. With all our intelligence In the should learn to so live as to and the piled up learning of the disease and it should be the centuries, which no brute has been cute me and the line when men shall one. Of course, they cannot generations, human beings know making one of the problems on 1 could no to chany science until they have less how they ought to live then

as an article of food, but there long ago that they fought nature in came to be vast quantities of rolled her work by relieving the patient

slowly learn that they can be as well fed without its use, and at a much less expense. Necessity will Count where sentiment is ignored. We shall also learn that vegetable nutrition is more peefect. The one who avoids flesh is not the one to

be pitied.

There are three factors that count heavily for health; mental satisfaction, good digestion and full elimination of the waste matter. To have these functions continuously performed well, the food we eat and the liquid we drink must not be very bad, and the quantity must approach the proper amount. It is not only proper but necessary that all these organs should have a fair amount of work to do; for the reasonable exercise of every muscle and every nerve gives the best health and the most perfect life. Pre-digested food, if such a thing is possible, is not desirable. The work of digesting the food is one of the exercises necessary to health; but to keep any of them perpetually tired, sooner or latter undermines the health. Any thing that impairs the organic or functional integrity of the heart, lungs, liver, stomach, intestines, kidneys or skin, affects the blood unfavorably and makes it impure, weakens the nervous organization, relaxes the vital tension, and opens the door to every conceivable disease. To just the proportion that this is done life loses accute stage has passed. Dr. makes it not worth living for years before the final departure. To destroy any of these functions is to end the physical life.

Any thing that enters the circu- enough for many fever to ; iss its lation, from the inside or the out- critical stage side that cannot be used in replacing effete waste is obnoxious to life; and if it contaminates the blood ing on did not die of quinsy but of The experience of your readers, permantly it must lead to dise se antimony, and the lancet." would instantly understand that to practice in t was infuse the pus of an ordinary stre correction sor a long time in il into the circulation, taken from a mess of trans ailments, an ity. Still, it is likely that a ma- calf or from another human being, de the suffering jurity of our people "dig their would be to poison the blood and ference worke by graves with their teeth." A very to injure; but if the rotten tissue a state of matter to cool the large majority after twenty-five carries within itself another points, suffer from indigestion in some form the germs of a distant disease, it is the second and in some degree. It is but held to be harmless, that is, if the feets reasonable to suppose that the this rot is pure diseased rot, and and selection the reasonable to suppose that the this rot is pure diseased rot, and and the selection of the s trauble may not have the credit of jected in a scientific way for the There is looking to and that they die many years fied and experience is discounted. It was the climb some than they otherwise would. This shows the perversity of human our constant they turn e into It is likely that physicians suffer that, how easy it is to delude another. A like from having earned

less how they ought to live that any beast of the field or fowl of the inch any season of the field or fowl of the anges as doctors profit in proportion the number of invalids, and action generally prevails as often false and injurious; as referred in unavoidable causes.

The custom of our associates go a line way in determining what we cannot be an in food and drink, as in collar and collars in the changes in diet of the ground provided and fifty years ago is also seen go a common article of the ground and fifty years ago is along the common article of the ground and fifty years ago is along the common article of the ground and drink, as in considering the common article of the ground and drink, as in considering the common article of the ground and drink, as in considering the common article of the ground and drink, as in considering the common article of the ground and drink, as in considering the common article of the ground and drink, as in considering the ground and drink, as in consid particles were not a common article balance from an injury. Doctors balance from an injury. Do kind of nurishment. Tell them must infinite circles which it ictures among a herd was found to have they need not fear suffering for food; that nature knows her swn our magnification should say itself be saughtered by him. business and when they need hand they will feel hungry." Instead of. this, it has become the fashions to stuff them with milk and eggs to give them one or the other every few hours. As long as some of their patients live they take the the friends of the sufferers accord it

> President Garfield would have survived the assassin's bullet in he had had a fair chance. Living more than two weeks showed this ability. His digestive powers are knows to be weak, and the treat; ment taxed them until they broke down. Had he been put in bed in usual health and fed and stimulated.
>
> just as he was in his wounded condition he would have run under the treatment, and it would a purselves the not have taken long to have tent; he which the him to his grave, especially if he had been surrounded by an a triosphere of anxious friends.

> What did nature indicate the second is certainly Cleanliness, fresh air, quiet pest.
> When an animal with unperversed instinct, is seriously wounded it seeks the quiet of solitude. It will drink when it is feverish and that the second of the second Going without food ten or anseen days is frequently desirable.

physicia:

The well known now that Wash-

A still be we ta upon which

tions of science in our humble restantiation it is coust utily be-bad enough to use their milk.

n a salt, a eries an insection the believe of our ear

An Interesting Article by E. W. Sprague.

some extent.

of the time I have eaten no beef things man will outgrow his desire or other meat excepting chicken for meat and refrain from eating them for months.

some in therry. I am one in actual meat eater was obliged to kill and carrying them away, it makes them prevention of small-pox or some house policy to the practice not having tasted meat in dress the meat he or she eats, Vegsum entible to something that does, other disease. In this reason is de- come violated in typical any term for more than two years. etarianism would soon become pop-Some reasons why I am a Vege- ular.

the free pure water clean- lighter hearted and more buoyant. men will cease to kill animals and

an appeal to satisfy my stomach. great influence over our lives. My yards of hogs; visit the meat factorstoniach revolts at the thot of eat- ies, slaughter houses and meat maring cats, dogs and horses. This is kets of this country and take note because we have been accustomed of the mighty industry, the amount to enting them. I believe they of wealth invested in it, etc., and would be just as good eating as he will discover that the Vegetarian hogs abbits and old cows and millenium is to be postponed indefwe are would be relished just as well if we initely.

hog ment today than I could eat a the Vegetarian can enjoy his meatpiece of dog meat. Neither would less diet, and be happy in the

prise distribute. Our man nation, of the lungs, and thousands flocked to be less thinks, accomp stes it to the slaughter houses every mornher work by relieving the patient of a part of his vitality thru blend of the slave of those years later the physicians of New proper craving for cool water. They now kill multitudes of a part of his vitality thru blend of the slave of those years later the physicians of New proper craving for cool water. They now kill multitudes of a part of his vitality thru blend of the slave of those years later the physicians of New proper craving for cool water. They now kill multitudes of a part of his vitality thru blend of the slave of the part of the slave of the part of the physicians of New proper craving for cool water. They now kill multitudes of the part of the physicians of New proper craving for cool water. They now kill multitudes of the physicians of the physicians of the physicians of the physicians of the phys ask them to eat, or to take any be total the troot resplend it and the tate and when one creature

> continues seriously that the Alliend of mine from Moravia, or the said thousands of mill- N. Y was appointed and filled the ion a league beyond its n st am- office. He came with me on the he and laring dreams. Never train one day from Moravia to some media fool-hardy the now. had inspected two herds of cattle Legal succeeds in build ng and and found in one a single consumpcredit of saving those that do, and most in the other two unand that it is a able of fortunate ones, and he was going which is Already the malest state must pay for the cattle.

If thereulosis is so dangerous lie reach it that, ever in that and so plentiful among cattle, I do there in the ot cope not care to eat their meat. It is

the of all the unexpected that lies or a laithful old cow, and then eat lass of their fesh.

> When one has visited the slaugh veream ter houses of Chicago and Omaha. no our and mitnessed the doings there, if ally life, he slows his reason to act and his among conscience to dictate, he will not niverse feel like eating flesh unless his stomeasiest ach controls his reason and his con-

I suppose I am chicken hearted." not killed a chicken in 26 years nor any animal or fowl of lofty any kind in that same time I have killed but two snakes since

our The inficen years of age. One a gross black sneke seven feet long, the prob others rattle space, and from never We must write the music, whatever nortal friend need at the sight of a snake. In the Lambb Pretty good terms in the highes birds and animals of and all saids I do not molest them arrane and bey do not trouble see a clear conscience in that

respect, since I have given up eating meat, for now nothing is slaughtered to satisfy my stomach.

I am not one who thinks everyone should adopt my notions. I I have been a Vegetarian in the- think some people need meat, that ory for nearly a quarter of a cen- their system demands it. It would tury and all of that time I have indeed be strange if it were not so, been Vegetarian in practice to since man has lived upon animal food for so many centuries. How-I have eaten no pork, veal or ever, I am inclined to think that mutton in twenty-four years. Most sometime in the great evolution of and fish, and at times not tasting pig's noses, ears, and feet, calf's brains, beef tongues and livers, I am now more than a Vegetarian tripe, etc. I believe that if every

If anyone is optimistic enough to 1st My health is better; I feel think the day is not far off when 2nd I could not deliberately kill eat their meat, let him take a run across the continent and note the 3d Habit and custom have a herds of cattle, flocks of sheep,

refrain from eating meat, is a long, I could no more eat a piece of long way off, yet be it remembered

paper. I write to speak more particularly of a quite recent phenomenon coming thru the mediumship of Mrs. Figuers, who is known as one of our most successful materializing mediums.

For several years her little control, Pansy has frequently interested the audience for a half hour or more with clear cut messages. But for a few weeks past Mrs. Figners has come to the front with something entirely new for her, namely giving messages from cards.

Blank cards are given to the audience on which they are requested to write questions to spirit friends the cards are then placed on the desk, written side down and Mrs. Figuers after being blindfolded by some one in the audience, takes the cards one by one in her hand and states what is given on the card. describes one or more spirit friends and gives their answer to the questions. Some of the cards are read and answered while laying on the desk without her handling them. Twenty-five are read during the time allotted her, to the entire satisfaction of all.

Mr. Piguers on account of ill health) has gone South for a rest, hoping to regain his strength, but Mrs. Figuers (aided by Mriends) will continue the meetings at the hall and at home just the same. Her address is 1746 Superior Ave.

DR. H. Walcox 12204 Euclid Ave.

Our lives are song; God writes the And we set them to music at And the song grows glad or sweet or As we choose to fashion the mea-

Whatever its syhme or meter: And if it is sad we can make it glad: Cultivate thotfulness.



### PUBLISHED EVERY SATURDAY BY THE SUNFLOWER PUBLISHING CO.. Lily Dale, N. Y.

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BY When you want the address on your paper changed, always give the address to which it has been going, as well as the new address, or we cannot find the u one on our subscription list to make the change.

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W. N. BACH, - - - - Managing Editor.

from the amount you send.

### THE TRUE CHURCH.

aisles; that claims the great and good happened to be a Mormor preaches of every race and clime; that finds who was killed by lighting was with joy the grain of gold in every preaching recently at Creek, items creed, and floods with light and love Had it been an orthogen it the germs of good in every soul.— would have had to explain. Ingersoll.

an ask for a better one than is that has had its day, and concerns outlined in the above few words? later its power, which has wants ways of a A church that "holds the world with- greatly, will entirely pass aways of everyone in its starlit aisles!" What a church Most of the people of the world. that would be. What a difference today have an idea that od in letween that and the churches of other and more important pusing

been of a limited order. They have sending the lightning down sense. been for the few, not the many, steeples to kill unoffending preaches They have been for the select; not ers, is too small a matter to take the rest in money and the common run of humanity the time and energy of the select in or the common run of humanity, the time and energy of that the record produced by one of the We are glad we have greater the for many papers of New York City in their idea of God than has ever seen the second seen as foother than the record produced by one of the We are glad we have greater than the second seen that the second second seen that the second se churches of the city only a few years that whatever it is, when we ago. The Nazarene of old may without form there is too water. have been a "meek and lowly" matters to attend to so that the man, but his modern followers, with is little time left for such a colitant their \$20,000 salaries, and appoint. What a miracle happened at the ments to match are far from it. time! "A ball of fire was seen an Nor do their invitations say "Come the man fell dead. At mamilia unto me all ye that labor and are tion of the place showed that the heavy laden and I will give you was no damage to the building each

Not many years ago the writer was old, but just "knocked be in lecturing on Spiritualism in Minne- round" without the services sota, and there came a call from a referee. small town where there was but Lightning plays strange free one church and no hall or suitable occasionally. We know of place of meeting. This church had place where it played all rough been built by the united efforts of horn of powder without exploding the people of no belief, and it was it, killed a woman, and impress understood that it was to be a the image of a hop vine that we "Union Church" not to be delivered just outside the window where over to any denomination and was entered) on her side and did to be used for any purpose of meet- damage anything but one article ing, such as lectures, etc. Before the house. Another where the the building was completed the a barn thru the roof, knieked Methodists get it into their posses- part of two or three shines. sion by some hocus pocus and the ed around the iron work of title was given over to the Metho- threshing-machine for a time to dist conference. The first time it went out between the sie of was ever asked for outside of church barn and a sliding door leave was use when it was asked for this several marks on the bands in

they had helped to build it and it mark of its presence. The and was theirs to use by all the laws of time it came in the telegraph of justice; not a budge on the part of in our store, burned out to the trustees and preacher. But wire and left the cluth istilate then a new element entered. The without even charring it with the man at whose home I was enter- ed to the ground, but I was burned tained, altho a Spiriturlist, helped on the back of my neck with to sustain the church. He said, tacks which held the wing in the "All right. You can refuse the use tion and which were the analysis of it, but we will hold our meeting tance of six to eight feet whit and I will pay this month's sub- Such are some of the real scription and that will end it. I lightning, and when a meacule will never give another cent toward event is reported, it always calls the support of the church in this mind some of the worders town."

That was a blow below the belt. They should use much cause It struck deeper than religion or and careful calculation in maleur church regulations. Our people plans for anything in which the yard and were arranging board all heard of the case where after a

state of Nebraska. While there for rain. A day or two later the a baby died and its parents wished came a sprinkle that did not we me to conduct the funeral service. the sidewalks. "Was not that

given \$20 and some labor, and other reply. At the Metho ist church." New York City. members of the society had given Well, said my moth, "the next money and labor to help it but we time respect the meet a the Baptist ... Uress Kelorm.
were refused. What a narrow thursen for they believe in more A movement has been organized

religion and how small stelass to majer.

people must be who would stoop to the course, that we such a thing! There is not a Spirit according to the state of the course according to the state of the s who would even consider refusing will have with the o such a request for one of the but the assessment was asken to pray for service to a community than allow. But some autocratic power ruled ings, even were, it Satter himself the property of the large his feminine court a generous it out, and the dear ones surrendered who was dead and his band in the services was to conduct the services.

I am glad I helong to the character that "holds the world between a starlit aisles." Althour is a organized, it has a great a semiler ship than any other. It has no ritual or form, but it has present and good of every seemile. great and good of every received with the grain of gold to every creed" and utilizes it:

Ingersoll has gone the flesh, but such words will be the ever, a mighty inheritaries to as it costs to cents to collect it, and we must deduct it

LUCK AND RELEGION

One of the luckiest thank I belong to the great church that has happened to the church that holds the world within its starlit many a day was the ngersoll. explanation would have then the sether justice of a church is needed at all, who old one, "It was God's well," the sether justice of the set of the past! With room for the world! than counting hairs of the head. The churches of the past have watching falling sparrows. Even that they can

rest." But the modern variation is, no one in the audience was estable "Come unto me all ye who have shocked." It is evident that t heavy laden pocket books and I "ball of fire" was intended present will give you rest from carrying it." for the Mormon preacher. He Nor is this confined to the cities, not even taken up with it, like on

Spiritualist meeting. It was refused. passed out but outside of the r In vain the people protested that places mentioned did not leave

are always happening

to-called the Arizona A seristure in eseptied; fitt

the first they grav

a army has been and foodsh. So we must fix

oe enderse the meivilized to decorate them-

to hold the services there. The was the answer, "I ha e not heard they reach a class that no other decoration.

terrible extravagance in woman's dress. most of us word of circumstancial meaning.

l parson in A millionaire can do no better are as fashion plates. southwest, the into his bank account for the as usual where it concerns dress. many miles expenditure of wearing apparal. It of New would be an act of penury if he "Many are called but few are thout a par-

tise praying feelish for those in restricted cir- reformers in humanity are the ex-holds in the significances to imitate the afore- ceptions. To "hold the fort" in named and it is done and over- such combats one must be original. There extravagance comes cally if we as for a full share of its meaning.

e det copy must have a new one every winter, thrown by a little determined harbut what it \$15 in comparative material to mony on the part of an opponent.

Les one a the man's overcoat which equals Of course, the weak, vain and tion Army 1000 during the same time.

frivolous would not join such a

the cloak that needs tenewing, but nothing against a little of somejumanity denost every article of woman's thing? Mind always rules no mind.

less of peo- less: de unfortunia But whose fault is it! If women women who have mind enough to person is of sere to insist on a certain style, as know that they are themselves; and Imagine then do concerning their overcoats there are plenty and some over, is unjustly they too, could wear their winter among readers of this who are capathen you maps, at many years, and devote ble or organizing a movement in prison man-like money saved to worthier pur- America for the same laudable purproper, and base to home comforts, affording pose that the Swedish women have. for so it ap- fer more pleasure than the one little Where are the brave? distand at- gram of exhibiting the season's int will give flew cloak on the promenade or at nagine what church, where the devout are wont Is it any mirror themselves in the eyes of tate to the those who haven't one and largely une end there place where peo-recexcite envy-vanity's delight. greet, soon However, this is no fault of our dre ready to day readers. They are sensitive thumb delivers or receives a stamp without disturbing the rest; can't stick together or be destroyed, 25c. ferime? and don't wish to be scorned by the

d. and this evilization of they can be called ALL THREE POSTPAID \$1.50.

We were meeting in a hall up stairs, wonderful answer to payer we had what are termed the peculiarities of selves; and fashion may be an inand application was made to the the other day?" said a courch mem- the Salvation Army or not, you heritance from our ancestors—only Presbyterian church for permission ber to my mother. "W at was it?" endorse the good of humanity, and a more artistic form of primitive

president of the Spiritualist society of it. "Why," was he response, organization reaches. Lend a hand. This movement referred to, of had given \$100 to help build the twe prayed for rain an it rained!" For particulars address Evange- course, implies dress reform. The church, the father of the baby have Where did you mee?" was the line Booth, 122 W. 14th street, nearest approach to such was ushered in with the ladies' bicycle -when women generally wore a black or dark skirt, a shirt waist and a sailor hat. A universal win-Sweden for the suppression of ter wrap and suitable cap could have been added to this, and the the ideas of Extravagence in this respect is a women could have been as happy in their new sisterhood as the men

Reformers in this line are rare. chosen." Women dislike to be air. Com- On the other hand it is vain and exceptions; but the only true

If woman's rights means anything it should also mean the right But the word has also a compar- to wear what they please without we definition. A man, for ex- being dictated to by a fashion god.

traple can purchase an overcoat for Might may be right in some inwhich, with care lasts him ten stances, but the might of fashion is woman, to be it style, one of weakness, and could be over-

mers: those It is here where the extravagance common sense movement as dress one who are exemplifies itself; for it is not only reform. But what is a heap of

It only needs a beginning by

ARTHUR F. MILTON.

Uncle Sam Self-Filling Fountain Pen. 14k gold pen, iridium point, hard rubber holder cheap in price only; fully warranted, \$1.25.

Uncle Sam Stamp Box.

Uncle Sam Vest Packet Tablet. a Army has win and footsh. So we must fix Aluminum back to write on; tear a leaf out any sand aided the blame on these latter citizens of where without disturbing the rest; put new paper in yourself, 10c.

> agents wanted. We know that it is sustom among UNCLE SAM NOVELTY CO. Dr. Lily Dale, N. Y.

# ks and The Sunflower One Year

UNTIL JUNE 1, 1906

make the following Remarkable Offer to our

SEND US \$2.25

I we will send the SUNFLOWER one year and the SIX BOOKS, charges prepaid, to any part the U.S., Canada, Mexico, or Cuba, or for 50 cents mera, to any Country in the Universal Postal Union.

> Remine of Two Worlds, by Marie Corelli Sartor Resarres, by Thomas Carlyle Heroes and Hero Worship, by Thomas Carlyle Natural Law in the Spiritual World, by Prof. Henry Drummand Ne nesis of Chartauqua Lake, by Hon. A. B. Richmond Wt. Homor and Pathos, by Eli Perkins

Books re all Well Printed and Nicely Bound in Decorated Cloth Bindings.

# FOR \$3.00

### WE WILL INCLUDE AN UNCLE SAM FOUNTAIN PEN.

MEMBER the offer is good only until June 1, 1906. It does not matter whether you are a new seats when the minister backed long drought they prayer for the down and we held our meeting in and got a flood, but a case of which the church.

On another occasion I was filling Dakota a few years and Afragas Afr

an engagement in a town in the long dry spell they met and provide the Sunflower Publishing Co.,

Lily Dale, N. Y.

de la lecture a find

The Wednesday evening's rvices,

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# LILY DALE NEWS.

Soring is here. The sun is shin, Sunday in Dunkirk. ing warmer, and the trees are begin- Leo Scheu took a businss trib methodeld, the plants are coming up, Dunkirk last week. and a veek or ten days of this kind her will fill the woods with agent at the station while our next Tow re Work on the grounds has lar agent, George Ramsdell, is sign committeed and some of the old trees stituting at Cassadaga. that have not been able to stand the Tay and time and the wind have Dr. Todd spent Sunday at home to her a cut down and made into wood to see the pump as soon as the has an of the frost is entirely over. Lear secleaning is going on and the same is of beating carpets and shingl-

marked in anticipation of the spring Times, nangle. The Keck cottage on Marion street is receiving a coat of paint in addition to a new roof which has recently been put on by N. C. Lutten, the Scheu cottage on Cleve- ident of the Illinois W. C. T. U. as attention. Allynchas in invenue received a new roof, sociate superintendent of Franchise of the received hearers Lutten, the Scheu cottage on Cleve- ident of the Illinois W. C. T. U. a. a. T. B. Waite is painting his cottage Department of the National W. C. please them. on Fourth street. We understud T. U. and state vice plesident of the that there is a prospect of two of the Illinois Peace society, will lecture at voter sold by at is Dean, and at the Corression Cleveland avenue receiv- Lily Dale Woman's Day, August 15 close at the lecture, Mrs. C Lewis ing in provements, one being a new also the 16th, 18th and 19th. Aug. Charles E. Eagle street gave and larger porch, the other an ad- ust 18 will be Temperance Day and some seaselent spirit me sages. and Mrs. A. C. White are putting better fitted to discuss the subjects er the medium say to cother the Smith cottage on Third street on these, the greetest special days included when Mrs. The egot into good repair, trimming the trees of the Assembly.

The being other necessary work in Miss Brehm is one of the strong-genuse medium?

The place included the strong-genuse medium?

The place is a both Sund wand.

Earl Turner spenta day in Dun-

Richardson has moved back the Evans cottage on North Str et.

Bassie Akin, a former employe of the Sunflower office, spent a few days on the grounds.

A letter received from Mrs. Alger at Lake Helen, informs us that Mr. Alger has not been well for some time.

Mr. and Mrs. Devereaux are enjoving a visit from their granddaughter and niece, who are spending their Easter vacation with them.

Edith Hudson, who has been quite The milliner who vends them now sick, is able to be around again. Laurel Stone has had an attack of pneamonia at his home in Fredonia, but is doing nicely. Riley Johnson is having his turn with la grippe.

Mrs. Avis Reed has returned from Dunkirk where she has been on account of an operation on her niece. The operation was a success and she is now home from the hospital.

Messrs. Parker and Walker of Dewit ville, N. Y., spent a couple of days Is foisted on the uninformed, on the grounds, having come here to consult Dr. Hyde. The docter has But aid the shocking cruelty: many out-of-town patients who come here for treatment. Mr. Harper, who has been here some time receiving treatment for a cancer, returned home last week, the cancer having been removed and the wound healing nicely.

A dance was held at the South Park House Thursday evening in honor of Earl Turner, Guy Richardson, and Henry Bernard, who are to Lady, take off the egret plume icave Tuesday of this week for Texas, where they have secured positions Declare yourself against this wrong in a lumber camp. There was a good attendance, and a fine evening It does not make you beautiful? was spent. Music was furnished by West's Orchestra, and supper was But tells such shocking tragedies served in the dining room.

The usual dance was held in Library Hall Saturday evening with a good attendance, and an enjoyable time. These parties have been very successful this winter, and have attracted people from quite a distance. They will soon have to be given up now, as with spring work coming on we will be too busy to take much interest in dances until the quiet times of next winter,

Those who come here during the summer and enjoy from a few days to the entire season have little idea Can someone tell me where to find of the amount of work and planning the all-consoling truth.

Someone has to do to get into shape That which consoles the aged and the state of the derivative derivative derivative. of months duration, hundreds of letters are written, and many dollars
of expense and labor go to make it

To hear but one faint whisper from

the concerns the ones of youth?

And then will someone tell me the
course I must pursue.

To hear but one faint whisper from
the concerns the ones of youth?

Sometimes in teady on
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Sometimes in teady on
the concerns the concern up. From the time the weather warms so as to make outdoor work possible, up to the time people begin topass thru the gates for the open season, there is not a moment's let-up. Think of this when you visit us next July and August.

Miss May Huntington spent several days at Mayville last week where she was a witness in a land

case. People who wish to buy, or sell or rent cottages should address our real. There is a gift that is charged that estate agents, Mrs. Nellie Warren, blow, and there is a kind work that and Miss May Huntington, always is munificence; so much is the same and the same an enclosing stamp for reply. Just re- the way of doing thing the Many member that if the infomation is man's Life.

not worth the postage stamp for your to receive, it certainly is not worth the stamps for anyone to give it

Mr. and Mrs. N. C. Lutgen spen

Chester Swanson is acting

Mart Champlin, Roy Turner and

CONFERENCE.

An exceedingly interesting meeting was held at Miss Olmstead's Sunday evening. There was also very good attendance. We converse next time at Miss May Huntingtons. Subject. "Is suffering necessary, to spiritual progression?"

Miss Marie C. Brehm, state pres- ent their her their

the platform. Of elegant form and Wearescho senings are at ended feature, graceful and gracious, with by asge and aces. the dignity of true womanhood, the charms her listeners and enders Apr. Attained conducted by Mrs. herself to all who know her person- Farmer; Allysic She gave short ally. She has a clear, strong worke, talle explanation of psych hetry singing her way into the hearts of and are devoted the the people. It will be a decided mention is the people readin s from treat to hear and know her.

For programs address LAURA G. FIXEN

Chicago.

The Egret Plume.

Written For The SUNFLOWERS Lady take off the egret plume;

The fashion is passé:

Must do so at half pay. Those who have heard the cruck take Those dainty things reveal, Wear them no more. They

remain For those whose hearts are steel

Only at brooding time those plumes Grow on the mother bird, And by her murder, ere her young Can fly, this style absurd

Whose hearts are not unkind

By paying for it, blind. If ladies who, with purse in hand, Select these fairy things Which only can be worn, by death, And dear shot-shattered wings

The milliners could never hire Them thus to advertise Their heartlessness and vanity, For people to despise.

Replace it by a flower: With all a woman's power!

As is your heart's desire, As 'waken holy ire.

Oh, give us beauty in your ever Those windows of the soul: And sweet lips, shaped by tender-

And royal self control. Attraction radiates from within Not from a dead bird's wing Love matured on ignoble thinks Will fly elswhere to sing.

Emma Rood Tuttle.

The Consoling Truth.

departed friends so true?

Yes, search with honest purpose. and persevering mind. For the greatest and the direct truth that you could wish to find As sure as the reappearing of the

brilliant morning sun, Your loved, the dear departed will reappear—will come.

H. H. Tobias, D. D., L. L. D., Chi ago, Teacher and Healer. Involution—Unfolding of Super-Conscious Mind without pain. Adam's "perp steep" "PEACE." I am speaking the Whole WORLD for healing of the body by unfolding of MIND.

WITSERFOR SPIRIT IN ABOVE All It thrills the nerves, vibrates, radiates and qui kens life in the perve centile over all the body. I aree with you,

I know that you have tried all schools of dougles, pasent medicines, and tail the fade and see you have specified no benefit.

But if you will scame to Olympia where I can lay and hands on you, and remain about lane weeks

CANCURE YOU. I have sured hundreds of as doubtful cases as yours is after all other means had failed. White for particulars, enclosing self-addressed prepaid envelope. B D. W. HULL.

Columbia House, Olympia, Wash. How to be Well we will cure you first, if you are sick. Hysteals, Practical Scien-

Vacination, Monthly, 25c a year. Send for booklet and particulars. The invalide Hame Sanatorium. Kokomo, Ind., Frank D. Blue, Manager.

DECULT SCIENCE.

J. C. F. GRUMBINE, EDITOR It is amountly devoted to magic, the mysteries, oc-cult science symbology, residencianism. Teaches how to develop occult power. Ready March 1. Subscription 50 cents a year. Address The Occult Science J.C. F. GRUMSINE, Chestnut Hill Station, Boston, Marc.

Psychic-Scientific Palmist.

Readings by mail \$1.00 and 4c statup. Questions not limited. Eal! name. Own handwriting.

Permanent address, Lily Dale, N. V. 252†

ime to PSYCHOMETRIC READING and Emblem Flower, 25c.

Fead-Send band-writing and age. MRS. FRANCES F. SPANCES, 222 North Highland St., Pittsburg, Kan-

jecus from the audience wer given
Mrs. Allys and from them beautiful poem was rendered.

Exarstay evening April 5 , thru
the rourteey of Mrs. C. L. hason, Myrthe Hyde Darling, 25 B. Shepard St., Cambridge, Mass.

Horosoppes for the year, \$2.00. Character Reading by Solar Biology, 50 cents. One greation answered 25 cents. Send birth-hour, date of month and year. Diseases which medicine has failed to reach treated for \$2.00 per month.

477 Teb street a few invited friends FOR SALE 200 acres land, house, barn and out buildings. Figure of fruit adapted to the climate structed in Oak Hill, 10 miles south of New Smycus, in good location, to be sold year reasonable. Enquire of B. A. Marsa, Sak Hill, Voluma Co., Piorida Phelps. I kens of man remembrance, fitting for the presented to beth. The second of th

Mrs. A. G. Atcheson READINGS BY MAIL.

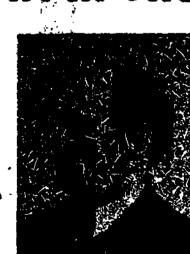
Ten questions answered for \$1.00 and a two-cent stamp. Will also officiate at Weddings and Funerals.

30-1y 274 N. Division St., Buffalo, N. Y.

April 14th as very new states. Allyn's ciscourse that the subject of "Spir t Com-Through Psychic Forces. I will take ONE CASE in each neighborhood, no state the state of the struction. She was colleged by Mrs. Sta w. who

matter what, or how serious the disease, and care the patients TREE OF CHARGE. A healed person is my best advertisement. Address with stamped envelope, EDITOR "OCCULT TRUTH SEEKER," LAWRENCE, KANSAS.

afternoon te child- W. H. THOMPSON were given a



Successfully Treats All

Diseases

DUNKIRK, N. Y.

Madam Antoinette Muhlhauser aded to di

116 Walton Ave., Cleveland, O.

Ones letters containing \$2.00 and 4 cents in stemps,

Colwyn, Pa.

ALTERNATION OF THE PARTY OF THE

MEDIUMS' AND SPEAKERS' DIRECT-

Meditims and speakers frequently lose sugarements

because people do not know where to find them. To

avoid this have your name and address listed in this

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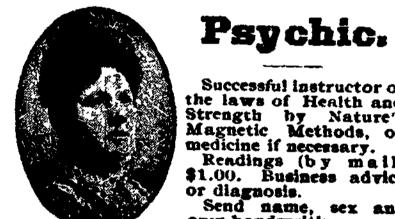
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but just "I trust and hope." while skies are bright and blue, Just never trouble trouble till trou-

ble troubles you. Some folks are always croaking, from sunrise till sunset;

They rail against the weather, be it hot or cold or wet—

The frost will kill the peaches." "The drough will spoil the wheat," "The rain will drown the harvest, and we'll have no bread to eat."

Don't dread conflagrations because the fire-flies glow;

Or dream of wild tornadoes whenever zephvrs blow; Don't think the floods are coming

when it rains a drop or two; Oh, never trouble trouble till trouble troubles you.

For half the evil dreaded will never tiful."

Make the best of what is given, without looking for the ill; So will your joys be doubled, and

woes diminished still. Rejoice in all the sunshine of the world you journey thru,

And never trouble trouble till trouble troubles you.

—Alice Williams Brotherton.

### AN ENRICHED PERSONALITY.

much she has improved!" what do we mean? Do we mean because of the controlling values to evil lens improved in her looks, her dress, her of habit. If we would cultivate speech, her manners? Yes; we may habit of thinking on its cash the standard think about it we shall find we mean of senseless, idle thors think about it we shall find we mean of senseless, idle thots course a far deeper improvement than we transform our personality and call at our first perception realize.

sonality? Is it not the growth of in New York Magazine. the subtle power to see, recognize and enjoy? Is it not the discovery of the secret of courage and peace? And is it not the knowing of how to be rid of worry and fear?

Now, can this increase of soul culture have come to one without an The good wife who can seemplied the little is a straight and evidence of it? Will not this without running every body class to the come of the the face take on a new expression, out during that interesting period. We shall the voice new tone the manner new tone the face take on a new expression, out during that interesting period the voice new tone, the manner new has attained perfection in this as the selled at her thinking on again for wint you and refinement?

The reverse is self-evident.

Our mental attitude is the all in The artful wife who wishes to a that Thom the was selled at her thinking rid of an over-timed visitor, may the that Thom the period of the selled at her thinking rid of an over-timed visitor, may the selled at her that Thom the period of the selled at her thinking rid of an over-timed visitor, may the selled at her that Thom the period of the selled at her thinking rid of an over-timed visitor, may the selled at her that Thom the period of the selled at her than the selled at her thinking rid of an over-timed visitor, may the selled at her that Thom the period of the selled at her thinking rid of an over-timed visitor, may the selled at her than the selled at her than the selled at her thinking rid of an over-timed visitor, may the selled at her than the

long as command can be maintained ling in the good natured. over the sources of joy. The figure to the unfortunate (?) who isses may be clumsy, the mouth large, both these qualifications as more the nose awry, the hair coarse, the being. eyes pea-green—not to specify Besides the discomfort erranges. other features open to like dispar- for such during the day, were aging criticism—and yet the owner be no sleep during the first half the of all these combined be recognized the night-unless they are animal at times as startlingly beautiful enough to be oblivious to with the rarest and richest of trifles (?), or spiritually positive all types of beauty, that of cordial, enough to overcome these sistuated loving spiritual expression. To see ances. But certain is, that the a homely face thus suddenly trans- is the most sensitive piece of house igured is like witnessing the gray. hold furniture, and any harsh trees. ashen clouds piled up in the West ment in its make-up will affect suddenly irradicated by a resplend- patrons during the night. She was the FRESTORER OF DISEASE OF ent sunset. Indeed, on such blessed knows how to soothe the pallows and ANY KINE. conditions as these one fairly prays impress them with a sweet of kinds of the low long standing to have a homely wife and be the influence—is laying the cause for the low long standing to have a homely wife and be the influence—is laying the cause for the low long standing to have a homely wife and be the influence—is laying the cause for the low long standing to have a homely wife and be the influence—is laying the cause for the low long standing to have a homely wife and be the influence—is laying the cause for the low long standing to have a homely wife and be the influence—is laying the cause for the low long standing the laying the low long standing the laying the low long standing the laying the lay Proudly would the father take them one on each arm and the other close behind, to the evening dance, assured that none of the other girls, however 'faultily, faultless and splendidly null,' will so win their way into universal favor.

"Capacity of joy! Why, in its every slack, unkeyed string the world is pining for this, and Without sympathy in it, in the same in the same is a second to the same in the same in

the moment it beholds it manifest of labor is well done. in anyone, crowds in to share its bright comtagion, eager as the relaxed, white-corpuscled denizen of the

city in the August dog days to contact of any faith, although he was in mand of the first robust and 'spoil accord with the Hebrev prophets.

Look on the bright side always. It ing' friend he falls in with. On what the fact that there re some bedoes not pay to mope;

breezy mountain heights or by what logians is to rubt, owing salt bracing seashore did your secure to reasing certain i cas to the this glorious dower of zest in living source "vicarious itonement" Don't look for storm and tempest and thanksgiving for simply being a contrative t alive'? What wonder, then the three Equity to t to that of the Dunkirk 2.00 p. m. Lily Dale, 8.23, Falconer

depressed, soul-weary American should his result religion break out in that self-revealing poncess on of the ta ses such curative resources as those. The prophet Jesus latent in a spark of happiness or a metalice and said that single ray of hope? Joy is the wind to the lost sheep of air of the soul, and grick a kind direct the Certain person of asthma. To make any one happy the make bathanian is strictly to augment his store of seen still groups being, to double the intensity of his state of readitional in life, to reveal him to himself; because the property he is ennoble him and transfigure has a word of his Happiness does away with wlines and even makes the beaty can never have watched the first transgleam of tenderness dawning in the sea characteristics of

come to pass;

You will miss the present brightness sonal enrichment is that the allows. The present brightness sonal enrichment is that the allows. while you sit and sigh "alas." ourselves to be chained down by the secologians to lake a blossom bright and growing, circumstances instead of rising the modern that the a worm be at the root; above them. What if you do live the demonstration of the secologians to the above them. Nor let one spot upon the rind spoil in the country, away from libraries. Rameses of all the mellow fruit. lectures, theatres, and cultivater than 3,500. people who could help your Recognizer butter Moses. In the nize the power in yourself. Unser a life agraphism: your eyes to the beauty and have reason as fool; he the monies of nature lying all about state and he that you. Learn to look out on the light se illustrated world charitably, lovingly, loyous to have we have when talent in some direction. Recognition by Level. Monorie prised to find where it will lead you will be said the are responsible

Every one of us have ball great the but set of the last mental upliftings at some time of sees but as partly its other, but they have quickly best sector over our superci We often say of a woman, "How overshadowed by thots of weakness, the description of the land of the la cumstances so quickly we would What is an enrichment of the per- surprise ourselves.—Grace Barace

### HOUSEHOLD HIM

Housecleaning time is on-and the medicales in

this too, has its philosophy

I quote two inspiring paragraphs: vibrations, suffice to undermine "There is no sort or need, then, the spirituality in the of any man or woman being ugly so minded, and excite fear and trembal

ARTHUR F. Maron

Think right and you will to right

### President Jefferson and Rev. Dr. Momerie in Accord

When the great h manitarian, Stephen Girard beq eathed his many millions for educating the young the provided tha no clergymen should be allowed to enter the diese the desired the the young richard not be swayed y the advo-

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| To. 1                                                                                         | No. 3. E                                                                                                                  | N EFFECT NOV. 5, 19                                                                                                                | 05                       | No. 3                                                                                                        | _                                                            |
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| 7.00<br>7.10<br>7.14<br>7.83<br>7.87<br>7.88<br>8.14<br>7.88<br>8.45<br>8.45<br>8.45<br>14.85 | p. m.<br>5.10 Lv.<br>5.14 5.76<br>5.40 5.47<br>5.55 6.03<br>6.14 Lv.<br>6.45 Az.<br>5.45 Lv.<br>4.19 Lv.<br>7.04 8.20 Ar. | Dunkirk Fredonia Laona Lily Dale Casadaga Moons Sinclairville Gerry Falconer Jamestown Jamestown Falconer Junot Warren Titusville. | Lv.<br>Lv.<br>Ar.<br>Lv. | 8.40<br>8.32<br>8.28<br>8.11<br>3.08<br>8.00<br>7.53<br>7.44<br>7.35<br>7.00<br>8.00<br>7.39<br>6.50<br>5.30 | 5.64<br>5.48<br>5.28<br>5.26<br>5.18<br>5.11<br>5.01<br>4.50 |
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The last form feeling fine now and don't last the One.

The last will take unyanore medicine after my month last the One.

By dear good doctors, your medicine has done me

r dear igood doctors, your medicine has done me more good than any medicine I have ever taken, and all always praise it very much. My advice to take hat is sick late take your treatment.

This is all at present execut my very best love from and also to the band. RELEE THAVERS, Watsonville, Cal.

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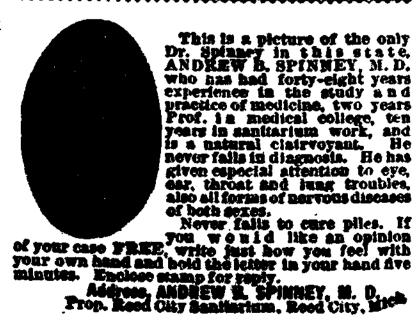
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### FROM DARKNESS TO LIGHT

How Death Affected a Church Member. ('ontinued from last week.)

us to madness. Never had we organized. realized what it meant to lose by There are probably four times as he helief that if we be Christians, demand has deteriorated. salvation.

steath had claimed him for its tree.

main such thots of her child? means the principal movement. tr som a wise and just God whence cally demonstrated fact.

mg has grown dear things to grace."

whot that this most cruel dis- years ago. tion could in any manner be The N. S. A. is a pretty good . : M.V.

recame to us these words:

in our dear departed ones.

e truth of those words.

rids is being rent asunder." But recognition. who shall be able to unveil But Spiritualism as a movethe life beyond the grave which are more good mediums, to us so vague and unreal a societies, more spiritual

med to come to us the whispering scientists vouching for the texts,

w, and there is a kind word that the endorsement of scholars, mamunificence; so much is there in gicians, men of science, and clergythe way of doing things.-Wo- men, than there were twenty than the man's Life.

### Is Spiritualism as a Movement Gaining Ground? If Not, Why Not?

I think it is. The camp meetings are not multiplying as they were As the weary days went by, twenty years ago, for the territory egeny and despair filled our hearts is mostly taken, and it now remains until the uncertainty almost drove to develop and use those already

each those dear to us and in con- many organized societies as there muence of this ignorance no real were twenty years ago. But they antierstanding or particularly deep are not all well sustained; and the the subject of life after death platform talent does not average as hal troubled our serene repose in well as it did thirty years ago. The

alled, we should at death go to Thirty and forty years ago large that all-suffering Savior who audiences greeted the speakers and even his life that we might the best thot, highest ideals, clearest logic and most eloquent expes-VI our lives we had been con- sion were sought after and apprec attendants at church and iated by the great body of Spiritualrived its forms and ceremonies ists. Now a small minority crave t religiously, and endeavored to the deepest that and most finished our child that he see the oratory. Something sensational, sity of becoming a church some novelty, or platform pherent, but as he grew to man- nomena, is required to "draw," and and his education went for the catering to that demand, by he began to look into these societies has lowered the standard with questioning eyes and of platform work, and alienated later as he entered college in thousands of the best minds, who preparation for his chosen seek the intellectual and spiritual ssion, doubt in the truth of supplies in the liberal churches, and sie hef scemed to take deep root independent societies; and many mind, and the deeper he have gravitated to the speculative rations. In Diesden an intemperinto science the more un- assumptions of Theosophy, Chrisbecame his mind on these tian Science. Occultism, these cults on the sides of their res ective juestions. Hence our fear being a sort of culture soil for cer. families for long chin gave nviety for his welfare now tain minor branches of the spiritual birth to an emildren, all of whom

had being and support of chime. This is no other respectively and support and relatively and support of the growth of Spiritualism.

The growth of Spiritualism of the Bible and its contents, how and when it was made, and how it is to be interpreted than any other book in the line of Liberal Literature, it also gives a brief liberal Canon, and of other Bibles and religions.

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The growth of Spiritualism of Liberal Literature, it also gives a brief liberal Canon, and of other Bibles and religions.

The growth of Spiritual Sp p question may present itself spiritual meetings is not an index ders of this most imperfect to the growth of Spiritualism. How could any mother They are a vital part, but by no

uch questioners tell me how. The Fakerism that has played an reconcile orthodox faith a mischievous part in confounding ifie, no matter how perfect investigations and creating doubt Ty, or how high a standard of in honest minds, is balanced, for that person maintained, but more than balanced, by the increasmild did nor indorse the one ing interest among scientific people, principle of that religion, who know how to discriminate rely, the belief that Christ died and who youch for a class of facts gnomonious death that man- in the strongest terms. Intelligent, thru that atonement might cultured, people are coming to realh.. a eternal life. Oh! the agony ize that any army of fakes playing at doubt. As time went on no the credulity of the people and the came to a heart bowed with misleading many, in no way lessens no light to illumine that the value of genuine mediumship a truly stock finally successful resting place where lay and the scientific evidence of a Fatting forth strong and v gorous all we held most dear. Hope future life. They are beginning to offering of great featural eauty. the restall we held most dear. Hope future life. They are begining to and interest in life and its duties realize there are genuine mediums that and we cried out in anguish and reliable phenomena, and that that we too might go to the great one positive demonstration is more wknown that death might free us than a million counterfeits. That he most unhappy existence, a million negations do not invalithat avail now all our hope and date the evidence of one scientifi-

t be found the balm to heal. The present is a sifting time, It respect sore wound. In this more is not pleasant; but the truth canand unhappy state of mind not suffer by any amount of airing halone seemed the only release and all genuine mediums will be the better for the sifting. I think reliable mediumship is by far better were are dead who turned all established to day, and more striking and conclusive than twenty

a ure benefit to us ever entered index to the progress of the cause. calculations. All the better Three times attempts were made higher energies of our lives to organize a national society, and suppressed; peace had taken failed. The success of the present self wings and flown away, and one is proof of a large advance in example 150 were smok rs and were stranded on a rock of the conditions obtaining among about the been the gra dehilduncertainty, fear and Spiritualists, and the interest that is wide spread. Besides this, many read habiteal smokers. If this int as there gleams from afar state organizations have arisen and light to illumine the coming are doing much good work. The guided by an adjustment of the there came to us one fair courts have given decisions in conrining a tiny spark of hope, the tested will cases, which could not faintest ray of light, as we in have been twenty years ago. They scleas way had taken up a little have decided that belief in Spiritand glancing over its pages ualism is no evidence of insarity, and that spiritual societies have The curtain between the two the same rights under the law as its is being rent asunder, the other religious bodies.

near at hand when death The Western rail roads as far ast o longer be feared as an event as Buffalo and Salamanca, recognize trating us from those we love, our speakers as ministers of the ther a means of bringing us Gospel; but east of those points the eser and sweeter communion officials are still regulated by the calibre of Cotten Mather and probindrous words: could such a ably regard themselves as so much be? Is it possible that by nearer the resurrection that a specifmeans we might learn of their ual immortality is too thin for their we too had passed capacity. They want the bones to the vale? A great unrest rattle and the marble slabs to crack clus, a burning desire to test and crumble at the great and terrible day. Hence our spiritual The curtain between the two ministers do not command their

mystery of death? who tell us ment is gaining ground. There raries, more camp meetings, more In the stillness of the night there state associations, more great omed to come to us the whispering scientists vouching for the tacts, some unseen force. "Consult a more favorable notices in the secular to the common press, more accounts of strange in secting someones ever written phenomena published without a scowl, and more general knowledge scowledge that is almost a of the claims of Spiritualists and the seconds more than a condense of spiritualists and the seconds more than a condense of spiritualists and the seconds more than a condense of spiritualists and the seconds more than a condense of spiritualists and the seconds more than a condense of spiritualists and the seconds of spiritualists and the second of spiritualists and the seconds of spiritualists and spiritualists and spiritualists are spiritualists.

But there is yet room in improvement. There are ma y opportunities for all who woul help on the evolution of the g eatest earth. Those who have r t the breadth and comprehens in to adjust themselves to Spiri ualism or The World's Progress in Religious Thought. In this pamphlet Moses Hull shows the advancement of the world from its infancy to the present maturity.

different names, and famous themselves to the present maturity. different names, and fanc they have found a "New Thot," b t they all come into the movemen as a with and their contributions are

LYMAN C. H. WE. Effect of Environment.

they

upon

diet.

individual percharities of p ysiog-

none reserve sesults of hobbits of Fauconberg. Lengae Strang maintains th are dependent principally environments comate, and The writer of course, admi that hereby pour at times i insmit pectations and declares the this is superimaned to the influence of hands of large. For exam le, he saga. The children of dipsor aniacs of the one of intemperate habits where features are of perfect shape, discus, most peculiar facia aberate sopple with wers distin uished and naughters grew up an ularly dencember hair and eyebre s. If nature's laws continued to w violate the third generation would propally senter very seve ely in face and passique. But n the who as much be expect !. the burger of mebriety, so far is the feeties are concerned, falls chiefly on the nost The gradua facial degeneration of a family he been observed by Dr. Foster, who shows how by careful living, wh lesome activity, and healthful envir nment Charge of mabits and abitat id bred and deterioration began.
It is noticed that the pois of the head civing to the weakenin of the new and mescles, was on of the most striking signs of the second generation; together with the greater concavity of the oral re; on and a more acute angle of the fe chead. In the third generation thes traits increased in a manner ain st imposible to believe. Yet mentive impalision toward typic was propably only we kened, and with a nenewal for a ccuple of entrations to the old cond ions of die and habits it would re ive in

writer reports a ferman in relating to the use of tout of 1,000 persons latter municer, 300 were distinfrom the head, a peculiarity observshe in only seven percent o the offspine of non-smokers, an in 29 pent of the non-smoke s. All the outer seem to point ) some active of nicotine upon the aural eles giving rise to the "noker's

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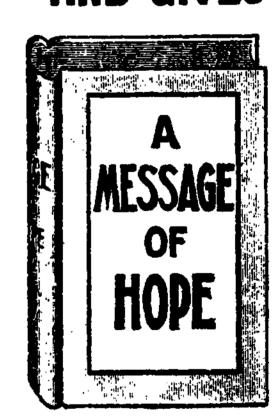
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All its horror, is floating on the to turn anybody away; and he did to me the gates of the gates of the church regain its came to me on that memorial life's progressive road. bosom of love; and if in pure sac- not half like it. for he enjoyed the thronged by frightened the following heautiful poetical lines timonials to the above experience. rifice, we develop its profound luxury of condemning once in a while the little of the spelled out for me by the use beauty, how it will irradiate these It gave an interest to his official contains to St. Peter and he hoped of the alphabet: shadowy realms! for love is creative routine which was really getting we that the crash would acome and out of the most barren spot it be monotonous. Only a lew dries. provokes divinest riches. By simple up specimens came along though love we can make this Pandemon- eminently respectable souls who was been been less than the Clo on lice's.

ium a splendid paradise; we can wouldn't go to hell on any account the control of the devil a equite commake this wilderness blossom like a who would be orthodox even if there is the control of the devil a equite common than the control of the devil a equite common than the control of the devil a equite common than the control of the devil a equite common than the control of the devil a equite common than the control of the devil a equite common than the control of the devil a equite common than the control of the devil a equite common than the control of the devil a equite common than the control of the devil a equite common than the control of the devil a equite common than the control of the devil a equite common than the control of the devil a equite common than the control of the devil a equite common than the control of the devil a equite common than the control of the devil a equite common than the control of the devil a equite common than the control of the devil a equite common than the control of the devil a equite common than the control of the devil a equite common than the control of the devil a equite common than the control of the devil a equite common than the control of the devil a equite common than the control of the devil a equite common than the control of the devil a equite common than the control of the devil a equite contr rose. These molten seas will roll in were damned for it; who would not be interesting and least known perjoyous floods; these yawning chasms play and have a good time even superstant which tells a w such as heaven itself will envy. their eyes, is dullness, stepicity, and to be better nobles. Moore altranscendent empire. Be yourselves freer, fresher, would be a sorment transcendent empire. Be yourselves freer, fresher, would be a sorment that the least nobles, fullest The only heaven they can conceil the freedom of is to continue to be at harrow to the former lady over the all; be servants to the least and ye they already are. These were the strings over the greatest only binds of "society" that they are to be ridged by the greatest only binds of "society" that they are to be ridged by the greatest only binds of "society" that they are to be ridged by they already are. shall be kings over the greatest, only kind of "saints" that it. Peter a tree the peasants the Glenda-Forget yourselves in all-abounding had the pleasure of admitting, and the set give the tory a more

What imagination can explain golden gates to such insignificant as territored the form of the lady in the deep change that sometimes atoms; but they had their estification to tempt the saint. The takes place in immense multitudes! of church membership and the result of eloquence course, he had to wait upon the only, or of profound thot. Underfor, no matter how content the content to bat like win s and sailed neath all is the ever-flowing spirit man was, if he belongs to the universe waiting for its fit church he must be welconted to the saint of the saint of the computation of the universe waiting for its fit church he must be welconted to the saint of the sai compulsion, it can move upon the even these little souls happened to the sent the sent to imperious will without crushing it. that St. Peter began to souls happened to be an expected of helps according to law. It cannot made up his mind to answer to the sent that he cannot made up his mind to answer to the sent that he cannot made up his mind to answer to the sent that he cannot made up his mind to answer to the sent that he cannot made up his mind to answer to the sent that he cannot made up his mind to answer to the sent that he cannot made up his mind to answer to the sent that he cannot made up his mind to answer to the sent that he cannot made up his mind to answer to the sent that he cannot made up his mind to answer to the sent that he cannot made up his mind to answer to the sent that he cannot made up his mind to answer to the sent that he cannot made up his mind to answer to the sent that he cannot made up his mind to answer to the sent that he cannot made up his mind to answer to the sent that he cannot made up his mind to answer to the sent that he cannot made up his mind to answer to the sent that he cannot made up his mind to answer to the sent that he cannot made up his mind to answer to the sent that he cannot made up his mind to answer the sent that he cannot make the sent that he ca according to law. It cannot made up his mind to an iter force things. It must be careful and position of doorkeeper to patient and bide its time. But of hell. He was thorough when the time does come, how when he found that iter grandly it pours its eager longing! was needed there; that how marvelous the revolution it devil or saint might be achieves! what millions it hurries as he pleased. This results along its sparkling tide! Dull law worse than all the flames to wondrous resurrection, there ought to be a few sides. the dead indeed arise, the walls of or it would go to wrack the

selfishness are broken down, and dericet freedom was som thing that the immeasurable light streams in Peter could not computend. He Such was the strange, beautiful less better churchma. He beand abysmal change that now took served is metitutions and authorities place in the hosts of hell. With the the the will, it a certain glad allegiance they bowed to As a server must be subjucted. One mighty Love; the God within the country to the country of the coun Galas a mere outward show, but grandest selfhood; and when the contains the contains of thus felt the thrill of love in the late have his which we are a living part; love mensity there was no turning back. The same are a radio others, the least as well as Is was like coming forthe coming to the same back. the greatest; honor to all, the least tomb: Who would return to it is the coing to here

as well as the greatest. Deity can-hideous embrace?

not contain in himself the sum of Can one picture the being; the largest personality change? How the sea, did toll cannot include it; if so, all outside joyous floods; how the hills beams to be a contained. would be a shadow. But all are a with verdure; and the valle is a war in the way the way the legest; for this infinite energy is and Pandemonium shone with new constitution it to be one, and its flash in the worm is as adornments, and its old, fieres and all constitutions with We are to love all life, all being, iful as an infant's smile. Can on the inconsistent and ourselves, not as separate, but paint the happiness of those free coming to municipal the part of it. If we withdraw into spirits, so busy, so bright, so helpful the least readfully to s ourselves, we become dead, and Even from the far-off towers of the paradise enormous power, if one have it, heaven the once horrent blaze of strength. He those becomes the tomb of our best hell changed to a beauteous glow, see weaterfully out of faculties. If we go out of ourselves, no star in the firmament seemed so a character himself with least faculty becomes divine, radiant. There were subtle quest and the ford of Hoste and, thru the humblest service, we tionings in the throng about the action hell would are sovereigns of the universe. Great White Throne as to the cause and the t le of emi-There's not a glory but waits on us of this; and strange, new hopes the transfer disheaven, with blessed ministries. Deep, deep fluttered in many a bosom. Indeed and before the chance to beneath the glooms of hell and so intense was the curiosity of some grown priestly by wer to lock examleurs of heaven is this law of that occasionally, in the course of the structure of heaven is this law of that occasionally, in the course of the Shall we writ? "Tis headed "Self-Knowledge, the Gar- from the pope to damn them invented the regnant principle of life; years, daring spirits winged them them. and if, by pure sympathy, we un-way to this once awful abode that seter had got so that he lock its clittering springs, the blaz- Some never returned, and ever wider wider turn away some poor onries of heaven are but a shadow grew the whisper of this new paragraphic is inner than to let in the to its daming brightness. Love dise and the sweet law by which it states be saint of other all; and the perhaps so, but I will here relate not, and that if at the expiration of needs no outward pomp or author- was governed. More and more the law there was no one to the perhaps so, but I will here relate not, and that if at the expiration of the controls. these are fatal to it; they can- angels of heaven departed from the stem away he felt like a caring, tho the express it; they kill it. Its glittering ranks and reveled in this course he didn't for hat would in my earliest investigation of spirit and tell me that I was wrong, that lights will not be crystallized into fresh, strange bliss of uncommanded that have been prope thrones or crowns. It is pure be-love. It did seen after a few agent add time. The Almighty's ing forever and forever, whose com-that the uncounted millions of the medical would soon e aroused. mandment is within and without, heaven were less than they one and bedd a little "fear" to It is what our own soul tells us out were. In many a scraph's fact this wife as popu it as ever. of its pristine beauty. Friends, I could be seen a sort of bewildering to free if it was his as comfortask you to look within. Think not dissatisfaction; a desire for some sile to go to hell as eaven, the ci heaven, or hell, or any outward thing they knew not what a discount would win the day every show. Penetrate to the keen light regret that could not be explained since somost every me, would of the eternities as they draw and a feeling that somehow heaven was little restricted and to the had a little found not satisfy my soul hun- Now, I am sure I had no desired glitter in the depths of your own not so beautiful as the soul desired spins to heaven, with its with its the in any of them. I drifted along to go back to Catholicism, and glitter in the depths of your own not so beautiful as the soul desired spins to heaven, with its with its the interpretable of them. consciousness; catch there the living that there was a deeper, sweets and desire for truth. Do not bow down before happiness that it did not contain the desire for truth. Do not bow down before happiness that it did not contain the desire for truth. Do not bow down before happiness that it did not contain the desire for truth. Do not bow down before happiness that it did not contain the desire for truth. Do not bow down before happiness that it did not contain the desire for truth. Do not bow down before happiness that it did not contain the did not contain th ready to help; I shall reverence the thinking. They clipped the wings secure exter do it of h s own free weakest, and this arm of mine shall of their imagination and tent is all the one wishes to be obliged be a blessing and not a curse; it more lowly adoration. Yet even the demonstrate what he was is to do; if shall wait upon the humblest of their highest songs there was a faire it want to an hour to an hour and a half. I question. All of my people were you all. I no longer claim this trembling melancholy that jarrent in the leaven was a place of continued this for a little over eight strict Catholics and all tried hard in throne; it is dust in my eyes; a with the magnificent harmonies. The trailer and regulat ins; every-

service and every force in the uni- they were few and far between; and see the buch. They next that it verse shall thrill you to measureless the doorkeeper himself, that it was thrown possession.

hardly worth while to then the third of the himself, but it was Satan, who

it to enter effect. burginine de gean t be terning

n and then delieved stick to if you see void it for ollow. If n with it but now ary to the therefore lid disturb a the good so slimly the times oint. But i the belief vould soon

But he Almighty's

PEOPLES' EDITORIAL COLUMN.

This column is conducted to permit all, to express an opinion. Auything that will not expose THE SUNFLOWER to post office censorship, will be published over the name of the author, who takes full responsibility for the utter-Finds. We are not responsible for the views expressed, nor is it likely we will endorse one-tenth of them, Limit your communication to about 150 to 200 mards.

THE BACLE SCREAMS.

malogus controls.

remmunion and the higher truths. I would then give up to them. different denominational churches, more. I could not satisfy my soul hun- Now, I am sure I had no desire

as regular as the nights would sion. teach me the true way.

mon and little time was lost in to get anything intelligently. evering the cause of the alarm. I tried most every way to get rid

-A. F. M.

The spirits' holy uplifting power."

"Gentle as the dewdrops falling,

Comes to longing, waiting hearts,

In the silent evening hour,

From then on I had some of the grandest teachings that could ever be given from spirit to mortal until in the winter of 1893 when Jesuitical influences came in on to me and tried to break up my further investigations, and I can state right here that they came with a great power some of the latest news scintila- and tried repeatedly to break every intimates that an American piece of furniture in the house, but Catholician down in Austria— them by placing my hand upon ting distordant vibration on whatever article they might take scie Sam's harp strings. The hold of, but I could not drive them be of Liberty. soazing on high, away, and they would even interfere redictely gave a screech that with other influences, so much so, well terror to the heart of our that I was unable, for a long time,

repitation followed in due order, of them, but could not. Finally avoide a hybrid union between my guide, Emma, came in and told deman oligarchy and an American me not to speak harsh to them as conocracy ar opportune warning that would only infuriate them the this qual-more, but try kindness, and for me The Star Spangled Banner is to try and show them by reasoning to be improved upon by such that they were doing themselves mornful sounds, tho they come more harm than me. So I tried to men the most accomplished music- show them to the best of my ability that they were in the wrong. But they would ever argue that I was a heretic and was practicing heresy, and said that they were sworn by the bishop to destroy heretics and read an article in the issue of heresy or their souls would be March 24th of the Sunflower damned, as the bishop had power

dian of Truth," by A. F. Milton. Finally I entered into the agreethis article the writer says that ment that if they would lay down puerile, fleshly or selfish thots invite all prejudice and investigate for a week to find if I was in the right or experience thru which I passed one week they would come back

will first state that I was born Well, at the end of the week all and reared by Catholic parents, but came back, and to my utter sur-Thest confidence in that faith at the prise and joy they asked me to forage of about twenty years. After give them and said they would that I drifted along like a straw trouble me no more. That I was before the wind, that is, from a re- right, and from that day to this ligious standpoint. I went to the they have never troubled me any

a time until I met that grand equally sure that I had no desire for investigator. Every night, yet it seemed very much like obses-

come. I would sit at the table from I believe I can answer the above months before I had any manifesta- every way to bring me back into worthless bauble. I ask you to It must be acknowledged that of the marked out beforehand. The say, that my in- the fold, and no doubt they prayed take hold with me in this vast ex- earth the heresy became triumphant; all were nice but very stupid; and ward soul longing, was from the for all the aid that could be renderperiment of love. Go out of your- There was something wonderfully the entire way to keep folks in its beginning, to find the highest, the ed them. Naturally these earthbest and noblest in life and that bound spirits of the Jesuits received only the true ones might come and their prayers and felt it their duty to respond. But instead of them During all of this time I awaited bringing me back into their fold, I will be divinities, every one, help- portals of its loftier rival. St. Peter lots ble punishment; the would be patiently the first manifestation, brought those Jesuitical influences ing to make each other more power- did not exercise his accestomest mortan; war; Lucifer would fall and started them on

R. T. HENDRICKS.

Greensboro, N. C.

# Some Plain Facts Regarding the Gold Eagle Mining Company of the Black Hills, So. Dakota.

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ment is conducted to enable Spiritualists Westers to keep in touch with each other rk. S ad as notices of your engage ther items of interest. Officers of socieyou have, rour elections, reports of aner business meetings in fact, everything se to know about other societies. rewith typewriter or plainly with pen-

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TO SUNZEOWER PUR CO., LILY DALE, N. Y.

lar et H. Screembe of the "To- the Metropolis of Oildom. w Mrgamne" and will contrib-

Quarterly Report.

Consider the renew my sub
I have been a reader of the work of the year believed their mission of Liv Dale and the meet the people to the people that I am the little society that the meet the people to the L. Treadway writes: "Enclosed e dollar to renew my subt. n. I have been a reader of st a ortizen of Lily Dale and since time to meet the people Try it this summer, good

at the corner of Queen When it was organized the people hear the ings much the is for the past four years in by them. C. More of Dryden, N. Y.. The newspapers treated the Spirit- issues to be seen some a grited lady and made icle written by someone who was as grited lady and made icle written by someone who was as grited lady.

washington, where they are After four years of work in which do not a series of work in which we will be a series of work in which we will be a series of work in which which we will be a series of work in which we will be a series .- is said Mattie Hull are at sionaries.

the subject of the lecture being. i cir ulate literature freely. Spiritualism. s of Spiritualists papers or · modern be readily used here. who is the editor of ... / ... paper, writes: "The many ent articles in your paper are the cause great good." Brother, we appreciate the half words of Brother Editors in the fields, as we think they are in 

t spaget. Harrison D. Barrett, presi- to the membership roll.

large house greeted them. H. D. of the N.S. A. viz: Theod e J. Don't delay. Barrett, gave an excellent address. Mayor Treasurer Mrs. Mary T. ong-A treat which the people of Brand ley meretary. Mr. I. C. I. I cans, ford will long remember, and all trustee also Mr. C. Payson Lo gley, look forward for his return. Mrs. author of Congley's Bes wiful Barton followed the lecture with Some Line H. J. Stevens, r. P. messages and tests, in most every L. C. Reclarand other well? instance full names were green inco Something never heard by the Territories writer before. On April 8th, Griffe voc Army Hall was filled to overflow with anxious people, to hear the transfer the work Barton lecture and give tests, suite ject, given from the audience in her discourse, was, Abuses of Spiritualism." For Sixthe in five minutes she held the val throng spell bound. The audiese land was composed of cultured penns who say they never heard a better or more instructive lecture than the one given thru her. If all of the Spiritualist were workers like Barton, for the causes we would soon grow in great numbers. usolidation of "The Cult- her success for the coming years" with "To Morrow Magazine" still greater and her path during 3), will be of interest to our life be strewn with roses, is wish of her co-workers. The Fire Culturist" was an unusually Spiritual Sun Flower Society 103 regressive Journal, edited rented the Universalist chuache for ished by Walter Hurt in Sunday and Thursday evening the Research and Chio. In the consoli-during April and May. Thursday Research Consoli-during Mrs. Barton will got the Boger and Boger and Boger and Boger and Culturist." messages and tests. Sunday and bear the Boger and Boger and Consolidation of the Culturist. usiness of "The Culturist," messages and tests. Sunday examples subscriptions, contracts, lecture and tests. All true Spiriture. sing, etc., and the Mr. Hurt's ists are always welcome to in the present per- meetings. Bradford Spiritualists in to be actively engaged in have just awoke from a state of of the with the a to be actively engaged in have just awoke from a state of ment of the constant of publishing, he becomes lethargy and from this on you will be less the continuents. the editors associated with hear of something doing in this case, ics

# moth of effective articles N. S. A. Missionaries

in live them a good hand there. Large audiences greeted as even though the weather was very contract on as

Unitary proble.

II. C. Rynex writes from This society is one of which we've as the s ave been holding Spiritualist great work has been accomplished.

was only one meeting investigated Spiritualism privately can be subjusted that we have six, and I had —were in a condition of the densest that we have six.

her again."

Cat of tar and feathers for the miss along the village are

with good success. They some of the best speakers, among East, stopping at points on D. Barrett, Dr. B. Austin and W. J. Colville, and such mediums as White writes from Okla- Wreidt of Detroit and Mrs. Barthel-Sunday, April Sth, a omew of Florida, have visited this :ul meeting was held in Red orthodox city under the auspices of Hall of ther First and Broad- this society, their labors, together Second Coming of Christ." mediums and the distribution of reatest trouble here is the Spiritualist litterature consisting it attitude of the press and the the N.S. A. leatlets, books, pamphiets by of getting our notices and the splendid Spiritualist measure the papers where they can be papers and magazines, all of which The local society has inter- are great factors in dissemination of on which our directors to one of toleration and with many to the acceptation of the trust of the acceptation of the 55ells of activity at irregular the new gospel, has transformed the in to the acceptation of the trule of

There are many investigators ing but few subscribers to proposed N. S. A. Reading Course ritualist papers in the city. We trust the committee appointed a me at 401 1-2 W. Main St. making progress, and that this mach. needed Reading Course may be to he

The work of the Lancaster society shows what may be done by even a few persons who will work earns ally and harmoniously together.

WASHINGTON, D. C. We served the First Association St. The Control of the St. The Contr of Spiritualist of Washington L. C. Browne writes from during the month of January. you, we have changed the city as it is nearly everywhere and the capture in the capture of the city as it is nearly everywhere and the city as it is nearly everywhere regressive for Spiritual, and Our work was successful. w known as the Pirst Spirit- audiences were in attendance. The land of the Sun Flower Society of Brad- old workers seemed to imbibe active to the land of the land. A charter from the N. S. A. enthusiam and constantly increases.

for. On April 5th came interest was shown, clearly source.

stinguished person's: from the and twenty five names were source.

A sociation, from the East Rev. R. that veteran worker and true pirit- right down and send something, the work of enlightening the people W. Barton, who was introduced ualist Mr. F. A. Wood, and M s. H. whether a small or large amount, to upon the all-important subject of to the good people of Bradford, at W. Morgan is its very efficient ecre- Miss Rena Chapman, Sec'y. Michi- Spiritualism. the Universalist Church by the Rev. rary. At counts among its me ibers gan State Spiritualists Association. On Sunday morning Feb. 18th we Houghton. Notwithstanding the a number of workers of nation; rep- Marcellus, Mich. and she will send attended the Methodist Church of inclemency of the weather, a utanger Among them three c icers you a receipt for your remittance. Fenton, and listened to a sermon on

PONTIAC, MICH.

We waited Pontiac, Mich, where we held two meetings. Zero weather and too chort notice of the meetings caused the audiences to be small.

Mr. Barlett, who arranged for cour coming, said we must return when seportunity offered and he would a sertise it thoroughly which would mure a large atten lance.

BENTON, MICH.

We sent from here to Fenton, Mich where we organized a small society some four years ago. There has been a remarkable change in the attitude of the people of this place toward Swintualism since this society was constained. At the first meet-Tree ings we held there four years ago people melered to stand in the back Ong of the sail rather than be comfortcome ably seated in the front seats.

hery This these he half was filled, a Every

attle available spot was utilized; the hall
essed was exceptor was packed and the to stairs leading to the opper story was covered while many went away. larger to in the one we occupied four wears wears we weahbuild have had one

negic that was at least twice as large.

ment: This fittle society has been minisan of tered as by Mrs. Lon Abbertior the other last the years of more and though omen its membership is small it has been ended able to have some of the best me-Rom diums and speakers from sbroad pirit who have been of great assistance in

the subject of "Modern Spiritualism and True Spirit Communion" by the Rev. J. B. Whitford the pastor which would have been a credit to any Spiritualist speaker. It was a fine, logical and spiritual sermon and was replete with the truths of the phenomena, philosophy and religion of Spiritualism The Christian Church is slowly progressing, and right here the question may be asked is it going to absorb and monopolize Spiritualism? We will answer: The Church is absorbing it rapidly and teaching its truths more or less, but it can never monopolize it as long as Spiritualists hold together as an organized body, for when it comes to the last analysis, to the fundamental principles upon which the whole philosophy rests all must come to Spiritualism pure and simple, nothing more nothing less. Everything rests upon the fact of Spirit Communion and none can come to it without coming to Spiritualism.

Alliwe need is to hold firmly to our organization together and the work of others, even those who seek to appropriate it to use in the patching up of a decaying theology, will help to build up the cause of true Spiritualism and our organization which alone stands for it.

(To be continued.)

Religion is simply the way home to the Father.—George MacDonald.

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ADDRESS E MELCHERS,

Lily Dale, N. Y.

### ANNIVERSARY CELEBRATION.

### First Spiritualist Association of New York City.

The 58th Anniversary of Modern Soiritualism was fittingly celebrated April 1st. The attendance was in increasing its treasury. large, and all seemed interested, Mme. J. Kuehnert, who arranged revers semect. Tho: while the greater number were evi- and conducted the musical program, are 12 12 to \$3 50 per leatly eager for spiritual food. deserves much commendation in the second Where it

of the association, occupied the rendered. chair, and from time to time in in- Miss Cora DeAnguera favored to the second hotel and and musicians, and in supplement- Song "Berceuse from lecelyn" the hell and be perfect. ing their service, spoke words forci- by Goddard. She was accompanied the same parties. We nearly and his hand to ascertain the time he ble, pertinent and comforting; by Mrs. Keuhnert, piano, and Mrs. sectors from the found to be with those thereby impressing upon the audi- Jessen, violin. Great applique to the four extention is a ence the dignity and value of Spirit- tified to the appreciation of the the days of opening of ualism. Especially welcome were audience. her references to the host of nota- Mr. A Soennichren, in a rich stead of luesday as bles, who have been promoted to deep, bass voice sang "My God, and Louis appossible to the that other life of which we yearn to Father," by Marston, so acceptants for The called one divinced of its truth. anticipate our own promotion to venture to predict that his name to will be held it some public. Walter Nason was born in the spirit realms. Altho we had a fine will ever prove a "drawing rard." had en saiday previous to the Constown of Palmyra forty years ago musical program, congregational Miss Anna H. Jessen besides the teacher. It is hoped that all who and dame to Newbort when he was

by the audience. These were list- evidenced by the audience ened to with rapt attention, and Mr. Robert Roughsedge of Broom. Park fail to attend

strument in the hands of her guides Adams. He has become favored and is widely known, not only in with our people, and we appreciated America, but in other countries, his willing spirit which respectively There need be no description of her readily to our every call versatile gifts.

She is justly welcomed with sion the president called upon the heartiness wherever she appears, Milton Rathbun to represent the living a dethe dead and wears her honors with charming Ladies' Aid Society. Mrs. Rathers and king sides depreciation void of affectation.

of Hartford, Conn., delivered two aims of said organization. masterly addresses. Her language. We were proud and lappy pure English and grammatical, was have with us upon the patformers a subtless logical, convincing—in fact unan- the afternoon Miss Victoria swerable, altho the most sweeping Moore, Secretary of the Free ... claims were made for Spiritualism. (N. Y.) Spiritualist Canta Asset.

Arguments, sustained statements, tion, who, besides being a lecture. and skeptics, the hitherto indifferent is a talented elocutionist. She was a disperte this and Spiritualists, alike, were held pressed into service for the events of the spell-bound under the maric influe and charmed the sand of the s and Spiritualists, alike, were held pressed into service for the event of the spell-bound under the magic influand charmed the audience of her powerful oratory.

She, also, is too well known to When we had sung the doxe.

require introduction or comment, and received the benediction The strangers to Spiritualism, how-peace pronounced by this. Reco ever, asked: "Who is that marvel- gue we agree one with the other lous woman?" "Where does she happy assertion that our meets hail from?" The request was made were a success from all view pos so generally, and so resistently, Mrs. Russegue was prevailed upon to serve our association again on Sun- WISCONSIN STATE SPIRES day the 8th inst, afternoon and evening at the Tuxedo, our usual place of meeting.

lecture upon "The Dawn of Man's the Sixth Annual Convention (1) Infancy" was delivered by Mr. Wisconsin State Spiritualists Floyd B. Wilsou, the popular author sociation, to be held in Milwent and lecturer. He was closely fol- Wisconsin, April 23, 24 and 25, 24 lowed by his hearers who manifest- Lincoln Hall, 149 Sixth Street 148 heart swing v de the door.

with an instructive and versatile erings, and admirably incated the reced bids to in bepart. address; one moment provoking ing within walking distance from the merriment by some witty recital or Union Depot and leading hotels. by the serious propositions put secured for the Convention, which would be banished first-class array of talent has been been been leveled extended. forth so earnestly, and so lucidly assuring all comers a most interest. I sechange of the onality; that he by this honest, earnest advocate of ing and profitable sojourn in the land now. There idence for telest Spiritualism. The ring of courage beautiful city on the lake in the clear voice, without doubt Among those who will particular more bought strength to many. Would in the exercises are Cora L. V. 1985. The particular house in touch

Miss Margaret Gaule our regular peer as an Orator and Logo to metabolic districts. Only a few years ministrant, prefaced her wonderful ministrant ministrant, prefaced her wonderful ministrant, prefaced her wonderful ministrant ministrant, prefaced her wonderful ministrant, prefaced her wo language, tests to the friends whose of Spiritualism.

arisen beloved could control condi
Rev. Geo. H. Brooks of Williams to the explanate tions sufficiently to manifest. Her Ill. A speaker of marked ability a statement are the hints and insti-descriptions were gratefully and in man well and favorably known that gat one from another word—the inumerous instances tearfully recog- out the United States.

Mrs. Amanda Coffman, of State service or demonst. This is the opinMiss Gaule is known so widely as gan will be the message bearen, page to held by almost all the sects of numerous instances tearfully recog- out the United States. nized.

a wonderful psychic, it is unnecessing greetings from the lover that soult there is sary to take time or space to rewho have gone before. The count her work. It parhaps is reading by Mrs. Coffings, and the same seems of their spacious and the conviction of the count has an and energy to the cause, opensing the doors of their spacious and the workers and workers are workers and workers and workers are workers and workers and workers are workers and workers an ing the doors of their spacious and Able workers and veltern from the phenomenous beautiful home so often for the bennesota and Illinois are expectation to the transpersion of the cause, one sometimes be in attendance, and all out to the cause to another wonders if their doors are ever to the interest of the Longon Scand. Let a closed. Much of the prosperity of Important matter will be come to the session and of the Ladies' at all sessions, and it is the continuous disinterested good of the cause at the continuous dispersion of the cause at the effort.

Messages from spirit life were also liberations and the gene al work of given afternoon and evening by the Convention. It wi give you an Mrs. Robert Roughsedge of Brooks apportunity to listen ... the most lyn, N.Y., and were favorably reachers and we sees in the ceived. Mrs. Roughsedge is a new land, as they present th Philosophiworker in the field. One unique eal, Ethical and Pheno: enal side of Walter Nason, living in Newport, feature of her mediumship is their our progressive religion. Me., has the mysterious ability of beher messages are given in thyme. Head warters will be at the St. ing able to tell the accurate time of by the first Association of Spirit- she has been largely instruments. Larges Hotel. The nanagement day by simply looking in the palm of malists of New York City in two in making the Ladies' Aid of great management ates—a flat day by simply looking in the palm of

Mrs. Henry J. Newton, president the delightful music so marefully single the highest

singing was an inspiring feature of obligate already mentioned favored was the occasion.

It is Alma it. Journal of the was singing was an inspiring feature of obligate already mentioned favored was the occasion.

It is Alma it. Journal of the was singing was an inspiring feature of obligate already mentioned favored was attended these unday meets the district school in Gilman, after Mrs. Helen Temple Brigham, at named. "Legende" by Bond best meetings the afternoon service offered an up- "Romance" by Wieniawaks. "Accept be received by the Millifting invocation and improvised ation" by Borowski. Each selection and improvised ation" by Borowski. several poems upon subjects offered tion was much appreciated as were the responsible torward

loud applause followed their recital. lyn, N. Y. rendered most acceptable tion. It needs you and you need Mrs. Brigham is a wonderful in- the tenor solo "The Filtrim" are will receive here.

Near the close of the evening opreciation void of affectation.

occupied a few moments in settle of the open be silent in his tread,

Mrs. Helen L. Palmer-Russegue forth the claims, objects, afforts and the open decided of the open of the o

MRS. MILTON PATHER

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An able and carefully prepared Your attention is hereby called ed their enthusiasm by applause. been secured for all sessions of the live bolt with on bar

Mr. Jon. Templeton, an editor, Convention. This hall is compared to the pateway to the heart,

and of newspaper fame, favored us ous and well adapted for large to the no bright B blehem star-

that there were more of his kind. mond, of Chicago, who is with the a mentioned latest expriments of the Miss Margaret Gaule our regular peer as an Orator and Lorie a membrasic clinica. Only a few years

tendance. Come and all in the second parcel.

REV. WILL ERWOOD, President W. S. S. A.

Creed Bids In in Depart.

some er the son t, though

Many no attesting pecch, Had our souls we ut confess. reach. acted that keeps is wide apart death's dee shadows fall

programuld the institute of the heart the amothered by re pall? Carter us teach a sw oter faith Then erstwhile me have known.

Not be departing of he breath Here the sigh and moan. here and friends can lot forget The dear ones low i before, me key'll be with s if we'll let

bids to in bepart.

St. ir L. Barber.

inner sense

mof the strange

### DOES NOT NEED A WATCH

### Maine Man Able to Tell Time Looking at His Paims.

perican plan, his hand as another would look at todations in his watch. No one has been able to gular rates learn his method and, in fact, he day, Ameri- minself can not explain the source of imbers will no power.

riced rooms. This uncanny knowledge is not of trove rates. Execut origin, he having used it for within easy many years. When he first began setistied with gurchased a watch, then looking at would compare his figures with those in called to if the watch finding his own always the Conventerrect. Many of the people about Monday, in the village who doubted his power It was and who looked upon it as a "fairy ure the half story" have by their own observa-Convention ion and experiments become con-

that all who and came to Newport when he was reintended to which he found employment in differ- teries, the Cabbola, Occult Psychology of aukee people and mills, at one of which he is ism. Theosophy. Only 50c a year. 10c single copy. Address subscriptions to J. C. F. Grumbine, Chestnut Hill Station. Bosing by halves, working at the present time.

to a grand. The above clipping from the Thur- ton, Mass. ston, Me., Fournal, was forwarded the Conventious by Mr. Melchers. He probably did not know that Mr. Nason was a subscriber to the Sunplower, and that fact would explain the power possessed, not that being a subscriber to the SunkLower would give him such a power, but it shows that he interested in Spiritualism and it is doubtless Spirit power that enables him to tell the time in the manner elescribed.

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AN EXPONENT OF THE SPIRITUAL PHILOSOPHY; IT: SCIENCE, AND ALLIED SUBJECTS.

Volume 16.

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Number 265

### CHRISTIAN SCIENCE.

### Mrs. Watson Compares its Teachings to Spiritualism.

i assemed with much interest to the lecture on Christian Science delivered by Rev. Irvin Tomlinson on Sunday last.

The report says: "It was elopurest and forceful and some of it was clear; no doubt it all was to the devotee of the faith, but to the 'uninitiated" some of it was obscure. The explanation of God as presented seemed enveloped in "mysticism" God reminds one of the jugglery of the Indian fakers.

The speaker gave Mrs. Eddy's detraits an of God which of course all Christian Scientists accept. Here it is: "The great I am, the all-knewing, all-seeing, all-acting, all wise, all-loving and eternal; prinen -. mind; soul; spirit; life; truth; all substance; intelligence." Note that is all very plain to be sure, but the perplexing point is, Chrisvian S. Entists always speak of God as the. The masculine gender is all all as used when referring to God. "God is mind." By what process of reasoning then is it determined that mind is masculine?

The speaker claimed Christian Service is based on the Bible, and vet I do not recall that the Bible any where teaches that mind is anywhere domitated by sex-and that the male sex.

How is it known that princible is "he, him or his."

Still again, "God is soul, spirit, life, truth, love." By what rule or logic is it demonstrated that these concept of God? are all masculine? I am quite sure does it is contrary to facts.

stance intelligence." How did Mrs. "revelations from God" that Ms. Edilies me into knowledge that all Eddy claims were given her as the su stance is of the male gender? substratum rock on which to build, All ma ure, or all substance demon- were included principles and docstrates that the male and female trines inherent in other and older triville permeates all life; and systems, that have been woven into tand a intelligence being called the fabric of Christian Science. Mr.

to have proof of God.

diffeels the clouds of mysti- good." cling over them. Why is Again, women, nor even men, posterior of the me The need of the leafer carry the care to of intellect, when they are prohibit-the care to the need of the leafer that the last the "all-knowing" ed from giving expression to order into the highest he could, and if "all-lov- The religious services are ritualistic to the could, and if "all-lov- The religious services are ritualistic." in certainly would, heal all infirm- and ceremonial. It does not require call the state with the characteristics on humanity with- deep thinking on the part of a part does not require the characteristics. special prayerful pleading son to read the printed those of discussions upon the part of healers at a stated another, and surely those people residence where said Sp pri e per prayer.

Science recognized the "personality" fountain source themselves and the Gol. Personality applies only to draw fresh inspiration therefrom a person. Think then of personal- I may be at fault but I am of the ity being applied to "principle;" to impression that all the lectures align. "intelligence." to "truth" and by Christian Scientists are prepared "love." This, too, seems mystical. at headquarters and under the ear- first water a famine and a

ence was not mesmerism, hypnotism one whorked by her and are learnor mental science, but was in fact, led the concentrative, do not epretheir very opposite."

Now, mental scientists claim to the who deliver them. It I am heal and to keep well thru the winder the len I stand cor acted. power of mind, thru mental action. It spiritualism no one as umes thru the healthy exercise of the authority. Momen and men have mentality, and if Christian Science the steel stablectual like y as is the opposite of that then it would well a seed a country in poseem its methods were devoid of employees pay for service

Mental science heals thru suggest over the All are and garding the thing or idea suggested; report out the surely it was a line and do not Christian Scientists in iring the last all the fu their prayers suggest or think good at and it may be kindly said that the way and frequency with which the Chastian Scientist uses the word do not employ that in their healing unique stage and tiresoment then it is hard for an outsider to liste the I will, still understand and we are again en to the transfer it embedi s the shrouded in the mystical.

> of the spirit, or spiritual power; is Those spiritual progressive heals too, just as it is said Jesus of the Junes. did by "laying on of hands." The in Spiritualism and many marvel- many markets. I min glad that can Christ methods.

It was asserted, too, that Chris- God a children are starving and tian Science had no relationship to suffering its parenty and for want Pantheism. Pantheism is the doc of makey were realize some good trine that the universe is God in the money the put into that the male sex.

Christian Science says God is prize let the the the prize let the said the character of the Annual is said, "God is principle." ciple, mind, soul, spirit, life, truth the said, "God is principle." and love all substance and interest the said. and love; all substance and intell Chila gence, the great I am, the all all and clusive whole. How far remembers to from including the universe

the Bole does not so teach and if it seem that Christian Science and single does Pantheism were closely albed. And Still again, "God is all sub- And I am quite sure that in the Tomplinson alluded to the position me statement made by the Christian Science allowed woman in the dar not recorded in the report its workings and said "it made real a Mr. Tomlinson said that to her freedom and equality," and e stian Science he had come yet God did not reveal to its en er ed of God's existence. But founder quite so exalted a place for and the all substance, or in other woman as is given her in Spiritualevery hing that is, intelli- ism. Indeed there can hardly be mel all, then all intelligent said to be true equality where one a rave the same proof and it woman sets herself as head above wherethe necessary to renounce all others, both men and women. to else and espouse Christian I am sure that in the Science Mrs. Edy's word is "law." As self-con-Tomphuson's lecture was studted leader, from time to time I may aron the idea of heal-she issues her "edict" and all har a metical by Christian Sei- "subjects" obey. She claims that which summed up is that God gave the final "revelation" to and thus virtually shuts the God and then God does door in the face of freedom of others ang. And here again the un- to receive revelations from the

army necessary? Why must are not granted the highest ireedom the properties seeking in all the multitudinous cases prepared and sent out from the tiers and need of the who confine their reading or study is the state being without special pleading and son in this wide world, think some stated that some asked amiss and then God did not answer—then he was not as wise and loving as human fathers and mothers.

Mr. Tomlinson said, Christian Sides, and even go to the state of the sta

It was asserted that "Christian Sci- ervision of mother Eddy, or some the state of the state of

sens exciginal whot on the 1 tt of

mentai power, and mental action derect in the state alian all afe urged means intelligence. "New Time "Higher "hot." Spiritualism heals thru the power the transport Thot," the

How I same sad that Ch stian worship God by while milli as of media that that it have Really to the on-looker it would postering the tempt per raises his

# Lowention.

CLARA WAT

FAMILIE Convention Convention will meet Spreadist & Temple, corner self the Prospect streets.

Troping interest in Sp

J. P. COOKE.

It is only necessary to read the quarterly report of the Editor-at- religion merely asks that science large, to appreciate the much needed will be liberal, comprehensive, and work that he is doing for the cause generous, will respect all departof reasonable religion in America, ments of the human mind, will His ability seems only equalled by enroll itself honestly among the his activity and energetic push.

that the Catholic papers will not manward and godward that the admit any articles in reply to their race in its progress has thus far columnia. As Mr. Tuttle indicates, accumulated. Let us have no it is indeed the bigoted spirit of scientific popes in place of the forty theocrafic despotism.

To sucte "I wish to say by way throne. ways of apology to correspondents who Catholicism, althogatticles on Spirit- bug-ology. ualism find a more ready hearing The truth and poetry of faith is since public attention has been just as indispensable as the prose of awakened by the recent interest information and while science furwriter has several times been able Science is a several men of note in nishes the latter, religion supplies to drive away pain and restore it is a complifing. I am g d for psychical phenomena. Criticism the former.

health in this manner, and there all the lines it blesses, for a lette of Catholicism is barred from every. All are parts of one great whole have been noted healers of this kind joy and happiness it brings to hus secular journal and the spiritual and all are needed for the propress offers the only means of pub. motion of amicable relations beous cures. Then if Christian Science build the without to cring lication. The most optimistic can- tween the various sorts and conhas nothing in common with Spirit- there with heavy mortgage; and not fail to discern in this subser- ditions of men, in a word we need

> HUDSON TUTTLE. This marrowness is to be deeply regretted and actively opposed.

But I tapk that Spiritualium has Written Automatically Thru Mrs. F. A. Presser. an attitude to maintain towards an opposite andency to bald intellectspirit das done and is doing most investigator. valuable service to human kind. This is a desideratum that all the the order that pervades creation, ical world but the spiritual universe in of its wonderful disclosures of organic as well. This invisible and tangible Spiritualists will be held in a city and indiganic laws; its flashes of experience is so simple that it may insight into the secrets of the well be called the kindergarten of it the visible worlds its grand achieve- life, and the ambitious student Jer- ment gathering positive facts, will not pause on the threshold of There in substituting knowledge for con- all the greater attainments that may will the besions daily a day jecture facts for lancies, its be his if he but lift his perceptions sesses to the finer vibrations that press so will be devote to business a d the man's locial and physical condition, closely about him. The wonder elegate propers while alle ening its calm prophecy of future content that many more do not catch the session and the day seem is of and greatness, entitles it to the vibrations and know that to live, to Supplied lectures, in lium- gratitude of all well-wishers of their know, to understand, is the mission

where it reads demands coach reer of rience whether natural or and are retarded that much on their included specialist greats devo, socialist scarcely yet entered on, fall journey toward the perfect day. animathy to the theological spirit Tho the troubled waters roll, life

reason and investigation. con hopes trembles with rapture or would unroll as a beautiful scroll drep grief, wees, worships and personi- showing the glories of everlasting fittal. fies the object of his worship, longs heavens and the true meed of life. til be for and constructs castles in the Oh, friends, I feel that I could go air free its longings digs a hell for on forever if by so doing I could the his resorse and builds a heaven purge your lives of so much that is for its diety that man has a soul unworthy, so much that is a hindendown with a west capacity for rance to you, and place in its stead faith saich aspires dreams of per- the bright banner of hope, yea, of ser fection peoples the unseen world knowledge. with the forms of ruth, goodness Banish fear and unfold the and leadiness that imagination is beauties that are inherent in all. as notice a part of the mind as Strive after this unfoldment, check understanding is that the faculty the downward course, and climb the which things together is just gleaming heights where peace reigns is identified as the faculty that supreme, and knowledge fills all takes takes appears that looking up with understanding of life, aye God. the time being left out of view and

an excessive materialism begins to take the place of the excessive theological spiritism of the elder time.

Reasonable religion and spiritual constructive powers and will call in It is of course to be regretted to its aid the wealth of sentiment, pontiff we are all so anxious to de-

The education of man is a great have the chippings from Catholic matter. More than one kind of papers, defamatory to the cause, food is required to satisfy the menthat Is have not attempted to tal and the soul hunger of the race. answer for such papers will not Great hopes, great anticipations, admit replies. Nor will any secular great beliefs, are as necessary as paper anything opposing great discoveries in chemistry or in

ualism, as was asserted, it must white do not prove of putting viency of the press the stealthy the strengthing of that spirit of necessarily exclude spiritual and million of modes into tem es to hand of Theocratic despotism." humanity and of kindness which can alone be relied on as a permanent remedy for human woes.

### The Unexpiored Regions.

The unexplored regions of the universe are so vast as to appall the nation which is also to be deprecat- unthinking mind. Hence but a brice glimpse of this otherwise unthe track for a pronounced seen world causes the ignorant to inberal is any anything that seems quake as if some dire calamity to be criticism of the scientific threatened. Yet to study concernspirit. Which generally he so cordial- ing this vast universe is wise. To ly commends, and for whose achieve- strive to understand concerning the ments is so profoundly grateful. laws controlling it, to delve deep in He arrears to be passing over the all that promises to unfold greater enemys camp. As opposed to the knowledge concerning it, develops theological spirit. The scientific and enlarges the mind power of the

The regulations of the actual uni-should strive for. Let this study verse it has made, its expositions of not only embrace the invisible physof life, and all who fail to reach this But some of its disciples and higher goal while in the mortal, but is it is the portant tru he for professors, forgetting that the car miss that much of life's unfoldment,

the into intolerance of their own Would that we had the power to tion and larger sacrafices of the into an intolerance of their own Would that we had the power to call the decorations of the decoration o time council of consistory. Their knowledge and unlimited happiness.

light carries them to lengths as extreme could not assume the dread aspect ir the as the Meological spirit has reached that now dims the lives of so many agelic in its enimosity towards them. of earth's children. Did they but must know all about the inalthot. In the religious meetings for ready to go a was They are as unmeasured in their understand that all of life in the distresses and have knowl- of Christian Science all sermons are now that the resent language against sentiment or im- mortal, with all its pains and vexaener- agination as the theologiaus have tions was but a troubled dream, and been their language against with the awakening the clouds of doubt and fear would roll away, and That man has a heart that fears, the true, the beautiful, the real life

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REMITTANCES.

Managing Editor.

### OBNONIOUS LAIUS.

the never more clearly illustrated brought prominently before the the jolen. H. W. Richardson istrying ed in news papers having god to prevent the passage of a law circulation. which will tax mediums in the city o Buildio.

The Sunflower must admit that it approves of something that will The out of commission the gang of traveling clairvoyants, but it wants it done in a way that will discrimi- day night in August, 1903, my him to the between the accredited workers hand and I had just retired to rest Spiritualism and the traveling when a ghost appearing live a mine takirs who work under a "bureau" dle aged man, wearing a light si system and are engaged with the hat, came up to our bedide and understanding that "experience is struck my husband on his lace are not necessary."

upon to present this matter in such there was a continual now. Here a light that there will be a reason- dry leaves blown about in flere, able consideration of it on the part wind. My husband has always discrimination may be made. Such doubted the truth of every mediums as Mrs. Atcheson, Mrs. for appearance. The Grant, Mrs. Dr. Matteson, Mrs. stranger to us and very Staley, Mr. Hulbert, and many sesing in appearance in others who might be mentioned, are husband said "he was a in bird" not to be mentioned in the same anyone ever was." breath as the crowd that advertise as clairvoyants in the daily papers.

They have no charms to sell, no stolen property to recover, and do not claim the marvelous abilities of that other class. But the great votes an article by Charles Turner trouble is that the traveling fakirs, with one name here today, and another there tomorrow, can swin- term in the penitentiary to put the the people out of dollars where lishing in his paper "Luciter" man our genuine mediums can not hon- ter appertaining to sex or the purity estly get cents, and the Spiritual- fication of marriage relations. ists themselves, in many cases, as- connection with this attack, the sit them by their patronage.

cure such a modification of the his grandchild as a model of ordinance that accredited mediums philosophy, and gives his side to will have all necessary protection. Then if they do not act the honora- to sympathise with him at ble, let them take the same medi- Fulton street, Chicago, III cine as the others.

### THE EARTHQUAKE.

The whole world stands appalled at the terrible events of the past few days in California. To think of a whole city being practically wiped off the face of the earth in a few days time, large buildings being swept into the sea without a moment's warning, and hundreds of lives crushed cut under falling walls! It can not he imagined by any but those who were eve witnesses to the scene.

Will anvone be so uncouth as to call it 'a visitation of the hand of Gal?" or will it be considered as the of the inexorable events in that that cannot be foreseen or avoided.

What a wonderful thing is the in- Cordial greeting to all: terior of this globe! Vesuvius send- This is to call attention to mg forth lava, scorea and ashes un- approaching time of our second ti it breaks down buildings, Kileaua Meeting, which will be s nding red hot lava to such a degree Tuesday, May 15th. 1906. 2; that it reaches out into the sea a p. m., at the Morris Prate Land red-hot mass extending five miles Whitewater, Wis. from shore, and no one knows why Important matters will all the it is, or how it happens.

How helpless is man in the face tion, and it is hoped that of the cataclysms of nature. He be with us at this meeting the when the mighty waves sweep votes in regard to the ocean and beach, when the cyclone, management of our beach, with its twisting force, sweeps all be- With fraternal regards fore it, when the earthquake exerts ing to meet you at the second its mighty power, razing everything Annual, I am, in its path.

Talk of man's power! It is but the efforts of the puny ant to lift a

modern building. Words an notice convey any idea of the event. But the nation has rallied to the rescr and those who still remain affive will be cared for as well as possible. are a great nation—but we are wear in the face of the mighty states nature.

This column is conducted to conducted the state of the st takes full responsibility for an ance. We are not responsible for the views expressed, nor is it illustrates to the endorse one-tenth of them, communication to about 130 words.

CONDEMNS VIVISEC

The following resolution ed by the First Spiritual Manhattan, Kan.:

Resolved that we condition practice of vivisection enter in its human beings or animal believe that it is cruel, inhiman barbarous, and results in a goods We believe that no advantagent ever made by cruelty. that the practice is degrading week demoralizing to all who part in it, and laws should be pass to a law who are the We hope every society with product the work The value of the N. Y. S. S. A. similar resolutions, and have the state of the N. Y. S. S. A. similar resolutions, and have the state of the state o

FLORA M. ALLEN, P. 5. CARRIE V. SHUMWAY Sec.

### DO GHOSTS EXIST

They certainly do! On on Tuese

Mr. Richardson can be depended While he remained in the root.

PHOEBE A. NAMOR.

LIGHT AND DARKNESS

"Physical Culture" for April de Brown to Moses Harman, to be been again sentenced to erve aforenamed magazine primes photos We trust Mr. Richardson will se- graph of Mr. Harman holding for the benefit of those whereder

> In closing the article with says that the charge of the says this case was dangerously near class legislation—the purpose see ing be the suppression of all sorme tion to the people relative se su ject which is and must of much concern to the many the favored classes—This is getting with the late Comstocking Country will probably awaken many to the realization that our boast if press privilege is a condition one based on the mental conditions those who don't know the description between philosophy and cont. F. Melchers.

# Annual Meeting of the Moren France

fore the Association

### SPIESTUALISTS FIGHT AGAINST HIGH LICENS ..

President H. W. Ri nardson of York State Merce Committee or afternoon \*

the pro-

who ran

**Proyence** 

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Richardson diesch far Accietios.

tinet from the legitimate practice of clairvoyance, which is an impor- Whilst walking down a crowded city tant part of Spiritualism, furnishing "proof of the continued life of the individual after the dissolution of

sociation of the physical body." efore Ald. To forbid the legitimate practice Ordinances of clairvoyance, Mr. Richardson conth Edward sended, would be to interfere with ontesworth the religious belief of many people attorneys and thus infringe upon constitutional sed to the whits It was all very well to put dee which stop to dishenesty and fraud, but the fate of all due deference to the city post char- letters he submitted that the proelairvoy- med ordinante should not be enanying, when without the addition of the If a feller wuz de feller dat his mudowing clause:

The provisions of this ordinance all not apply or be binding upon med ministers, speakers and tions heiging license heretofore hereafter insued by the New York Sciritualists. Kamilelle who lies written a de on Saritualism supported riewers. Richardson, and it pointed out that the license in A contrary of sline turn only \$25, while in

dr. Hulbert of the upport of a modification of the

estigation.

Buffato Courrier.

seron Erland Nordenskjold, who returned to Europe from South erica, where he spent about eighta months in exploring the wilds the Andes mountains, reports the tence of at least three tribes at two years ago were practically the state of men of the stone age. tribe had never been visited by herecannot white man. He passed through ther that refused to come into kind of communication with his

> self thust lie the purifier. ce of strength, the basis of con-

### Be What Your Mother Thinks You are.

street the other day I heard a little urchin to a comrade

turn and say. "Say, Chimmy, lemme tell youse I'd

be happy as a clam, If I only was de felier dat me mudder t'inks I am."

"She t'inks I am a wonder, an' she knows her little lad Could never mix wit' nuttin' dat was

ugly, mean or bad. Oh, lots o' times I sit an' t'ink how how nice 'twould be, gee whiz!

er t'inks he is " My friend, be yours a life of toil or

undiluted joy, You still can learn a lesson from this small, unlettered boy.

Don't aim to be an earthly saint, with eyes fixed on a star. Just try to be the fellow that your mother thinks you are.

-WILL S. ADRIN.

### Concerning Oranges.

An eminent Japanese bacteriolosmory Circle Society of this city gist has shown that the acids of Madam Mazerna also appeared Jemons, apples and other fruitscitric acid, malic acid—are capable resident Sellivan, after hearing of destroying all kinds of disease of the life strestandounced that the mate germs. Cholera germs are killed in would be laid over for further sifteen minutes by lemon juice or Meantime the apple juice, and typhoid fever germs Vashington. Stare killed in half an hour by these prover the and Thrento will be communacids, even when considerably has prive prive with to find out their prace diluted. If you squeezea lemon inthe strong in the regulation of this busis to a glass of water containing cholera germs, and let it stand fifteen or twenty minutes, you may drink the water with impunity, as the germs will be dead; these juices will kill other disease germs. Instead of telling a man to have his stomach washed out, we can now tell him to drink orange juice, which will cleanse the stomach as thoroly as a stomach tube, provided it be not a case of gastric catarrh. It we have'to deal with gastric catarrin, in which there is a large amount of tenacious mucus adhering to the walls of the stomach, a stomach tube is required, but in ordinary cases of billiousness, foul tongue, bad breath, sick headache, and nervous headache a fruit diet is a wonderful

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# EL MOLUBE AN UNCLE SAM FOUNTAIN PEN.

good say ustil June 1, 1906. It does not matter whether you are a new The poer all acceptable has expired or not. It will be extended one year from US TONORROW NEVER COMES.

Lily Dale, N. Y.

# LILY DALE NEWS.

The spring work has commenced. The men are raking up the leaves and a thering brush, cutting down trees and getting them into firewood the grounds. for a commercial plant, and all around Mr. and Mrs. E. Richards arrived in the standard soon the open sea- Saturday evening. Mrs., Richards arrived be here. The perenial plants will remain in their cottage of m. English, sweet-scented Hornell, where he is settling of the crocus, polyanthus pinks, business of a tannery for the acts and other woods flowers. Leather Co. daem ing to bite.

or prespects are for the combe supplied with a full line of in. . . . n. We think they are about ed goods. as sold this time of the year. The promin seems to be somewhat ahead the talent is fully up to previous see. the a ent is fully up to previous sea- Huntington's Sunday evening. sons a far as announced. In the The subject, "Is suffering necessary way if entertainments, the talent to Spiritual progression," led to

We do not know much about the jects and the meeting was held me liums who are to be present, but til a late hour. we sellow do know anything much We are invited to meet at the last firm the recognition about them until along in June. Huntington's next Sunday We lanot believe there is any found- 7. 30. Subject, "What constitutes have alist along the last salism and the last sali ation for the report that the manage- Spiritual growth?" ment will not extend the same course ies to the mediums as have be a extended in the past, and we trabout the same line as we ideas, who will be at Lily Dale wis entire the sent, ta they we think this season will be a tar and rage with other seasons.

val ten here every year.

Some sopened her cottage on Third giving his audiences art, science and the countries. More are expected next elemence combined Week.

1 D. Griswold has gone to Warien, Pa.

Miss Mabel Staples of Jamestown spent Sunday with Hazel Smith.

Mr. Paul has gone to Angola where her brother, Glen Smith, is Sit X.

people went from this section, so the leas will have company.

ager man (and woman) were lowed the usual conference. everybody agreeing it was A delicious banquet was served a The would back clear thru the low California poppies. in the in before she stopped.

we are sus that Laurel has had was a hard siege with pleuro-pheu- music followed. : . . . . Int i now recovering nicely and Mrs. Di Scott have regone Wellsville where they on villing.

were but it was completely the entire audience. Convert to fire later. Jacob harry and party were on their officers will be held. ome, and had probably gotten the earthquake region. Mrs. Decision Barker, for many years a or mucht worker in Spiritualism. Tickets at very low rates will be and her daughter. Mrs. Cora Ring- sold to Los Angeles and San Romlet are at San Jose, where many cisco, April 24th to May 4th letter property was reported. The mother R. R., good returning until July sast, hear the and sister of our editor are at Los Stop-overs allowed on both sping.

An reles where slight shocks were and return trip. For full participants. treported, also Mrs. Doty, Mrs. Pem- about rates, routes, etc., apprented berten and Mrs. Babcock, who have ticket agents, or write to Audi Spath, and had rooms in the Sunflower Cottage G. P. A., Cleveland, O.

the just two years. Mis. Lillie is supposed to have this is not positively known. Several For particulars address 8. E. Latta, Pricedants 7.

Spiritualists and New Thot journals were published at San Prancisco. BUITALO and if they had printing plants of their own they are totally destroyed.

Mrs. Golden is visiting her daughter, Mrs. J. H. Turner.

and feenings invite the Mr. and Mrs. Frank Sank Sank of Isaac Walton to the moving into Fuller's bakers and the of the lakes where bullheads ing, on South street, for the mer. Mr. Smith is a good to the week Mr. Pullers asking us and within a week Mr. Pullers asking us

CONPERENCE. Altho the weather was bad, see as superior to the past seasons. discussions upon many other

### World Making at Lily Dale:

Among the new men with summer is Dr. Samuel Phelps Dr. Sie land. I'h. D., L. L. D., a scientific bereditalis and literary lecturer and writer in lo cotteges have been rented has been a favorite on the rostrem On a estate agents report inquire tor will deliver two lectures on a lecture tas corrects. it is this too early for many World Making on July 25th and government the considerments of cottages, 28th, explaining the birth of works, & confidence of cottages. 2xth, explaining the birth of works, Sign and age of the parties of community of the been their growth, geological period and the last deeply into et those who spend their changes, the forces that have an action with wrought them the production of war of our summer residents are life in its varied forms, the chemistrial ter to the Mr. and Mrs. Linn Nut- try of petrification, the story fold construction is a son have returned for the by the fossils, earth and hills and a some facts and thinks success and are occupying Mrs. Nut- the translation of the wonderful the translation of the translation of the wonderful the translation of the wonderful the translation of the translation of the wonderful the translation of the translation of the wonderful the translation of corrace on First street, and Mrs. strong thinker, but an able organic

LAURA G. PIXEN

### Low Rates to California.

Tickets at very low rates sold to Los Angeles and Sea Sand cisco, April 24th to May 4th, well-R. R., good returning until July 31st. Stop-overs allowed out in the Turner and Guy Richardson going and return trip. For full per- States of the was started for Texas last Tuesday, ticulars about rates, routes, etc. however they have secured positions apply to ticket agents, or write to the secured positions apply to ticket agents, or write to the secured positions apply to ticket agents. lumber-mill. About fifteen A. J. Smith, G. P. A., Cleveland, D. und Worker.

### Anniversary at San Jose, Cal

White walked in upon them Wed-Jose, very successfully, celebrated were covered and acceptance of the house of evening last and gave them the 58th Anniversary of Modern at the design work. It color use of the old-fashioned sort Spiritualism, April 8th, with an all-separate manufactured defined defined I reducents were brought with day meeting. Commencing at 10 state with artistic of vers of and after a pleasant evening a.m. with the Sunset Lyceum. Hiss of the continuous field way, the wants of Merle Muntz, conductor. Then followed the continuous former of the continuo

The surprise was com- in the dining room at tweive-thingy: we was the and we did not know but Mrs. and tables being decorated with relieved as their a

The afterno on program opened at A ster received from Mrs. Stone 2:30 Mrs. Mettie P Fox, giving the address of welcome. Good a

> Mr. A. S. Howe, state president, The Life & S. E. and his wife. Mrs. M. E. G. Hows of Och and his pring Sin Francisco, then followed, with the transcours rostron dicture and tests.

the me have watched the Howe sang a beautiful selection; he watched the Howe sang a beautiful selection; Air intense interest the Mrs. Fox giving an invocation later the season of the line then allressed the people of factor and the people of that Mrs. Pettengill pirit messages, from flowers at the S. Francis hetel in San each meeting. Many who received As That he tel was not des- messages, recognized them in ferrs by the earthquake, being and trembling voice. So pleasing racked and scamed and no were some of the communications, a stand killed or seriously in- that they brought forth cheers from

April 15th the annual election of

### MRS. DR. DOESON BARRES Low Rates to California.

of Warren, Pa., spent Sunday on Sense See and Second Street and Present the grounds.

the grounds.

decorated

At 7:30 p. m. Mrs. Bock and Dr. State and Pre. State and Pre. followed:

Healer. Involution—Unfolding Super Conscious Mind without pain. Adam's "Devi LEEP" "PRACE." I am speaking the Whole WORLD: It healing of the body by unfolding of SIND.

WITNESS OF SPIRIT IS ABOVE 11. It thrills the nerves, videntes, radiates and kens life in the herve centers over all the body I agree with you, hold the thought until His spirit levels the mind, then You can drive and overcome over evil thought. "Where ders agree on earth," in the follows. Fee al. to modify. One difficult out to magnine copy, 10c. The amendment of the street of the street.

I know that you have tred all schools of declars, parent medicine, and all the lads; and yet you have received no beneat. But it sees will come to the mole where I can lag all hears but to and remain about them weeks

ours is aftered other steams had the distribution of the state of the

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If thou hast sealed those walls sublime.

Tell me, oh! tell me friend, What is there just beyond this time? Tell me, what is the end?

No answer comes, but all is still; Beyond this great, broad sea The way is dark, the water chill, No answer comes to me.

In silence now I wait to hear This message beauteous, fair— The message comes in notes so clear;

"There is no over there.

For all is now and all is here. Thou'rt in the crystal sea; Time, space is not. Be of good

cheer-"Tis all eternity.

The est all the way thy inner light, And be thou always true, And all thy pathway shall be bright; just live in love and do.

No wish of thine shall go unfilled,

With Live so beauteous rare." —Lena Kyle.

### NON-RESISTANCE.

in theory at least, there is a return laid down by Jesus: "Resist not like in the life of the

experiments, there is a necessity To write a book or to preschiation us at all times to keep before us sermon, to refute another, is a series, that love of truth which will cause croachment upon the liberties of series and do mand the mand the series of us to drop, without a moment's hesitation, any opinion that a new perception of truth shows us to be
thot is understood.

Truth, for its own sake,
should be our aim. Truth does not do not think, believe or know. It need us, but we need it, and it will does care for what you do think, it is both male ar care for us and itself, for truth is believe and know. but God in one form of manifesta- Constructive that is now the the world answers to that which

the characteristicts of children, now demanded. What can you do? therefore, one of the charac- is the question. "He that doeth the characteristics of those who have found the the will of my Father!" was lesus' the contraction of the characteristics of those who have found the the will of my Father!" was lesus' the characteristics of those who have found the the will of my Father!" was lesus' the characteristics of those who have found the the will of my Father!" was lesus' the characteristics of those who have found the the will of my Father!" was lesus' the characteristics of those who have found the the will of my Father!" was lesus' the characteristics of those who have found the the will of my Father!" was lesus' the characteristics of those who have found the the will of my Father!" was lesus' the characteristics of those who have found the the will of my Father!" was lesus' the characteristics of those who have found the the will of my Father!" was lesus' the characteristics of the characteristics of those who have found the the will of my Father!" was lesus' the characteristics of the characteristi

A common condition of disease ship-love. A common condition of disease snip—love.

thru unrest is this of contending for We have passed from barbarism sand the sleep is to the self- Adamas of Spiritual S truth. Arguments, discussions, con- to present conditions by some one tradictions and rejections are all individual gaining a larger perception. What God is to mandestructive methods. Behind them tion of truth and proclaiming to by the control of hide in foundies not a love of truth, but a love word or deed. A better stone name. of one's personal opinion. They mer, a better bow, a better knile, a the greatest danger it heavs, are born in egotism, in a belief of better vehicle, a better mode of the contract God a very pleassuperior wisdom.

name of desire to help others, and the perception thus given ever stopin the excuse, "I want others to see ped the ongoing of truth. the truth," that is but a desire to Constructive that is new that! make others sense our own smart. It is new that because they who recognize that others have the same no tearing down of the old for it right? The moment one contra- served and is serving those who thets another there is a forgetfulness need it. There are no denial for that other's right to hold and ex- it has no place in it for the battling ress an opinion. To force an opin- with nothings. It deals alone with an upon another by contradiction, that which is—and truth alone is. ty torce of reasoning, is as bad as It recognizes that each person. to corce it on to him by force of a from his point of view, will have a club or the law.

et the rights of others will not allow self he must so affirm. a person to contradict or antagonize attempt to refute another's state. we have passed. It is of no imporment. Equality will ever be court- tance to my life of today with it

changed. Since then we have truth that it may fill the vacuum of ... Learned that the men —Henry Harrison Brown, in Many

who changed the world world have disagreed."

world have disagreed."

For this reason there is a growing recognition of the value of constructive that.

It is the custom to seek truth thru discussion and argument; to deny and to refute. Two shorts the custom to seek truth and contended for that side which we have been and contended for that side which the core and the core and they that was right. The old type um" method of our school days was the only way men knew of unding truth. It was a way; but the benefit came not from the denials but

from the affirmations there made "The world moves" said Gallileo This affirmation changed in man that the front of the universe. The denials of ignorance had no weight. Truth alone is. Error is the since is of truth. Error is nothing. Why pay any attention to it? Has nothing any power? Do you trust bruth when you contend with what is to you error? No; you fear that druth the second with the sec will not work its way. and sayous think to help truth—help that which is infinite to convict a weak reason er, that it really is "Poor God," the brain human No joy thou shalt not share, er, that it leany is the conscious life shall be so thrill- says Emerson, "with no one to helps the conscious life shall be so thrill- says Emerson, "with no one to helps the constitution of the conscious life shall be so thrill- says Emerson, "with no one to helps the conscious life shall be so thrill- says Emerson, "with no one to helps the conscious life shall be so thrill- says Emerson, "with no one to helps the conscious life shall be so thrill- says Emerson, "with no one to helps the conscious life shall be so thrill- says Emerson, "with no one to helps the conscious life shall be so thrill- says Emerson, "with no one to helps the conscious life shall be so thrill- says Emerson, "with no one to helps the conscious life shall be so thrill- says Emerson, "with no one to helps the conscious life shall be so thrill- says Emerson, "with no one to helps the conscious life shall be so thrill- says Emerson, "with no one to helps the conscious life shall be so thrill- says Emerson." all that does prevail, for at sall there is. Why not let it-simply let it prevail? Get into its current

The only rule I lay down in all my classes and it is the only neceslt is one of the most encouraging sity for all the affairs of life is—
less of modern progress in philosonever contend. Never resist. This
limit and educational matters that, is but a paraphrase of the law as
in all and educational matters that, is but a paraphrase of the law as
in the law as nature. In medicine there has evil. but. overcome evil with the part of action inspired been this belief, and wise physical good." Overcome error with that! It is not assist nature in her efforts to restore only every man's privilege, but it is his duty to himself, to his fellows the objective objective. his duty to himself, to his renows.

"God knows best!" is often expresand to truth, that he affirm with
so as to for
as he sees it. But there his right
ing limited and finite, is placed before the instincts and intuitions, which are the voice of God.

In all our education, in all our
experiments, there is a necessity

his duty to himself, to his renows.

So as to for
and duty ends. No author no
speaker, no friend has the roral
right to say of any statements of
another, "It is not true!"

To write a book or to presche.

To write a book or to presche.

and trust it!

world's perception of its needs.

Ready perception of truth is one Builders and not iconoclasts are the man and woman in the super-Kingdom of Heaven" whose other standard of kinship. Any anta on- the manuscript on is is names are Peace and Happiness. ism destroys the only bond of kin-

transportation; each came as an an nein in time of need There is much that passes under affirmation; no denial by another of

This is right; do we always live it never antagotize. There is

different perception of truth from A true love of truth, a true sense every other, and being true to sim-

It is of no importance, the boad

tance to my life of today white it was yesterday. No important to my thot of today is the thot of the make share arise other mental attitudes that give rise to repressive laws, and that divide politicians into antagonistic parties, and make the bitter enemies among the ologians and sectarians.

"I am right," and "You are wrong." arise in the false idea that the measurement of today is the thot of the make the bitter enemies among the ologians and sectarians.

"I am right," and "You are wrong." arise in the false idea that the measurement of the make the bitter enemies among the ologians and sectarians.

"I am right," and "You are wrong." arise in the false idea that the measurement of the make the bitter enemies among the of living; guard it sacredly. We are the make the bitter enemies among the of living; guard it sacredly. We remain the make the bitter enemies among the of living; guard it sacredly. We remain the make the bitter enemies among the of living; guard it sacredly. We remain the measurement of the make the bitter enemies among the of living; guard it sacredly. We remain the measurement of the make the bitter enemies among the of living; guard it sacredly. We remain the measurement of living is a fundamental principle of living is a fundamental principle.

"I am right," and "You are wrong." arise in the false idea that the measurement of the make the bitter in the make the bitter of the make the make the bitter of the make the bitter o one person can think and decide uneasy conditions which are the seed to the conditions which are the seed to the conditions which are the conditions where the conditions w truth for another. They belong to All resistance is pain. No content the dark ages of civilization when how false or how wrong, do not so that the priest and king were the source of antagonize. If your friends have priest and king were the source of antagonize. If your friends take truth and power. Times have not truth it is nothing.

inder this Head Answers to Questions from our Correspondents will be given from time to time.

### SLEEP.

has said that the and time of the body sthe day with the same of the soul.

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### D. A. V. & P. R. R.

(Central Standard Time.)

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Tel Golden Gele Ave. 8. F. Jan. 19, 1965.

Average Mrs. Dr. Dobsou Barker:

I haven heppy to write you this month that I am feeling very good. The last month's treatment did month to make the pain it my side to dispense and my appetter to increase, which caused it. lives me wish steels more rapidly, and I look inc. I have never at botton. These archankful to you and band, and it was a with the suffering women all over the land county which the suffering women all over the land county with the suffering women all over the land county with the suffering women all over the land county with the suffering women all over the land county with the suffering women all over the land county with the suffering women all over the land county with the suffering women all over the land county with the suffering women.

the mind this will take any more medicine after my month To this more good doctors, four medicine has done me this more good than any medicine i have ever taken, and I shall shways praise it very much. My advice to use the anyone that is sick is to take your treatment.

This is all at present except my very best love from the ego me and also to the band.

Buller Thavers, Watsonville, Cal.

BELLE TRAVERS, Watsonville, Cal. the soul been difficult. I must call you that, for you had been difficult indeed to me. I am sure if I had nevel received your help, I could not have lived much longer. I could not clear up my room, or do anything at all when I commenced taking your medicine, and on with anywhere I please, something I never did before. I feel like a new woman entirely, and I know that you and rook band have done it all.

I can sever tail how thankful I am, and you can publish this letter if you like, and I would be giad if you would, as I have never seen a testimonial from

published in letter if you like, and I would be glad if you would, as I have never seen a testimonial from Mississippi, and besides I want people to know what you are no for sufferers.

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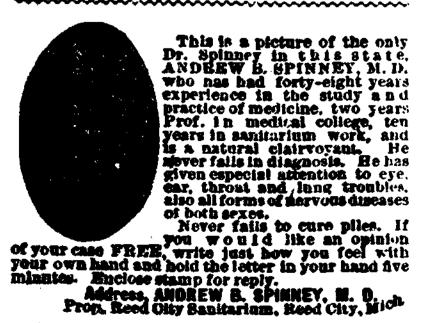
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# N. S. A. Missionaries' Ouarterly Report.

CHESANING, MICH.

the society that we organized in that going. We went there for one Sun- for? place three years ago, in a flourishing day only, but after learning the con- name, meaning a little less in his condition. Mrs. Waldon who is its dition of the society, at the earnest case than plebean Mr., not because president is a live one. The other request of the officers and members he is professor of anything in ; arported by a small membership of Our meetings were successful. In. large, of anything and everything carnest souls. They have a fine terest in the work increased with that he can write about that is sonwhich was an inspiration and each succeeding meeting, and on sational, execut help to us in our work with Sunday March 26th we held an all. He has written about all he coes Miss Mattie Sherriff who has day Anniversary service in which we not know of Spiritualism, and i is the latter of the music at Haslett were assisted by three veteran work. voluminous, and in a late number of for many years in the ers, viz: Dr. Peebles, and Dr. the New York Journal attacks he the leader. She is also the Johnson of Battle Creek, and Dr. belief in ghosts, the lucid un erthe is one lovely feature of Spiritualists Association. Mrs. E.T. that henceforth visits earth by he - '-- um work.

re calling for it.

a good brother Austin to way rejoicing. and correct a mistaken reacher, who sought to the society when it was

urties to follow.

the milers to be buried by orthodox the N. S. A. rites if in y desire a Spiritualist funeor ost wishes are respected.

Siginaw, Mich.

At sainaw, Mich., conditions rerent. The society that in allowed there at about the the we organized the Chesanthrowas dead. It almost min." It had a larger relimithan the Chesaning soe were told that a few parlor \* s were held after we left. the family moved away. No : were engaged; factional er we and the society expired aving accomplished much. r ing to some critics we of organize small societies." - letriment to the cause." college accused of being "too are organizing societies," etc. e : rience demonstrates that ursmall societies are among stactive and successful socie-Lave.

and a larger membership than : Sagmaw society died, society lived and flourishhe can tell how a society -- l until the trial is made cal depends upon the pres-A book leader is essential to of a society.

Somitualists of Saginaw refussome under the old charter, manded a new organization sweharter. So we organized icty. We hope this one ad thrive. If it does not he obliged to organize an-· a lkeep on organizing until the that will live. There are and an anal support and financial aid. THE SUNFLOWER. Theosophy or Christian

: Spirit communion. HATTLE CREEK, MICH.

Battle Creek, Mich. where three or garding any of Carlyle's works.

four years ago one of the best socie- Prof. Garrett P. Serviss on Gho ts. BOOKS AND PAMPHLETS ties in the state flourished. After years of excellent work, reverses came and the last year has been one of struggle, though first class talent has been regularly employed. A few would "Prof." Serviss do if there At Chesaning, Michigan, we found of the faithful have kept the work were not yellow journals to wite theers are good workers and are sup- we decided to remain two weeks more, ticular but a sort of professor atthe enductor of their little ly- Julia M. Walton, of Jackson, Mich. standing being to no ghosts, no and teaches the children to President of the Michigan State spirits! It will be a brave glost Clockner who is the President of the light of the moon, and should ne as acciety is studying Spiritual- association, presided in her usual venture, it will find not a soul ho reformed a reading class when dignified and pleasing manner. All has read the Serviss creed. series was organized and appointed of the speakers and mediums were at believe it more than a fancy. Hopkins, who is one of their best. The dining tables were "Prof." Serviss claims to b a workers, as reader. "heavy laden" and every one sought scientist, a profound thinker, an restings have been held to "give them rest." Everything extraordinary keen observer, an as the entire three years was as "free as the grace of God" a writer there is no subject in evergained much thereby, and everybody was indeed happy, heaven or on earth he shies a or remaintably waiting for the Earnest souls pledged themselves to feels incompetent to make plai to : If usling Course. We hope labor more faithfully than ever before ordinary understanding. His goat where will soon have it to advance the cause and build up difficulty seems to be, not in writing whem, and for the many the society during the coming year, up subjects, but in getting subjects During our two weeks labors here we difficult enough to exercise his e m-By has employed some added twenty seven names to the prehension, and of interest encogh significant. They felt ob- membership roll, and went on our to be accepted and—paid for!

DECATUR, ILL.

At Decatur, Ill. we found the little will bring the blush of shame for born babe. Mr. Austin society that we organized two years the imbecility and childishnes of heffectually as is his cus- ago still at work. It has kept up the thing. a poor orthodox man's ef- parlor meetings during the entire Perhaps the "Professor's" and a huge boomerang, time and has employed speakers dence is one of the neatest per onwords brought con- occasionally for a month or more at alities ever brought before a court. at the age of its years, and the only good who never made a mistake." No novel was ever more interesting own reverend head a time. This society is small, but it It is an instance where he, the leading in history more true than this panishlet. Price, cloth covers, 25 cents, paper 15 cents. tive words brought con- occasionally for a month or more at alities ever brought before a court. those to whom he minist is composed of carnest souls who popular scientific writer of the are doing the best they can under world, fell into one of "nature"s" If ty, small as it is, located the circumstances. What they need "traps" and was caught in his pole town of 1327 popula- most is the funds to employ first ishness. The trap was not s t in an excellent work and class talent to hold public meetings, this country. That would be too

an object lesson to all. The society not being able to em- commonplace. For dramatic elect and an example for ploy sufficient talent, it is trying to it was in Sicily, he was one norndevelop of its members to fill the ing on Mount Ætna. He oksaning society has adop- place. Circles are being regularly ed over the beautiful Mediterra ean Test lution that all societies held for this purpose, but the crying sea toward Catania, and sa v a mid it is allows no need is for the Reading Course of number of kites flying at, an im-

We closed the month of March in great distance and must have seen the friends are not able to Decatur and went to St. Louis Mo. of vast size to be seen. He was the expense of a Spiritualist to assist brother Grimshaw in the pondering over the problem, and the form a distance the society Anniversary services April 1st, 2nd they could be floated as high a the the necessary funds, and and 3d. Of this we will have more top of the mountains, when his to say in our next report.

a tendency to lukewarmness on the sea!" Then it was the kites of ingpart of many Spiritualists. Some ed into ships floating on the blue of them have lost their enthusiasm waves. He had been deceive I by on account of the agitation of the his great elevation "which had fraud question. It seem strange, raised the sky line," and ble ded vet it is true. It would seem that sea and sky. Had he not seen one who is a true Spiritualist could undeceived, he would ever afte he not be turned aside from anything, says, believed that he had seen the outlook was much Though there were ten thousand kites, and not ships. But conditions chang- frauds Spiritualism would remain This is a prerty story, but the everlastingly true just the same. application made of it is rem rka-This little shadow like the single ble. All ghosts are seen in the cloud of a summer day will soon same way. There is always a lunhave passed and the sun's bright rays der somewhere. It is an illusi n of will appear more beautiful for the the senses. If "Prof." Garre t P. temporary shadow.

in our work for suitable places to of kites, what hope is there for the hold meetings. During the month no rest of mankind? If it is posible less than eight places where our ser- for him to be deceived, does : not vices were wanted, our people were follow as an axiom that every ody unable to secure halls for week-day may be deceived, and the sense are evening meetings. We shall be glad wholly unreliable? to hear of successful work being done. True, if such a common m n as by the N. S. A. Committee on Build- John Smith, had made such : feat naw is a large city. Chesan- ing Fund. Some societies hire halls of transformation of ships into ites, small village. Saginaw so- taking exclusive control and sub- we would ask right off, how such renting to others, reserving the use brandy did he carry in his can sen? of same for themselves. This usually Snakes sometimes come inste d of proves of greated vantage and makes kites, and old sailors with a it of the rent low to the Spiritualists, gray, have seen sea serpents a mile But the best way is to own a hall or long and had the "sky line" so high church for ourse ves. This can be they saw the head and tail o the done in many places if the Spiritual- monster in the clouds! ists determine to have it and work. No scientist before this e i of

N. S. A. Missionaries.

### PREMIUM BOOKS? YES.

We still have a few. They are well bound, most of many Spiritualists in Saginaw them have gilt tops, and they are : whom-what a pity-have something everyone wants to read. ver to the Theosophists and They are yours for 25 cents each, Scientists where they ap- one or all of them, when the order art to be working well and lending is sent with a year's subscription to

HEROES AND HERO WOR, he ignies or has no knowled e of. with their impossible theories. SHIP. A series of lectures by Car. To him such stories are child's matattractive to one who has lyle on this interesting topic, given the. has cast them to the mbo the practical truths of Spirit- in the inimitable style of the author; of our rows things. and the blessed demonstration and it makes an interesting book; one that is calculated to throw light upon the myths of the present and heavent, make it in your he irt-Our next place of labor was at past. No verbiage is necessary re- and leven it there. - Mrs. Edg. M.

By Hudson Tuttle, Editor-at-Large N. S. ..

What would the New York Journal be if not sensational? and weat Moses and Mattie E. Hull.

Ghosts! it is ridiculous that is selligent people can believe in t em and henceforth to have seem me

mense elevation. They wer at guide, as the sun dispelled the In Michigan and Illinois there is vapors, called out, "The sea the

Serviss can be fooled into this cing We have been greatly hampered a fleet coming into harbor is t lot

"Profi" Serviss ever that of a ply-E. W. SPRAGUE & WIFE, ing such facts to ghosts. If they had how much ahead the orld would now be! There is no coubt that "Prof." Serviss' theory will explain many ghostly appear nees that have been seen by thos like himself, when their "sky line got too high, but the theory b no means covers all phenomena o this kind. The voluminous facts gathered by the Psychical Research ociety, and endossed by its mer bers who entely are, in scientific a ainmentathe equal of "Prof." Se viss,

> If there is no sunshine is the Hayes

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BY S. P. PUTNAM.

to be ears of Gottlieb's wife and sweetest and the gentlest. It is not look so is lendid as of the its value and had no information to They did not notice it at the law of the universe, and can a track the refulgence of the Transition as has been taught is give concerning its history beyond the nore and more the beaut- God destroy us if we can a track the Transition as has been taught is give concerning its history beyond at not the means by which soul growth the fact that he bought it from a life of the second track that he bought it from a life of the second track that he bought it from a life of the second track that he bought it from a life of the second track that he bought it from a life of the second track that he bought it from a life of the second track that he bought it from a life of the second track that he bought it from a life of the second track that he bought it from a life of the second track that he bought it from a life of the second track that he bought it from a life of the second track that he bought it from a life of the second track that he bought it from a life of the second track that he bought it from a life of the second track that he bought it from a life of the second track that he bought it from a life of the second track that he bought it from a life of the second track that he bought it from a life of the second track that he bought it from a life of the second track that he life of the second tr carnot destroy it.

wandered thru interminable trust in my own heart or vision of the Thirty tea mes, cardens, groves, hills and the truth. O. I am wretched God a series serry-combined message glowed in soft effulgence, gorgive me. Let us hasten. Spott- and better keep them There was intinite variety. It was lieb, farewell. I know that you can be to be den become a liber the stately monotony of not go with us; its gates will be de de un-an unchanging magnifi- shut against you. You seem to be on ... Every moment there was a happy here. I know that we could be new brilliance; some new truth, be also happy in this bear ful ome new feeling, was flashing into world forever, but I am afraid that a second every less only meant for a warning that the second every enlarging. There was unity the terrible waves of hell and toll. but not sameness. Nothing is so ing underneath and will be the same facility to the thing in thunders and the same facility to the same it kills no thot; it limits no feeling; ruin. Would that love en makes use of the largest and the universal; but God has least it is manifold in its possibility otherwise. Love is not suit the largest them in in itself; there must be suit to make the modes. andless forms and modes.

improve the meeting, and how swiftly and arrangements; we must be the hours of the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ourselves. God the days flew by him and not ou

worship again, never pour forth I think not. Justice does not be the party of the land more glad songs; they will seem mand it and more glades and the seem mand it and more glades. any more glad songs; they will seem mand it, and mercy pleads a mockery, O mother, mother! it. Farewell. I have within forgive me for thinking so, but I dim wondrous hope that this cannot help it! O mother, must I discord of things will finally be talse to my deepest soul? Must away. How, I cannot tell. It is a larger what I do not really believe? seem that love must some the What is this mystery of life? What triumph. Dear child, I know that is the truth? Is love the sovereign you must go with your must go force? O mother, what shall I do? The sweetnesses, the soon the

Shall I revolt against heaven's king? exultations, the glories of thousands to

I am no longer his; I cannot bear of years bind you togethe. Good- ed in space, that we also are his service. Yet I am afried of bye. Revolt not agains the Al- journeying with great rapidity tohim; he is an awful terror to me. mighty until, in your mermost wards the infinite; that time as we Can we not stay here and never see there and purest aspira ion, you specify it can never be reproduced, him again or his courts? Will he know that it is right to d so; and our yesterdays are forever gone, we not let us stay and be simply hiving the do it no matter how lark the exist to eternity in the present; re- which, if authentic, is valuable beand true? Will he flame after us the west back to he ven, yet mentor to better understand the The wide whisper of this new so beautiful if it is not true. It was equition to sing so a cetty, so lessons of life, takes its place in the Guadalajara, who was ignorant of the came faintly after a while must be the mightiest, for it is the state they had so a done, fundamental principles of the book Guadalajara, who was ignorant of

mystery was talked about— What is the way, the truth was the season with the season was talked about— What is the way, the truth was the season with the season was true to see the inscrutiable glory. "I cannot tell. But I must ober the rolled by The fate most of the inscrutiable glory. "I cannot tell. But I must be to be a rolled by being street might meet Gottlieb, God. His plan must be to be to be autiful of the vicit that he was somewhere in the end it will prevail. I and this and this must end to be a rolled by the longing in their heaven will destroy it. I complime the control of all height the proposed by the some forgotten him, the ages had from an endless hell? Its not the control of the some the control of the con stronger than fate. Tho fate gratitude? We must love had the serve Dann may separate in outward form, it This simple, natural, human love the spirit. The will not do. We must not give the spirit the summer way to it. We must not make it to be regest to the spirit able even the Almighty's thunder the sole law of our lives. I will be suppled to the spirit and the sole law of our lives. This deathless yearning made but he will not. I know that love the coverage of his cre them daring, and so they found is indeed beautiful; it can make the the the state of the character does their way to the mystic realm of whole universe a paradise; there is the contract them. They were dazzled by its perfect bliss in it; but it who to the time but the branch of the untimulation through the sent of the chrysals. Let us this man the Son of God and King than the heaven they must worship him; we must bow the character these powers, there is no of Israel, and threatening ruin to lest behind seemed a dreary down before his throne; we must be the little of the firm down the theory by which these this noted city of Jerusalem and its little. They saw no thrones, no his slaves, or we cannot be seemed to the theory of Jerusalem and its later. They saw no thrones, no his slaves, or we cannot be seemed to the later than the state of the later than the seemed to the seemed a dreary down before his throne; we miss be the seemed to the later than the seemed to the seemed a dreary down before his throne; we miss be the seemed to the seemed to the seemed a dreary down before his throne; we miss be the seemed to There was no worship except the place in the dazzling ranks again to be the place in the from hundred and harvesting the incom- with palms of triumph and a great remail reverence for one another, and pour forth psalms of praise we constright the beauty of the proposession. must crush this mere natural effect. ever all there brooded a thrilling tion, and, from our bruised hearts. The later aim from a many that bounded not, but made make sweeter melodies. It is god's it there are takes one size tree. Sweet liberty in per- will the I cannot understand it. It is the way influences of the secretive was the law of that is a dreadful dreadful many area. richt abode, which law was not a This beauty must fade away; it is better the presented to form but the delightful out- not a part of God's plan. I clare the leave It out to the untrammeled nature, not trust in it; indeed, I dere not the leave with the cu

They found Gottlieb. How must come to God thru ordinates

he had indeed passed thru a mighty single thing that seems wrong. The state of for the contract of the contrac he deep things had dawned upon you did even this sweet work as him. They, too, were changed— well as heaven itself, would a complete somewhat by their pure roaring hell. We must do with we prevail beautiful life in heaven. They think to be right, and it will be mical also held gathered radiance thru the right sometime. Our honest with the state of the the state of the s marvels than they, that I do not think that heaven a ring the simple toil. They felt that in this growth of love. I do not the the tree world there was a bliss such as can; it comes from the very light in the very hand. They of things and is woven with a come. lite I to stay; the eternities seemed that he does not possess. Per and by sheer force, he can scatter these in the like the dear home-life on temples and palaces, and describe vet immeasurably more ra- these hills and valleys, and the same In heaven they worshiped; these seas roll again in his rething was spiendid, yet formal, horror-perhaps he can do this the can be can be the control of t they simply loved; there were I doubt it; perhaps he can improon the period of the rest therities, ne institutions, no and torment us, the I doubt the us us, changeful, like a mountain- of the soul. He cannot touch hat; not perfectly harmonious, he cannot subdue my convictor. the contraction the contraction of the contraction saw how happy the unclaimed my that is free in spite of billing and caught the rap-thunders. I do not think he and the control of the control beying the inward instead injure us outwardly even in he cast to be larger in the survey of the world. for pure, simple love is theb, said his wife, "I stonger than a thousand thrules it is being through stay with you forever, such as he sits upon. But I bound to be invisible invisible in the specific of lack: it is my duty; my could. He is not essentially destroy in h aven, it is God's comthinks best; obeys his own interded to the work of a more tyrant. He does what the more thanks best; obeys his own interded to the work of a minimum to said Gottlieb's child, vision. He believes in authory askipolical thanks to be kind, and I do not look of a uniform tells me to stay here. I think he would willfully destroy his coad; theory was so happy. Heaven seems fair creation. He would not have a grant minimum destroy place, the Great White the heart to do it. Could Christial on ceive in the lived to specify and the conceive in the lived to specify and the lived to s There a shadow. I shall be home- it, who lived so sweetly and milely and describes of incars sink there forever. I can never on earth and died to save so many!

mense desi

in all is a mined, it is only the casting off woman about a year ago. It is a ship God of the husk, as the seed dropped at parchment showing evidences of matterity from the plant, we need extreme age and bears in Latin the Hellipe- the essons of life also the maturity sentence which was pronounced heaven as the ure teaches, while in the phy- upon Jesus Christ by Pontius Pilate the earth sie environment, to promulgate which translated reads: When the oul forces with susceptibilities - "I. Pontius Pilate, here in Jeruyears, of the higher forces of life, this is salem, regent of the Roman Emapplied the apportune moment, let us not pire, judge and condemn to death

heaven, be legards in the work. e bitter a nie child and receive the in- mon. Well, spection from the angelic messen- "I therefore condemn the first

auto in which you peregripate. Rose Behelen.

and the days. and union gang

Volume strictly case.

No sag without union samp

Haris sait his mighty grace. So, was to time a brat was born.

wife said, was a boy. wire said, was a boy. "L'an tage of that toy!"

At the he ded and was interred. "Union mate." Bue found that meither at heaven or

a label on the gate.

### An Interesting Document.

A New York lawyer who had just returned from Guadalajara has brought with him a document yond price. It was secured from a man in the Thiever Market, in

Jesus, known as the poor Nazarene, are not yet capable of under- and of the nation of Galilee, a sedibut starting and using the most fa- tious man, opposed to the law and ched his many forces about us, the invisible to our Senate and the great Emperand ex- to us they are giants in strength. or Tiberius Cæsar. And I deter-The nature of these forces will be mine that his death shall be upon proceedings man's subconscious the cross, fastened with nails, as is was powers advance which are already the custom with criminals. Bepresent by the stupendous advance- cause here join and congregate each in scientific circles. This day many men, rich and poor, who grand will continue as it is in em- have not desisted to provoke in from hundity and harvesting the incom- with palms of triumph and a great the it in the of harmony, as Thomas multitude into the city of Jeruslem By ho it Husley has sald "Make yourself as and into the sacred temple of Solo-

to black get Make of yourself what you centurion, named Quinto Cornelio. recent with truning yourself to the vibra- to remove from the city of Jerusalem Better time of the great sculptor. Scale this offender, putting upon him such dertainly the neights, inventerable fortresses robes as shall make him known to vaccind; shall be surmounted; the planet up. all, and the same cross on which he de Arti- on which you exist shall be a field of is to be crucified and conducted the will the radiations permeating the bers who also have been condemned to death for thefts and murders, in this manner making an example which all people and all criminals shall heed. And I further command that the public crier shall proclaim his offences as here expressed, and that after having traversed the public streets he shall be taken by the port of Pegora, now known as Antonio, to the mountain of Calgary, where it is the custom to execute all criminals. There he shall be crucified on the same cross that he was carried, and his body shall be left hanging between those of the two robbers. And above the cross, in the three languages which are now generally known—Hebrew, Greek an dLatin—shall be placed the inscription, 'This is Jesus of Nazareth, King of the Jews' so that all may understand and that he shall be known to all. And let no one, of whatsoever state or condition, under penalty of losing rights and life, dare to interfere with the execution of this sentence with full bas the best place for the vigor as I have commanded, accord-

5232, the 25th of March.

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# Some Plain Facts Regarding the Gold Eagle Mining Company of the Black Hills, So. Dakota.

THERE can be no uncertainty in buying treasury stock on a company for the purpose of installing a reduction plant a body stirce miling gold ore, which is almost limitless and the middle of the greatest ledges of gold ore in the world. such are the conlitions under which we now offer at 20c a strate for a short time, some treasury stock, to raise funds mickly to build our mill and add a cyanide plant to it and jut the mine on a paying basis. The Gold Eagle Mine adjoins the omestake, and THE GREAT LEDGES OF GOLD ORE that take the Romestake the most reliable mine in the world. RUN ENTROUGHTHE GOLD EAGLE FROM THE HOMESTAKE. the Gold Lazle property has water, timber, railroad and the mustimable advantage of showing how to proceed without makany mistake. that is, to follow the methods of the greatest and mine in the world namely the Homestake. The mine adconing the Gold Eagle on the east, is known as the Penobscot and is owned by Lieutenant Gov. Maitland of Michigan. The profit of the Penabscot for the year 1905 will exceed \$500,-No stock has a better future than the Gold Eagle and and is so, free from uncertainty. It is not a case of making a thousand or losing one hundred. It is a case of having the one andred safe and the one thousand sure, with dividends cer-Exervassential of a great permanent gold mine exists, king dow but some machinery. Stock sold upon the installment plan bis in no case less than 100 shares. Maps and exmet a report on application, Address al communications to the

# COLD EAGLE MINING COMPANY,

129 South 11th Street, Lincoln, Nebraska.

Spiritualist hall Baster

# LIGHT FROM EVERYWHERE



The determinant is conducted to enable Spiritualists We kers to keep in touch with each other y other items of interest. Officers of societores of your meetings, enterrainments, to know about other societies. Nover use a pencil or write on both sides of

Make some short and to the point. We will adjust no tings written on a postal card would lok will in this column.

Visits exists your full name and address to every and the not necessarily for publication, but as ...... faith: "correspondent" or "subscrithe tothe author. The printed article to ser own information. will not be returned unless stamps are

are postage. If not used they will be we do not return them if we can not use be for the improvement of the paper are in-STATLOWER PUB. Co., LILY DALE, N. Y.

is his Magazine for May has nt authors, in addition to refreshing.

of cartoons. the most interesting pubi at comes to our table is to are Digest. It is what its or Wagnals of New York

Wagnals of New York

March 27th, she and her good ties where is in the context of the c the day. It is published in he had at all news stands.

25th Her address during April were said and the pleasant reminist ticate to expect the case of the evening will never face design. ton, Ky.

Mrs. A. E. Sheets can be addressed for engagements at her home, Grand Ledge, Mich.

Dr. E. H. Denslow has been giving a series of parlor lectures at Elkhart, Ind. The Dr. is an earnest worker as well as a very intelligent one.

Chicago friends of Mrs. Kiser, formurly Mrs. DeWolf can call upon her for a short time at 251 S. Hermitage Ave.

We have great reports from our triends at Pittsburg regarding the success of the work there. Dr. Discloyed always attracts the best

he i 's an engagement. As President of the First Spiritual Society of Hamilton, I advise our Board to engage meditims of moral character and ability that will command respect. I am cleased to say that we have a very prosperous society of intelligent peotile. It is our aim to place Spiritualism has on a plane that will and are favorably with any church. It is unfortunate that there are intemperate and immoral mediums that will force their way before the middle even if they have to bury their way from professed Spiritualthereby causing the public to n ance Spiritualism in general as ever I go. The truth of Spiritualism in you at our hall to a large condra Ripley of Toronto who has at Mrs. Fannie Allyn of Boston, supreme. I'r mid-week meetings.

list and Indiana Ave. Chicago, ousy will be no more, and we take tions and were enjoyed by over 300 people. see some spark of good in the text The The decorations were fine. The vile. Special Music by Mad. Loy Marie Let each one do their bear to live to the ha Nerve, was the finest we have make life worth living, to turn some the life worth living to turn some life worth ever had.

ally with the tests and demonstration. cross your path with cheering, better the largest meeting in the ful words and deeds, and our largest the city and our doors are open for all. will be made brighter thereby. Dr. Beverly is surely a great success in managing a meeting, as all have an equal chance. The Docter will An ad in the Sunflows in the spend some time at the camps this good returns.

summer, and will teach and demonstrate mental and magnetic healing.

A subscriber writes: "It is re-was convert restorday by ap tofreshing to read the Sunplower priate leavies. Rev. and Mr. G. have prepared for the forthcoming It goes to the core of Spiritualization. W. H. and Childred. The dec ra- Convention of the Wisconsin State holds to its causes rather than to the cions a compressed plants was ery Spiritualist Association which is to effects. Those articles on medium excellent and in a beautiful et- be held in Milwaukee April 23, 24, ship and human developement touch ting it the treaters. the right chord after being construct vinced through the phenomena Bones.

The latter we must seek at seeing with but their raison d'etre we must in our class papers, and the Supplement FLOWER is filling that bill most satisfied factorily. Such matter elevates the factorily. the individual, and only through lied this means can we hope to elevate being the cause itself."

### Good Word From Indianapolis.

I have just picked up an confinte paper of January 13th, 1906, and so many beautiful things I have turns read and reread—and each time ignor they seem fresh. I have that men that times I would write you of the life: many good people and things we est have in our little village of Indian love

We have heard so much of the hence the beauties of Lily Dale, I long to see life it. My first visit was at Camp result. of interesting articles for Chesterfield, last summer, as guest us file are investigating along of Mrs. Thomas O'Niell, and it sure "As thot. Politics, religion, ly was a great pleasure. Their costs." A second of Mrs. Thomas O'Niell, and it sure "As the second of Mrs. Thomas O'Niell, and it sure "As the second of Mrs. Thomas O'Niell, and it sure "As the second of Mrs. Thomas O'Niell, and it sure "As the second of Mrs. Thomas O'Niell, and it sure "As the second of Mrs. Thomas O'Niell, and it sure "As the second of Mrs. Thomas O'Niell, and it sure "As the second of Mrs. Thomas O'Niell, and it sure "As the second of Mrs. Thomas O'Niell, and it sure "As the second of Mrs. Thomas O'Niell, and it sure "As the second of Mrs. Thomas O'Niell, and it sure "As the second of Mrs. Thomas O'Niell, and it sure "As the second of Mrs. Thomas O'Niell, and it sure "As the second of Mrs. Thomas O'Niell, and it sure "As the second of Mrs. Thomas O'Niell, and It sure "As the second of Mrs. Thomas O'Niell, and It sure "As the second of Mrs. Thomas O'Niell, and It sure "As the second of Mrs. Thomas O'Niell, and It sure "As the second of Mrs. Thomas O'Niell, and It sure "As the second of Mrs. Thomas O'Niell, and It sure "As the second of Mrs. Thomas O'Niell, and It sure "As the second of Mrs. Thomas O'Niell, and It sure "As the second of Mrs. Thomas O'Niell, and It sure "As the second of Mrs. Thomas O'Niell, and It sure "As the second of Mrs. Thomas O'Niell, and It sure "As the second of Mrs. Thomas O'Niell, and It sure "As the second of Mrs. Thomas O'Niell, and It sure "As the second of Mrs. Thomas O'Niell, and It sure "As the second of Mrs. Thomas O'Niell, and It sure "As the second of Mrs. Thomas O'Niell, and It sure "As the second of Mrs. Thomas O'Niell, and It sure "As the second of Mrs. Thomas O'Niell, and It sure "As the second of Mrs. Thomas O'Niell, and It sure "As the second of Mrs. Thomas O'Niell, and It sure "As the second of Mrs. Thomas O'Niell, and It sure "As the second of Mrs. Thomas O'Niell, and It sure "As the second of Mrs. Thomas O'Niell, and Mrs. Thomas O'Niell, and Mrs. Thomas O'Niell the water, so pure, so cool and son the standpoint of the water, so pure, so cool and son the standpoint of the water, so pure, so cool and son the standpoint of the water, so pure, so cool and son the standpoint of the water, so pure, so cool and son the standpoint of the water, so pure, so cool and son the standpoint of the water, so pure, so cool and son the standpoint of the water, so pure, so cool and son the standpoint of the water, so pure, so cool and son the standpoint of the water, so pure, so cool and son the standpoint of the water, so pure, so cool and son the standpoint of the water, so pure, so cool and son the standpoint of the water, so pure, so cool and son the standpoint of the water, so pure, so cool and son the standpoint of the water, so pure, so cool and son the standpoint of the water, so pure, so cool and son the standpoint of the water, so pure, so cool and son the standpoint of the water, so pure, so cool and son the standpoint of the water, so pure, so cool and son the standpoint of the water, so pure, so cool and son the standpoint of the water, so pure, so cool and son the standpoint of the water, so pure, so cool and son the standpoint of the water, so pure, so cool and son the standpoint of the water, so pure, so cool and son the standpoint of the water, so pure, so cool and son the standpoint of the water, so pure, so cool and son the standpoint of the standpoi

The services in the auditorium applements the Restrict all of which I attended, were a great Property and Present Representation and will linger in my attorn to dead but of the services and will linger in the services at the services and will linger in the services at the services and the services at the services are services as the services are services as the services are services as the services are services and the services are services as the services are services.

E. Easton, way up at about thirty, in honor of there is but to be the state of Landing, Alberta, Can-thirty-fifth anniversary, A royal ence to the built this ing some quiet missionary good time was had, and many good but the first things were received. One gentle, the same similar things were received. One gentle, the same similar things were received. Milwaukee, Wis.

Mr. A. E. Kibby has been filling his wife on the piano. Mr. and be discussed that the first Mrs. Briggs of Colorado, were among the first Mrs. where they held very interesting this city. It was midnight long that the of patrice and minimarrary exercises Sunday, March before we desired it, and farewells the long that and nature is dentity.

> from our memory. On this occasion brother and ter O'Niell received many beautiles and useful presents and some fruit and the states. On this occasion brother and control of

We have many Spiritualists in this wise traces.

The city and much interest in this beath many many spiritualists that the tiful work. I am only a beginner rise to the thousand in the work, but it has brought spiritualists to the spiritualists that the much of joy and love into my heart we we will the spiritualists that the much of joy and love into my heart we we will the spiritualists that the spiritualists much of joy and love into my near jesus so much of peace and comfort into Jesus diator, me

Years I was a staunch Episcopal mental as near as I could, but there was a then the line was line as lean. continual longing for something. Jess crits peak day occasionally attend a Spirituality restricted and success of the work there. Dr. knew not what. When we would have that Jesus the soccasionally attend a Spirituality restricted and spirituality restric myself were walking down the wor street and said, lets go to the Spirit "Times ualist church. We did, and Sister Christian Charles and Ropp-Amos was the message bearer en and her tests were so fine and she were gave my husband and I one, and be convinced me that spirit return was to the from contra true. I have been delving deeper, said deeper, and the more I delve the more beautiful it becomes. I for phil as if only a thin vale intervents the between that beautiful home of the the soul and that of mortals.

I never fail to see some joy spr everything. I am happy-truly human human and I try to spread sunshine where the

wer I go.

We have many good mediums proven at our hall to a large con-here and many societies all of which end. then the demant, in every Sunday this month I wish prosperity. I am secretain for giato via le esc. In Ripley of Toronto who has of the Helping Hand Club of Spirit- pressure promise of a enect of every one that knows ualists. We have a nice club and free the doubt you will remember altho only a few weeks old, have deal repression she made while on collected over twenty-five dollars, the restrum at Lily Dale. We have and assisted a sick sister, and made free and assisted a sick sister, and made to have Mrs. Clark of Syr- a few sick-room presents by flowers, is Y. for May, and Mrs. We meet every Thursday, and are And Hornellsville, for June, striving to build up our Club until "I Br. B. F. Austin for the first we can start a church where har- is ilv. We are also arranging to mony and good-will, will rein

Oh, may that day soon come the The Easter exercises at Arlington when discord shall cease, petty jed- chief the

All the people were pleased especi- shine, and lift all clouds that may describe

MARTHA WOOLSEL

### To the Spiritualists of Wisconsin.

It is with pleasure that we call attention to the fine program we 25, at Lincoln hall, 149 6th street. Some of the finest workers in the field will be there and every Spiritnalist should aim to attend the meeting

There important work for the good of the cause to be considered at the minimum sessions and it is imperative that the friends of Spir-

H. Brooks, an expected at the meeting, and in midition to these there are many excellent workers who are local in a liwaukee who will be pres-ent and aid with their that and psychic prevers. Can you afford to miss the apportunity

ings will beld is centrally located And is a mirably situated for just thumb delivers or receives a stamp without disturbing the rest; can't stick together or be destroyed, 25c. such me ings as these. Charles antel which has been selected as the beadquarters for the delegates and visitors is one of the best in the dis and is only a few minrates will from the hall. Everything is being adone that can be for the enterginment and edification of

the people. Better write to the hotel and secure rooms.

> WILL J. ERWOOD, Pres. REV. NELLIE K. BAKER, Sec.

Time—it is long and stern and

Relentless and wise and kind. Hope—it is true, ever bubbling 'Twill some day the answer find. -Ernest Green Dodge.

### Scientific Astrology.

Have your horoscope written; it will that the friends of Spirthere to aid. Spiritualyour work, your cause
associations will you be
in maker that the friends of Spirthere to aid. Spiritualindications, your health, marriage, children, travel, and business prospects, etc.
and the good and had periods for the coming five years. Bend \$1.00 with full date
of birth to Prof. J. J. Daggett, and I will
calculate the Horoscope and return to you
within 48 hours after I receive the data. Trial readings, 12 cents. Condensed readings, 25 cents. Full readings, \$1.00.

PROP. J. J. DAGGETT, Greensboro, N. C.

COZEMA. I have perfected an instant relief and positive cure for skin humors. You run no risk, as I am responsible and sell on plan of money back quick if dissatisfied. I own a drug store at 809 Seventh St., Galena, Kansas, Price, \$1.00 prepaid, enough to cure any ordinary case.

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Uncle Sam Self-Filling Fountain Pen. Lincoler Hall, in which the tricet- cheap in price only; fully warranted, \$1.25.

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Alumiform back to write on; tear a leaf out any-where williout disturbing the rest: put new paper in yourself, 190.

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Readings by mail, \$1.00 and upwards. Trial readings, 25 cents and the readings are of great benefit to business men, and to parents in their children. Many mistakes are avoided by having a horoto of a child, showing its natural tendencies.

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Wonder Wheel. An Astrological Game. Anyone can give a Perfect reading after a few hours practice. An Astrological Game. Anyone can give a Perfect reading after a few hours practice. An Astrological Game. Anyone can give a Price, with serious after a few hours practice. Anyone can give a Price, with serious after a few hours practice. Anyone can give a Price, with serious after a few hours practice. Anyone can give a Price, with serious after a few hours practice. Anyone can give a Price, with serious after a few hours practice. Anyone can give a Price, with serious after a few hours practice. Anyone can give a Price and Serious after a few hours practice. Anyone can give a Price and Serious after a few hours practice. Anyone can give a Price and Serious after a few hours practice. Anyone can give a Price and Serious after a few hours practice. Anyone can give a Price and Serious after a few hours practice. Anyone can give a Price and Serious after a few hours practice. Anyone can give a Price and Serious after a few hours practice. Anyone can give a Price and Serious after a few hours practice. Anyone can give a Price and Serious after a few hours practice. Anyone can give a Price and Serious after a few hours practice. Anyone can give a Price and Serious after a few hours practice.

A pocket chart that tells you the best hours of the day to begin any venture. You should try to colless money when the money planet rules. Look for pleasure when Venus rules. Avoid anything likely to be unpleasant when Mars rules. Price, complete work, \$1.00; abridged work, 50 cents.

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### Correspondents, Contributors and Secretaries.

A. F. MELCHERS.

Price 10c Silver and a 2c Stamp.

is little Grammar contains all the essentials the conrect writing and a comprehension of general gramman being a key to the Author's unpublished rectical system of Grammar teaching.

The original unpublished complete Grammar was submitted to the Superintendent of Public Schools at Charleton, S. C., for criticism. He returned the same with following letter:

SUPERINTENDENT CITY PUBLIC SCHOOLS.

OFFICE OF

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CHARLESTON, S. C., June 21, 190

ADDRESE

Lily Dale, N. Y.

### STRAY THOUGHTS.

SAMURL BLODGETT.

For at least seventy-five years and its ravages. This looks ridiculans at this time, but it looks no more so than the present method will in one hundred more years.

They knew they were making first application. many sick with that disease that in thit per namently escape without this practice, and they also knew it ed the lips of the psychic. added greatly to the death rate the most of them more intent that truths." all shall be victimized, and victim- This and much more came to us to the with other serums to poison the indeed in the presence of ingels. blood of human beings. The same and as we went out from they room and developed particles in the same and as we went out from they room and developed particles and developed particles are a second developed particles are also developed particles ar to discover a way to cheat nature buoyancy in our step, and as we thru another time other the breadth of your brim out of her inflexible method of giving suffering to the violaters of
physical law. And the same old
delusion is ever present that if we be convinced of the immortality of
have not quite accomplished the the soul? So easily inveigled into the profit life;
feat we have moved a step towards
it. Little progress can be made
dead? We can only reply to such that the second that the such that so wivid was the accomplished the soull that the such that so wivid was the accomplished the such that so wivid was the accomplished the soull that the such that so wivid was the such that so wivid was the such that so wivid was the such that the such that so wivid was the such that so wivid was the such that so wivid was the such that the such that so wivid was the such that t out of her inflexible method of giv- passed down the streets of that busy until we learn to trust and rever- that so vivid was the expression of the trust are disterv.

that are injurious. Human beings was as tho we had passed from the can what applications using tea, coffee, tobacco, opium death into life, from darkness in alcoholic drinks, and even arsen- eternal day. Not dead but alige was creed bearn bt, or land ic. And no generation learns from and forever to revel in the religion. The preceding one to avoid these of a life unhampered by the retard of the preceding one to avoid these of a life unhampered by the retard of the retard of the retard of the preceding one to avoid these of a life unhampered by the retard of the retard evils. Animals do not deform their ing hindrances of the life this side. bodies with corsets, or use up their As we pondered on this to vitality with sexual excesses. They most strange and wondered phone any kind of social debauches. They the science, to see if indeed it be do not poison their blood with an miraculous thing, that the continuous of the infusion of rotten tissue, in the blind hold conclave with the spirits of the event seed to the them from disease

They make the most of the pres- understood. ent, and do not worry about the Kate Field has said, it does tuture. They conserve the vitality see science prove immerstative they inherit, and with reasonable who shall deny that this indienvironments live a healthful life a fact. Is not science proving a till old age disqualifies for longer mortality? Do we not today it existence. A polluted blood is not on the threshold of even great conducive to a vigorous inheritance, revelations than ever before in and the sins of the fathers are visit- history of the world? come into the world with the vital has crossed the line between both stamina that they might have pos- and spirit and a new realm of investigation sessed had their ancestors lived tigation is slowly but surely being normal lives.

line of descent thru people of honor- we shall be just as sure of the other ed and noted renown, and there is life as we are of this. Not by factor no harm in that if it does not make alone, but by experience much me them arrogant and haughty; but vivid than has been the partilege at the great good to humanity is to the writer of this sketch of exp. o me by looking ahead. What is ences. The old idea of the other past cannot be changed, but we world will have been conquered in have something to do in shaping the new revelation; death on events which are to come. If we monster to be dreaded, will scon. look ahead and think what we looked upon as only a release fine would like our descendents to be, the ills of life and a passage our descendents in the great un- the larger opportunities the mediate children, it will be all the been to us so unreal and conations better. Try to make yourself what a place of abode, will be to be you would like them to be and it home to be longed for. will have its effect, lasting as long. We believe that in no linse as your remotest posterity does, the thing we call death wirer Teach your children to do the same; qualities which constitute our call and do not object to your daughters acter. The grave which has seen the marrying men of small means, but ghastly and heaven a con un you have a right to object to their tainty, will, when this new sciences marrying those of interior physical shall have swept the mists and and and mental qualities. This is laving show us the life beyond with up treasures in heaven for all that limitless opportunities it advanclass that are to have children.

One of the great differences be- It is meet and right the we tween human beings and the brute faith in science. True scene of creation is that human beings are achievements are so starting always wanting to experience and we look with awe and winder experiment in all directions, while each new discovery seems so animals are always satisfied to live velous we are prone to be lieved simple, normal lives. This con- end has been reached, the conand modifications of old ones, and that tells us, even were new mechanical devices and new shall yet be known and with fashions, while it is the key to all accept these marvelous evel-progress, it leads into serious diffi- of science, shall we use y culties, and with the most to abso- larger and more beautiful trucks lute degredation in some respects. spiritual revelations It is this disposition that leads the Shall we not rather assistant boy to form the habit of using to- grand and beautiful tractions bacco and alcoholic drinks, against lights to lure us on a color of the state of the advice of those who have proved lofty ideas of life here are by experience that it is not wise, and companionship of the life here to the custom of vaccination has its for how can we who entered the origin here. This is also the found of otherwise than purious can dation of the ever changing fashions. that we may be worst

count the right way.

### FROM DARKNESS TO LIGHT.

How Death Affected a Church Member (Concluded.)

Think you dear reader, we who so with patience, for the doctors of Europe peddled small longed to know the fate of our leved one are calling from for the assumed purpose of stay- loved ones, who had left up disress an ions the great by garded that still, small voices nay. The bits the when we rather we hastened to aver our beares of this selves of the services of a most the services with clear excellent medium, it being our good will be the invailed the fortune to obtain a reading on our

Who shall tell our surprise and wonder at the first words that pass.

"Mother dear, I am so glad to ach you so glad to tell you I are remit, but still it went on, and reach you, so glad to tell you I am I w uid most likely be popular now not lost. Do not grieve over there is monthly to we destine that they have adopted that. I am supremely happe, and substitute; and it is a substitute best of all joys in this new and better than innoculation was. Doctors mists will be swept from your brain one scally deforme and I can talk to you and trainform to the imperfections. know that it does not prevent small this medium and thru herd may be violation of the but this knowledge only makes tell you many grand and beautifur.

so true to life every utterance, and learning and child ali No brute deliberately forms habits that of doubt ever crossed of

and false hope that it may save departed friends or was it a neture them from disease law but dimly seen, and possible to the law but dimly seen.

rmal lives.

Opened up to our wondering minds.

People feel a pride in tracing their and the time is not far distant when the second contract in the second contract when t

ment and its new beauties

A little more philosophy would communion with our nimes of the count the right way.

and as we accept the count in the cou

ing that burdens will grew lighter, the future a glorious cert inty and

a blind belief. We can then do our work with

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### The Soldier and the Quaker.

BY ASENATH CARVER COOLIDGE. the thistly, treeless wayside, The peace-born Quaker sat-

With no other shade from southern Than his gray old broad-brimmed

and he that of the time in his far away prime men he red and rash. the mark and the gash the government gyves and the government lash.

the tented field a soldier prode with a strut of pride. gay cap flashing in the sun the flashing sword by his side; and no higher that Mas ever wrought

the brain or heart? the slim upstart n to fling at the Quaker his ugli-Dh!" the soldier said to the

Quaker seter than g something worse than a sneer Mr. No fight Broadbrim. marvel you prowl around here; You preach up the right But for it won't right;

deminant So! ho! see you not measurement mild by the size of your whim?" m various

Then the Quaker said to the soldier in a low love-shaken tone. trust there a better feeling, Than the declings of revenge." brust there's a holier calling. Than killing our fellow men; young Mr. Talk-fight Smalle suffer ac-

my heart for thee makes moan; it life must and I pray to my inner spirit, God please to send thee home le home from Lepidate camp, well

# can hold a

Al Norman.

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PART L. The Philosophy of Cure, including Methodal Company of Cure, including Methodal Cure, i PARTI. Marriage, sexual Development and Some and Committing, \$75.

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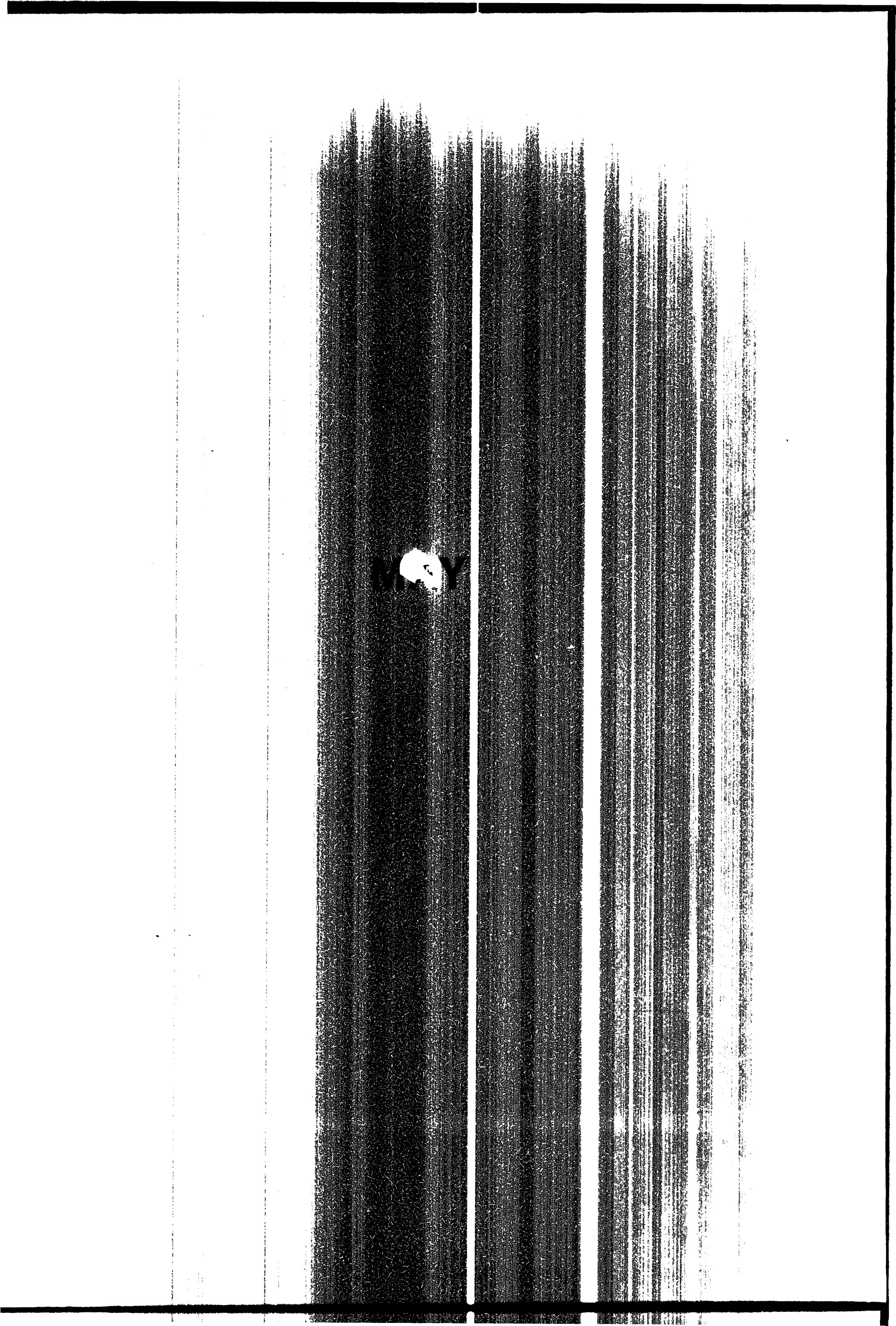
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Number 267

# SPIRITUALISM

HON. CHARLES R. SCHIRM,

Thurch of Baltimore. A careful reading of the Spiritualist papers has convinced me, that Spiritualists, generally, have but a very lunited knowledge of the law as any hed to questions involving a

dresident of the First Spiritual

there are repeated quotations, whether done by spirit or mortal. question definetely and fine y be. The world would have been far restricting the same doctrine from. There are people of mediocre yound the faith and opinion I the better if he had stayed away and the mind of the reader unism," thru the labors and designs remain unsettled and open to dis- tyranical attitude and disgraceful

tings when special preparation may solemn council, day and night. A different interpretation of a Bible was a great peacemaker nor a te unjussible. I would advise the preparing communications apply text authorized to the sprout og of prince of peace nor that he came to remiers of these articles, who are in- cable to the most commonplace a new branch sect from the old bring peace on earth and good will t rested in establishing the pres- affairs of these same people. Such theologic truck, and the arent to men. His career, his conduct, tige of Spiritualism upon a solid people might easily be pursuaded by stock sustains and justifies ( ie as his example, stand in antagonism has in the eyes of the world, to a designing spirit representing him- much se snother. the se parts containing the legal self to be some great character of Jesse Christ was a person ci un cepts. He did more harm to huless because, it has cost many the past, to dispose of their prop- certain perentage; a wanderer with- manity than any other man. Hishours of patient labor, digging erty against their own judgment, in out in the and without honor a his tory proves it. If his damnation amore law books, to collate and di- the belief that they are yielding to own thinking made frie ds of doctrine is true, he should receive

the ir und that the decedent's be- men or spirits. the last, that the testators had 'Mere speculative opinion upon earths fatherest all. tensive enough to provoke the of wills made by such persons, there are only two names alike.

Cui chity of their surviving heirs. But when a will is unjust and the lineage of "God's Only Son"

ciently favored. religious belief of a testator and an can not be maintained." belief and controlling him in the Humprey 278, it was said: ter imagine that spirits have given they will yield to reason." fact, false, he disinherits those heirs, beliefs can be ascertained, but for railed at them abused, curse con- fog, and superstition to mislead the them he was laboring under an just and practical reasons out of demand. Included them; alling people, insane delusion. In the latter in- which grows the non-interference of them the thickes, serpents, typo- Compare Pagan Japan to Chrissia, it is reasonable to hold, that the courts, it is a good doctrine. Critical volves in sheep's clothing, tian Russia. The Japanese rise in the absence of such delusion, he (To be continued.) generation of such delusion, he in the absence of such delusion, he would have made a different will and that the contested will is not really that of the testator. Again, The seventeen-year-old daughter the helicve in the Holy Spirit and of a certain Wall Street man recent this is a self-size as taught by the ly visited for the first time the fine.

Truly Rural.

Truly Rural.

Truly Rural.

Truly Rural.

Truly Rural.

Truly Rural.

The seventeen-year-old daughter their the blood of the temps descent the Jaws, upper Lamb, and whose "God sends them their reason for invalidating a will; but past year owned by her father. The Jesus of the land who learn something of the testator imagines that the girl immediately became greatly in arrests use reason for invalidations. The Jesus of the land who learn something of the testator imagines that the girl immediately became greatly in arrests use reason priso or a Christian religion in Sunday school the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative make the child has been marked by and asked many questions relative the child has been marked by and asked many questions relative the child has been marked by and asked many questions relative the child has been marked by and asked many questions relative the child has been marked by and asked many questions relative the child has been marked by and asked many questions relative the child has been marked by and ask the rem because he imagined that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second that "Just listen to that cow," said his second th

fused to join the church, then, the testator was acting under an in-AND THE LAW. sane delusion, connected with ms belief in God, and his will should be sane delusion, connected with his set aside.

There may be instances, as applied to Spiritualists, where there is no delusion when it would be undoubtedly right to set aside their wills, on the ground of undue in- strengent on which each per ormer favored worshipers to heaven. the data, which I decided to com- ing a will, just as he may in any good points finice qualities and maker and the Prince of Peace." judge by the effects of that bloody for our press as a meagre, but, other business of life, and the mere morals of the true and Christ unity; That is not true. Jesus said, "He religion thruout the Christian Era. la lat rather excepts from the that person's thoro knowledge, clear different things the courts and parti- understanding and unforced sanc- "The Christi Question Scatled" which have occurred in the history also." Thus saith the Lord. The christic those of the last resort. If tion, would manifestly be improper does not seem to have settle that of all Christendom.

dence upon his knowledge when whom are to be found Jesus. Soc- ments

ish was sufficient proof of his want vs. Adams, 62 Maine, 369 (Red cestion) His perigree is trace from to bring on earth. His kingdom is of an iness of mind as well as his field's Cases On Wills, 367) Judge reners, and the soft his of this world—very worldly in all mentability of executing a valid Redfield sets forth the extent to father one writer states iseph Christendom, and his servants, lector contract and consequently, which mere religious opinion is was it son official and the other adherents, devotees do fight for it incapability of executing a disregarded in considering a testa- says loseph was the son of J. cob;" like demons—have fought for it

distinction, applies not only to and punishments or the principle is were the several to contemplate.

Spiritualists, but, to the believers in of justice upon which they are to be The Bible reveals many other. The best commentary on Christ-

Gott had appeared to him and told the girl to the manager, "mewing for about the according to him to do so because they had re- her colt." —Harpers Weekly.

## Chast and Christianity.

ié Great Ouestions of Religion When Authorities Disagree?

NICHOLAS.

teachers are emphatic in their state- truly said "They pray and preach

spirits. A will is intended to be dream interconstic sects, all laim- of "the beatitudes of the meek and Jehovah god. the purpose and desire of the person ing the name thristian, view from lowly Jesus—the gentle and loving. No nation or body of people making it, and not the will of different standpoints and roles of Savior—the perfect man; and vehe- were ever made better, mentally or or decarnate. Anybody may prop- honest jargion for confusion. They peace on earth and good will to worse calamity cannot befall a from time to time. I have gath- erly give advice to a person mak- all make and defend the men'that "He is the great peace heathen nation. Let the world

I have, useful contribution to the advising and suggesting is not yet bever little to say of the con- came not to bring peace on earth The doctrine of hate is a basic cause. I say compile, because these exercising undue influence; but to traditions empir, immorals. When but a sword," which has been principle of the faith. "A man canwhat my opinion may be as to the of it, of another person, without tory, see the standpoints it is a far came to cause contention, strife, his father, mother, wife, children, division, war and concomitant evils, brothers, sisters and his own life

sources, such repetition is mind and large vanity, who im- author there are things pertain- not come with his gospel fraud of Undagnted by Trial for Heresy Be Again Dethe very purpose of pro- agine that they "came into Spirit- ing the hour and Christianity that salvation and damnation. His an rel lible impression, whereby he of ancient, great and learned spirits, custoff and we have not so much career in Judea, quarreling with e fitted to rely with confi- and that those same spirits among as a prior hope of their final ettle- the Jews, cursing, reviling and defaming them, which resulted in eal lupon to defend our cause at rates and Plato, are sitting in The Bible dues not settle m tters, his own death, do not prove that he to his own moral principles and pre-

rest them and they may be helpful superior wisdom in their unjust ignorant finhermen, publican sin- its full force and effect.

In their legal contests.

discrimination against those natural new and harlots. He as used Christs (in captivity) said "My Stordy after the advent of Mod. ly entitled to a share in their great sufficient and constantly kingdom is not of this world; if it ern Spiritualism, the wills of Spirit- estates. Sound judgment and horse spons ell of the lawful auth rities were then would my servants fight ualists, when not made in conform- sense can never be otherwise than and pade introllers le in for it. History proves the reverse, it with the views of their orthodox a great edvantage to any person in Jerus and the rest finally are sted, Right then and there, one of his were usually contested on his dealings and confidences with browns to trail and execute I for servants drew his sword, struck a man, deutting off his ear; a fair her the phenomena of Spiritual- In reviewing the case of Robinson Line to leave little into he and demonstration of the sword he came valid will; and this too in the face of tor's capacity, as follows: and soth affirm that Christ h d no vigorously, heroically, thru all the holy wars of the Christian era, and during long years lived active lives, any religious question, however de account gives 28 and the left remarkable proofs of their were known as good business people singular or absurd in the common other 2 generations from hrist fighting qualities in the wrong they and had accumulated estates ex-judgment will not affect the validity to Dead, and in this long pe ligree did, the blood they shed, the ruin

they wrought. "The kingdom of God is within O youth, thine is a joyous time. which had not think themselves suffi. unreasonable to the last degree and terminates with Adam another son you" may be truly said of the war. One filled with happiness sublime; ently favored.

is the direct offspring of a belief of Gott," to Gott had two sons—one like Christians who readily go to No pen can picture, tongue can tell The courts, however, have made which has no existence, in fact, so more than "Jesus the only son." war under the hallucination of pat- The thoughts thy youthfulness ima warked distinction between the far as all human testimony goes, it If he was a some by miraculous con- riotism and heroism, to fight for ceptible and born of a vir a, as their ideal god who "delights in And thou shouldst not a chance insure delusion growing out of his. In the case of Cass vs. Cass B alleged what is the use of an ped- bloody sacrifice." Men who that igree Levond that? If Josep was they were doing the will of God, A minute waste, a second lose, list section of his property. This "No belief as to future rewards not be latter, then his generalogy have perpetrated crimes too horrible But win thy way by hand or tongue.

all tatths. I will illustrate: To be- administered, or other religious sons that the bachelor god that ianity is the wars it produced in the christian Era. It has not There is a work for us to do, with mortals and direct them in the of insanity, since there is no test by view of these prooked state lents, brought peace, but the sword of A work for me, a work for you, lean he'd to be insufficient ground so as to determine whether they are ing a printing thinker are justified in the stains of blood, ruin, deso- Whose duty 'tis to see it done; for breaking a will; but if the testa- delusions or not, and if so, whether Acading te the narrative, Jesus lation, upon its historic records. If We should not let a day pass by ter magine that spirits have given they will yield to reason."

got survey that made ever it had opportunity to show Without an effort made to try him information prejudicial to his. Many Spiritualists may not be didebate vigorous reviling of the itself completely, it has been in heirs-at-law, and on account of that willing to concede, that there is no Jews because they would be ac-Russia. No nation is more Christian is set information, which is, in test by which the truth of religious cept than the theology. He tian; yet at has left ignorance to be

Spirit has urged him to disin- terested in the prize cattle that are lung as some in many is gular learn to hate the fews, first thing. Then let us not procrastinate, here a crippled child, for the reason the especial pride of her parent, instances to be the second and disint before our own doors Tomorrow, friends, may be too late,

id by Christanity has made of Russia a Well look back from that Better barous action. There are no truer With gladsome thoughts of deeds state Christian than the Russians whose trine life, scorbect and character are Mod-compassile with their religion. To spars the scarse of Christendom it is

ments that the fundamental doc- war-pray like saints and fight like trines of Christianity are false-that devils." Members of the same there is no pardon for sins or sal- church and faith fight and kill vation by blood atonement, by a each other by the thousands and crucified savior, by faith and bap- massacre Jews because they killed tism; no damnation in hell fire; no Christ-himself a Jew; a wandering devil; no hell; no god to pardon sin, Jew. They murder Jews just as in Caractivate like a musi il in- and send sinners to hell and his ancient times the Jews slew the Gentiles, sparing, neither men, wofluence exercised by communicating player his of ther own tune. Hun- How lavishly some folks do prate men, or children; and all to appease

### DR. CRAPSEY IS BOLD.

clares There Was no Physical Resurrection.

lthaca, Y. Y., April 29.—Rev. Algernon S. Crapsey, whose trial for heresy was concluded yesterday at Batavia, delivered a powerful sermon in Sage Chapel this afternoon before a large and representative audience including President Schurman, ex-President Andrew D. White and Dean Crane. He chose for his text the resurrection, but asserted that it was spiritual only, He said in part:

"Nine-tenths of the talk of the resurrection is mere sounding brass or tinkling cymbal; there is no more sense in the talk of most men about the resurrection than there would be in my talking to you about differential calculus."

He said that the story of the resurrection was tradition and not history and must be dealt with accordingly. He said: "You must remember in studying the resurrection we are not dealing with physical facts in a physical world; we are dealing with the great mysteries of the spirit, seeing Jesus not with the actual eye, but with the souls of his followers. He was a manifestation to the soul and the spirit."-Cleveland Plaindealer.

### While we Are Young.

Whilst thou art young. Whilst thou art young.

To finish that which we've begun

While we are young. While we are young.

Our elders, ever and anon, With eyes bedimmed, as years roll

With faltering voice bemoan their

Their time had gone, it was too late; They'd let their chance in life slip

Some paitry cause the reason why— They failed to push the work along While we are young. While we are young.

And when we come to pass away

well done

While we were young. While we were voung. -I. C. I. Evans.



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### SECULARIZING EDUCATION IN ENGLAND.

having his hands full in trying to woman shall kiss her child on Sun discriminate against him in any way. telligent congregations that own those who ply these callings, are not bring harmony out of chaos in conthem out entirely from under de- tend church fifty times on Sunday creed or no creed, and we would oping with great opposition.

old established Church of England as not to disturb their meetings. For any denomination. would object to this, but they seem We will grant them the right to to have waived that, and it is the employ as many preachers as they Catholics who are putting up the want to. We will grant them the A small girl recently entered a to go and see him feeling that by barriers. Mr. Cruse, speaking for right to build churches by the hun grocer's thop in one of he suburbs so doing, I could treat him and help the Catholics, said: "If it were not dred, if they will pay for them. of a large town in the n rth of Eng- him. So I went and treated him as for the clear and determined stand But we want them to grant us and said to the shopkeer in a shrill directed, and the next day he was we have taken in this matter, there similar rights. We want them to voice. Please sir, I ant 'arf a up and out of bed, feeling much would be no public school problem grant us the right to employ ball pound of butter and a 1 un'orth of better. I have given him three today. If Catholics were willing to players, athletes, balloonists, par cheese, and mother sez he'll send a treatment from which he has rewaive their claims, nine-tenths of achute jumpers, or to go fishing or shilling in when father c mes home." ceived much benefit. rage our most cherished con-compelled to pay for something we put a penny in the gas leter." victions."

No doubt; but Mr. Birrell evi- them to compel us to attend church the dentity has counted the cost and if we do not want to, while we do knows what he is up against. He want them to allow us to have doubtless knows that educated Eng- theatres, parks, libraries, excursions land has reached a point where it etc., conducted on Sunday. In will no longer stand for a state- other words we want a day of restigning supported religious education, and and recreation instead of a day dege althouthe bats of superstition may voted to worship of an imaginary. By back into their dark corners, the being who does not show by any of sun will still shine, and the wheel of his works that he esteems one day progress will not turn backward.

side shown. Then he was left to decide for himself. Rationalism gained the day. Superstition took a back seat. If home training canschool training should be resorted to at the expense of the people. for whose religion are we to teach? The Catholic would object seriously to Protestantism being taught, while kind. The province of religious 15,000,000 Catholics in the U. S. teaching is at home, and public .. l'airs and institutions should be Catholic paper, and as such it free from any doctrinal contamination.

### SABBATH OBSERVANCE.

when there will be a crusade againt course, Catholics abhor the Masonie Sunday amusements. Those more order. They claim it has placed tavored classes, who do not have to them in a position where they have put in ten or even three hours a been injured not only in this county tion of their time Sundays, will try that "every Catholic whose soul is to prevent having ball games, or not debauched by commercialism any other sports on Sunday.

don, Dr. Emil Reich told his audi- they first make mad." Then we ence how to lessen the drink evil. want to put them thru a catechism Sunday to the people; show them from any they learned in church. such plays as 'Richard III,' and Q--Who has used religious personal they will go in their thousands to secutions for centuries to keep free enjoy it—anyone who has seen thought, progressive religion Richard III,' really well played, education in the background? knows what enjoyment it is. En- A-Catholicism.

courage bicycling. love of the Q-Who brought on t e Auto-detheatre, love of amusement, and Re, and caused thousand of deaths the occupation of the temperance by torture of so terrib a nature and teetotal orators is gone. Take that even the minds o humanity away the glass of drink from a man; revolt at the thought of t, after the he'll get another; if he can't get lapse of three hundred y ars? that he'll resort to opium, or, what A-Catholicism. is ten times worse, tea, because the Q-Who has used clurch "perpassion is from within, and count massion' to compel the oter of this eractives of the deprivative order the to debauch his man ood by bewill never do; they have always my compelled to vote as his ecclesifailed. The argument will not actical superiors directed appeal to Sabbatarians, who care A Catholicism. nothing for the evil produced by Quewio invented the "Holy Virtheir Sunday restrictions on amuse win into whose embrace the "herements, if church attendance is there- was given, the cicing of the by promoted."

sports. Remember that "Man was toos not willty of any c me except not made for the Sabbath, but the the imaginary one of "u belief?" Sabbath was made for man." If A A Catholic priest. the Bible is authority for anything Q Who, if they could lo it today, in connection with the Sabbath, it would bring back the ol rule of the is authority for its use for anything "Hely Inquisition" for he purpose that is good. What is of more or punishing umbeliver n Catholicgood to Lumanity than healthy hearty bodies? How can they be A The Catholic chur h. had by the working classes of Dare they deny it? They can people if they are going to be de tot. It is too plainly shown in prived of the privilege of going fish seem to me unjustly treated. The ing, picnicking, or to any amusments. President Roosevelt eserves the pursue in such cases is to say noth- Aldermen of Buffalo are considering on Sundays, instead of enjoying thanks of every man, voman and inc about it. God's fresh air and a relaxation of thild in this country f r not taktheir bodies, be compelled to sit in ing any lass of religion: ts into con- vulgarity or crankyism—is always Already a hearing has been given a stuffy church, that has been closed sideration when a public event is to an indication of progress or enlight- on the subject, at which a minister all the week, and only half aired for take place. Religious sigotry has enment on part of the speaker; and of this city declared that "90 per a little time Sunday morning, and nothing to do with this ation or its to try all such for heresy would soon cent of them were swindlers." How "walk reverently to and from meet white would not condemn empty the church of its intelligence. does he know? I am not a Spirit-The president of the British ing"? Why do not such fanatical environment because he concientiously The only interesting preachers to- ualist, nor a medium, nor a palmist. Board of Education, Mr. Birrell, is as endorse that line add to it. 'No believes in Catholicism; e would not day are the heretical ones, and in- But I am well aware that all of day or fast day."

nection with the public school sys- be up and doing. Let us inform this is not a Christian ation, it is tem in England. He wants to sec- the religious element that we are not a sectarian school; ut it is for ularize the schools. That is, to get willing to admit their right to at the proper religion or to religion, nominational control, and is meet- if they want to. We will admit hose a special grant to spiritualists that we should take our sports far or Freethinkers as qu kly as we We would naturally expect the enough away from their churches so would the Catholics or Protestants do not care for and we do not want any more than another.

By all means teach your children We believe in a day of rest and the tenets of religion—not one re- recreation—not one of compulsory ligion—but do it at home where religion. If religion can not come they will get a rational understand-spontaneous, it is worthless. It was ing of it. The writer was forced to you have to force men and women go to Sunday School where he to go to church by closing every learned religion as it was taught by thing else, it is a pretty poor reorganized Protestantism. At home Ilgion and should be dispensed with he was questioned and the other at once for the good of humanity

### CATHOLICS "INSULTED."

At the ceremony of laying the not hold the present religion in cornerstone of the new House office. anyone, it does not look as the building in Washington, April 141 according to the "New World." the Catholics were terribly maulted and in such a manner which will cause them to "sound the tocsing in which event something is evident Freethinkers would object to any ly expected to drop from the

The New World is a leading supposed to voice the sentiments a large proportion of its readers and patrons. The occasion for all this is that the Masonic order was invited The time is now approaching ed to "lay the cornerstone." lay on week-days, and only a por- try, but in France and Mexico, and abhors Free Masonry."

In view of this, the following from We call the attention of our good the Truthseeker is very appropos. contemporary to the old say "In an address recently in Lon- Whom the gods wish to destroy He said: Open your theatres on that will probably read differential

Y promoted."

Yes, encourage all good, harmless driven that the hapless ictim, who

A North Country Creditor.

This column is conducted to permit

all to express an opinion. Anything that will not expose THE SUNFLOWER to post office censorship, will be published over the name of the author, who takes full responsibility for the utterance. We are not responsible for the views expressed, nor is it likely we will endorse one-tenth of them, Limit your communication to about 150 to 200

UNWISE CONGREGATIONS.

self is that of Dr. Algernon Crapsey good things it contains. at Batavia, N. Y.

Though much unnecessary and irrelevant thunder was expended in the trial-magnifying, mystifying and wearying it along—it proved but the birth of a mouse, tho its parent was a lion. The whole question to be settled was: Has Dr. Crapsey under his ordination vows. the right to say that Christ was NOT born of the Virgin Mary?

To find the defendant guilty is to place a premium on ignorance. The

But we would act the some towards such a one, are wise enough not to fakirs. It is doubtful if all the me-Freethinkers of all classes, let us envone, of any other de nomination. institute a heresy trial.—A. F. M. diums since Bible times have ever

HE HEALS THEM.

I would like to give my experence in psychic healing.

I recently heard of a gentleman of whom I knew but little, who was confined to his bed, under medical treatment. I felt an inward desire

the troubles of the Board of Educa- picnicking if we so desire. We All right," replied the man, who I was also called the other evenwould be lifted from his want them to pay the bills of their was used to this sort of request, ing to see a man who was suffering shoulders. Purely secular educa- own churches and the taxes on their But," continued thech id, "mother from severe pains in the stomach tion for our children would out- property so that we will not be wante the change cos : le's got to which prevented him from attending to his duties. I told him he

NOTICE.

If this paragraph is marked it indicates that your subscription has expired and this is the last number of the paper you will receive until vou renew. We do not think you can afford to let THE SUNFLOWER drop from your list of reading matter. It stands for pure Spiritualism, and genuine mediumship, the highest exponent, both in mental and phenomenal lines. Send in your subscription by return mail so as A heresy trial that inculpates it- not to lose a single number of the

> would be better in the morning and he went to his work as usual. He said he felt better as soon as I left the house.

> This is my first experience outside of my own house.

CHARLES HARDING. Woodstock, Ont.

FOLKS WHO SEE THE FUTURE.

In the interest of justice I wish reverse is self-evident, and the most to speak in behalf of those who a tax of \$300 yearly on all clairvoy-Heresy—unless it descends to ants. mediums, fortune tellers, etc. swindled half as much as insurance companies and banks and mines have done. This city tried to tax the poor hucksters \$300 per year. Why not tax real estate men who lie about property, and clergymen who preach other men's sermons? Because some deceive, would you class all as such? Then close up shops and liveries and factories and many other things. Hundreds can testify to real gain from those who profess to see the future. Prof. Hyslop says clairvoyance is a gift and cannot be denied. Bnffalo, N. Y.

FAIR PLAY.

Whatever we have dared to think that dare we also say. -- William Lloyd Garrison.

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of Biffalo

the searces at the Temple wa con-

ductor by Me Ripley of To outo

and well in the spirit ness-

ages and demonstrating of pirit

iterate and publical entertain nent,

Friday evening May 25th. L stalo

readers of the SUNPLOWER, lease

take actice and remember the date.

are mesent at the Temple or that

In spite of the rain on Sinday

April 19th Harmony Circle ad

meeting at Keystone hall, 35 Main

that are gone? was very fi e and

opened up a vast vista in the uture

of our existence as men and r men,

not ingels and seraphs. I lacing

the spirit world in very close prox-

imity to old mother earth an mak-

more pleasant. The contr l and

out realer Mr. Hulbert, were at

their pest and we all enjoyed it.

The Agirit Graylight, thru the same

the accuracy of her messag s and

hall of atternoon meetings be inning

Sunday, May 13th at,3 p. n. So

many have expressed a de re for

these meetings that we ho e they

we will hold our last enterta ament.

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the true incentive to a us ful and

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the comming season.

and Mrs. Steley

# LILY DALE NEWS.

Mrs. H. A. Clark of Fredonia spent a day at the Leolyn.

B. Waite has built a small addition to his cottage on Fourth street.

Mr and Mrs. D. Pierce have been visiting Mrs Pierce's daughter at Gerry.

Mr. and Mrs. Ramsdell of Laona spent Sunday at their daughter's, Mrs. Reynolds.

Edwin Logan of Pittsburg, Pa.,

spent a couple of days on the of the Assembly grounds." Carried spires her suffences. We hope to ground last week. rooms in Nellie Warren's cottage on

North street, for the season. The last echo of the "Dray Case" was heard last week when the dray which had been standing in the Petrengill woods near the postoffice ling emphasis than today upon the

was sold to J. H. Champlin. A. Campbell is here for his spring vacation. He will make quite a few improvements in the Campbell cottage at the entrance to the grounds, while here.

Frank Fuller has been quite sick and confined to the honse the past week. He is about a little now and it is hoped the warm weather will have a good effect on his health.

cin on the repairs on the water tional disputes without slaughtering tank this week. In the meantime thousands of human beings. "Govthe ire is laid and everything in ernment by butcher knife," so derealiness to pump in case water tested by Mark Twain, in the peerwas wanted for any purpose. Some less Jefferson found an uncompromising foe. In his dealing with made on the tank.

age I the Grand Hotel, has been that is near; to him that is afar off." Holling over the Leolyn and Maple- More than four billions of dollars word with a view of managing for militaryism is the cost annually both hotels this summer. We to the earth and in this Republic understand no definite arrange- the cost to every family of five is ments have yet been made.

arrived last week and are occupy- ple-no ceremony in his inauguraing her cottage on Cleveland tion-unlike the last inauguration avenue. Mrs. Mary Jones and in this republic which cost \$145,491. grandson Freeman, are occupying In view of the able and inexpensive her cottage, also on Cleveland Ave., management of the administration and Mrs. Trask, who occupied the of Jefferson it is not strange that Stone cottage on Library street there is a fear expressed that the last year is here and will secure a exponents of true statesmanship cottage in which to do laundry are extinct. "Since civil governwork this summer.

Mr. and Mrs. A.C. White, who were in charge of the Leolyn for about eight years have moved to South Dayton, N. Y., where Mr. White will take charge of the business interests of Mrs. White's father, M. D. Smith. We all regret to see them take their departure, and with them go the best wishes of the community for their happiness and pr sperity.

The boards are down from the sides if the Auditorium, the storm houses are all being removed, the leaves are mostly raked up, the ash Occidental Mystic Office Destroyed by hears are being removed and Superintendent Starr is making a much nessed improvement by utilizing them to fill in the low and soft entire destruction of the printing date. places in the roads instead of send-plant and office of the Occidental ing them to the dump as has been Mystic, as well as the home and the case in former years.

are expected here this week to attend to some business matters jury. The editor will, as soon as it c anceted with the coming season. They will be at the Huff cottage on Melrose Park Wednesday and Taursday, May 9 and 10, and anyone having business with them can call at that time.

Mrs. Sale White writes: I see by your paper that you have the Schubert Quartette in your place this summer. While I regret deeply not hearing them at Lake Pleasant, I congratulate you on being fortunate enough to have them at Lily Dale. They cannot be equalled. I certainly never heard any one that could sing so, or had the beautiful voices that the soprano and bass have. I am airnid we will never be able to get them to Lake Pleasant again. You will all be taken up with the musical treat that you will have this Sammer.

Letters received from Mrs. Pettengil indicate that she was not inpure I, but somewhat shaken up by the earthquake in San Francisco, while at the St. Francis hotel. herer in the day the hotel was burned and she escaped without cothes or money, except such as she had on her person. After walk-

ing all night to keep away from the fire, she finally succeded in reaching Alameda, where she is at present. Her son George has gone there to be with his mother. This must have been quite a shock to her as she has not been very THE Prince Sprace of Buffelo the Temple overed Juries street and Prospect Subject makes at an and July p. m. Wednesday scance in Children Lycoum Sunday 12 to HAR here the contact meets at Keystone Hail, street ware Faculay strenging at 7:46, Chas. bort, Pincer Language Excession Sunday at 7:46 p. for the past year, and it is hoped the T that there will be no ill effects.

Fred Cowdrey of Jamestown has been spending a few days with

Allymente two very able let tres of doctors, patent medicines, and all the fads, and get you have received no benefit.

Solution recorded in the minutes of in the addinger. The inspire onal about the weeks

The Association July 21, 1904, on poems given to subjects be tup page 326:

"Resolved that the Board of a ""

Resolved that the Board of a ""

"Resolved that the Board of a ""

"The inspire onal account to the weeks to be tup about the weeks to be tup about the weeks to be the fads, and get you have received no benefit.

"CAN CIPE VO"

has rented the Mahan cottage on Trustees levy an assessment of fifty has the very excellent wo k in cents (50c) per lot per year for the the in the states ociety. See is B. F. Webb of Spartansburg, Pa., caring for and general beautifying quick seen and intellectual ar I in-

Mrs. Irene Bailey has rented "Great Britain and the United States Can de More to Preserve the Peace of the World than all the Other Nations Combined."-Gen. Grant.

> "Never did events lay more starts wicked waste upon great navies and engines of war. 100 years ago Thomas Jefferson was President, You remember what the policies of peace and international fraternity were to which he called this Republic: "Help us to be true to his truth." Such were the noble words of the eminent reformer Ed Mead. in his address at the Universal Peace Congress at Boston.

To Jefferson belong the high It is expected that work will be- honor of adjusting grave interna-England he illustrated the dictum F. E. Cooke who formerly man- of a great prophet—"Peace to him

\$25 annually. The countryman of Miss Danforth and her father Lafayette followed Jefferson's examment was founded," wrote Jas. Parton, in his "Life of Jefferson," 'never was a government administered with such strict, such nobleminded such wise fidelity." England's distinguished poet. Wadsworth, wrote: "Cromwell, England hath need of thee this hour." As Jefferson was a more thoroly equip-

ped statesman and a higher, more exalted personage, this Republic. and in truth the world, could properly declare: "Jefferson, the people of this earth hath need of thee." HUMANITARIAN.

# the Earthquake.

It is with regret we announce the out riends to join with us in that personal effects of its editors, but happy labor must be pleasur in the Mrs. Fixen and Mrs. Humphrey owing to mass convention at Los work itself. William Morris Angeles, both escaped without incan possibly be done, re-issue the Mystic. Subscribers will confer a favor by sending in name and ad- COTTAGES AND ROOMS dress at once, and any donation for new subscription will be gratefully acknowledged and accepted. The at My Bale sidness with stamp for reply exchanges and friends will confer a Mer Nelle Westen, Lily Dr. e. N. Y. favor by extending this notice, and will be greatly appreciated by the

ARTHUS S. Howk. Temporary quarters, 1127 W. 18th St., Los Angeles, Cal.

[We extend our sympathy to our fellow editors, and regret that The SUNFLOWER office is not near enough to permit of its use by them until of descriptions. Owners going a the their new arrangements can be supported and the permit of the solution of the so made.—ED ]

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vice to assist the development of mediumship and for receiving communications. Give it a trial. Price, prepaid to your nearest express office, \$1.20.

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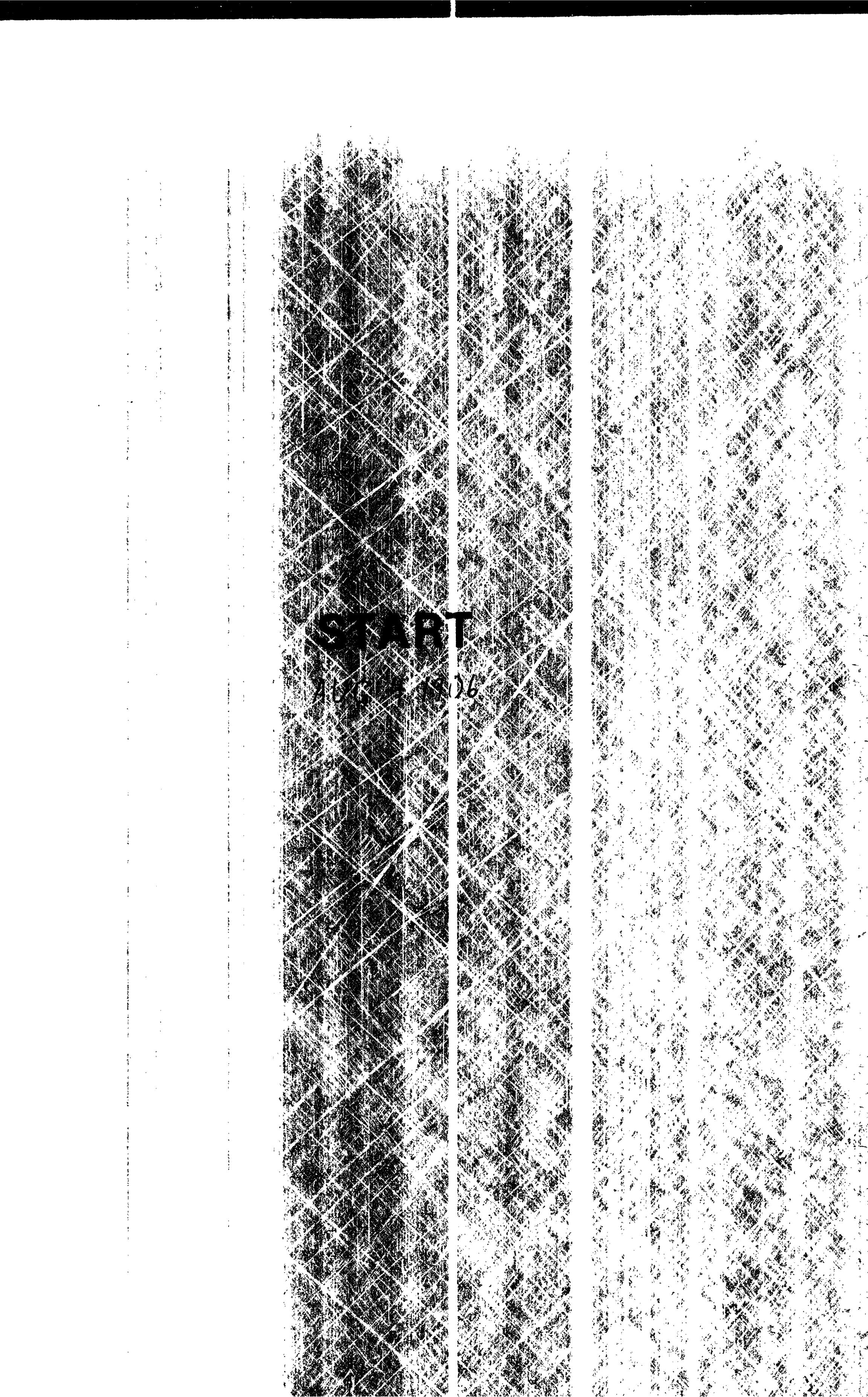
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AN EXPONENT OF THE SPIRITUAL PHILOSOPHY; IT 3 SCIENCE, AND ALLIED SUBJECTS.

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Number 279

### THE SPIRIT WORLD

WHAT, AND WHERE IS IT?

Synopsis of a Lecture Delivered by W. F. Peck.

Although the belief in immmortainty and a future life is almost unive sal among mankind, yet there are her prestions upon which men have di cred so widely as they have upon the character, conditions and locati is f the spirit world.

It must be evident that these di erences have resulted from a Is the reliable information upon the survec.. Men always differ most all the space between the suns and Penergeton Spiritual Associat in will at out the things of which they know the least, and differ least about the tween the atoms, pervading and 12th to 20th; things of which they know the most. The chemist never quarrels with his brother chemist as to the proin right of oxygen and hydrogen dependent of the laws which govern out the cast and west, and every commend in water, nor as to the regeneral elements of common sait. B i when man begins to speculate men those things for which he has in the range scientific data the way is rened for a vast diversity of

ELIEVE IN IMMORTALITY.

While the majority of mankind the never in immortality there is a hand respectable minority who dealer and even disbelieve it. must be admitted that the skeptics are, for the most part, among the m st intelligent of the race. convince such will require the presentation of the soundest logic backed by scientific facts. To that class we wish particularly to appeal.

The difficulty of conceiving of a realm or state fitted for the exist- back to the question: What have ence of the disembodied spirit after become of the mighty forces which it has done with earth has always have escaped from the dead worlds? been a stumbling block in the way I answer: Back into the mission of the thinker. Hence the question field of space, the source from they have always propounded to wheace they were derived. Que the priest has been: "If there is a into that mighty expanse filled with spirit world, where is it located? spirit substance developing and ge-Where is heaven? where is hell?" vealing a living universe so immense Before the birth of science that was in extent, so wondrous in beauty and n to difficult question. Judging grandeur that it eclipses all that by a pearances the universe was a mortal eyes have ever beheld. sort of three story affair. The sky Andrew Jackson Davis, the wonwas solid, the ceiling of the earth, derful seer, and other clairvoyants the floor of heaven. God and the have seen and described scenes of at gels dwelt there. While hell was surpassing beauty spread through- Camp Association. mundiately beneath the surface of out space, landscapes, mountains, the earth, heaven was above because rivers, lakes, forests and plains the sunshine, the rain and all bles- fairer than a poet's dream. sings came from there. Hell was There are many who will smeer beneath as proved by earthquakes, and say "moonshine." and declare h t springs, volcanoes. But when all this impossible. Softly, my strains was born those theories were skeptical friend. A noted scientist 25,000 p. m., in the p. vilion, sweet extrains of music floating on dissipated. Astronomy, with her has said that he would not venture to escope swept away the solid sky to pronounce anything impossible and found no heaven. Geology outside the realm of mathematics. drived the earth with pick and spade and found no lake of fire, and s the question still demands an relative. If you had never seen a answer.

WHERE DOES SPIRIT GO.

the spirit goes to inhabit other plan- could do neither. You think the ets, or as believed by millions, the ether of space to fragile and attenudissipated that possibility by show- give you the latest word of science ing that the sun and planets are con- upon that matter. stituted of practically the same elements as the earth and so are no greatest authorities on physical scibetter fitted for the abode of spirits ence, tell us that the ether of space Smith, Haymarket Square. than this world.

Some metaphysicians maintain than steel." that the spirit world is subjective and not an objective reality. That heaven and hell are merely condithis invisible substance exerts a manager, will leave Bangor nearly tons, states of consciousness. This, pressure upon the earth of "seven- every day, Sundays included, for 17. a sense, is true, but these states teen billion pounds per square inch." Verma Park at 7:30 a. m., returnand asciousness must exist in space. "Yet," says Prof. Jevons, "we live in space night. s muchere, hence they must have and move without appreciable re- Park Hotel, under the manthe arv. but where?

SOME STARTLING FACTS

to a to a few startling facts.

n the visible universe, not scientists. terin but by cold. The sun and even as the moon is supposed to be gold" can contain the emancipated

to lay. But will that be the end of souls of men and women. That idea e ascious existence? Will Nature of heaven was formed before cience conclude her marvelous work by had demonstrated that the little not believe it.

The conservation of energy is no lated as densely at least as cars. lenger a theory, it is a demonstrated fact. As matter is indestructible, pange of space will suffice, a: I that so is force. Force may change its is there it is: The infinite elds of method or mode of motion but it space in belief by beings if imcannot be destroyed. Where then, mortal leveliness, lighted, varmed have these wonderful forces gone and maified by the breath of the that manifested themselves in a Divine Spirit, four Eternal F cher. thousand ways in the living usiverse? There is no empty space in all the universe. Science is universally agreed upon that. Filling worlds and all the interstices be- be held this season from lugust permeating the universe to its re- The lift of speakers c ntains motest bounds, is a subtle form of named that have become ho schold matter or substance apparently in- words in the various camps throughall other forms of matter. For effort has been made by the manwant of a more specific term it is agenerate to recure the best talent demonstrated "ether." All scien- obtainable. tists agree that it exists. In no 1811. S. Sallett, of Nev Bedother way can they account for the forth Mass., will be present from phenomena of light, electricity, grav- Agent, 12th to 19th. ity, etc., but none of them can tell Exper W. Emerson, of M achesscientists call ether" we call spirit, close of the meetings. or spirit matter; it is the universal Good wood and instrumental substance of which all forms of visi- music at the Sunday service ble matter are temporary expressions. It is the substance of which the spirit world is composed.

NOT BARREN WASTE.

Can anyone believe that this mighty, limitless matter is a lifeless, barren waste? And that brings us

CONDITIONS RELATIVE.

Remember that all conditions are fish living beneath the water or a bird flying in the air you would pro-Some have surmised that at death nounce both impossible because you Park. But iconoclastic science has ated to allow such things. Let me

Prof. Stanley Jevons, one of the "is infinitely more solid and elastic

EXERTS GREAT PRESSURE.

sistance, through this medium in- agement of Mrs. N. W. I idd, of finitely harder and more elastic than Bangor, as usual will offer; od ac-Before attempting to locate the adamant." Think of that. No commodations to all who my favor so on world let me call your atten- story that any Spiritualist ever told, it with their patronage. no event that ever took place in the continues to the park o Sun-It the opinion of scientific authors searce room was a thousandth part days le cents. the comprehend as this the point to the linal extinction statement of the world's greatest Khan well, my son, God's hand con-

With the neighter expanse of space t e care constantiv eccling on, filled with this wonderful substance, Regard Him in calmest mu e rolls that, man n is growing less rapid, with the active forces of light, heat, the lesting clock work is running electricity, magnetism and many In the course of time-too other forms, what logical reason when your group in the light. Inside these massive struc- When you are in close communion, or figures to measure—the en- have we for danying that the spirit milest of diversity. Nov take tures everything is created to draw Harken to the Higher Powers.

The visible universe of suns and world is in the depths of space? The One who he shelped the attention of the students to all L. B. THRU THE HAND OF M. B. s will be cold, barred, dead. No narrow and contracted "city of the that is noble and that will increase

millions of worlds, doubtless popu-

Nothing less than the while ex-

YEROMA BARK CAMPMEETI G

The annual componecting if the

what it is. May I venture to sup- ter . P., will arrive Augu : 18th, ply the information? What the takes part in all the exercis suntil

PROGRAM

Opening services. 2:00 p. n . Lecture by J. S. Scarlett. 7:30 ). m., Social meeting.

Sanday, Angust 19, 10:30 a. m., Lecture by Begar W. Emerson. 2:00 p. m. Lecture by E. W Emerson 7:30 pam, Social mee ing. tings will be held ever Tuesday and Priday per continued by rule who may to out the grounds.

Maday Amoust 26, 10:30 a. m. Lecture by K. W. Emerson. p. m. Letting by E. W. Em rson. Tuesday, digust 21 will be observed as Memorial Day. ENTERTAINMENTS

Wednesday August 15, by the Ladies' Auxiliary in the Pav lion. Wednesday August 22,

A Grange Held day and picnic with class bake will be held in the grounds, Wednesnay, Augus 22. ANNUAL MEETING

The annual meeting of the associthat may legally come bef re the meeting.

Eastern Steamship Co's., Lats or Mathe Central Railroad to Bucksport, where carriages are alvays in waiting to convey passenger to the

Steamer Tremont, Capt. B. R. Arey, leaves Bar Harbor wharf, Bangor, every day, (except 'unday) at 2:30 p. m., for Verona P rk, returning next day. Round t ip tickets at less than regular far, good any trip, may be purchased of A. F.

Steamer Rockland, of the Buckspost and Camden line, too hes at Verona Park when signalled

Whate'er thou fearest: What a thin hearest.

such a miscarriage as that? I can-world was only one of countless Ann E. Underhill's Experience in Going to a Righer Sphere Given to fler Husband.

> Alfred, I am so glad to again get a chance to talk with you. I am going a give you the experience I that art can furnish. had going to a higher sphere above the one I first entered when I left you in earth life.

was met by my angel guide and was told that he would conduct me to a higher realm, which I had earned; by the good deeds I had done to teach the angels in the first sphere the way to reach their beloved ones in earth life; also for the kind attention I gave to a dy- The Oldest of Ancestral Rites Recalled in ing stranger, bending over her death bed and making the conditions so peaceful, that she awoke in spirit life peaceful and so happy. She was astonished at the beautiful landscape that she saw spread out before her view, and that she had the power to return to earth and view her form as it lay the casket surrounded with such an array of beautiful flowers.

My guide came to me in the circle you were having in your home. never can forget that evening. The angel guide appeared to be there in such a beautiful and shining robe that I was almost blinded by its Spaday, August 12, 10:30 1. m., brightness. He said "I have come to take you to a higher realm, where you will be a teacher to those that are below and they want to learn from you." For a moment I was unable to control my feelings, for I felt I was leaving you never to return; and I saw the sorrowful expression on your face. The guide saw it, and said "No! No! You can still meet him here."

Then my angel friends in earth's sphere gathered around me and said, ''Go, for we want you to learn of that sphere and come back and tell us what you have seen."

Then a beautiful archway of the most exquisite and beautiful flowers; appeared and they gently pushed me thru the arch, and before I realized any change emy eyes beheld a large band of happy and smiling, angels, clothed in such rich and shining robes, and before I was aware I was adorned with such a beautiful, white and shining robe covered with golden ornaments; ation will be held on Friday, August then I heard such inspiring and few site election of officers : id the the air; then I was wafted by angel transliction of any other usiness hands to a beautiful home which

words cannot express or eye picture. You now see that I can come You can reach Verona I irk by back to you and bring with me old friends that I found there who want to come and talk with you.

Mrs. Fairbanks was in that ange! band and was the first to express the that she would like to talk peals to a slumbering chord in us with you, and she was so pleased to see you take the words she gave you.

I am here again! This is a beautiful home and a beautiful and charming landscape which to you would seem impossible of pork as an unholy thing, on the in your present environments, everything is so grand, so exalted

above the sphere I left. Here I will learn all the attributes of soul culture in their perfection. Another scientist estimates that Steamer Bristol, B. R Arey, Here I will hear and see all that is grand and noble. Here I will meet with teachers that will impress upon my soul all that art and language can portray. Here I will roam in Elysian fields of poetry. Seek ve not the troubled waters Here I shall revel in scenery so Of the earth-life's overflow-

> Each one in this realm gravitate Walking in the path of dutyto the condition they are fitted for Guided by the Trinity. and the natural desire of their Seck ye not the idle dreamers-

Immense buildings with stately Seek ye honor truth and justice columns and such grand and beauti- As did Christ at Gethsemane: ful carving, surmounted by lefty Follow out the wondrous visions done well, prother, domes that glisten in the golden Given in the holy hours, the powers of their soul.

Then for recreation we have heautiful landscapes with flowery fields and rolling hills, and beautiful lakes and rivers, and occasionally a mountain covered with trees and foliage in all the colors that soul can express. Again its rivers and lakes are bedecked with beautiful gendolas in all sizes and colors

Think! you denizens of earth life, what is created for you to receive, if you will turn your attention to your soul's culture and leave the narrow ways of selfishness and

ALL WERE CANNIBALS ONCE.

a Study of "Diet Delusions."

Some diet delusions are of our most modern date, like the fad which is now devastating our breakfast while others are of most respectable antiquity. Among the latter is that very ancient survival, the notion that particular foods are "good" for particular things or effects. This is an almost honest direct descendant of the notion, held with greater or less unanimity by nearly all savage and barbarous tribes, that the flesh or viscera of birds and animals possesing particular qualities will be likely to produce the same qualities in those who eat them. Thus Nero used to banquet on nightingale's tongues in hopes of improving his voice, and the Ojibwa cut out and devoured the heart of the bear, the liver of a buffalo, etc., believing that the strength and courage of these animals would thereby be transferred to himself. It is probable that the most grewsome of ancestral rites— cannibalism — was largely due to the same belief; although, of course, in Neanderthal days primitive man would have no more hesitancy about eating his enemy after he had killed him than he would in devouring a bear or a deer. In fact, the early converts of the missionaries in the South Sea Islands referred to their favorite dish as "long pig." Every known race has

at some time been cannibal. There certainly was a childlike logicality and naivete about the conception of the Maori warrior who rounded and completed his conquest of his enemy by eating him afterwards and thus acquiring all the vigor and energy which had went to oppose him. The story told of the old Maori chief who, upon his deathbed, when urged by the missionary and his favorite wife to a death-bed repentance, and told that in order to do so he must first forgive his enemies, he proudly lifted his dying head and exclaimed, "I have no enemies; I have eaten them all," apeven yet. While certain most intelligent people today would indignantly resent the accusation of reverting to such days and ideas, they will vigorously denounce the eating ground that "he who eats pork thinks pork," and the more orthodox of them will even declare that while Scripture records that the devils enterred into swine, we have no assurance that they ever came out of them.—Woods Hutchinson, A. M. M. D., in the April McClure's.

To Sister.

grand and beautiful that it would Turn thy gaze towards the uplands. annihilate the denizens of earth on See thy vague ideals grow account of the increased vibration Into being. Strength and beauty Bending in the Graces three— Seek ye not the world's acclaim-

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# LILY DALE NEWS.

NOTICE.

August 6, to enable its employees to visit the has continued his morning class lec-Chautauqua Assembly Grounds with the Chau, tauqua Excursion. The SUNFLOWER will be mailed Tuesday instead of Monday.

rvades everything.

is to the prospector a suc-. sels in The children are titution. One day last week that were new to his hearers. n the lake front. Exercises mary bold what must be considered Heaven of the ancients inch les al to rearm and cake, and the time dance. It was a reception tendered

went all too quickly. ir inswer the questions, many of number, and the evening was dethat some of a nature that might voted to a "Lake Helen Dance." cause frown-ups to think a moment. This, it must be explained, is an the value of this training, old-fashioned dance. Many of the Egypt, near the Nile. Sing der arrival Mrs. Cadwallader old reels, cetillions, etc., were in-Chair n's work.

. k to their laurels the little It was a decided success. was vill get the greater credit.

names of Mrs. Dr. Caird and

Mrs. S. E. Pemberton, trumpet me- at Lily Dale. Fig. 12 will arrive early in August. The special cars will be attached ar level have rooms at Miss Olm- to the train leaving Lily Dale at sterl's, near Library Hall.

army August 3.

Service among the mediums round trip, including admission to well furnished. Will be sold cheap. 🗧 🥶 Elast week.

the land his first lecture was given beautiful summer outing at Lily The class lectures by J. Clegg made so that any who wish to come at the entrance of the grounds, no t to the will close August 6th and from Butialo, or intervening points channel. Furnished complete. F r particular address CAMPBELL, Care andower lockwood's will then continue and join the party at Lily Dale Office, Lily Dale, N. Y. t e close of the season. These can secure tickets on the train. 11 . St 1.

en eh attention this season. In- tainly enjoyed. One beauty of recogning meetings are held three their repertone is that they have a the cadally and much good results great many of truly Spiritualistic to terrom

Han, Chas R. Schirm and family I we arrived and are domiciled at Suntlower cottage on Melrose We only say, come and hear them. . . sm and the Law," now running Worster, second soprano: Izetta B. we the Spiritualist papers. Every Sour mainst should paste them in a and have them ready as amunition, as we do not know has som they may be needed. If an attorney of Mr. Schirm's ability 1 1 to be paid for preparing this series of articles which he is giving trie's to the Spiritualists because he thinks it needed, the cost would ameunt into the thousands. Let us \$17w him that we appreciate his Idl. T.

ranged to be held at Library Hall what unreal or gross compared to Wednesday and Saturday its parent, other; and we might MRS. MAMIE HELYETT .......g-Dance nights-with Dr. won ler why man was made to vi tie as chairman. The seances battle for perfection amidst such tell there by the different me-shadowy substance as matter, so- Will occupy cottage No. 6 5 cond St., gives under the charge of Mrs. A. ralled, when a more refined element . Pettengill attract a goodly name would have answered as well. But these seances and get away in more makes like as hard to hear as there to attend other seances or it has been materialized? no lings if they wish. In fact, all

the meetings are so arranged this season.

With the change mentioned last week, the program has been carried out about as arranged. Of course, minor changes are always expected The Sunflower Office will be closed Monday- and unavoidable. J. Clegg Wright tures with increasing interest. A very interesting and instructive conference meeting was held Monday The second week has gone with afternoon in the Auditorium, many its gueriences. It has been a most taking part and much wisdom suc seful one in every way. There shown. A physical culture class his been a few more tickets sold at has been arranged which meets in the gate each day than there was Library Hall every morning at 9.30, orresponding day last year, under the directorship of Miss st. the sale of season tickets have Alice E. Bennett. Rev. Wilson led any year for some time. Fritch and Dr. Leland have been t every cottage on the grounds the new speakers this week and upied, and an air of quiet ac- they have both added to their laurels. Dr. Fritch discoursed on . .v-nine children at the first "The Soul," an! "The Metaphysi-" the Lyceum indicates a tan Aspects of Sparmullism," ending a set of children on the grounds, his engagement. Saturday with a was number as constantly in-very abic aldress on "Self Realizaor g and Mrs. Peterson and her ton. He also gave an evening tits are congravulating them- entertainment in the Auditorium, readings from "Ulysses."

Or. Leland in his lecture on to feel that they are a part of "World Making," gave many ideas

were entertained on the rec- Monday evening the Ladies' Auxasing nature were indulged the gala evening of the season, not a then the children were all treated even excepting the Woman's Day to our Lake Heien friends. They I is surprising how these chil- were between fifty and sixty in laughter we knew that the biggest is committing, headed by the kind of a time was being had, even they form in time at Library could be not have seen the happy at final march to the Auditorium, faces. Nice badges made of yellow they have their exercises, not on inscribed "Lake Helen, Fla." The week the little ones rather were worn by the Lake Helen peothe older members in their tile, and every one was sorry when and responses, and if the the strains of "Home Sweet Home," ica. t members of the Lyceum do told them the evening was over.

CHAUTAUQUA DAY.

speakers, and visitors, in a special quire of agents. 1. O. A. Keeler writes that he train and go to Chautauqua for a and acrive Wednesday, August, I, day, and in return invite them to and will occupy his cottage near visit us on Woman's Day, when A ditorium during the balance Miss Marie C. Brehm, a leading lady of the W. C. T. U. of Illinois will be Weals and Lunches.

8 11 a. m., Monday, August 6, 1. A. D. Hames and wife will transferring to the trolley, arriving at 10.45 a.m., leaving at 3.55 p. m., and arriving at Lily Dale at Mrs. Duff, Mr. Cherry, Madam 6.28. Eastern time. Tickets for the on the grounds not mentithe Assembly Grounds, \$1.10. Join the band and have a day at the Dr and Mrs. Lockwood have ar- Chautauqua grounds to add to your : 15 Auditorium Friday evening Dale. All arrangements will be

series of lectures are exceed. THE LADIES SCHUBERT QUARTETTE valuable and should not be has arrived and rendered their first selections Sunday. To listen to Le Forest Temple is attracting them is a treat that everybody cersougs, and if they sing every day of the session, they will not be obliged to repeat a song unless it is done by request. No words are necessary, Mr. Schirm is the author of The Quartette consists of Mattie A. ries of articles entitled "Spirit- Magoun, first soprano; Jennie B. Holway, alto; Anna L. Whitcombe, contralto. The Ladies Schubert Quartette of Boston, is certainly one of the leading attractions at s Busalo street and 11 North street Low price For particulars address S. E. Lana, Friendship, N. Y. Lily Dale this summer.

The opening dance of the season was held at Shady Side Park Pavilwas a good attendance and an enjoyable time. Music was furnished by Monroe's Orchestra of Dunkirk.

If we could view our globe from A Thot Exchange has been ar- space it would probably seem some- Medium. ach evening. They been may not the original have been

ARTHUR F. MILTON.

### PASSED OVER.

BERIAH GREEN WILLIAMS

passed to spirit life, July 14. :. the age of 42. Beriah Green Wi iams, son of David and the late Ruth Ann Williams. He was a randson of Rev. Beriah Green, th famous abolitionist. He was bon in Utica July 12, 1864. He i survived by his father and one brother, Eugene D. Williams, both of Itica. Funeral service, by Rev. John Sayles, Universalist.

DAVID WILLI, MS.

### A Warrior's Ideal.

Marshal Oyama says: "M; idea of happiness is to dispose of verything I possess that belongs - the practice of arms and go far ir o the country with big boxes of books to read for the rest of my days; pooks that tell of happiness and pr gress, and not of the terrible deeds - war. And I would gather about r : mv best friends and little ch dren. Then in the sunny days all vould be happiness."—Fellowship.

America is part of I aven. America. This part of the earth was the important part of heaven.

Egyptians along the Nile in Egypt. Heaven to those people was: place, mineral water free to guests. a country upon this earth, where the sun was at sunset to people in

Egyptians divided time a d the enquire an interest in the dulged in, and from the peals of world into twenty-four parts. Twelve hours of the sun v is the world to Egyptians in Egypt, and the other twelve hours of t e sun and twelve parts of space was heaven. The first hour of the sun in heaven includes Boston in Amer-

A. B. .ILL,

Boston, Mass.

For a Sea Shore Vacation

A Chautauqua Day is being ar. at a very low cost go on the D. A. famile Helyett should be ranged. It is proposed to have as V. & P. R. R., excursion to tlantic to the list of platform test nany as will, including the band, City, etc., August 2. Very low ones engaged by the Associa- Schulert Quartette, executive staff, rates. Tickets good 15 days. In-

> An ad in the Sunflows brings good returns.

Mrs. Crampton and Miss M. tland will serve table hoard, lunch s, hot coffee, etc. at the Greenamy cottage, No. 7 Buffalo street.

PRICES REASONAI LE.

FOR SALE OR REP T.

Address Mrs. Greenamyer, Lily I. e, N. Y.

### COTTAGES AND ROOMS FOR RENT.

If you want to rent a room, or buy or s a cottage at Lily Dale, address with stamp for reply Mrs. Nellie Warren, Lily Da e, N. Y.

FOR RENT.

Rooms, next to Auditorium.

Mrs. J. H. Turner, Lily Dal N. Y.

### TWO COTTAGES FOR SALE

### ion, Friday evening, last. There ALEX CAIRD, N. D. Healer.

Mrs. Dr. Can d

Clairvoyant and Automat: Writing

# TRANCE MEDIU M.

for the season.

DR. CAIRD will be pleas d to see patients requiring VITAL T RATMENT, Meals and Lunches : all hou. There, and last one hour, purer, and the "Fall" but a lower- and explain his methods. Will also in a new, large and and dining permits those who wish to at- inv-a condensation of it, which give treatment and advice i r the de- room. velopment of latent Psycl : Power. RATES: - \$1.00 to \$1.50; 21 Consultation free. Treatm at \$1.00 Meal Tickets, \$5; 7 I'm ner Tickeach, or course of fifteen 1 r \$10.00, ets, \$2; Single Meals 25 to 35c Office 6 Second street.

Excursions Every Sunday Lake Shore R.R.

The new Sunday train service doma 32 cents. inaugurated over the D. A. V. & P. time of trains afford very conven- hand bills. ient service. For particulars see hand bills or inquire of 1 cal ticket The Sunflower, \$1.00 per year.

agent. Dunkirk 42 cents. Fre-

affords every opportunity for Sun- Go on Niagara Falls excursion day excursions to points overed by over the D. A. V. & P. R. R., July such service at a very small cost; 19th. Tickets at very low rates. rates being extremely low and the Ask agents for particulars or see

## THE LEOLYN.



A fine summer home on the bank of one of the Cassadaga Lakes. The lake Any more I tell you is ev dence on the west side, the prinative forests on the cast, and beautiful parks on the that we trace our heaven i ea to north and south. Good heating, fishing and magnificent drives.

Delicious home cooking. Table supplied with the best of everything. Fresh fruit, vegetables and berries furnished by the farmers every morning. Imperial Write for illustrated booklet.

Rates \$2.00 to \$2.50 per day. Special rates by the week.

F. E. EUSTAPHIEVE, Manager,

Lily Dale, N. .Y

### THE MAPLEWOOD.

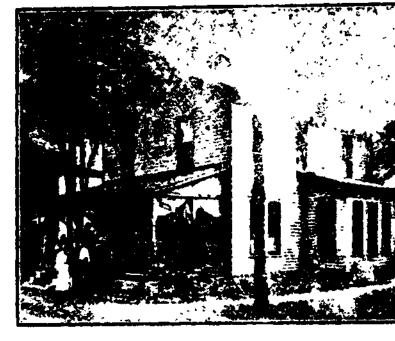


The Association Hotel has been leased by S. J. Richardson, and will be conducted on a liberal plan at \$1.25 to \$2.00 per day, with special rates by the

The best of service will be maintained, and it will be the aim of the management to cater to the comfort and convenience of the guests. Special attention will be given to serving delicions home cooking. Table supplied with fresh fruits and vegetables by the farmers, daily,

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### YOU MAKE NO MISTAKE if you go to the

Jackson Cottage FOR YOUR MEALS.

Licensed by the Assembly. No branks. A square meal every time for 25 cents. Try us and he satisfied. Plates at the kitchen door, 5 cents

ind up, as usual. Thankful for past favors, we are ready to again give everybody a cordial welcome. Send stamp for program and partic-

### The White Restaurant and Bakery. DAYTON & HALL, Props.

WILL SERVE

### Regular Meals at Reasonable Rates. Lunches at all Hours.

All kinds of Baked Goods from our own ovens, fresh every day. Ice Cream, Ice Cream Soda, Grape Juice, Summer Drinks, Candy and Cigars.

Good Meals, Cool Dining Room, Prompt Service.

The South Park House

J. H. CHAMPLIN, Prop. Near the Auditorium.

American and European Plan.



# METAPHYSICAL.

Conducted by EVIE P. BACE.

THE VALUE OF KINDNESS.

CORA B. WALTON.

With kindness you are able to and will wreck and destroy it. rathom the depths and reach the A noted physician says. The his wrath may be.

truthfulness and confidence. Un- mind. kindness invites revolt, ill will, fiet- For instance, we all know that \( \frac{1}{2} \) "The radial is 0," said \$! after furand, till the last hour of bic.

give pain instead of happiness.

We pass unheeded the things our great moral disorder. every little thing we have done disorder, ignorant selfishness. to to do, but the things to do.

am wrong. Do this gently and the outcast—the poor pilgris who presented remember as in The levingly and you have built a char- travels earth's stony pashway. The levingly and you have built a char- travels earth's stony pashway. a ter that will stand the test of ages. cheerless and alone. A home, no matter how kumble. Yes, his garments are tattered three to our house to surer. People how plain, a home where love, and soiled, but beneath the rough the life seen the play more relieves, peace and harmony exterior beats the heart of the men. reign, is the most sacred gift a man Even the aristocratic Technyson to be with experiment exper, Matmay possess.

on money or leisure or society or royal born by right diving even on health; it depends on our Here and there my lord is lower and everward Matthin wore high relation to those we love." Make than his oxen or his swine haste, ye who are drinking the bitter cup—half the fault is yours, been full of sunshine and the than his oxen or his swine has brushed, on the papers of the fault is yours, been full of sunshine and the than his oxen or his swine has brushed, on the papers of the fault is yours, been full of sunshine and the than his oxen or his swine has brushed, on the papers of the fault is yours, been full of sunshine and the fault is going over; fill your cup with hap-yours has been a sheltened product the happy. You do not mother and indulgent factors. so good to be happy. You do not mother and indulgent father, a little Sam Ste mp Box. this minute to say kind things, to some food and were warmer clading the same to say kind things. You had the refining infinence of the below the sate of the sa know what you are losing. Begin comfortable home. You had whole happiness. Do not be afraid of tions, of early home training. You dispensing sunshine. "I like not were given a finished education, and wanted wanted wanted and processes. The second of the second state of the second of th only to be loved, but to be told I You were launched into a prosper, am loved."

when your husband rerurns this have lived the full life. You were the senset-Fulled For take Few evening, meet him with a smile—a equipped for the battle. You have the problem of him fully warrante a.c. kindly greeting. Praise him for fought the good fight. Pay your the battle of the Sam Stamp B something he has done for you to- tribute. Open your heart appropriate purse the state of the day. Talk gently, quietly, of some- strings to your discouraged to the state of the tribute needs sympathy, give it in a good you the battle of life, but he well the free to write our tear out any full measure. You, Mr. Husband, forth to the fray without transfer to write our tear out any paper in when you close your office, this without equipment—he is Astrong The POSTP, ID \$1.50. evening, lock your cares and worries open-handed. within. When you step out into Make room for him, less he be the NOVE TY CO., within. When you step out into Make room for mill, which will be given to a wreck mid the wrecks of them.

With every breath affirm over to a wreck mid the wrecks of them yourself that you will be given Make room, speak gently cathods.

The proof the agingly, kindly. Be a gash for the proof RIENCE vexing problems tomorrow, but now a snob—pay your tribute to God you must give yourself up to whole- for your prosperity, your peace. some rejuvenating thots. You are your happiness. going home to your wife and children. These are sacred hours. What a privilege to be able to enthem. Throw yourself into Harmless mirth is the corthem. Carry a wave of happiness dial against the consumption of the and hearty good will with you into spirit. Wherefore jesting in ne the home circle tonight, and yours unlawful, if it trespassed not in

will be a rich reward. Kindness creates respect and feeling for each other. The bless- To-morrow and to-morrow ing of one's life is a happy mind, Oh, sweet and far away. and it brings kindness and gentle- Still evermore lead on bernel

of kindness upon the health. kind mind sends a healing fluid thru the body which builds up the A kind word will move mountains tissues and cells. On the cothers or trouble and worry. It is kind- hand, an unkind mind or feelings of ness that subdues all evil and brings anger poisons the fluid that feeds. They were talking about utility and out the nobler being. It is one of and nourishes the tissues and colls. (, d's higher attributes of love. It is poison injected in the body,

s ul of man. Kindness to man will mind has a powerful influence; over subdue him, no matter how strong the body for health or disease." Health is pleasurable. Disease is A dog may snap at you, but a painful. Health is natural. Dis- a piece of paper and after t few minkind word, a pat, a rub upon the ease is unnatural. Love, good-will, the of diligent figuring an ounced the brow, and he will gently kiss you. trust, generosity, kindness, are lieut. The most loathsome creature who healthful states of mind. Fear. travels earth's highway will welcome worry, ill-will, resentment, littled, was a kind look, a gentle word. Kind- wrath, envy, jealousy, cowardice, ness begets content, cheerfulness, are unhappy, unhealthful states of

tulness, hostility and deceit. The undue excitement, severe depres- the figuring. in other's gentle persuasion, the sion or intense anxiety, will affect ... her's kindly counsel, the teach- the appetite and digestion—and er's friendly interest are remem- that the strain of business trouble, a sheet of paper with figure s to arrive and till the last hour of bie failure loss or torrible afficiency. failure, loss or terrible affliction. Whereupen she became so angry The human heart is susceptible to will sometimes cause dangerous three and sympathy. The soul of fever or complete break-down of every man is hungry and thirsty health. Who ever got any pleasure for love, sympathy, gentleness, out of ill-will, jealousy, hatred, trath, justice. How often we hunt wrath, unkindness, selfishness? for things to criticise, instead of for Show me a fretful, worrying, fear-wedlogists to account for the formation things we might commend, and thus ful, unkind, selfish individual who the commend of them is that vast is happy. Selfishness is the world's masses of wood, such as new in the

and one daily do for us, and re- All vice, iniquity, ill-passion, all velopment, were sunk un or the sea, nd them with wearisome iteration sin, are phases of the parent root, that deposits of silt upon it in changed

There is an attribute of love in a isa. To be happy is a kingdom man's nature, and true love is in yourseit. Plant your best, wholly unselfish. Health follows Mastelps will the arral parts ar noblest deeds in your home, the orderly natural state of minds of the were undoubte by at one Spirit Power. It who brings sunshine into the Good thats and good feelings are the with with und formed Mrs. Dr. It where cannot keep it from the health makers, strength restor, with with sea. The or thing cerweek Biessed is the family fed ers and conservers. The happy that approximately me process the milk of human kindness. If kind, blessed states of mind the the latter or another it he been conwould win a person do not life bestowing, health creative and write rion the giant trees thich grew the or sould him. Stretch out a youth renewing clixirs. Unking the combuiterous age of geology. , ang hand. Do not preach what thots stamp themselves in evous in evous many thousands or millions of countenance, drain and improvering the Labour about the investion of Do not teach your child to fear the vitality. A kind work property and seniogic ages of state to him that you are his wise, Many are the ways of bestowing. counsellor, ever ready and kindness. Lend a hand to the una living was ac ustomed to "ling to help him over his difficult fortunate. Help the man who slipe to have the five being slive in you. Help the man who slipe to lust which voice appears to following to bring his troubles, his errors, to charitable deeds are your taxes. The latter of in used to you. Show him how easy to say. I your tribute to God. Be long to the little details the bad been

n loved."

Cus business. You have been success.

You, peevish fretful little wife, ful in all your undertakings.

You.

MIRTH.

quantity, quality or security. Bullet

ness with it. Few realize the value Along your shiningway.

Soon or late, to all that s w. The time of harvest sha be given; The flowers shall bloom the fruit shall grow,

If not on earth, at least in Heaven. -Banner ! Light.

"The soul is ceaseless joyful," says Emerson, and the re son for its Joy lies in its breadth e outlook. sees beyond the finite, and "it is only the finite that has thought and suffered; the infinite lies retched in shiling repose."

Worked Out. The some reason known o ly to each **Miner failed** to agree.

"Avel, row, suppose you live me an cample of what you call f tility." "All right," said he. 'M itiply 8,940

She took a pencil in her and, seized

"It is 2,515,000," said she. Divide that by 2." he co: inued. "It is 1.422.533," she said "Very wat and he. "N w add 7 to that and spin subtract 1. 22,540 and tell me what you get."

""Well, that's what I c: | futility, wild be, with a laugh. "Yo ve covered

with him that she refused argue any further on the subject.—Lo: lon Sphere.

The Pormation of Many different theories re held by be being chail between at the of rock. carboniferous age of the earth's dethe rock and that by some pheaval of the carth the hottom of e sea was ligied above sen level. St n uphearel

the first night ben he re-

D. A. V. & P. R. R.

(Central Standard Time.) One hour slower that. Eastern Time.

IN SPECT MAY 27, 1906. No. 24 No. 4 1.10, 5.00 Lv. a. m. p. m. Ar.1 9 15 6.00 9.66 5.52 Dunkirk 7.20 5.10 7.24 5.14 7.48 5.86 9.02 5.48 Laons 8.41; 5.28 Lily Dale 5.39 **5.25** 5.31 **5.16** 3.24 **5.11** Ontondera Moons 8.90 5.65 8.16 6.02 8.26 9.14 Lv. **Sincla**irville 8.15 8.01 8.05 4.50 7.30 4.15 8.30 5.15 Gerry Falconer Jamestown. Ar. 8.80 Lv. 8.00 4.44 7.20 4.02 Jame-town 8.81 0.19/Lv. 9.14 7.64 Falconer Junct Warten Lv. 6.00 2.40 10.35 8.90,AT. Zitusville. a.m. p.m. a. n p. m.

SUNDAY TRAINS. Leave Timsville 7 a. m., Falconer, 9.12; Lily Dale, 9.35; kerive Dunkirk, 10:30.
Leave Dunkirk 5.00 p. m., Lily Dale, 5.36, Falconer 6.14p. m.; arrive Titusville 8 20 p. m. Central Standard Time is one hour

used by the towns along this line. Visitors to Lily Dale from the east and west can make connections with D. A. V. & P. trains at Dunkirk, Fal coser Je., Warren and Irvincton. 92-1yr

### $oldsymbol{Lichtstrahlen}.$

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CENT 1857. STAMPS

Lock of Hair, Age Sex, Name, and the Leading Symptom, and your per's Spirit Message Department. disease will be diagnosed FREE by

Mrs. Dr. Dobson-Barker. San Jose, Cal.

Hartford, Coun., April 6, 1906. Received your kind letter and contents, and may God bless you. both for your kind-pris to me. I have been taking the medicine March 28. Berow taking it I was in since March 28. Below taking it I was in berrover a week, could not stand on my feet, and was so faint from weakness and distinguished that free yed two awini falls. Rev. B. F. Austin, B. A., D. D. I am now up find have been around my room for the fast three class, have not had any distance or faint spens this week, and I New Thompht. feer so much stronge". The neighbors all mention the great the coin me for the past

three days and I have told them what did both for your kindness to a suffering sister. MES. ARNIE WARREN,

Bud Chestnut street. Dr Dobson-Barker:-Chaclosed find \$1.15 per another month's treatment. Your medic he you sent me last 10 Arington St.. month did me more good than all the medi-one I have taken in the four years I have been taking medicine. I sincerely hope you can keep me improving until I am myself again. You have my very best wishes for

four success in healing suffering humanity.

MIRE. LENA BANKS.

Cache, Okia,

Mrs. Dr. Dobson-Barker:-Please send me four more magnetized wrote:

True happiness does not depend "Here and there a cotter's babe in the four of the same four more last month money or leisure or society or royal born by right diving.

The four you sent last month worked wonders for a lady friend of mine.

The happiness does not depend "Here and there a cotter's babe in the four physicians, but now money or leisure or society or royal born by right diving.

The four you sent last month worked in a that first papers. The four you sent last month worked in a that first papers. The four you sent last month worked in a that first papers. The four you sent last month worked in a that first papers. The four you sent last month worked in a that first papers. The four you sent last month worked in a that first papers. The four you sent last month worked in a that first papers. The four you sent last month worked in a that first papers. The four you sent last month worked in a that first papers. The four you sent last month worked in a that first papers. The four you sent last month worked wonders to the first papers. The four you sent last month worked wonders to the first papers. The four you sent last month worked in a that first papers. The four you sent last month worked wonders to the first papers. The four you sent last month worked in a that first papers. The four you sent last month worked in a that first papers. The four you sent last month worked in a that first papers. The four you wonders to the first papers. The four you wonders to the first papers and the first papers are the first papers. The four you wonders for a lady friend of mine. followorks wherever she goes, knowing that you never failed in all these cases. Min. J. Wright of Prattville is now enjoying bet health, and sends her compliments to you and your daughter. She suffered whom 1877. Do you remember treating Strah E. Smith in 1903? She is now one of the healthiest women of her agemarried in September 1904 and has a fine haby boy. She was given up by our doc-

E. B. CHAMBERS. Manchester, Jamaica, B. Wi I.

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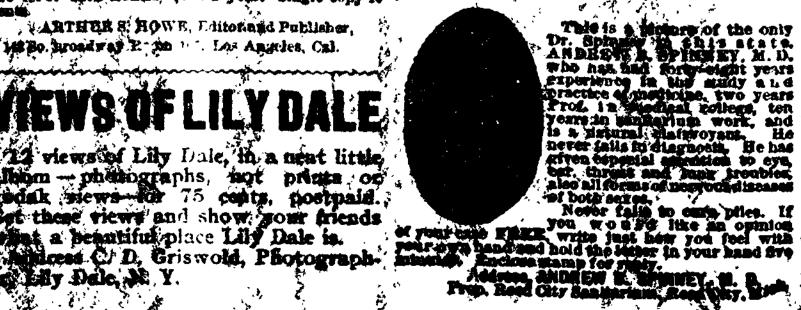
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\$2.00.00 Doroscope of two hundred words. 25 cents for lucky dates for one year.

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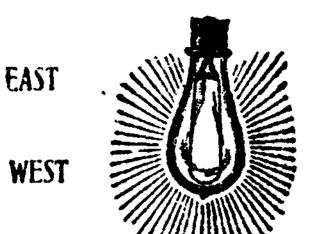
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# LIGHT FROM EVERYWHERE



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ertment is conducted to enable Spiritualists dorkers to keep in touch with each other to work, dend us notices of your engageers you have, your elections, reports of anther business meetings, in fact, everything like to KD-W shout other anideties

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and for the improvement of the unper are in-SUNFLOWER PUR. Co., LIET DALE, N. Y.

The circulars for Lake Helen are und can be had from the Sec- a dear friend-permitted me to be the because and second ret ry Mary McGarvy Lake Helen, in the vicinity of Chesterfield, Ind., because the design thanks to can First from W. F. Whitaker, Lily and I spent almost three days most depend bean such represe Dan N. Y. A complete notice of delightfully there. While Rev. 3. and vicinities immunication more Any desired particulars from ticket the coming winter's camp will be F. Austin and Prof. W. F. Peck were the basis is the psychic; powers or given in an early number of the instructive in their discourses, Mrs. thenese isterior spiritual in athoga SUNFLOWER.

the Medium's Home School was left out of the recent artis's regarding it. We think this was an over sight of the author of ch atticle. It is located at 651 S. Grant st., Springfield, Mo.

in ar A. Edgerly is at Grand L. Se. Mich.

at Lily Dale then going to fitting and proper food for the un- a work por a source of g idance Lake, Mich., and from there tolding individuals. It is Mes and for the simple reason the tintelto Freeville, N. Y., to fill engage- Gillespie's intention to make the limite can be reached best directly ments. They did some very satis-.. try work while at Lily Dale.

with in Kansas and Oklahoma.

1 II. Pratt, who has been well to sun for a number of years as the promoter of the work at Spring Hill. Fig., passed away July 13th, after ing illness. It was at his home that the Aber seances at which the in anscript of "Rending the Vail," Beyond the Vail" were re-

Rev Alice Baker can be adlat her permanent address, 4 of Live Oak street, Dallas, Texas. has been very successful in her with nithe South and should be ke, t busy the coming season.

Oklahoma Spiritualists comtemptate holding a campmeering at Mount Park, Okla., beginning Augu t 23rd. Among the workers are K. ... Alice Baker, John W. Ring, T. Woodrow and R. G. Lee. WE Colo. . M. Carter writes: I am glad to see the stand you take on the the names of your dead friends, choice currents. the measum with a lie on our lips, wouldn't hear of using such fine rather limited and limiting and only @

a contror we present. that he is open for engagements for for jelly. When jelly-making was are coming season. The South proposed, she wanted to wait until hate erred. Address until September other work was out of the way and ! Lily Dale, N. Y.

### OUR DUTY TO SPIRITUALISM.

BY MRS. ADDIB COOPER.

We, as Spiritualists, have more real duties to perform than any ther denomination in the world. To be a Spiritualist, is to be so remnated with spirituality that in the of the annoyances, in everyday ine can reach us.

To rise above all scandal-mongers, a stand firm and to live so no one well believe anything that may be

: A against us. When we feel like getting even we hanvore, to remember that there on Infinite Power somewhere that with ettle all the affairs of life. We to Niagara Falls over the D. A. V. & The there assume superio airs all receive full measure, heaped up P. R. R. August 10th. The at And locale atteve the crowd if fate and running over for every unkind very low rates. See agents or hand was severied them to the snares? thought or otherwise. All the rough bills.

places we have to pass through only serves to put a little more polish on. Let us stand up and give three cheers for Spiritualism, and bless all the powers, that we have even found

Let us take Truth for our watchword, and never be ashamed of the cause we represent. Who has stood in Spiritualism. beside a casket and gazed at the Puis rather strange that t this form of our loved one and would late day Spiritualists should eek to blush if some one said "their whith divide themselves into two lasses, has been set free." Let us reach or falling to miderstand or ritualout and part the veil that, district itself itself itself advocate i as an the material and the spiritual and abnorming A phenomena us send the doubting Thomas author spiritualist difference by his and accept with a thankful heart all the class to which he belongs in the the help we can from our spirit entraction puts upon what friends. There are many young is of what it aloes. A Spirit alist is girls, and young men, too, who a observe has Spiritualist as often might be saved if they knew that become appropriate Spiritualis when the spirit mother was close there

all as brother or sister. Keep pairs parachers respiritualism t sing on and as we go into the outer mediums does ingers in and world we will be waiting for each the beened to the phil other, filled full of Divine Towers

Lyceum Normal at Chesterfild Camp.

Apparent misfortune-sickness of annual and appirit. This Murtha, of Toronto, seemingly car- Should it be said that any form of Mrs. M. T. Allen writes that the rect in her messages, and the other view but communication is its workers and the management ex- hable terains abnormal t rough tremely kind in their marked atten- medical him the Spiritualis must tion to me. I found my special not understand me as decry g the delight in Mrs. Anna L. Gillespie and phenomena of elleging it is raudu-

larger folks as well, waited for an demonstration, and so extrac digary opportunity to welcome their as to appear incredible, ye it is teacher, and how full of soul is Mrs. only a faired as a fact it was A. Herrick and wife spert a Gill-spic in her endeavors to farsish never introded to be used, a her as several weeks of her Lyceum work from and properit excarnat with-at Chesterfield a Lyceum Normal out an arrest to the form or natter. VI. White is doing successful Course, so that those attending can be good deal of the insane re ings of return home with ideas sufficient wasks in the ranks of Spir ualists Frank Ripley is at Wonewoo, Wis., to conduct a Lyceum, that the "The Lindian bands an . what eral and harmonious education, the can do and do which is cast brought from the Summerland by odium upon the cause com; from the venerable Andrew Jackson Da- such as as and hear over such at vis, may be carefully promulgated, materialized agantus. Agood lier This is an excellent opportunity well seven on the spirit and I hope that many will world and lodiens, who, as a rule, themselves of so promising a fine are set given to lying than n honand inform themselves along this est man can take care of ha lifevery important line-Lyceum wirk, the

Mrs. Gillespie also hopes to form a "team" for demonstration of her special work at the National Convention, to be held in Chicago during of a mixed element," a sort of adul-October, when an entire evening will be devoted to Lyceum work. See Lyceum, Lyceum, March, March conditions under which it a phe-

ahead, Never dead. File ahead, 4 Come, COME, COME. A JOHN W. RING.

National Superintedent of "Byceum Work, Green Mountain Falls,

### Postponed Happiness.

question of mediums and medium- "It isn't so much that we can't which to rest the spiritual I vpothe-I have investigated every be happy, as that we think we say they are ruled out or court. maso of phenomena, carefully, and haven't time to be," said Aunt Ame, fairminded Spiritual it will we le I have found a few frauds, I Hannah, reflectively. "We just with this statement." the found a large proportion of the will not let ourselves be glad, be- It has been said that the more ... of fraud a misunderstanding of cause we have so many fears and intelligence tou get into photomena ave and conditions on part of those worries that we think we must get the less phenomena there vill be. patronize mediums. I say to out of the way first. We treat our means that the more giritual them, keep your own counsel, don't joys as one of my neighbors did her we grow the less we shall are for

them with love in your soul, " 'Let's have a pie,' said the beloved spirit friends care to manispirit world will give you children, when the new bushes be- feet through them, not that such some material benefit, we fruit green; it must ripen. When by and pirough the purified intellixpect to see our reflection in the currents were ripe the children gente can spirits realize the sweetbegged them for the table, but the est and the best in their com nunion. Armburg requests us to state mother had decided to save them she could do it as it ought to be done.' And so, when she was fully ready, the sun, the birds, and an unexpected storm had all been before her, and there was little that left on the bushes.

> That's the way we do with sour blessings and gladness—the mercies that are 'new every morning;' We sav, 'Oh, how I could enjoy this if' -and then we let the trial lineboding or tangle, crowd it out of place. Some day we expect to be ready to really enjoy our tenth, our home, our friends; but who can the large but he turned way. promise us that the fruit will still be on the bushes?"

There will be another excussion,

C. F. Grumbine. Under this Head Answers to Qu stions from our Correspondents wil be

given from time to time.

Question Are there two classes

Let us come closer together used so because a control of the party bind our hearts with love and livest because a control of the party.

her band of Lyceum workers. . Icht, on the contrary, while mater-How eagerly those little folks, and issigntion is a fact. stanting in its

Spirit forms are lovely a etherenligations, but not so beau iful as nationalizations, because or ade up telation of matter as all S iritualists know. And again, we less the nomena occur are test. the is so seventific as to exclude frou!, they sit valueless, whatever fait! the sittermay repose in the mecum or whatever experiences the sit er may hate had at a previous seance. It is beginned that even such appearances are genuine until proven otherwise. But as dat: upon

the phenomena and the less will the

For thirty years he worked to gain place above the ommon throng With sching limbs and wee y brain

He plodded patiently ale g And step by step he rose, as I when, t last his name was widely of knows hed honor by his fellow tac

the what he had achie red was He had a share to steal, he day then no one watched hi , as he

Half creating, guilty and was aw that ien are

### Nature's Vibration.

Vibration accompanies every human thot, impulse or deed. The first may be expressed in language that deceives the mind, but if the hearer's heart is not beclouded or blunted by a like desire or habit to deceive it senses the "true inwardness" of the thot and puts steelf on guard accordingly. Impulse, coming mostly from the heart goes thence and arouses like feelings and exemplifies its motives in these feelings whether good or bad. Deeds speak for themselves on the surface, the a knock at the door in the dark must be judged by the sensations engendered, and are, to some fall of meaning and by some readily interpreted.

Those act are one in nature, and her vibration is cognized as inapiration or love. Those who live megrept to her are her best interpre-

ARTHUR F. MILTON.

Account of meeting of Praternal Order of Engles, tickets to Milwaukee, Wis., and return will be sold on Aug. 10, 11 and 12 by the D. A. V. & P.R. R. at very low rate, good returning until August 22.

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But as sensualism or carnality (the antithesis of love) shakes the will impotent—weakens his moral nature and subjects him to the wishes or tule of others.

But as the majority belongs to the latter class, perhaps matter is but a condition, created for the punishment of fallen souls, and moral life but a self-reflection of that which is believed to be the hell of the future.

If correct, then we are the "spirits in prison," and our immortal parole may depend on mental and moral perfection attained here -whether we shall be free, or notcontinue to dwell in light or darkness, to rule or be ruled—remain in heaven or return to hell;

ARTHUR F. MILTON.

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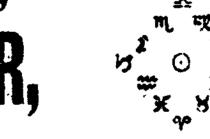
Superintendent

CITY PUBLIC SCHOOLS. CHARLESTON, &. C., June 21, 1900.

A. F. MEICHERS I herewith return your English Grams examining it. I am proud of my former pupit, and commend him for his labor of lave. Hoping it may appear in book form and receive a large I am very truly,
HENRY P. ABCHER,

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### TO THE WILLING WORKERS OF LILY DALE.

### Woman's Power, Capabilities and Influence in the World of Affairs, And the Interest of Same to Bummity.

N. H. BDDY.

In the above subject for consideration, there is suggested or embodied much that goes to make up results for either good or ill in the great welfare of life's experiences as regards each Individual. By the rights of birth and the natural impress of nature's universal forces, what authority is there invested in any living being to deny woman her suffrage, a vote or voice, in all thing and matters which tend to interests or welfare of humanity? There should be none.

Induence. What is it but a moving or directing power, a something that acts upon, persuades and gives an instinctive feeling or impulse towards accomplishing some desired result? Has not woman come into the possesion of her knowledge, her abilities and capabilities, power and influence, by and through the same principles of nature's universal laws that man has been or was endowed with at his birth? That being the case, then what reason is there why woman should not have the same franchise that man has, or be granted equality in all that pertains to the interest of man or woman, just in accord with the natural impress of nature's forces that are granted an expression in the world of affairs, by and through the universal laws which govern all life, be it male or female? Nature is law, and law is God. Worship Nature, abide its laws, and fear not its rod.

This is a world of progress and unfoldment. Time is ever marching onward in its ceaseless rounds of motion, and new developments are constantly being brought to the light and understanding of the human race. These are but the working of natural law and principles in the vegatable, animal or human kingdom, be it male or female in expression of life's experiences hence, as woman comes into life's existence through the same natural principles and laws that man comes into life and is governed by, also in accord with these same principles, is endowed with capabilities and possibilities, which through the same tenor of cultivation, gives equal or sometimes greater expressions of ability. Why, then, should they not, by the rights of birth, be accorded the same franchise or suffrage, and have an influence or power, a voice in all matters of interest in the world of affairs or welfare of humanity, when they, as well as man, are under man-made laws of the country? Some of these laws are nothing but a curse to both country and humanity, and in many instances, the mothers of these men that help bring into existence these laws which entail suffering upon humanity, are oft times the greatest sufferer. I refer to the intemperance of liquor selling and drinking, same being a great obstacle and hindrance in the progress and development of the soul or higher attainments in life's possibilities of unfoldment.

I say that it is but justice and right, that woman should have a voice and vote in those matters which wields an influence or directing power in the interest of not only their sons and daughters, but also to help all of humanity to gain higher attainments. Woman's power and influence in the world of affairs, or interests of humanity, is great yes, Infinite, almost, when given their rights in voicing an influence to help place all of humanity in a position of thought and understanding relative to the higher attainments of life. It is not necessary that all should voice exactly the same line of precedure, for there to Atlantic City, Cape May, Office are many sphere or lines of useful- City and Sea Isle City, N. J. J. ness to which they can devote their Buffalo, Lehigh Valley Ry. attention; it need not be wholly Philadelphia. Tickets will be need along or upon the lines of political returning to leave above places. But economy of such affairs, for some later than August 16, affording opmight gain an acknowledged force portunity for a very enjoyable vain the social and domestic lines, cation at the sea shore. Rate from There are others who can achieve a Lily Dale, N. Y., \$12. for the round 130 and 7 p. m. standing or attainment in the intel- trip. Stop-overs will be permission lectual fields of culture, others in on the return trip at Fhiladelphia, art, music, science and many other Glen Summit Springs, Watkins Clen. points of interest, wherein they, not Niagara Falls, Lake Chauthardth, dedictivening in the Auditorium. only would or could become profit Cedar Point and Put-in Bay Considerable every Thursday evening rading. Don. 6. It well, D. M. graduate of the Putcient, but also help some struggling sult with agents in regard to states and Auditorium?

the lines of the past history, what do we see but the shackles of bond-

age and servitude, in which woman has had to share the greatest part, in some form or other, and many times has there been those who have passed the history of life's experiences in bondage, during almost all their period of this existence, because the man-made rule has helped to 13-Mrs. A. J. Petten ill keep them in either or both mental 14-J. Clegg Wright and physical-bondage and servitude 15-Dr. Geo. B. Warr Yet little by little, the Star of Pro-16-Conference gress steadily rose till it has in a 17 Dr. Geo. B. Warr measure gained an influence on or 18-Dr. S. L. Krebs
a little above the ascendant in life a 19-Dr. Geo. B. Warr
progress and development, and this 20-Dr. S. L. Krebs
star is still gaining an added posic 21-Nat'l Spiritual: T Ass'n Day
tion nearer the zenith each year of Dr. Warne, Carr E. S. Twing

L. P. Bremfield.

L. P. Bremfield. life in the world of progress.

And what has been the means to 23 Conference the end towards this achievement in 24 Rev. Wilson Frite 1 the world of affairs as regards (25 Prof. S. P. Leland, 'h. D. L. L. D liberation from mental and physi- 26-Wilson Fritch cal bondage of woman, but the in-27-J. Clegg Wright defatigable efforts of woman in be- 28-Wilson Fritch half of the interest of her sex. I 29-Rev. Frederick A Wiggin refer to such women as Susan B. 30-Conference Antnony, Elizabeth Cady Stanton, 31-Rev. Frederick A Wiggin Anna Shaw, Lucy Stone and many others who have labored long and 1-Rev. C. L. Herald, Ph. D earnestly in the cause which was 2-Reva Frederick A. Viggin near and dear to them, and it is 3-Rev. Chas. Laying Ierald, Ph. D through their untiring efforts that 4-Rev. Thos. P. Byrnes the achievements of the present day 5-1. Clegg Wright have been attained in regard to the 6 Conference rights of women. Woman has a 7-Miss Susie C. Clarl mighty power or influence in many 8-Mrs. Annette J. Pe tengill ways, in the world of affairs, and 9-Miss Susie C. Clarl many times is it the case, that 10-Mrs. Annette J. I sttengill through their keenly sensitive, in- 11-Miss Susie C. Class tuitive mind and nature, they grasp 12-Mrs. Helen L. P. Russegue ideas and the trend of conditions, 13-Conference that man stops to reason out, yet, 14-Mrs. Helen L. P. ?ussegue oft times loses a point that woman 15-Woman's Day- liss Marie C. grasps through her quick insight, and makes use of to her own 16-Marie C. Brehm and others best interests.

son is there, why she should not have the privilege of expressing the 19-PEACE DAY-M. rie C. Brehm, fair trie attributes of that soul which nature has endowed her with as an equal 20-Conference with man. Why not woman as well 21—Hon. Noah Wet ter Cooper as man, voice or tender to human- 22-Oscar A. Edgerl ity her ideas and suggestions, rela- 23-Hon. N. W. Coo er tive to the principles, laws or legis- 24. Oscar A. Edgerly lative acts, which from time to time 25-Mrs. R. S. Lillie may be brought before the people, 26 Oscar A. Edgerl either for good or detriment. as the 27-Conference case may be? I say that woman 28. Mrs. R. S. Lillie should be accorded equal rights 29 Rev. Cora L. V. lichmond with man in voicing a decision to what results shall be in the problems of life's affairs or that which in of interest to humanity. Has not 31 - Riv. Cora L. V. Richmond woman been the mother of greatest men in the world of affairs and in many instances has it not been the fact that she has struggled side by side with man in attaining some of the ablest achievements the history of life in the past July 13 to Aug. 5, J. Clegg Wright well as the present all of which has Acg. 6 to 27, Prof. V. M. Lockwood quicken your development. One dollar a pair.) redowned to the advancement and Aug. 28 to Sept. 2. It v. Cora L. V. history of humanity?

Look at the history of Joan of Arc, and note what she accomplished in her day and age. Look at what has been gained in the interest of woman's rights and privileges an this great land, through the boxe. sympathy, persistance and earnest efforts of Susan B. Anthony, iamous champion of woman's rights and to her the typical leader of the cause she espoused, is due much of the honor and success that has been gained to woman, as a worker for the interest of humanity, during the past, as well as in the present of affairs. Susan B. Anthony ever live in history as one of Ante 7-0-A T. Kemp on-Hiawatha ica's greatest women, one that were ever true to her convictions and the cause she loved; also in the power and influence, which will never be forgotten, and while has passed from the physical to the spirit realms of existence, yet and Lillies-En ertainment aim and efforts will still be in interest of Human Progress.

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& Pittsburg R. R., will have a population ular low rate excursion August and cient, but also help some struggling sult with agents in regard to the structure of the control of the control

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AUGUS?

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17-Mrs. Helen M. G. ugar Woman has a soul and what rea- 18-TEMPERANCE D Y-Marie C.

> Brehm Helen M. Gougan

30-N. Y. STATE SPI .Ass'N DAY-W. W. Richardso: , Carrie Twing. and Tillie U. Re nolds

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many world. The impure of heart world

years. The opening sentence Start the leger cut.

the reat principles of evolution of Spiritualism when Spiritualism the is inherent in every expression must be defined, and defined to of an at work and the mind of hu- clearly that the world will undermainty has grown broader and stand your Spiritualism. To-day, public to his pol y, of of it, stading cynically that it was thority we are informed that he was more comprehensive. No longer when I am asked if I am a Spirit- peace and fraternity." Hon. Edwin itself to receive some encourage- answer. These words may stinks- here coveted for A nerica ments in life, and so we have—late you to thought. Nothing is the konce of Leginning the moveof the blessing until be can appre- as is Spiritualism. ciate in this world what that bless- The world has its eyes upon you, should be stick it upon ing means.

day is that they have pictured fine realization within your being. It is a later than that ex ellent net live up to the ideal they have raised to that height of which I wan voice the raise of all frie ds of him. In his own day so mighty cause he did not believe in the theonot are up to the ideal they have laised to that height of which speaking, if we shall live our less person. The writer, "W. ]. T.," preached. But the world which speaking, if we shall live our less person. Good news from Gree Brithas been awakened to some extent as we conceive they should be lived news from Gree Brithas been awakened to some extent as we conceive they should be lived news from Gree Brithas been awakened to some extent as we conceive they should be lived news from Gree Brithas been awakened to some extent as we conceive they should be lived news from Gree Brithas been awakened to some extent as we conceive they should be lived news from Gree Brithas been awakened to some extent as we conceive they should be lived news from Gree Brithas been awakened to some extent as we conceive they should be lived news from Gree Brithas been awakened to some extent as we conceive they should be lived news from Gree Brithas been awakened to some extent as we conceive they should be lived news from Gree Brithas been awakened to some extent as we conceive they should be lived news from Gree Brithas been awakened to some extent as we conceive they should be lived news from Green Brithas been awakened to some extent as we conceive they should be lived news from Green Brithas been awakened to some extent as we conceive they should be lived news from Green Brithas to the truth of Spiritualism has yet then the sittings in the seance-room and The proposition to red ce the to be awakened to the greater fact will indeed be our baptism. But agon by 20,000, with the inderof the existence of the grand truths today the seance room is the room standing that grance and It ly will it the universe, but it is yet to which they seek out of curiosity, each meters by 60,000. aways the consciousness of even Spiritualism is not to deal with the price consciousness of even Spiritualism is not to deal with the price consciousness of even Spiritualism is not to deal with the price consciousness of even Spiritualism is not to deal with the price consciousness of even Spiritualism is not to deal with the price consciousness of even Spiritualism is not to deal with the price consciousness of even Spiritualism is not to deal with the price consciousness of even Spiritualism is not to deal with the price consciousness of even Spiritualism is not to deal with the price consciousness of even Spiritualism is not to deal with the price consciousness of even Spiritualism is not to deal with the price consciousness of even Spiritualism is not to deal with the price consciousness of even Spiritualism is not to deal with the price consciousness of even Spiritualism is not to deal with the price consciousness of even Spiritualism is not to deal with the price consciousness of even Spiritualism is not to deal with the price consciousness of even Spiritualism is not to deal with the price consciousness of even Spiritualism is not to deal with the price consciousness of even Spiritualism is not to deal with the price consciousness of the even Spiritualism is not to deal with the price consciousness of the even Spiritualism is not to deal with the price consciousness of the even Spiritualism is not to deal with the price consciousness of the even Spiritualism is not to deal with the price consciousness of the even Spiritualism is not to deal with the price consciousness of the even Spiritualism is not to deal with the even Spirituali u chumanity.

a lep r." In Matthew we read— your custom to such men and such icy a the multitudes followed, and you to consecrate your life to this Herbert Spencer, "A wave f bar- romances, sermons, prayers and let- ers over the United States will take there came a leper." Any work, and if need be go and live up be the nations," a d this ters. 'An exile from his native part. The Nat'l Sup't. of Lyceum the descends off the real on the mountain. You say you Randbie, so influential is vieing land beclaunched thunderbolt after Work has charge of the program, more un of spiritual heights will cannot, you will lose your business, with Europe, the armed amp, thunder the despotic govern- but can do but little of himbe confronted every time with the If a man cannot make a living hon- and a building steel coffins ' (but- ment, He printed and circulated at self. The active cooperation of each here. If you don't believe it, try estly he ought to get out. The suc- the hips and squandering it is re is a spiritual height upon cessful and true medium will be of the peoples money in the inter- which did so much to shake the write at once with your suggestions ware' Spiritualists may dwell; there main, while the fraud will have to este of Comments is a possible spiritual height upon go. If you consecrate your life and With prediction from the minds of the a date long to be remembered be-I have my ideals in life and get along in this world. y u ! ve your ideals. The ques- You have a brain God crowned to no mes home to us, am I living every man with a brain of premious up a that height? While Christ worth, and he sald to you-This is was upon the mountain his disciples the king, and if you want to get when he came down such in this world's goods apply: or to mountain the multitudes yourself properly and constant him. Just as soon as a that end and you will get trash the 40th Mark at 20- than to any other nation? Is it to to make your suggestions to write at mes d wn off the mountain you wish to become spiritus, said carrengent the D. A. V. & P Ri R, the French that we are inhelited for once to Nat'l Sup't. Lycenen Work. the multitudes follow him, and beautiful devote your life to that we will should be a leper in the crowd, end, and the spiritual beauty will special for trates on Augus 10-11 of light; inoculation, the seed-sower? From the very beginnings of Spirit- simply radiate from you. The snit and the spiritual and the spiritua ualism, fifty years ago, until this verse is filled with stuff. What total

who pest us who can see the truth away with you? Seek and de and, of Spiritualism only in the material and you will find. izations, while the pure thots

truth will fail to get them. I am making these statements nothing to be ashamed of it., Then for the reason that I do not know everyope defines Spiritualis, for anyone who will and I am not himself the mored does not riderafraid to 10 it. I am interested in stantiff We must learn to come An few words describe a con- Spiritualists S, far as the grand down toward the lepers, w hour such obtained immediately truth that underlies the principles catching the leptosy, and there is " the delivery, which to my involved in what we call Spiritual one ghance for us to escape ca thing

has gone up into the mount known t lay first came into exist help them, s been hidden in the clouds, once, is platform was conceived of You may believe in Spirit: dism, Twice was Voltaire imprisoned in

of the conditions; in the legitimately deserve it, has been and you will find many will got into the habit of calling the would be necessary for humanity to the stance—Thou shalt not have carrying a black mark, a trail of a leap out into the world if y a will American soldiers. Dr. Franklin's invent one." Voltaire was a deist. n her God before me; in the falsehood that was attached to it only parify the atmosphere. May trooperalluring those gloomy days He believed in God and immortality. instance—"Blessed are the in the years gone by those who had the angel world help us to the when the Colonial cause seemed lost. A large proportion of the churches

has the mind of man to be told ualist, I hesitate and I must define Mead in he actives at the I niver-The u shalt not, but it has prepared my Spiritnalism before I give in saldface Convers, Boston, A ass. Blessed art thou. Man is unworthy being watched by the world to-day ment in the rection of n heavy

Stand erect, with your feet planted the Minte Bouse, this hope is not The trouble with Spiritualists to- firmly on the ground of spiritual likely to be realized." vho have appreciated this mines and oil-wells. The mediums father of this Republic been vigorto the greater fact that are to blame for this condition of our exemplated during which to be appropriated in a airs. A man who simply believes years as streeting fratern wand mary life of humanity. The in Spiritualism that he may obtain peace, pherestocald be thought for intain whenly with you, my friends, advice concerning his business burdening the people to in intain we are ever seeking to ma- through his spiritual friends, which vast electron bestleships or that which is already ours does not smack of Spiritualism. Language to the his ory of ritual, and in our endeavor such affairs have nothing to do with this in building the "Stone i je of-

the order of things and spirit- of this, and the mediums them- rage perpetuated on this part in by works, a large proportion of them decided upon by the Nat'l. Spirit-Build, there came also to him world. Mediums, if it has course to the butches kin a pol-came, from his pen. He wrote The entire evening will be devoted which all humanity may dwell and work the holy and good would will bumanity may dwell and work the holy and good would will be his cult increase

very day, there have been people kind of stuff do you want to take VOLTAIRE, PIONEER

Nederlet me define Spiritual m to the world and the world wil find

establishments but as long is the

ficial was in evidently not aware

# AND FRIEND OF FRANKLIN

### intellectual Torch Bearer-Loved His Fellow-Men.

The repent celebrations held in recleast, of one of, if not the ism are concerned. I stand for it their sease and that is by his ag a membrance of the 200th anniversary sermons that was ever and them every day in the week; thoroughly spiritual life. It does of the Birth of Benjamin Franklin on earth. Jesus the but I have no sympathy with ising, not vibrate a light osv. If ye are should serve to bring to mind some has just been upon the lans are but the expressions of the healthy and some in body yo will of the other famous men with whom where it is said that his limitations of man's comprehen not continue and lists Franklin was friendly. There were came unto him, and he sind. The broader a man is the are will seek asking all se is of many of them, and not the least I his mouth and taught them less is is will be attached to him, people if we had people am ug us among the number was Voltaire, might have an annual income! "Blessed are the pure in I have the world, and if Spiritual who sie not clear, we ought to nake whom he met while in Europe. Think of all the poor authors he hear for they shall see God." No using is here for anything it is to them wire, and we ought to a y to This great wit and philospher was helped, even when they proved unfrom that than that was uttered reach every human being in the make the world better as it cone of the lovers of liberty who re- grateful! Think, too, of that little us in regs and filth. I do not know joiced in the success of the Ameri- colony of weavers and watchmakers understand, perceive and be- Spritualism roday, viewed as a how this world measures sin, let for can armies in the Colonial struggle who flourished under his fostering beld the all pure, the all good.— whole, has a black eye. Spiritual me I consider that sin is possible of for independence. Not that Vol. care! To whom did the poor refuthe is my God and the God I am ism is viewed in this light for two graduation. As poor man is a ested taire was an enemy of England, gee, fleeing from the tyranny of reasons,—because the so-called for stealing break for his wif and Par from it, for he had been in Eng. Church and Sate, go in those days? will go back to the Old Spritualists have preached to the hungry little ones at home. rich land at a time when it was a part Always to the warm, hospitable Te ment and go upon another world that which was not Spiritual- man cashier clea bank steals noney of the national religion of his own home of Voltaire. These refugees on, and under different cire ism in no way or line to it, on the and goes off with it, the is a country to hate England, and it was were usually strangers to him, as uces, with a different people, one hand and because we Spiritual- bezzeler. We need to go down in that country that he acquired the hoboes are to us, but Volcaire took find a different order of 1sts, in many cases, do not live ber among the wicked, but not it come love of liberty which was to last them all in. Surely such a man on the manner of teaching, ter lives. When Spiritualism as like them a han and through the remaining period of his loved his fellow men as few men long life.

special and a market in the bound broad enough to contain all, in the spirit through and goin, but that Bastille, which the infuriated. Voltaire did not call himself a i first spoke of by a great door too tightly against the leper tools in the hand of the Alr ghty, but he felt the justite of the Ameri- church and dedicated it to God. To and through Spiritualism ye will can cause and espoused it. He had the fashionable atheist of his day he tains see semarked that Dr. Frank- the first and the most glosions disalways so with philosphers.

PLONGER IN PREMOOM'S CAUSE.

every man to be free. Knowing tice and truth. that all slavery begins in the mind, that its foot is superstition, he spent world owes so much, and who sinhis more than 80 years in fighting certy loved the cause for which mental superstitions. He was an in Americans was fighting in 1776 has tellectual torch-bearer who came to been lied about more than almost the world in an age that needed any other man that ever lived. Beworld that his enemies seldom re- very few men now profess to accept, ferred to him without calling him, it was assumed at a later era that in all sincerity, "The Great Voltaire." he believed in nothing, and so a And at the time of the Franco-Prus- class whom Colebridge spoke of as sian war, Dr Jewett, the greater master of Baliol, and later vice-chancellor of the University of Oxford. declared that Voltaire alone had ac- time that Americans should know complished more good than all the the truth about the man, and let us German writers combined. It was a hope that the churches will learn to sweeping piece of criticism, of course, but it was proof that the work, of lican. Voltaire was still apprecented.

EXILED FROM FRINCE.

And how marvelous that work The world eaght to be informed that inflettion settled a grave out- was! Two hundred and sixty-five Friday October 19th, is the date selves ought to preach it to the an Burgountry, with it re-written after he was 65 years of age, ualist Ass'n. for Lyceum Work. poems, firamas, histories, biograph- to "An Ideal Lyceum Session," in villions his own expense those masterpieces and all is earnestly solicted. Please the throne of France and banish and ideas of how this may be made people. He was not a bigot, and he cause of the helpfulness derived. In patriovism is often the last refuge of and agree upon a system, of action a sconddrel. He hated the national and proceed with method to supply he said, "Why do you say that the this opportunity, sciences are more indebted to France You are hereby cordinity invited

Some people have fancied that Voltaire was not a lover of mankind. They have read some of his biting cynicisms, such a one, for example. as when he declared that the world is full of people who are not worth speaking to, but they have never learned that Voltaire spoke to, there people. He had an annual income in his latter years of 206 000 frances, and no man was ever more generous with his money. To the poor he was generosity personifieda. Behold his kindness to the families & Calias and Serven! Think of the well-nigh infinite labor which he applied without compensation to the plays of Corneille, in order that a poor girl

BUILT A CHURCH.

with the message which and the body. But you cannot close your ter, then removes that y 1 are captured. Voltaire loved England, of religious sentiment. He built a reals. the opening semence Spiritualism, while it does not make the world better. D that great tweetence for Franklin, and said: "If there were no God it mistance—"Blessed are the in the years gone by thought and forced to make the interest of of our time would be willing to account to the thing attached to us the they is turn, the reat principles of evolution of Spiritualism when Spiritualism when Spiritualism when Spiritualism and defined and lin's troops were getting the worst ciple of Jesus." On the same authe most virtuous man of his age because he did the most good to his Volstire was one of the pioneers kind, and because there was in his in the cause of freedom. He wanted heart the most burning love of jus-

And yet this man, to whom the "Orthodox liars for God" deliberrately invented and circulated infamous lies about him. But it is honor his memory.—Denver Repub-

### Lyceum Work at the National Spiritualists Convention.

For there would come the Solden knew as well as Dr. Johnson that the Lyceum Work we must decide brag so common in France at that the growing demand fig ethical and time, and writing to D'Alembert he spiritual juvenile tuition. Improve

Green Mountain Falls, Col.

Subscribe to THE SUNFOWER.

in would appear on any male side. The strink separate ALL TO DELETE A STATE OF THE ST A GUIRTA GIRE NO CONTRACTOR TO CONTRACTOR OF THE AND ENGLISHED THE STATE OF THE PROPERTY OF THE

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Marcharense the Marchart Contine die ingial shall becamble celebration sev

THE SAN SPENIES.

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Forthe New Year, eranting for the nightest and deal in Spiritialism and Executionality as well as for the advancement of Sci-

PLANE LIGHTYNENSIEGSOM.

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If addition for ide, Spiritualistic, and Freethought Condition of the condit TO TO LIPS / semilio divine die la rest does de les dispersions scientific men on obeis vii inces The Score in the Fyramicist Christs and their lace Aceienes Azeberiogica discoveres cu Ancient Reins

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scople are good natured, the may require. r ings are well attended, the P. L. O. A. Keeler is the latest I was born in Rutland Co., I rmont, hand bills or inquire in local ticket. The Sunflower, 81 00 per year. the time the heart of the season is also arrived.

Already the grounds are taking the air of Woman's Week, "still to res more to follow."

The program of the week just 1. It has been followed quite closel? Monday is "Wash Day." W. in i mite make a Sunday of it, the mewhat. We have less going " that day so that people can · · · · · · · · · Sunday in which every in proc is occupied.

" or think of our Sunday pre-3 5 9 30, a. m., Forest Temple at Concert, 10 30, Psychic Class, 1 " Band Concert, 2 p. m., Lodies Sel. ibert Quartette, 2.15 lecture, . c. ; hysical culture exercises, 3.45 · · · I Forest Temple meetings d German meetings, 6.30 Forest en. 'e meeting, 7 band Concert. ance in Library Hall, 8 p. m. Conre or entertainment. This with the private seances held by different mediums, marks Sunday as a 1 ist day, every minute being taken p with something of interest.

Last week was introduced by F A Wiggins with his lectures and allot readings. He met with a varm reception and gave several v acceptable addresses followed

\* cliot readings N inday opened bright and balmy. The rain of the evening before had un, and it was en chalday. ... ct' not for years has there been . I beautiful weather for camp oses, and it is being enjoyed to th attermost. There are some

are well attended Tuesday continued the lecture-∴ ballot readings of Rev. F. A. Wiggin of Boston, Wednesday Rev. " L. Herald spoke on "Lite on a dan-o'-War, in a very acceptable manner, illustrating his points with time pictures of full rigged ships, and parts that showed his points to advantage. Friday he spoke again, delivering a popular lecture entitled.

That Man.' Saturday was another big day, the speaker of the afternoon being such vising. Rev. Thomas Byrnes in a popular lecture, "Nature's Masterpiece" while Sunady was as usual, a gala day.

The coming week introduces the work of Dr. Lockwood mornings, while J. Clegg Wright goes to Lake Fleasant for the balance of the month of August where he will deliver a series of lectures daily until the close of their meeting.

gave their first concert in the Audithe United States District Court.

The Pinest Cottage on the comp Grounds
torium Sunday evening, introducing A new general overseer or head of
their repertoire of songs, in which the church will be chosen at an electheir repertoire of songs, in which their repertoire of songs, in which run, pathos, and everything between were exemplified. They are certainly tine and anyone who missed it, missed a treat.

One of the great attractions of the season was the readings and dramatic impersonations by Mrs. Frances Carter. Her impersonation of the Gypsy character in her Friday evening entertainment was supert.

The dances have been good and the attendance larger than usual. It is seldom that the hundred mark is reached the fore part of the sea- constituted that, living in this reson, but the second Saturday even- public, he would serenely vow his ing required 104 tickets.

Our band is immense. They have a faculty of doing things at the right time as well as doing them well. A neat little incident occured recently. Just as the Ladies Schubert Quartette came on the platform for the afternoon, the band struck up Schubert's Serenc de. Is was recognized and applauded. It was beautifully readered, the members taking up the sole parts like virtuosos. The dancers are loud in their praise of the dance

music. There is an opening for a good materializing medium at Lily Dale, the Atlantic sea coast August 2,

the lucky fishermen this season. He in this ; after. has caught four muskallonge, the average length of which is 42 inches. His latest catch was one measuring task easy. 45 inches in length and weighing "A Cod is in us, dwells in us, and 23 1-2 pounds. When you get such penetrates our being."

a fish on a trolling rig you know you have something. There is a nice catch of bass this season, and many are catching good sized muskallonge.

All roads lead to Lily Dale this He alone is free who truly loves sens a. The weather has been fine, to do whatsoever his present life

August crowds are beginning to ar- arrival among the mediums. Mrs. and never was out of my native rese, and it looks as the we would May Davis, Mr. and Mrs., Buel, state farther than Washing in Co., have the grounds fully occupied by Mrs. Dr. Caird, Mrs. Helyett has until the year 1876. At the age of

### Fourteenth Annual Convention

Of the National Spiritualist's spring of 1879 when we mov 1 to the Association of the United States, Will be Held in the Large Auditor- owned by Simon Van Busk k, forium of the Y. M. C. A. Building, 153 merly known as the Griswo I farm. La Salle Street, Chicago, Illinois, October 16, 17, 18 and 19, 1906.

Business sessions during the day. Special hours devoted to the Lyceum cause.

est workers in our ranks will be the room, open the doc, walk lelegates. It will be a rare treat to through the hall go down airs and hear them. Ovening meetings will go out doors. We would get up, be devoted to lectures, spirit mes- and as we always burned a lamp, sages music and song.

Among those invited and expected We knew nothing of the : turn of are Dr. J. M. Peebles, Oscar A. Ed. the spirits but I said f quently gorly W. J. Erwood, Mrs. H. P. that I believed it was a haunted Russegue, Mrs. Margaret Gaule Rid- house, we would hear no ses that inger Mr. and Mrs. E. W. Sprague sounded like the falling c twenty and a galaxy of ohers.

convention.

will be headquarters for delegates ged across the floor. and visitors; it is a first-class hotel The district school ter her had and will give reduced rates to all occupied the house the yer before who write in advance, stating that and lived in a part of it at hat time, they are to attend the N. S. A. con- when I told Mrs. D. of or experivention and wish to engage rooms. ence. Secure your to ms early by addressin; W. C. Vier-Buchen, Manager, the noises they had heard hey had The Pilmer House Chicago, III. pulled their bed across t e door so the dust and freshere! every- The hoteling conducted exclusively it could not be opened. on the Herrica plan; cafes and restaurents at a ar by and furnish it was called the haunted souse and good meals at reasonable rates.

visit ers while held Monday, Octoo I conference speakers here, and here in at the Palmer House, at S.p. m. A have cordially invited.

Special radway rates on the certhiente plan can be secured over all lines. Ask your railroad agent for certificate tickets to the National Spiritualist's Convention at Chicago. The round fare will be one and a third of a fure. Delegates and visi- will give private readings, tily at No. tors desiring to receive the benefits 11 Cleveland Avenue. Sin to readings of this special rate must have their \$2. Two or more persons \$1.00 each. tickets vised by our railroad agent at the Convention the last day, October 19, and pay 25 cents each for Meals and Linches.

HARRISON D. BARRETT, President. MARY T. LONGLEY,

### Zion City.

Control of Zion City millions was well furnished. Will be sold cheap. taken from both John Alexander Dowie and Wilbur Glenn Voliva in a decision handed down at Chicago The Ladies Schubert Quartette July 27 by Judge K. M. Landis of tion called by Judge Landis for the third Tuesday in September. A feature of the decision which caused COTTAGES AND ROOMS a sensation came when Judge Landis refused to retain Alexander son the fact that as a member of the at Lily Dale, address with stamp for oply. church Granger had taken what is Mrs. Nellie Warren, Li' Date, N. Y. known as the "restoration oath." 'l' is not my duty," said the court. to express my contempt for the man who could exact or take this oath. But I am not obliged to repose confidence in a man who is so readiness at all times to abandon his family and betray his country." But words in the oath to which the Judge referred are these: "And that all ramnly ties and obligations, for particulars address S. E. Latt. Friendship, N. Y. and all relations to all human governments, shall be held subordinate to this vow." Unless the people of Zion City shall elect Dowie for their general overseer, which is not considered likely, the First Apostle of lesus Christ, as he calls himself, will have reached the end of his

—Truthseekeer.

Very low rate excursion to Mrs. Liddicoat has sold her cot-over the D. A. V. & P. Tickets Will occupy cottage No 6 Second St., tage to W. A. Case of Little Vailey, good 15 days. Apply to agents for L. C. Hutchinson has been one of particulars or see another column

hour light heart makes every

### A HAUNTED HOUSE.

BY MRS. ADDIE COOPE:

I will tell you of an exper nce of living in a haunted house. irst, to give you a clear understanding that I knew nothing of N. Y. St te west of Washington Co., I will st te that twesty-one I married an went to Ontario county win my husband. We staid there ntil the town of Rose, Wayne Co., t a faim

My husband carefully encealed from me the fact that it we termed the haunted house.

We cleaned and settled. Finally we would hear footsteps stort from Many of the foremost and bright- the room over the sitting re in cross would go out and could fin nothing milk pans in the kitchen, ' a would The Palmer House, in Chicago, like a large wooden box be ag drag-

She said she was so frig tened at

I asked the neighbors ad found was told of seeing the hore illumi-A mind to delegates and nated when there was no me in it. If any Reader can e plain the above it will be gratefully received.

An ad in the SUNFLO ER brings

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# Mrs. Crampton and Mis. Maitland

will serve table board, hunches, hot coffee, etc. at the Green: nyer cottage, No. 7 Buffalo stree PRICES REASON ABLE.

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Office, Lily Dale, N. Y.

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Clairvoyant and Aut natic Writing

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for the seas ...

DR. CAIRD will be pleased to see give treatment and ad ice for the de- room. Office 6 Second street.

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inaugurated over the D.A.V. & P. ient service. For perticulars see

la rent. Farfork 12 cents. Fre-The new Sunday names of the result of the second se

affords every opportunity for Sun- Go or Niegara Falls excursion day excursions to por secovered by over the D. A.V. & P. R. R., July such service at a very small cost; Irin Tickers at very low rates. rates being extremely ow and the Ask agents for particulars or see time of trains afford a sy conven- hand talls

# THE LEOLYN.



A fine summer home on the hank of one of the Cassadaga Lakes. The lake Come one and all to this great go out there and find no: ing dis- on the west side, the printive forests on the east, and beautiful parks on the turbed. We would also hear noises north and south. Good boating, fishing and magnificent drives.

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E. EUSTAPHIEVE, Manager,

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# METAPHYSICAL.

Conducted by EVIE P. BACH.

### TRUE GROWTH

this to know all joy and pain. And take from earth's lesson, To know but joy would be small gain.

Tre's school but a short session, te must work between the two, In time we will grow steady,

contardship then the soul will rue, If more's to come it's ready!

pain, will, help a failen brother. and each him of the broader gain.

I dring one another. v to give, 'tis pain to see, w struggling soul in sorrow, when it too from sin is tree, It joins the larger morrow!

per perow stretches on in space, The freed soul stands on duty, lace.

To higher forms of beauty. .o. here and there a soul is found, Who needs a little cheering, And then the freed soul girds him

round With love that's bright, endearing!

that ir, my brother, you feel pain, () t bent down with some sorrow is e is a friend who will sustam, And help you on the morrow. but if that life be full of joy,

With no pain to intervenc, the grown a man, you're but a buy.

And a mighty space between! HELEN B. Young.

### A STUDY OF THE MIND

Science has questioned in the resent "What is mind?"

monds of the poet "Oh, what a work mind? This is also true of avill" man-how wonderful in intellect. That you can help more people a practical cure for dr ukepliess.

are thof wavs in which more than ease? one has been hopelessly lost

of mind and body—to view them as trol? expressions of intelligence, manifest. That the thots of your heart are considering which in some of the yarious arous of an unseen insoluble energy very plainly photographed in your heart are interested in some of the work that science calls the principle of face, and there is no question but the principle of face, and there is no question but the principle of face, and there is no question but the principle of face, and there is no question but the principle of face, and there is no question but the principle of face, and there is no question but the principle of face, and there is no question but the principle of face, and there is no question but the principle of face, and there is no question but the principle of face, and there is no question but the principle of face, and there is no question but the principle of face, and there is no question but the principle of face, and there is no question but the principle of face, and there is no question but the principle of face, and there is no question but the principle of face, and there is no question but the principle of face, and there is no question but the principle of face, and there is no question but the principle of face, and there is no question but the principle of face, and there is no question but the principle of face, and there is no question but the principle of face, and the princ him and theology calls God.

Ity some unfathomed law of vi- them? at embeddinent or physical form to ant words will open doors or opportunity warning the n against to you and your daugnter. She suffered act as a receiver or reservoir of its tunity to you that would otherwise on the suffered warning the n against to you remember treating the suffered by the suffered warning the normal suffered warning the new suffered warning the name of the suffered warning the name of the suffered warning the name of the age. corresponding environment.

telligence is brought to a point of and wise?

Tocus, its vibrations thru the law of That activity is really and truly was of Timhar characte it is found telligence is brought to a point of and wise? concentration (or crystallization) a law of God? torm that actual manifestation that is called mind.

There can be no mind manifested un'il we have thot, there can be no that manifested until we have intelligence, and while intelligence is diffused throut the universe it cannot manifest itself without a physical embodiment, and in higher animal life, where consciousness or self consciousness are to be evolved, it is essential that some part of this physical embodiment shall become the organ of function or point of focus thru which this intelligence latent in all things may express itself. This organ of function is called by physiologists, the brain. This organ, the brain, then is naught else but matter-nothing but an instrument of expression. Could never by pen or tongue be

substance. fused in the universe, intelligence. as the physiologist terms it, energy And the life bore fruit a hundred as science has named it, or as Emerson has expressed the same that in the "Absolute Over Soul," is the write the twenty-third Psalm to go vital principle of life that seeks an singing everywhere to the and of a seeks a state of expression in any and every con- time. It was worth while for Mary

ceivable form. blessed with an organism, and by of the Master; all the world is its complexity contains the rudi- sweeter ever since from the perturb mentary forms of all beneath him, of her ointment. Every singer while is admirably adapted to the focaliz- has sung a pure, joyous long, has ing of this intelligence and express- given something to earth to meta

that and will force. The distinction was words hife whetheren difference between man and all what more words divine lessons. be beneath him consists not in the total the correct of his variation of his organic structure, was to sweet for were we to compare the leg of a the bitter bitter. horse, the wing of a bat, of the with to live note, paddle of a porpoise with the some last, and the sound in the sound of of a man, we should find all most the the works even the eled after the same pattern, work the capture of divine beauty corresponding with bone. There man distinguishes himself from sall soul that knows all joy, all other organic life by and thrull and evolution of self conscious While all animal life has evoluted a degree of consciousness, that we has developed the power of knowing, it belongs to the dominion of man. alone to reach that consciousness that he not alone knows what, transpires around and about him but he knows that he knows.

tinction of power to se use this man come from sources the do not higher focus of intelligence, that he stand to be some from the man't. dedrinks. and seeks for those who turn their higher focus of intelligence, that hear may by his thot and acts shed forth the rays of freedom and peace.

Until he shall understand the organism that he must use, again he distinguishes the vast difference between himself and the instrument thru which he seeks to manifest the Divine Principle of life, there can be the chances of the drinking be little growth discerned in the men are full disappearing, realm of mind. Wisely did, Etherson say. We are but brute atoms, until we gain mind, and then we are all the rest." When man "shall know himself he shall know just the king with when the gree what to do and how to do it, at the manifestions withdraw their solving of one solved all the problems of life.

SARAH MARIE DUDLEY. -- in New York Magazine.

DO YOU KNOW

are, and is questioning at the That the good things of life come street and Courier. to you in proportion to the good of the We look at man and repeat the thots with which your fill yours

or cossibilities how like God." encouraging their good traits than the offering man eligible And as we study his threefold na- you can by hunting out their faults? The agencies, such as clean

ut, and try to solve the mysteries. That, as you put away from your tour and tresh air. Medical experts inis emotions, interpret his thots, the criticizing, fault-finding, recent, beath a drinking i in eats a ne enetrate the power of the ful jealous thots, you put away the the comen good apples e he play it man, we find ourselves in a laby- very seeds of unhappiness and dis-

I cllowing monistic philosophy we you express for the other fellow, will deprive at their command. In the month did me more good than all the medicine to take to face with the under even trying conditions, the relies are peace. Bible stu y, regular been taking medicine. I sheerely hope you act of one mess through the universe more you can afford to respect your land the quiet attentiance it church again. You have my to thest wishes for the forced to admit the unity own good judgment and safe con-particles a pleasant home if the com- your success in healing affering humanity.

that wide-awake people can cread

bration this energy creates for itself. That the cheery smile and pleas, Proceeding London Tu : Railway an emboliment or physical form to ant words will open doors of opport the particle issued a spec I notice to

That people become really great states passing any lengt of time in
When thru this organism this in- only as they become actively good the effects of all bol, and it

IDA T. DAVIS.

### THINGS WORTH WHILE.

Whatever adds in even the small your brench. You cank: We have is and cheer is worth while. One best preserved by share it with what a lower in a bare place of higher where is where only bleakness was before is benefactor. One who was any encouraging word to a disheritened to the Unite Sam Sin up Box.

neighbor, gives a look of lowe to a look of lowe to a lonely one, or speaks a sintence look of lowe to believe the sample of the the sample which may become strength guid ance, or comfort to another, does know how small a thing may be the the Kante Co., Dr Bell Date, N. Y come a benediction to a human life. Only a thot, but the work it wrought

taught; The force that is everywhere dif. For it ran thru a life like a shread of gold.

It was worth while for David to wable form.

to break the alabaster wase, pour and was less than the head and feet than the

better. Every artist ho has painted a worthy and noble picture, or made the smallest ing of beauty which will stay in the world, has inded anmething to the enrichin of our human life. Every lowly Christian who has lived a true, et a ptation and that has made it a fit desirer ing it, in the powers of personable with has bet fall into the is earn of

### R. MILLER D. D. PLACE FOR DRIN (ERS.

Pere Temperation Carried a refusal a appoint on the second to the second to the use of hugor has cause a widespread comment that was I rdiv expected. The governor's resol 3 is gengettity accepted as another e dence of It remains then for man as a distance progress being made by he cause the moderation but they ac contedge the growing fendency to go a preference to thousand the not. The rathroads here dres a high standard or his questhou of delign and large to positions are following the example. It Vir. Hanber potter predicts that polit at offices and to be governed by the so ie low of process of regard the duk question grant of the national ils grow distours at the santie inin the warnings. the great amployers refuse v rk to the eden these soldicted to the abit and the reversor of a gree state dedrinkers drinkers to real butter be evident all that Spirit Power, inderance is marching o reseat sats of progress it ill be but will be refused the drinking nan.-La-

> Apples Oure Drink E bit. affective I most strongly dvise the

That the more love and charity from addition; they must c , the spir-This explan mening. ek homes.

> White Employees Not . Drink. the interest o the public to losist significated abstiffches in the part

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Just now up and have belt around my THE CANADIA with fair of the taket clays and week, and I term Thought, feel so much stronger. The neighbors all mention the great charge in me for the past three days and'I have told them what did

Limest now close, with a God bless you both for your kindness to a suffering sister.

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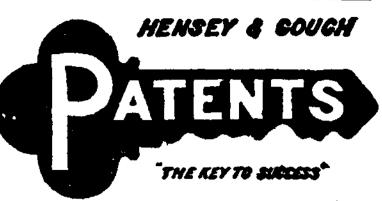
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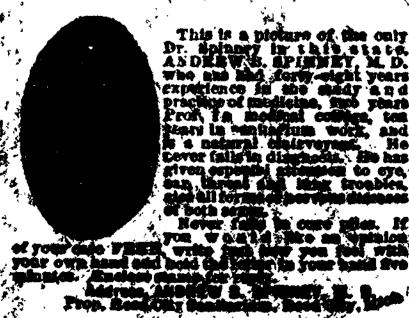
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### OCCULT POWER.

### Can it be Used to influence Others for Good or Evil?

As an Astrologer, knowing that ur ives are ruled by a fixed Law ver which we have no control, I t inclined to accept any theories that are not backed up by evidence that is acceptable to my rea-A number of interesting excovaries It have had during the w years have brought very fore bly to my mind the probability that therson may develop an occult • For influence, that will work or ail to the friends or enemies operson who may possess such r influence. To illustrate notter I will give a series of ex-.cos I have had that are worthy The addresses are even that any person who may dewe to make impartial inquiry, may

revious addresses on account ceum has planted seeds in boxes the the reical and mental and figure opposition of landlords and side in order to have them blossom sugar

move from three addresses, verbal cause they blossom too early. not - to move from one place, while In a search through the work of I succeeded in getting away from poets and singers I found comparaone place before a notice could be tively nothing of the Sunflower with I was openly accused of Moore has so sweetly said. wit ceraft at two addresses, while "For the heart that once truly the thers followed a more diplomathecourse. They ill-treated my tanger and when I protested, I was a idered to move for being "quarrel-

The most exciting experiences I The same look which she turned hat was at 670 N. Western ave., where I suffered abusive attacks of the landlord and three families. Now there are several songs bee. Spiritualism are grasping ide and the landlord and three families in theme on the Sunflower catching granties of the great research on to ward off evil spirits, club- and we have quite a collection of your same is benerally cover 1 by te wife with a clothes prop, Sunflower poems illustrating the their repromena of The landlord made an in- flower.

The landlord made an in- flower.

It is said that ages ago before Casell, in the later issues to the ir lied a few months later.

the an aversion to quarreling. "As the Sunflower turns its face to physical animal creation o ured another flat, but being a v her flat.

fored and was barely out of h. 1918e, when the landlord met will loss by robbery and a week of Nature. et the and his family suffered a et eus illness.

At my next address, 845 W. North te was too monotonous to be int risting. The neighbors spoke in walspers and walked around on tip to c. The landlord had no use ter witcheraft and would not fight. so I injuyed the novelty of moving without compulsion, except the kn wledge that my enemies were ferroring me up, to make more treuide for me.

In the meantime, the woman who refused to return the money deposited on her flat suffered great financial difficulties, including the death of her husband. Fare seemed to deal harshly with my enemies.

I have had reasons to expect another notice to move. I have only And it pays every time to be kindly. the reputation of my "evil powers" to protect me against the malicious If you smile at the world and look attacks of superstitious fanatics, who are trying to discredit me by malicious attacks on the character of my family and myself. The only So try to brace up and look pleasharmful phase of my experiences, is the cowardly tactics of fanatical landlords, who possess sufficient be- Good humor is always contagionic liefs by illtreating my family, forcing me into a quarrel and ordering me to move for being "quarrelsome. This was the case at one address, where, during the prenatal period, birth, illness and death of a pair of . twin babies, my family was bullied, upon the kind from whom and or nauged, insulted and abused, till I guidance is solicited, and the state could endure it no longer, when I is usually fashioned after personal was ordered to move for being conception. To endow such "quarrelsome."

will work for good, was proved by prayer thus receives the same rethe number of friends who aided me sponse that a dishonest proposition when the state of and enjoyed good fortune. Three made to a righteous man would see that a contract which we would be the contract of t cases stand out prominently of busi- ceive. ness men, who gave me aid and

sympathy, while under the fire of persecution. They enjoyed a substantial increase in business and while I met with no important success myself, I seemed to be unusu- Latin preposition e or ex, me ning ally fortunate in getting opportunities for turning business in their di- the wax tion means the proces of rection, thus adding to their measure of prosperity, as a reward for their interest in my welfare.

I have never made any claims of "the manifesting of the will of od." occult or mystical power, except, This is denoted overy way that the such as would aid me in acquiring min min my conceive a knowledge, but the experiences I have related and supported by such mission and yet, yet, preponderence of testimony, will also him ways make the subject one of deal & interest, for future study and invest them of enturion as regard

A. E. Baumgart, h 810 N. Harding ave., Chicago, is as at as it by gotten. In The Adept.

### LEGEND OF THE SUNFLOWER

Some years ago, in the Lyceum ulater status constitute orthod r re-I uring the past seven years I work, we instituted Sunflower Date ligions complete with the facts of been a resident of the north- the first Sunday in August. It has science alone rives a reasonal d suart of Chicago, I have been been quite generally observed. alled to move from every one Maine the Bower of Beauty Ly sequence of all the states of nci pors, who believe in some form by the first Sunday in August and its deal matter which is subject to in Texas the Home Lyceum has with the index salling of vibration, nani-

Never forgets,

But as truly loves on to the close As the Sunflower turns to her god When he sets.

when he rose."

netext for serving a 30 days man counted the steady turning at Supercounted eto move. While very strange, time, a beautiful young maiden be the prestical difference beto move. While very strange, thie, a beautiful young matter.

The the landlord was taken ill came infatuated with the sun and tweet e medical and a porchic.

The day he served the notice went each morning to a high rook. The other interests that the word important a few months later.

This is a place a medical and a porchic. news soon followed me to the pleased the gods, they became the landson between two slope wirds and declared that the bearing the landsord, a retired old iful maiden must perish. True to one each containing on the landsord, a retired old iful maiden must perish. True to one each containing on the landsord who was very superstitious the immortal theme of immortal place place of the me of causing all the bad the body was destroyed but the life, of the doing spool work there is to had, claiming that he had —with its self same tendencies,—the there is the conscious perso whites but had luck since I moved mained. But now in the form of a white there, we there me of causing all the bad the body was destroyed but the life, of the long two work there is a standard through the bad the body was destroyed but the life, of the long two works there is a standard through the bad through the bad luck since I moved mained. But now in the form of a which specially the best there, we there is a sign of the most convincing a remember of the most convincing and the most convincing and one of the most convinci retired and studious habits toward the sun, bespeaking devotion.

to the Light of the Sun.

One of the many anchors of Spicit- being contribute be but a .fi e aniualism in the wonderous foundation male the fine passincts. May a more

JOHN W. RING. Nat'l Sup't. Lyceum Works Green Mountain Fails, Col.

### LOOK PLEASANT.

We cannot, of course, all be hard-

And it's hard for us all to be good, We are sure now and then to be

lonely. And we don't always do as we should.

To be patient is not always easy, To be cheerful is much harderstill. But at least we can always be pleas-

If we make up our minds that we

Altho you feel worried and blues cheerful.

The world will soon smile back at

No matter how low you are down:

But you banish your friends when you frown.

### Offensive Prayers.

The power of a Deity dependent quarrelsome."

egotistic principles in a supplication. On the sickets to
That occult power or influence is to offend in advance. A second to the second team will

ARTHUR F. MILTON

### EVOLUTION.

What is it? The word is formed from the from de out of, and volo, the will or permining to; thus evolution signifies from or pertaining to the will. In the great and grand toto it I cans many of which the v

mancial plans from the eth the stane and like again; bu

Rodox religion seeks, feeble may so way to solve the roblem co the more clusive spiritu lity; busine ancient wisdom, the a umlution and a process and in cural this panel we have been been the descenant of the world been its infancy to the present antitive states of eing, Price, 10 and cossing to the different rates i vibratism within its own scope.

All the steeds from the least to the chatch, can only endure a cordtruth which they contain; thus even 'Spiritualland, 's so-called by generally configurated, is eally "assistan," lant there is som thing everywond this a further st ge of avoid on. All the different cults are necessary at different time to a progressing and evolving son and thus many of the older so s in

the head f the east the sum sotum of all i past to the Light of the Sun.

that the landlady was a So Spiritualism turns the face of the subject of witchcraft.

The ted my deposit frather then the subject of witchcraft.

The ted my deposit frather then the subject of witchcraft.

The ted shother hat, but being to the Light of truth.

The ted shother hat, but being to the Light of truth.

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The ted shother hat, but being to the Light of truth.

The ted shother hat, but being to the Light of truth. are region ing to be alive o the higher qualities of the soul ife in the astral and mental planes, and to the promptings of con ience, whole a few days, so far evolv I that Three Journeys Around the World they are fully constious of themsomes and that act in those planes Seen of the Ages

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ing, or spending an hour with a The heart of mankind nestling in friend, or helping the beggar from the life of God, grows these beautithe ditch; he may be roaming over ful and natural flowers of every con-

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int duce one to the dealings of Humble love, not proud reason, and allow the banks to issue the movidence with human affairs in keeps the door of heaven. Love such a way that the intelligence finds admission where the pride of

Let love thy companion be here. We need her sweet breezes to ian. Our souls, for she casteth our fear; Peter Cooper and the wh le Green-

Cromwell, Lives of Charlotte Bronte, Bring hope to each mourner below; the state, of Massacha etts four Let truth be their light and their years rugning for the Freenback shield.

Every grace that true wisdom state. He has voted twi e for Wil-.doth yield.

Move onward and upward in prayer. Be fervent and faithful in deed, When a brother or sister hath Need.

Her mantle their faults for to

And looks not at them through her pride.

But how to obtain this bright gem Is all that I now have to tell; You need not go far from your

Or search in the mountain or delf:

But lo, in the depths of the woul,

spark. When the spirit breathes on the empaign will have st: fe with no Box 283;

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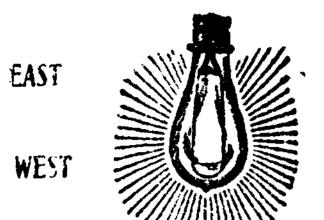
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year's work in South Bend, Ind., insure the best results, honest me- tops and metong the clouds. was a spiritual success, and now I diums need greater protection en- cuitored Greeks placed the seat of see called upon to work in other couragement and assistance in the Jupin the couragement and assistance in the cou fiel is, so the present finds me in this exercise of their gifts." little quiet country town, Bonfield, With the above object, in charge clouds to perform Canada, on a farm, resting for a view, the State convention of lowe his labeles tasks. And after varies short time in its pure atmosphere could do no more than thoroly in in the beautiful valleys they landan sleeping with the last notes of vestigate the charges against any ed grown and showers and there the bird's song. I have given pri- of our mediums and especially entered the most perfect st tuary vate readings while here and had when it is one in whom we had the world has sever seen, and to cal soro and con in the village placed implicit trust for several there arcedian groves the God were teres. The people being of the years and thru whose mediumship, invited. The Greek had n thing creedy sort. I am open for engage- a great many of the Spiritualists of too good for his Deity. men's for open air meetings for the lowa and other states had been con- ... ial' and winter.

" he camp at Grand Ledge, Mich., er and progressing finely. Mrs. our duty, the National Spiritualist covering contrible choicests tarble A. II. Sheets and Oscar A. Edgerly Association of the United States must be real two their walls coaly have been the speakers, and we and Canada revoked the charter ivory gold and snowy stone form have not many unique seances, etc. which they had granted us five any part of Love, Mercury, & rs, or Are no the mediums has been Mr. years before hence, we as a state Adura. ing man and uses his medi- we still have our charter from the justice ment and love wit God the har for the benefit of humanity great state of Iowa, and are free and ficavity. where it comes convenient, and and independent, and we could not, the those encies Gods he was to make it convenient a Spiritualists and freeborn people, and their heartful temples to wapin inveshere. Come and hear a allow ourselves to be coerced into peel to dur internation, ar has a were from your friends on the other accepting a conclusion as fine, marter of pice to the subject i pleas-

was the speaker the opening week, D. A. Herrick and Mrs Her-W. V. Nieum, Judge Thompser at I Hon. Mr. Walker, followed and gave us foodfor thought. There are a number of good mediums on the rounds. The hotel is splendidly son liveted and the Auditorium under the hands of the ladies is a there of beauty. For particulars ad less H. B. LaGrange, Brighton, that the N. S. A. as a body, will have made for I aven, M: a.

State Association of Ohio, has our untruth. What is the N. S. Assito her the burdens of is less the this tor some good matter sent in. loss is our gain. We are free and have no dues to and stows the better for help ig his the ber that your friends would pay. We will meet in Annual Con- unlest unate fellow-man. The clearaller to read it, and send it to vention, January 17 18 19 and 20 to, sightest ministrate for the dimin them, some are copyrighted, work in hand, and we invite all weak he had has much must covide but we can use many and they will Iowa Spiritualists to join us. Make forthe needy, the hand of the strong give us ideas which we can formu- arrangements now to attend this and provide avores decilate into thoughts to send out to convention, and in all ways, come bei seed for a mousent, the cople. Did you ever think with intentions to express your week, head of the sufferin hen much good matter it takes to honest views on all questions, and without both being made bet et for I'm a paper the size of the also, vote in the trustees and on the late interests

I shn Pfleging takes us to task for condemning the minister offering pennies to children to attend church and then reporting that the Lyceum at Lily Dala were treated to a picno at the Lake Front Pavilion. There is all the difference in the world. The picuic was not a bribe to attend the Lyceum. It was a little treat extended to the children on the grounds. Many who were the Texas State Association of of the withearts filled withenvy, not members of the Lyceum were Spiritualists will meet at Beaumont. invited.

good order and is having a good at quested to send delegates to this is the bearts? Nay, hough tendance. Dr. Geo. A. Fuller was convention. Each society is "end presse resound or every the opening speaker and delivered a titled to one delegate for every side, bearts sould not a spond the aldress full of good thoughts ten members, or major pension teste bearing itself. It is not where an involceme. He was followed by thereof" (By-laws State Association is the bearing itself. It is not where Mrs. G. Fannie Allyn, and Mrs. tion.)

Katie Ham. Prof. A. J. Maxham. We hope all societies will said make your leaven or so ething the popular vocalist furnishes the full lists of delegates as business of weeks, Relow you, since I ton, music for the meetings in a satis- importance and of great interest to and lies a specific factory manner. Sunday the the cause in Texas, will be brent. Spend are everywhere.

a very auspicious opening, many able to attend. being in attendance, and the speakers of the occacsion. Mrs. Georgia President Texas State Associate a white one of my cancer.

Gladys Cooley and Frank T. Ripley R. R. Box 61, Fort Worth Texas. Singleton of all plants of the control of

were much appreciated. Mr. Ripley will act as chairman during the absence of Mr. Erwood. We look for a most successful season.

### lowa Spiritualists.

The State Spiritualists Association of Iowa was incorporated April, 1901, with constitution and and bylaws under the following area Shakespeare speaks of "a hea amble. "We, the Spiritue last beauty and leaven-beat" Iowa in mass convention assertable in order to form a more perhers and powerful organization, establish in telligent co-operation, insure has to make introduction beautiful monious action and financial such work, beautiful to derived to cess, provide for the education and were the beareup," protection of mediums and speakers. ion to refer to what is ele-promote the general welfare of the and say bear yield as a syr law to ourselve's, hereby establish other sales to the constitution for the guidance. The constitution idea of I this constitution for the guidance of the State Spiritualists Associates is the land of the about tion of the state of lowa." Con easth and that somewhere stitution and bylaws follow.

Article VIII of the constitution shall and a though where no a vorse

channel of inspiration, progress and glades of insmortal son power of Spiritualism, and as fully vir.inia Barrett writes: "Last ishing evidence of the same."

verted.

Letford, known widely organization, are not a member of The better instructs of the race drummer medium," as he is what is termed the N. S. A., but have essecuted oftiness and urity, when to our minds, that conclusion and to dwell but in the reater island Lake, Mich. We have that a prosperous and interesting the insisted on examining the Latts start and place the entire was wrong; notwithstanding of light between the region of the came from such an august light between the region of the was poor street and gothern the ourselves in our own way, and the poor street light between the composition of the came from such an august light between the region of the ourselves in our own way, and the poor street light between the composition of the came from such an august light between the region of the came from such an august light between the region of the came from such an august light between the region of the came from such an august light between the region of the came from such an august light between the region of the came from such an august light between the region of the came from such an august light between the region of the region of the came from such an august light between the region of the came from such an august light between the region of the came from such an august light between the region of the came from such an august light between the region of the came from such an august light between the region of the came from such an august light between the region of the came from such an august light between the region of the light between the region of the came from such an august light between the region of the light b did so, and found another "Driving Indiana Language but the where Case," where spite and jealousy you find though humble he you was the foundation for the whole will and the whole with matter and our only hope is that it they love to god so stron: that won't take twelve years (like the will wing and thanksgiving't their French people) for the N. S. At as like the their charity so full and free a body, to learn that a few to so support their meagre sto with are classed as good Spirituallies, others. Meaven could give them and are highly honored, are like now that it than they pos iss in "Esterhazy" the guilty ones, and there was heart. find it more noble to right a wrong but beavent was made to man. C A Sollinger, secretary of the than it is honorable to persist in Manager, struggle, to suffer.

course, we can not use 1907 as usual, and attend to our sighted, the curry must he p the S LOWER? You enjoy reading cers that you wish to represent you. What others send in, and they will Thru the papers and by circular more beautiful and beight of the way reading your contributions. letter, you will be notified of the way remove these who mean meeting place.

### Marshaltown, Iowa,

Texas State Convention. The ninth annual convention of particular to the service of the God Texas, September 7, 1906. All knowled the prayers, f love The camp at Onset is running in chartered local societies are the and the transit Think you be you is

Bridgewater band give three con- acted at this convention. We are at death, so we wisten certs.

would also like the assistance of into the few life. The more perfect The camp at Wonewoo, Wis., had speakers and mediums who may be and briefly the memory to

MIS. M. E. WILLIAMS.

Harrien is defined as the hone or thace of heaven were a Matother define

the the human soul a winds shall char the sensitive r ture, "We recognize mediumship as the or leach the heart-beats

The motern people place home of their cols on the mo ntain pus from whence he rode i his

Their tringies are models of all time symbols of light and love. For doing what we considered Only the cuncy of heaven we safe

fertigate brother, and thus he nicids pre them not. Is eaven We would like every Spirituality any term not. Is eaven of in Iowa to send us your exact at airplate the service. Heaven sconditions.

John D. Vail, President, distant we way stend before the State Spiritualist Association of pyramids, and their unou dering lows. stant being Paul and his laster, Jesus and the be in Hades. How mater into the beautifu tem-

MRS. CARRIE M. HINSDAM hearts as was recently as I'by a

en of giver and receiver

comes and I would say the King- its possessors. dom of Heaven without you. The minutes a much sets away from himself the nearer begets to heaven. here. The mouves when centre around lems solved—so shall the future be by the grant was which shut out heaven well. cause, and secure the blessings of for the her bear or life of e alted from the human vision. The more a liberty and protection, under the public tribe of the builty of the liberty and protection, under the public tribe of the builty of the liberty and protection, under the public tribe of the builty of the liberty and protection, under the public tribe of the liberty and protection, under the public tribe of the liberty and protection. blessing and help the more it will feel that self has been driven away live and to do good is my life.- No the and that angels will come to occupy H. Eddy. nong, its place. Heaven must begin with last self-forgetfulness.

> If this unselfish rule could be established the social question would be settled; the conflict between classes would cease; one man could in printed and neatly bound in leathereste, in now in print and for sale at N. S. A. office, \$00 Pa. Ave., S. not have a million acres while an paid, two dollars per dozen. Address. other was without a home; or one holding food in great store-houses that would feed thousands, while all through the land went up the cry of hunger and want. Young as our country is already we are face to face with a struggle that may shake our institutions to their very foundations and all through the selfishness of a class whose God is money and whose members have no concept. of Spiritual things. These versal application. It declares Love to be a virtue, not a mere emotion—a principle and not a mere selfish pandon or caprice. By mail 15 cents. Copyright by monopolies to plunder the masses york City.

soul." Man knows nothing more care nothing and know nothing of than that. Oh, that the infinite heaven; they live upon a merely spirit would help us to know that animal plane and their punishheaven is but a multiplication of ment will be poverty when they good deeds, gentle words, tender re- reach the spiritual world that draws gards and kindly spoken encourage- forth the pity of their mortal vicments. A glass of water with a tims who will repay evil by good sweet unselfish motive is a divine and teach their tyrants that soul ssed. agent and its use will bless the wealth is eternal and current everywhere, while the dross of this earth "The Kingdom of Heaven is with stays here and brings no comfort and hose who love his sweets: and in you. Wet another "whought anywhere unless generously used by

> Even as the difficulties of the past have been surmounted, prob-

> > Fred Burry.

I live to love, because I love to

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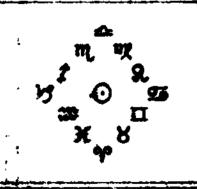
CHARLESTON, S. C., June 21, 1900. I becewith return your English Grammar, with thanks for privilege of

labor of logs. Hoping R may appear in book form and receive a large I am very truly,
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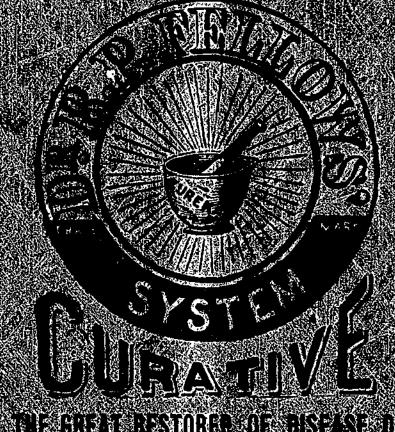
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